#### Exeter Board of Selectmen Meeting Monday, May 22<sup>nd</sup>, 2017, 6:40 p.m. Nowak Room, Town Office Building 10 Front Street, Exeter, NH

- 1. Call Meeting to Order
- 2. Board Interviews Conservation Commission, Arts Committee, Facilities Committee
- 3. Public Comment
- 4. Minutes & Proclamations
  - a. Proclamations/Recognitions 2017 Top Dog Announcement
- 5. Approval of Minutes
  - a. May 8<sup>th</sup>, 2017
- 6. Appointments
  - a. Economic Development Commission
- 7. Discussion/Action Items
  - a. Housing Advisory Committee Report
  - b. Chamber of Commerce Lease Proposal Update
  - c. Local Project Agreement: NHDOT TAP Grant for Epping Road, Spring Street, and Winter Street sidewalk project
  - d. Human Services Committee Charge
- 8. Regular Business
  - a. Tax, Water/Sewer Abatements & Exemptions
  - b. Permits & Approvals
  - c. Town Manager's Report
  - d. Selectmen's Committee Reports
  - e. Correspondence
- 9. Review Board Calendar
- 10. Non-Public Session
- 11. Adjournment

#### Don Clement, Chairman

Exeter Selectboard

Posted: 5/19/17 Town Office, Town Website

Persons may request an accommodation for a disabling condition in order to attend this meeting. It is asked that such requests be made with 72 hours notice. If you do not make such a request, you may do so with the Town Manager prior to the start of the meeting. No requests will be considered once the meeting has begun.

AGENDA SUBJECT TO CHANGE



## **Town of Exeter**

Town Manager's Office 10 Front Street, Exeter, NH 03833

## Statement of Interest Boards and Committee Membership

Committee Selec	tion: Consecu	, alien	MONTH CONTRACTOR OF THE CONTRA	
New 🔀	Re-Ap	pointment	Regula	r Alterr
Name: David	& Short		dshortd _Email:_	1 amytairpoint net
Address: 11 Loc	just Ave.		Phone: _	944-1116
Registered Voter		No _		
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Board Adjus	tment, Recreation	in Dept, 5 million of	loller co	nearation foul
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while petting a	consenation suse	ment in place on a	tract of s	land dorned.
If this is re-appointm	ent to a position, pleas	se list all training sessions y	ou have att	ended relative to your ar
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I understand that: 1. this application will be presented to the Exeter Selectboard only for the pos



## Town of Exeter Boards, Commissions & Committees

## **Appointment Application**

Committee Selection:
1st Choice: Arts Committee 2nd Choice:
Name: Irene Graham Hall
Address: 4 Exeter Circle, Exeter NH 03833
Email: hallc788@aol.com
Phone: 603-583-5943 Cell: 210-452-5601
Please describe your interest in serving on this committee.  I enjoy act - sharing self expression, creativity, view points.  I like that the Act Committee events make act accessible to all, regardless of formal training.
Please provide any background information that would be of interest to the Board when considering your application, including previous committee service or other relevant experience. (resume can be attached)  I am a new resident of Exeter and eager to meet  Neighbors and become involved in the community.  I am an avid seam stress and budding artist.  My career experience is in health, human services.  Are you aware of any conflicts that could arise affecting your service on this committee?  Nohe Known, except occassional business travel
Are you aware of the meeting schedule and able to commit to attending regularly?  YES NO  After submitting this application for appointment to the Town Manager:
<ul> <li>The application will be reviewed and you will be scheduled for an interview with the Selectmen</li> <li>Following the interview the Board will vote on your potential appointment at the next regular meeting</li> <li>If appointed, you will receive a letter from the Town Manager and will be required to complete paperwork with the Town Clerk prior to the start of your service on the committee or board.</li> </ul> Signature:
Please submit to: Town Manager, Town of Exeter 10 Front Street Exeter, NH 03833



#### **Town of Exeter**

Town Manager's Office 10 Front Street, Exeter, NH 03833

## Statement of Interest Boards and Committee Membership

Committ	ee Selection:	eter Art Committee		
	New 🔳	Re-Appointment	Regular	Alternate
Name:	Darius X Thomp	son	Email: <sup>darius</sup> .tl	hompson@gmail.com
Address:	15 Drinkwater R	oad ——————————	Phone: 603.68	6.8131
Registere	d Voter: Yes	No 🗌		
Statement of	of Interest/experien	ce/background/qualification, etc	:. (resume can be attache	d).
As a devel	loping photograph	er of birds and nature I am inte	erested in continuing m	y community engagement in becoming
a committe	ee member for the	Exeter Arts Committee. As a	resident of Exeter and	community volunteer serving as the
Managing	Director of the An	nual Exeter Area Holiday Para	de 2000-present, Holid	day Lights Committee volunteer
Analytics, I groups/indi deliverable Student Se	Recruitment, Perfo ividuals with comp s in support of obj enate and Graduat	permance Management, Goals, peting priorities/deadlines while ectives/goals/missions/events, e Senator Representative at P	Marketing while working ensuring compliance values. Additionally sellymouth State University	he Exefer Arts Committee to continue rofessional experience in a variety of cus in the area of Human Capital, ag collaboratively with diverse/inclusive with all policies, procedures and erved as the Parliamentarian of the ity.  elative to your appointed position.
who has not  After submit  The Follo	t filed a similar ap ting this application application will be rowing the interview pointed, you will re	plication; 3. this application w for appointment to the Town M eviewed and you will be schedule the Board will yote on your note	e Town Manager and S ill be available for publ anager: ed for an interview with t ntial appointment at the	the Salastina
I certify that	l am 18 years of	age or older:		
Signature: _	D-×70	darius.thompson@amtra 2016.10.31 12:23:56 -04'		ate: 31 Oct 2016

# MAY 8, 2017 DRAFT MINUTES

#### 1. CALL TO ORDER:

Chair Don Clement called the session to order at 6:50 pm and immediately moved it to the Wheelwright Room for Board interviews at 6:50 pm.

#### 2. BOARD INTERVIEWS:

The Board interviewed Mike Dawley, 10 Hunter Place, for a position on the Economic Development Commission. Mr. Dawley suggested he would like to see the EDC meet more frequently and he would like to see them be more task oriented, and take on a manageable task or project. They may need more time to do this. The parking survey was raised but the board didn't want to do it. Selectwoman Corson raised the issue of recent zoning amendments and needing data to inform. The EDC needs data. Selectman Chartrand reminded Mr. Dawley there was a warrant article for a downtown parking study last year that Mr. Dawley opposed. He will vote no on the appointment. The next EDC meeting is May 23<sup>rd</sup> and the appointment can be completed in time for that meeting.

The Chair reconvened the regular session in the Nowak Room at 7:01 pm. Members present were Dan Chartrand; Anne Surman, Vice Chair; Don Clement, Chair; Kathy Corson, Clerk; and Julie Gilman.

Staff present were Russ Dean, Town Manager; Jennifer Perry, Director of Public Works; and David Pancoast, Recording Secretary. Members of the public were present as well.

The Chair took a public hearing out of order, related to the March 2017 Town Meeting procedures and voting.

Ms. Surman moved to open the public hearing for 2017 Town Meeting vote confirmation, Ms. Gilman seconded, and approval was unanimous. Mr. Chartrand asked for some context on this for public information. Ms. Gilman gave the background related to the State of NH requiring that all Towns who rescheduled their 2017 Town Meetings due to the blizzard occurrence on that date must specially vote to ratify the votes taken during the rescheduled Town Meeting.

[At 7:04 the Board went into a brief recess for possible resolution of an audio problem with the tv broadcast.] The Chair reconvened the session at 7:12 pm and explained the situation.

Ms. Gilman explained that the 3/14/17 Town Meeting was postponed for weather issues to the following Thursday. The State disagreed with that action by any town and told those towns to ratify their votes to cover the votes taken at their rescheduled town meetings. The bond banks were unsure of legalities and Town is acting on Senate amendment to the house bill for ratification of the votes in town meetings. Mr. Clement asked for any public comments.

There were no public comments, so Mr. Chartrand moved to close the public hearing, Ms. Gilman seconded, and it was unanimously approved. Ms. Corson then moved the Board of Selectmen legalize the votes taken at the March 14, 2017 rescheduled Town Meeting and confirm and ratify them. It was seconded by Ms. Gilman and unanimously approved. Mr. Dean had a resolution for this matter to be signed by the Board. Mr. Clement read the resolution into the record, which resolution was made pursuant to Chapter 20 of House Bill #329 of the 2017 Legislative Session. [The full content of the resolution is available in the Stream for this session and at other locations in Town, but is omitted here for sake of minutes brevity.] The Board signed the resolution.

#### 3. PUBLIC COMMENTS:

Mike Dawley, of Hunter Place, spoke about downtown parking problems. The parking survey was shot down at Town Meeting, but he thought the Town needs at least a survey for the parking situation. Ms. Surman agreed but said it costs too much money-\$35,000. Needs to be done for less and if so, she would support it. Mr. Clement said the Planner is working on a low level parking review effort that won't be expensive and the Board is going to wait until Mr. Sharples' efforts come before it.

There were no other public comments.

#### 4. Minutes and Proclamations:

There were no proclamations.

Regarding the Minutes of the 4/24/17 session, Ms. Gilman moved their acceptance as submitted, Ms Surman seconded. Mr. Chartrand abstained due to his absence from that session and the vote was otherwise unanimously approved.

#### 5. APPOINTMENTS:

Ms. Corson moved to appoint Gregory Collings of 8 High St to the Historic District Commission as a voting member with a term to expire 4/30/2019, seconded by Ms. Gilman and unanimously approved.

#### 6. PUBLIC HEARING FOR 2017 TOWN MEETING ELECTIONS: (see above)

## 7. BOND DOCUMENT FOR LINCOLN STREET PHASE ii AND THE COURT STREET PROJECT:

Mr. Dean reported the reasons for the Bond resolution related to borrowing for a bond that was voted at Town Meeting. The Board needs to sign the bond bank paperwork for this project, then the Bond Bank will process the bond sale in June with its bonds for debt including other communities, which it sells as a group. There was discussion on the bond premium – it can be taken in cash or used to offset debt payments resulting in a lower long term interest payment. A requisite Certificate of Vote was

read into the record by Ms. Corson. For purposes of brevity the resolution read into the record is not incorporated verbatim into these Minutes. The resolution was for a \$4,183,000 bond by issuer for roads, sidewalks, streetscapes and water and sewer improvements. Bond dated as of its date of approval of March 16, 2017 (rescheduled) Town Meeting. The accompanying Loan Agreement was referenced. The maximum interest rate will be 3.5% per annum.

Ms. Surman moved to approve the bond Certificate of Vote and the associated Loan Agreement. Mr. Chartrand seconded and it was unanimously approved.

## 8. CHAMBER OF COMMERCE LEASE OF TOWN HALL FACILITIES:

Todd DeLuca, President of the Chamber of Commerce, gave the Chamber's background. The Chamber is non-profit. In order to strengthen its overall community assets and functions, the Chamber wants to operate a visitor center and tourist museum. The location has challenges of carbon monoxide influx from the street, making it unusable.

A downtown location positively impacts the Chamber's ability to entice visitors into the downtown, an important positive result of this proposal. Governments do partner with Chambers and some of those include use of facilities. This proposed Visitor Info Center would operate 7 days per week.

He then discussed lease details. The Chamber can offer \$6,000 per year, and would like a three year initial term that can be renewed. It has other, additional expenses. Operationally, Ms. Corson said she had wanted representation of non-Chamber of Commerce members if this public property was being used. Discussion involved displays, fees and Water St as an ideal location. Ms. Surman asked about Lease Section 13, rent credit. Mr. DeLuca said the Chamber would like a rent credit for such things as HVAC systems which it would need to install. Mr. Chartrand added that he thought this was a great idea and the Board should embrace it. Chamber

services are invaluable to the Town. The terms of a similar lease in Portsmouth of its old library building was done without rent. He felt the Board was negotiating too hard with the Chamber here-it should welcome this, give them a requested rent credit for the systems and lease it at \$6000 per year. This is too valuable a service for the space and Town. The Town couldn't do this for the same money. The Chamber can get volunteers to staff it, which the Town likely couldn't do.

Ms. Corson said The Board needed some clarification so it can do this right. Ms. DeLuca said this lease will be the offices as well as the visitor center. All Chamber meetings will still be held at 24 Front St, but on the 4<sup>th</sup> floor only. He said the storage component has been taken out of the proposed lease as the Chamber just needs to discard older materials and it has other storage it can use. Ms. Gilman said she liked the overall idea and has no problem with the Chamber making necessary improvements, or with those being treated via a rent credit either, the Town would pay either way.

Mr. Clement said there are slight differences in the lease versions. Ultimately the Town will gain from the improvements. He is fine with the Town picking up some of the costs and granting a partial rent credit. Mr. DeLuca said the improvements, as set forth in its proposed revised lease, are \$7800. There is a thirty day opt out for either party. Mr. Clement said if the Board comfortable with this, he suggests Town legal counsel review for approval. Would like to get Board's thoughts on the counter proposal. Discussion involved the lease amount, rent credits, costs of air handlers, and any unplanned urgent need to terminate the lease. Mr. DeLuca said he had used the Provident Bank (prior) Lease as a basis for this one.

Ms. Surman said she is totally supportive and that she is "the devil in the details" since she drafted the original proposed lease but did so without Chamber input. She wants to get this done and can accept the lease terms.

Mr. Chartrand spoke in favor of the annual rent of \$6,000 and the credits.

Mr. Clement said the Board could charge the Town Manager to finish up negotiations and take it to Town Counsel and come back to the Board with a final version for approval.

Mr. Jonathan Ring of Exeter spoke as a Chamber of Commerce Board Member. He urged the Board to fully support the lease. Don Briselden of Exeter said he supports this and encouraged the Board to support and approve this as well.

There were no other public comments.

The Chair asked for a motion to charge the Town Manager with crafting a contract draft, to have Town Counsel comment on it and bring it back to the Board as soon as he can. Mr. Chartrand made the motion, Ms. Gilman seconded and it was unanimously approved.

#### 9. 79-E COVENANT FOR 1-9 WATER STREET, SOARING HAWK LLC:

Mr. Clement reported that the Board had previously approved most of this. Nine years of tax relief was approved. The Board now needs to agree to a covenant to protect the public benefit. Economic Development Director Darren Winham spoke to this. The document changes the Board wanted have all been done, Town Counsel has approved it as did the Applicant's attorney, so this is all set to go. A motion to approve the covenant was made by Mr. Chartrand, seconded by Ms. Surman and unanimously approved. The associated paperwork was circulated for signatures.

#### **10.WATER RESTRICTIONS UPDATE:**

Jennifer Perry, Public Works Director, reported on the state of the drought. She said this past Friday's update to the Board was accurate. About 15% change to surface water from ground water has occurred due to conditions. Discussion ensued on the overall situation. She said the Town is using less than a million gals per day right now-about 800,000 gals per day. DPW is

getting a lot of interest in this right now. Lawn irrigation is the biggest problem-many folks tend to water constantly and in the middle of the day, both bad. But she still thought a lesser restriction would be good. If current trends change and it dries up again, the Town can reinstitute the water ban anytime.

Ms. Gilman said the Town is at a Level 4 ban today, which is a mandatory outdoor watering ban. There are other lower levels that could be put into play. There was discussion on related State action through a legislative bill.

Mr. Clement said he was leery of state involvement in management of local water resources. Ms. Gilman said that occurs since water usage is across different watersheds. Ms. Perry said any decision needs to make some adjustments. Mr. Chartrand asked since the Board would be going from severe to voluntary conditions, has the DPW looked at other intermediate conditions? Ms. Perry said it can, but since the Town has been getting so much rain, folks haven't needed to run their irrigation systems. With any decision, the DPW does need time to notify public. Mr. Clement initiated a discussion on enforcement. If don't want folks to water every day, should consider an interim step to educate the public. Mr. Chartrand suggested a "quicker trigger finger" be utilized in the future, by going to intermediate steps. It would help educate the public. Mr. Clement asked if the Town was still technically in a drought. Ms. Perry said technically it is. One major water tank is offline for work which cannot be deferred any longer.

Mr. Clement said that due to Mr. Chartrand's important points, the Board should consider going to Level 1, not entirely open watering, but wondered how it will enforce that? Ms. Perry said it occurs through both staff and neighbors' input. Folks do let DPW know when someone is watering illicitly. If someone is chronically watering in mid-day, neighbors would tell them.

Mr. Clement asked about public notice if move between levels. Mr. Dean said if the ban was reduced from Level 4 to Level 1, as an easing of the

situation, the Town would publish the decision as not terminating the Water Supply ban, just adjusting it.

Mr. Chartrand moved the Board approve a reduction in the current ban from Level 4 to Level 1, Ms. Surman seconded and it was unanimously approved.

#### 11. SOLID WASTE CONTRACT BIDS:

Ms. Perry said DPW opened the bids, one from Waste Management and one from Casella. The bids were high, so the bidders were asked for other options. Volatile value of recyclables and of fuel uses caused the high bids. She said they needed to adjust it to meet Town's budgeted total amount. These offered numbers are competitive prices, to be expected in this region. Next 7 months with new vendor. Waste Management's low bid still results in a budget shortfall of \$29,000+, but that is not unexpected. DPW would review all fees and stickers and see if it can increase revenues for this. There is also a composting pilot at the transfer station: 15-20% if organic food waste would reduce overall tonnage for the Town. The Northside contract expires at end of this month and its trucks have been repurposed so it can't and won't continue in this service. The Town needs a contractor onboard for this ASAP. She recommended Waste Management's alternative bid, so DPW can continue to negotiate the contract and meet the deadline for the change-over. For the pilot program, DPW is already composting leaves and grass, but needs to separate food wastes and give those to a new contractor to be composted offsite.

This pilot program means users would have to bring materials to the composter. But the program would get materials out of the waste stream.

Ms. Perry said in the new contract bulky waste pickup would still be weekly. One item per week with sticker the residents pay for. Plastics #1-7 are ok. Discussion was held on future budget needs due to the new amount.

Ms. Gilman asked about other escalations in the contract. Ms. Perry said there were several annual escalations, such as all labor and services where Waste Management set forth 3% increases but did so under standard formulas used by both bidders. There is a blended value of all recyclables at \$98/ton. If the tonnage goes above that amount, there would be revenue sharing with the Town, but if tonnage goes down, the Town has to ultimately pay for recycling. Ms. Perry said the Town wasn't going to see any better pricing because operating costs for service-providers are rising. Mr. Chartrand moved the Board award the 2017-2022 contract to Waste Management at its alternate bid price of \$846,977 and authorize Mr. Dean to sign it on behalf of the Town. Ms. Gilman seconded and it was approved unanimously.

#### 12. REGULAR BUSINESS:

Tax Water and Sewer abatements:

Ms. Corson moved to approve abatement Map 83, Lot 70 for \$711.10. Selectwoman Gilman seconded. Motion carries.

Ms. Corson moved to approve the current use application for Map 53, Lot 7. Selectwoman Gilman seconded. This is 6.8 acres of wetlands on 1 Newfields Road. Motion carries unanimously.

Ms. Corson moved to approve the first half property tax warrant for \$22,751,779.71. Selectwoman Gilman seconded. Motion carried unanimously.

#### Permits and approvals:

James Duprie, Pine Street Players/Christ Church, use of Town Hall Main Floor and stage for May 6-14, 2018. Selectman Chartrand moved to approve, seconded by Selectwoman Gilman. Motion carries unanimously.

Chamber of Commerce use of the Town Hall main floor on 5/10/17 from 5 pm to 6:30 pm was moved by Ms. Surman, seconded by Ms. Gilman and unanimously approved.

Regeneration Church requested use of the Town Hall on 3-31 and 4-18 2018. Selectman Chartrand moved to approve, seconded by Selectwoman Surman. Motion carries unanimously. Regeneration church for a sunrise service on 10/28-29/17 for Sunday worship. The matter was moved by Mr. Chartrand, seconded by Selectwoman Gilman. Motion carries unanimously.

Mr. Dean reported several other approvals needed. The Main Street School project involves a request for a waiver of building permit fee. Mr. Chartrand said he is in favor of it. Mr. Clement asked if the fees cover the visits of Building inspectors. There was discussion on process and background practices on that. Mr. Chartrand said it is a good practice to waive fees for the Exeter School District because it is not a "cooperative school." Discussion was held on costs. Mr. Chartrand moved the Board waive the building permit fee of \$18,000 for the addition to the Main St School, seconded by Ms. Surman and it was unanimously approved. Mr. Clement suggested the School Dept include the permit fees for future projects in its project budgets.

#### 13. DOWTOWN BENCH APPROVAL:

Mr. Dean reported this matter is within the Town budget discussions and approvals. Planner Dave Sharples reported the proposed benches are to be securely anchored into concrete but can be removed and might come inside in the winter. He has a designated bench location plan from the budgeting process. That stays the same, but he will discuss the locations with business owners. They were going to put in 17, but when he actually saw them they were different and the ones the Town should get are more money and shipping costs are high-\$1300. So the Town will be getting only 14 benches now, due to shipping; plus two bike racks, and two bike stands.

Ms. Gilman asked how this will be advertised. Discussion was held on other towns removal of such things for winter and room for sidewalk plowing and trash barrels being taken inside in winter. Mr. Chartrand said the Board needs to that last point in future, so as not to remove everything.

This is a courtesy update only, no need for a motion. The benches are plain style, easy on the backs of users, but really nice. Armrests can be added to them to prevent folks from sleeping on them. He will order them this week, but might take 8-10 weeks unless in stock.

#### 14. BOARD POLICY DRAFT FOR MEMORIAL BENCHES IN TOWN:

Mr. Dean said that Swasey Parkway Trustees have a process, but the Town doesn't. He looked at other towns, the Board could use this example and decide what it wants to do. Need a policy for any request approvals. It would be best to have uniformity of benches, locations that are allowable, payment and costs, donor coverage for purchases, installations and maintenance for the entire life cycle of each bench. There would not be donor ownership of any bench, and it would be replaced only if due to Town negligence. He has proposed a form for this purpose, as the Town faces it every 3 to 4 years.

Mr. Clement said the Board should review this first. Ms. Gilman said she will offer suggestions on it, for instance should memorial plaques be included? The Chair asked the Board to send any comments to Mr. Dean. Ms. Gilman said it could also use the Swasey Trustees policy as a model. There was discussion on various aspects of this proposal.

Ms. Corson asked if the Town has a tree program and Mr. Clement said it has a tree program but it is not a memorial tree program.

#### 15. EXETER ZONING BOARD of ADJUSTMENT LETTER FROM PLANNER:

Mr. Sharples reported that a project proposed for 12 Front St is coming to the ZBA to put in condominiums and applicants want relief from this Board

for access to the rear of the lot, as they want to move it. Mr. Sharples said he hasn't seen the proposed language of access yet. Ms. Gilman said they have or want a curb cut there. Mr. Clement said the Board should get legal input as he wants to see the legality of the claimed right of access. Discussion was held on this as a change in the Historic District. If access was not already available, it makes sense as the applicant has it laid out, but might come in from the front. The ZBA would only act within its authority. The Board would be waiting for ZBA to act on this matter.

## 16. DISTRIBUTION OF HUMAN SERVICES APPROVED BUDGET OF \$100,000:

The BudCom's original recommendation was to create a new committee to review and disburse this money. Mr. Clement said he came up with a counter-proposal, in which he did a spread sheet of the approved 2016 allocations at 93%, so 2017 would basically be level funded. There were however, two new groups that made requests. He said he reviewed the approval criteria and Annie's Angels met it but Seacoast Eat Local did not. Annie's was therefore also included at 93%, but the other new one was denied.

There was discussion on process, expectations and reactions to the proposal, which involved the proposed alternative for dealing with the distribution being both fair and equitable. Discussion also dealt with new applicant criteria. Mr. Clement's intent was if Board was okay with this, it would all be funded, but for Seacoast Eat Local. Ms. Gilman said she agreed with funding the 93% with known agencies, but had thought the new subcommittee would do that. Mr. Clement said he did not want a subcommittee, he thought this process was best for this year since funding needs to be done soon and the Town/Board can change it next year if that is decided. This is a stop gap for this year only to get money out to the applicants soon. After more discussion, Mr. Chartrand moved the Board appoint a committee for this as envisioned by the Budget Recommendation Committee, Ms. Gilman seconded. The vote was 3 ayes to 2 nays, so a subcommittee will be formed.

#### 17. TOWN MANAGER'S REPORT:

Mr. Dean interviewed a candidate for a management internship recommended by Lionel Ingram. There are many things to do so he is looking to do this. The Board is welcome to provide input on tasks.

Mr. Dean will attend a meeting with Unitil on Wednesday to discuss pole licenses.

He circulated a Staff memo to restart the Capital Improvements process.

He met with the Planner to review the Facilities Plan.

The Train Station stockade fencing is in disrepair. Chain link might be the way to go. Richard Harmon owns the abutting property and the fence may be on his property so Mr. Dean is looking into that and will report back.

The Housing Committee is working on its report and details and there is a housing charrette scheduled for 10/18 & 20/2017.

He has initiated Departmental goal updates.

The Riverwoods Arbor Day Celebration is on May 12<sup>th</sup>.

The Boston Post Cane Ceremony is coming up on May 17<sup>th</sup>.

Charlie Tucker is retiring from Donahue & Tucker law firm and all are invited to attend, June 1<sup>st</sup>, 4 p.m. to 7 p.m..

Mr. Clement added that some street lights remain on during daytime around town and asked if the Town is being charged. Mr. Dean will check.

Mr. Clement raised the issue at the 18 Garrison Lane property, with the empty house there and who owns it? Mr. Dean said the Town owns it as it took it for taxes. Mr. Clement said the Town needs a decision on the disposition of it.

#### 18. COMMITTEE REPORTS:

Ms. Gilman said that this Thursday was the final May session for state legislative updates. The casino bill went down in flames and is postponed for a long time. The State approved \$6.8 Million for Bridge Aid and municipal bridges and 30 million dollars for roads and highways. A childhood lead poisoning act was changed making the threshold lower. Enrollment eligibility for career and technical programs making community college system to allow more high school classes to qualify for credits.

Ms. Surman reported the ConCom is meeting 5/9 and Comcast did a project with 50 Comcast employees and 12 Trail Committee members including Bob Kelly and Jim Clark, and got a good contribution from community. The Spring Tree program resulted in 200 Balsam Fir trees going out for planting.

Mr. Chartrand said he will be presenting the Housing Committee report on 5/22, and there is MSPSC on May  $15^{th}$ .

[this manual page break or underlining below is an error, but the Recorder has been unable to remove it yet]

Ms. Corson reported the Planning Board Meeting Design Review for yield plan ended with no decision, per the rules. A 24 car wash facility was approved with operational date and time restrictions.

Correspondence: there were Arts Committee resignation emails submitted by Sharon Marston and Marissa Vitolo.

Board Calendar. The Board will not meet on the  $15^{\rm th}$ .

#### 19. NON-PUBLIC SESSION:

Selectman Chartrand moved to enter into non public session under RSA 91-A 3 2 L review of advice from legal counsel. Selectman Gilman seconded the motion. Roll call vote was taken by the clerk – Gilman aye, Clement aye, Surman aye, Chartrand aye, Corson aye.

#### **20. ADJOURNMENT:**

There being no further business before the Board, Selectwoman Gilman moved to adjourn, seconded by Selectwoman Surman and the motion passed unanimously. The Chair adjourned the session at 10:30 pm.

Respectfully submitted by David Pancoast, Recording Secretary.

### Appointments - May 22<sup>nd</sup>, 2017

**Economic Development Commission**Mike Dawley, 10 Hunter Place, term to expire 4/30/20

# Report of the Exeter Housing Advisory Committee

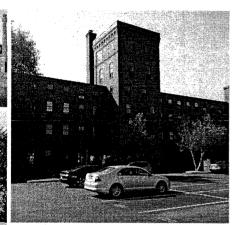
May 2017

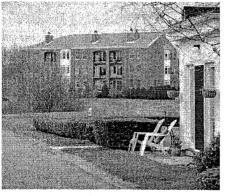














Exeter Housing Advisory Committee

10 Front Street
Town of Exeter, New Hampshire 03833
www.exeternh.gov/bcc-hac

## Town of Exeter Report of the Housing Advisory Committee

#### **TABLE OF CONTENTS**

	using Committee Charge and Membership2								
Glo	ssary of Terms4								
1.	Introduction 6								
2.	Housing Demographics and Trends 6								
	Housing Stock								
	Recent and Permitted Construction								
	Housing Cost								
	Development Cost								
	Housing Market Information								
	Household Characteristics								
	Housing Affordability								
	Population and Housing Projections								
3.	Key Issues and Findings21								
4.	Recommendations25								
	APPENDICES								
	<ul> <li>A. List of Sources</li> <li>B. ACS Housing Data</li> <li>C. Residential Building Activity in Exeter – 2000-2016</li> <li>D. Affordable Housing Income Guides</li> <li>E. Workforce Housing Purchase Price and Rent Limits (RSA 674:51-61)</li> <li>F. SAU 16 Student Enrollment &amp; Projection &amp; Data</li> </ul>								

#### **EXETER HOUSING ADVISORY COMMITTEE**

(Established by the Board of Selectmen, February 18, 2015)

#### **Committee Charge**

There is hereby established by the Board of Selectmen an eight (8) member Housing Advisory Committee.

Members of this advisory board shall consist of the following members:

- 1 member of the Planning Board
- 1 member of the Economic Development Commission
- 1 member of the Rockingham Planning Commission
- 1 local realtor or developer
- 1 local real estate financial professional
- 2 citizens at large

A member of the Board of Selectmen shall serve on the committee ex-officio as the Selectmen's Representative. Other members shall serve three-year staggered terms. Initial appointments shall be made for 1, 2 and 3 year terms and thereafter be 3 year terms.

The Housing Advisory Committee shall provide advice to the Board of Selectmen regarding, but not limited to, the available housing and potential future housing needs for the Town of Exeter. Their duties shall analyze the following:

- · Availability of housing
- Cost of housing
- New housing starts including type and number of units
- Changing community demographics reflected in various types of housing being promoted in the community by private developers
- Need for long term housing sustainability including variety of types of housing available (purchase, rent, new housing starts, etc.)

This advisory committee shall also review a number of issues including, but not limited to:

- Numbers and types of housing units
- Median costs of various types of housing
- Review of housing relief programs (Section 8, Property Tax Exemptions, etc.)
- Development of long term strategies regarding housing
- Contribute to the update of the Master Plan housing chapter
- Address relevant Town boards on housing issues in the community
- Review regional housing patterns in comparison to Exeter
- Publish an annual report on the state of housing in Exeter to be included in the Town Report
- Seek ways to advocate for current residents to invest in their own properties through available programs (such as alternative energy exemption)

#### **Mission Statement:**

The mission of this advisory committee is to identify, analyze, and develop recommendations regarding our current housing availability and our future housing needs to aid in our economic development needs and to maintain a viable, developmentally balanced community.

#### **EXETER HOUSING ADVISORY COMMITTEE**

(Appointed by the Board of Selectmen)

#### **Committee Members**

Board of Selectmen representative – Dan Chartrand++
Planning Board representative - Kathy Corson\*\*
Economic Development Commission representative - John Mueller
Local Realtor or Developer - Barry Sandberg
Rockingham Planning Commission representative - Cliff Sinnott
Citizen at large representative – Nancy Belanger\*\* (Chair)
Citizen at large representative - Tony Texeira

#### Staff

Town Manager – Russ Dean Town Planner – Dave Sharples

<sup>++</sup> joined Committee in April 2017 as Board of Selectmen Representative

<sup>\*\*</sup> through March 2017; awaiting Planning Board action for 2017-2018

<sup>\*\*</sup> Board of Selectmen Representative through March 2017

#### **Glossary of Terms**

**ACS / American Community Survey**: An ongoing statistical survey by the U.S. Census Bureau sent to approximately 3.5 million U.S. households per year to gather non personally identifiable information regarding demographics, household characteristics, income, age and other factors.

**Active Adult Community:** As defined in the Exeter Zoning Ordinance an active adult community is a community or living facility designed specifically for the interest of seniors age 55 and older which may include recreational amenities and support services for maintenance free living for older adults who are healthy, active and capable of living independently.

**Affordability**: As used in this document affordability is a measure of the ability to pay for the cost of housing relative to household income, such that no more than 30% of the household's income is used for housing cost. For home owners this includes the cost of mortgage, property taxes and insurance. For renters it includes the cost of rent and utilities.

Age Restricted Housing: Age-restricted housing refers to housing development, which may be detached or attached, and for sale or for rent, within which residents must meet an age threshold, usually age 55 and older. Age restricted housing certified under Housing for Older Persons Act (HOPA – 1995) must have one member of each household over 55 in 80 percent or more of the occupied homes.

**Buildout:** A term used in reference to the full utilization of all land within a zoning district by development.

Continuing Care Retirement Community: A continuing care retirement community or "CCRC" is a residential retirement community with accommodations for independent living, assisted living, and nursing home care. CCRCs provide a continuum of care allowing residents to move between levels of care as needed. Examples of CCRCs in Exeter include Riverwoods (all phases) and Langdon Place. The Town Zoning Ordinance defines CCRCs as "Elderly Congregate Health Care Facilities."

Housing Tenure: A term used by the Census to indicate whether a housing unit is owned or rented.

**In-fill Development**: Construction which occurs on remaining vacant or underdeveloped parcels of land that exist close to existing development.

**Low Income:** Family income limits established by the U.S. Housing and Urban Development (HUD) administration to determine eligibility for rental and other forms of assistance. "Low income" is defined to be 80% or less of the median family income; very low income is defined to be 50% or less of median family income. In 2016 low income for the Portsmouth-Dover FMR is \$65,700 for a family of four; low income is \$41,700 for a family of four.

**Median Income**: The middle point of income in a population such that half the population has higher income than that point, and half have lower.

**Mixed Use**: Denotes the use or the potential use of a parcel that combines more than one use, often combining residential and commercial or office uses on a single lot or single building. In urban areas this is often manifested in buildings that have commercial uses at the street level and office or residential uses in upper floors.

**Multifamily Housing**: As defined by state law, multifamily housing is that which contains three or more dwelling units within a single structure.

**Section 8:** Refers to a provision ('Section 8") of the Fair Housing Act of 1937 (as amended) which provides for the payment of housing assistance allowances (called vouchers) to landlords which are used to subsidized the cost of rent for eligible low income households. The program in funded through the US Housing and Urban Development Administration (HUD) and administered by the New Hampshire through the NH Housing Finance Authority statewide, and by local housing authorities where they exist. In Exeter the Exeter Housing Authority administers Section 8 vouchers.

Vacancy Rate: The portion of the total housing units in a defined geographic area that are unoccupied (vacant), expressed as a percentage. In US Census surveys seasonal homes are typically classified as vacant.

**Workforce housing:** Workforce housing is the term used to describe housing that is affordable to people in the workforce who have earnings up to the median income for the area (in Exeter's case, the Portsmouth-Rochester Fair Market Housing Area or 'FMHA" defined by HUD) in which the housing is located. The New Hampshire workforce housing law further defines this as follows

- Owned homes are affordable to a 4-person household for which income is at or below 100% of the area median income;
- Rental housing is affordable if the rent, including utilities, is at or below 60% of the area median income for a 3-person household.

## Report of the Housing Advisory Committee May 2017

#### 1. INTRODUCTION

The Board of Selectmen established the Housing Advisory Committee in 2015 for the purpose of examining the state of housing in Exeter. (See Committee Charge and Mission on page 2). Committee members were appointed in late 2015 and in 2016 began meeting in earnest to review data and publish its assessments and findings. As the town begins to look at the future, examining housing trends, needs and issues is an important step toward looking at the future Exeter. While the committee is advisory in nature and therefore is only offering a series of statements based on knowns, the town may take steps through its master plan update, the revision of zoning and land use regulations, or other means, to support actions relating to the findings of this report.

#### 2. HOUSING DEMOGRAPHICS & TRENDS

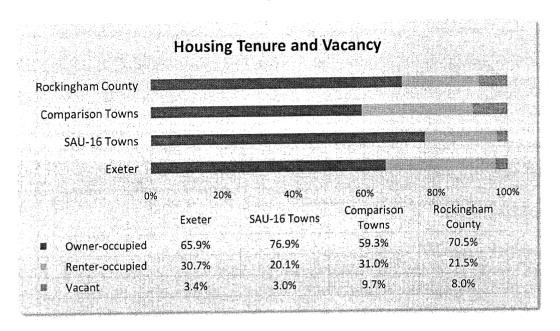
In support of the Housing Committee's research, various data sources were used to identify and review key information about basic housing demographics data and important trends. Information was obtained from the 2010 Census, the American Community Survey (ACS), 2010-2014, from the NH Office of Energy and Planning, from the NH Housing Finance Authority, the Exeter Planning Department, and other sources. Where available and when relevant, this data was also collected for surrounding communities and the county for comparison purposes. Comparison communities include seven immediately adjacent communities (Brentwood, East Kingston, Hampton, Hampton Falls, Kingston, Newfields, North Hampton and Stratham) as well as four nearby larger communities: Epping, Newmarket, Portsmouth and Dover. In this report information cited about "comparison communities" refers to values (average, median or summary values) for these communities combined. Information summarized for for SAU 16 includes the communities includes data for Exeter, Stratham, Newfields, Brentwood, Kensington and East Kingston.

#### Housing Stock

The Town of Exeter has a very diverse housing stock of nearly 6,500 units which vary in type, tenure and cost. Current data shows an inventory of approximately 6,469 units (American Community Survey (ACS), 2010-2014). Total housing has grown by about 530 units since 2000 representing a 0.6% annual growth rate, somewhat slower than the rest of Rockingham County where housing grew at about 1% per year during that period.

Tenure: Of these nearly 6,500 units, 68.2%, or 4,262, are owner occupied, with 31.8%, or 1,986 estimated as renter-occupied. Exeter has a slightly higher rate of ownership than the comparison communities which taken together has a 64.2% ownership rate but lower than the SAU-16 communities with 76.9%. The ratio of owner-to-renter occupied units in Exeter is relatively low compared to the immediate surrounding communities which typically see ownership rates of 80% or higher, but relatively high compared to Newmarket, Portsmouth and Dover which have roughly equal numbers of owner and renter units. Communities which have high numbers of multifamily units usually have a larger number of rental units in their housing mix.

Figure 1



<u>Vacancy</u>: According to ACS data, of all housing units only 3.4% or about 220, were indicated as vacant compared with 8.0% for Rockingham County and almost 10% for the 12 comparison communities. Among rental units, the most recent data from the NHHFA shows rental vacancy rates falling to extremely low levels of around 1%. Low vacancy rates have the effect of driving up housing prices, and this has been particularly evident in recent rental price trends affecting the Portsmouth-Dover-Rochester housing market area of which Exeter is a part. Over the past two years especially, rental prices in Exeter have risen sharply (see section below regarding housing cost and prices). Vacancy rates in a 'normal' housing market are typically closer to 5%.

<u>Type</u>: The diversity of Exeter's housing stock is reflected in the variety of housing types that exist here. According to the 2014 NH Office of Energy and Planning housing estimates 3129 units or about 47% are detached single family units, while 2729 or 41% are multifamily units (Figure 2). Of the remainder, 854 or about 13% are mobile homes.

Figure 2

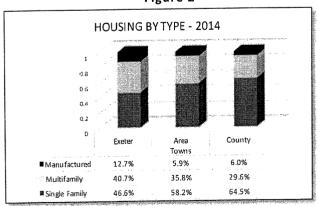
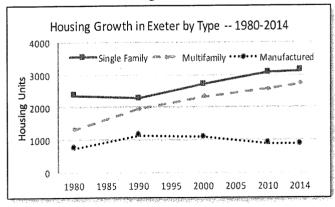


Figure 3



This contrasts markedly from the statistics in SAU 16, the comparison communities, and the County average which show a much higher proportion of single family units of 66%, 58% and 64% respectively (see chart) and a much lower percentage of mobile homes. Newmarket, Portsmouth and Dover, on the other hand, have a lower proportion of single family units, all around 40%. The older, larger, more densely developed communities in the region, the ones that were the center of more industrial rather than agricultural development, tend to have a more diverse housing mix with a larger percentage of multi-family units. Exeter stands out among all its neighbors for its relatively high number of mobile homes — at 13% it is more than twice the percentage as the region and county average. Changes in housing type from the 1990 until 2014 show a clear trend in Exeter toward an increase in the share of multifamily units, slower growth in single family units and a slow decline in the number of mobile homes (Figure 3).

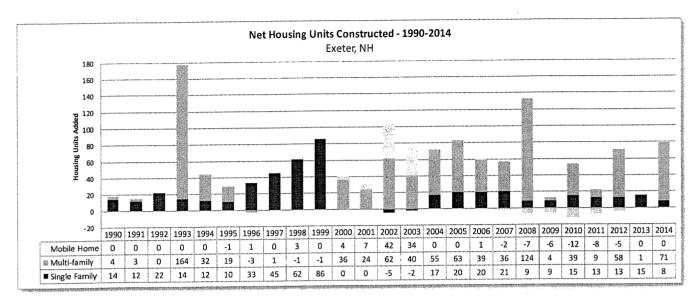
Age: Less than a quarter (22.6%) of all housing units that exist in Exeter were built before 1940, a number that is typical of the region and the State. Almost half (49.2%) the housing stock was built between 1960 and 2000. This pattern too is seen across the region and reflects the very rapid housing and population growth that took place in southern New Hampshire at that time. The housing stock in the SAU towns is even newer, with fully one-third constructed since 1990.

Home Size: As measured by the average number of bedrooms in each housing unit, Exeter's housing stock is slightly smaller in size than the average of the comparison communities. About 51% of Exeter's housing units have two bedrooms or less, while for the region that number is about 45%, and for Rockingham County, just 40%. This difference holds true for the total number of rooms as well. The median room size in Exeter is 5.3, compared to 6.0 for the comparison group and 7 for the SAU towns. In reviewing individual town differences, the pattern found in other housing trends is evident here as well. The older, larger, more dense communities have smaller units on average. Towns which grew more recently in more of a suburban pattern have larger average sizes because the average house size for new construction grew steady in the 1980s through the 2000s.

#### Recent and Permitted Construction

In the three decades preceding 2000, a disproportionate amount of residential construction occurred in the single-family sector, whereas, according to building permit data, since 2000 a much greater share of growth has been in the multi-family sector (Figure 4). In fact, since 2000 four times the number of multifamily units have been added to the town's housing stock than single family units.

Figure 4



In the last three years, the pace of building activity has risen, especially in the multifamily sector. There have been a number of new residential developments approved for construction. Many of these projects are either under construction or near completion. These include Building #8 of Sterling Hill Lane (24 condos), 27 Chestnut Street (96 market rate apartments), 1-11 Charron Circle (13 detached condos), 2 Hampton Road (aka Windsor Crossing) (6 buildings, 30 condo units), 41-44 McKay Drive (91 apartments), 9 various new single family homes. This represents a total of 261 units of "in process" residential units with approved permits, 252 of which are multifamily units.

This recent more rapid pace of residential construction appears to be continuing. According to Planning & Building Department records as of June 2016, an additional 230 units (all multifamily and about half age-restricted) have been proposed and are in various stages of review (Figure 5). If all are eventually built, the Town will have added nearly 500 residential units to its housing stock within a three year period with over 95% being multifamily units. If all the proposed units are constructed it would mean Exeter will have slightly more multifamily than single family units (not counting mobile homes).

Recent construction (the past 5 years) fits a profile of residential development seen recently in other larger communities in New Hampshire, characterized by a growing share of multi-unit development, with relatively low bedroom count, built close to urban centers and made up of a mix of market rate and workforce affordable units. Factors driving these changes include an aging population, a market for upscale single family homes that was weakened during and after the Great Recession, and an increased demand for age-restricted, rental, and workforce housing

Figure 5
Summary of Permitted and In-Process Residential Building in Exeter 2000 through 1<sup>st</sup> Quarter, 2017

Period	Total	Single Family		Avg. nits		
	Units		Total	Age Restricted	Income Restricted*	Added/Yr.
2000-2009	793	278	515	428	35	79
2010-2014	254	71	183	144	20(?)	51
2015-2016	261	9	252	24	0 (?)	130
Proposed & In- Process (16-17)	253	23(?)	230	116**	67	126
Total	1561	381	1180	712	90	87

Source: Exeter Planning and Building Department, 2016

#### • Age Restricted Housing

The development of age restricted housing including Continuing Care Retirement Communities like Langdon Place and Riverwoods, and Active Adult Communities such as Sterling Hill, have been responsible for a disproportionate share of residential development since 2000. Of the roughly 1200 multifamily units constructed since 2000 we estimate that about 60% were age restricted while close to half of all housing proposed and in progress as of the close of 2016 are age-restricted. While this is partly driven by a housing market catering to an aging population, demographics and the market, Exeter appears to be attracting more than its share of such development, probably due to several factors including, the quality of the community, the healthcare and other services available, and a favorable property tax policy for qualifying elderly homeowners.

#### Housing Cost

With regard to housing cost, the Housing Committee examined information pertaining to housing purchase price and value, to rental costs, and to the cost of housing in relation to both household income and measure of affordability. A summary of that information is presenting in the accompanying table (Figure 6).

#### Home Purchase Prices

Information pertaining to home value and purchase price is available from at least three types of sources: (1) self-reported, as from the Census (ACS), (2) from property values maintained for tax assessment purposes, and (3) from real estate market valuation from such sources as MLS, the New Hampshire Housing Finance Authority valuation surveys, and more recently, from web based real estate sources like Zillow. Each has advantages and disadvantages in understanding differences in value. The Census numbers, though self-reported probably provide the most consistent and comparable information from community to community over time. Tax assessment data is the most comprehensive and thorough because it covers 100% of housing units rather than just a sample. Market based surveys provide the most up to date reflection of home values and are most useful in understanding short term housing market trends.

<sup>\*</sup> Units approved under the Town's Affordable Housing Incentive Ordinance

<sup>\*\*</sup> these units have ZBA variance approval only, which expires in October 2017

Figure 6
Housing Cost Information – Exeter and Comparison Communities

	Home Price & Value							Rental Cost			
	2010-2014 ACS Data*		2016 NAHFA Purchase Price		2015 NH Dept. Revenue Admin.		2010-2014 ACS Data		Surv	NHHFA Rent Survey	
	Median	Exeter	Median	Exeter	Residential	Exeter	Median	Exeter as	Median	Exeter	
	Value,	as % of	Residential	as %	Valuation	as % of	Contract	% of	Gross	as % of	
	Owner-	County	Sales	of	per	County	Rent	County	Rent	County	
Town / Area	occupied	Avg.	Price+	Count	Housing	Avg.	(\$/month	Avg.	(\$/mon	Avg.	
Exeter	\$257,000	92%	\$295,000	102%	\$189,292	90%	\$1,156	104%	\$1,795	126%	
Brentwood	\$348,500	125%	\$388,300	135%	\$288,252	138%	\$1,212	109%	NA NA	-	
Dover	\$238,700	85%	\$230,000	80%	\$143,496	69%	\$997	89%	\$1,073	0%	
East Kingston	\$324,800	116%	NA NA	-	\$126,693	-	\$1,567	141%	NA NA	-	
Epping	\$214,400	77%	\$248,000	86%	\$175,143	84%	\$892	80%	\$1,096	-	
Hampton	\$329,900	118%	\$300,000	104%	\$229,089	110%	\$1,137	102%	\$1,221	103%	
Hampton Falls	\$428,500	153%	NA.	-	\$410,211	-	\$1,348	121%	NA	-	
Kensington	\$364,700	130%	NA	-	\$348,338	-	\$1,676	150%	NA NA	-	
Kingston	\$266,200	95%	\$260,000	90%	\$213,578	102%	\$928	83%	\$1,104	109%	
Newfields	\$389,800	139%	NA	-	\$369,846	-	\$1,196	107%	NA NA	-	
Newmarket	\$266,600	95%	\$245,000	85%	\$138,156	66%	\$1,029	92%	\$1,321	0%	
North Hampton	\$371,200	133%	\$482,500	168%	\$417,018	199%	\$990	89%	NA	-	
Portsmouth	\$336,600	120%	\$370,000	128%	\$216,165	103%	\$1,138	102%	\$1,404	114%	
Stratham	\$378,600	135%	\$380,000	132%	\$319,972	153%	\$1,444	130%	\$1,803	-	
Area Total/Avg.	\$322,536	<sup>®</sup> 115%	\$319,880	111%	\$209,206	100%	\$1,075	96%	\$1,359	113%	
Rock. County	\$279,800	100%	\$288,000	100%	\$240,299	115%	\$1,114	100%	\$1,095	100%	
New Hampshire	\$237,400	85%	\$220,000	76%	NA	-	\$1,001	90%	\$987	91%	

Source: 2010-2014 ACS, 2016 NHHFA Purchase Price Trends Survey and NH Dapt of Revenue Administration: 2014 PROPERTY TAX TABLES BY COUNTY

\*NOTE: ACS Data are average values derived from 5 year household samples and are prone to high margins of error, especially for smaller communities.

- O Census Bureau American Community Survey (ACS): In reviewing the most recent American Community Survey¹ data on home value we find that, housing values in Exeter consistently fall in the lower third of those among the twelve surrounding towns. Exeter median home value is reported at \$257,000 compared to the surrounding town median of \$294,400 and the County median of \$279,000. This is explained by several factors including Exeter's comparatively large proportion of mobile homes in its housing mix, a smaller average home size, a somewhat older housing stock, and a larger proportion of owner occupied condominiums and multifamily units. In the comparison communities, housing value ranged from a low of \$214,000 in Epping to the high of \$428,000 in Hampton Falls.
- Assessor Data: The 2015 Assessors data contains approximately 5100 ownership records
  of residential properties, (single family, multifamily, condominiums and mobile homes)
  The median and average values of these units is \$245,000 and \$252,000 respectively.

<sup>+ &</sup>quot;NA" incidates that sample size was too small to present reliable data

<sup>&</sup>lt;sup>1</sup> 2010-2014 5 Year American Community Survey (ACS) is produced by the US Census Bureau and replaces the more detailed single year household survey taken as part of the decennial Census prior to 2010. The data represents a <u>5 year rolling average</u> of a smaller household survey results taken each year. The margin of error for ACS household data can be quite large in smaller communities.

While we have no comparable information for the surrounding communities or for the County we did compute the total assessed value of residential property per capita or per housing unit and compare that with other communities as a rough measure of on comparative residential values. Exeter's residential property valuation per housing unit in 2014 was about \$189,000, compared to \$209,000 for the surrounding communities. As with the median home values, this result puts Exeter in the lower third of the surrounding communities.

o Market Surveys: The New Hampshire Housing Finance Authority publishes an annual housing-price market assessment using MLS and other survey data. Results from the latest survey published in 2016 show the median purchase price of all homes in Exeter is \$290,000, compared to \$345,000 for the Portsmouth NH-ME "NECTA" communities (a similar grouping to our comparison communities which includes Exeter). Once again, Exeter falls in the lower third in home prices in this group. (Note that 'all homes' include existing and new single family, condominium and mobile homes.) For the County as a whole, however, Exeter's median price is higher than the average of \$288,000.

#### **Home Rental Rates**

As with purchase prices, we obtained information about rents from several sources, primarily ACS survey and the annual NHHFA rental prices survey. The 2010-2014 ACS data shows that, of the roughly 1,850 rented housing units in Exeter, the median monthly gross rent is \$1156 (Figure 6). The average for the comparison communities is \$1,075/mo. and for Rockingham County, \$1114/mo. The most recent NHHFA survey, released in Fall of this year, tells a much different story. It shows the current median gross rent in Exeter to be \$1,795/mo., extraordinarily higher than the comparison communities for which data is available, and higher than the Portsmouth NECTA median rent of \$1,359/mo. The large difference between the ACS and NHFFA estimates is partially explained by the fact that the ACS looks backwards over 5 years and so has not captured the full impact of the rapid rise in rent over the past 4 to 5 years, and partially because the NHFFA results include estimated cost of utilities, which the ACS do not. Though different in magnitude, both results show that Exeter's median rents are significantly higher than those in surrounding communities. The reason for this is not certain but is most likely a combination of lack of supply and the existence of a large number of high end rental units in places such as the Mill Apartment, the former Eventide Home apartments and others.

Even so, the substantial gap between Exeter's median rent and that of the surrounding area (which also shows up in the NHHFA rental survey) reflects a difference in average rent costs that is not supported in ACS comparisons and appears to be an anomaly. In reviewing the published survey data it is evident that the large majority of the survey responses from rental units in Exeter are clustered around just two price points, \$1750 and \$2100 which appear to be units in one or several buildings with uniformly high rents. Given this, the ACS rental data is probably more reliable in comparing Exeter's rents to other communities and it shows rents in Exeter to be about 10% higher than that of the comparison communities.

Figure 7

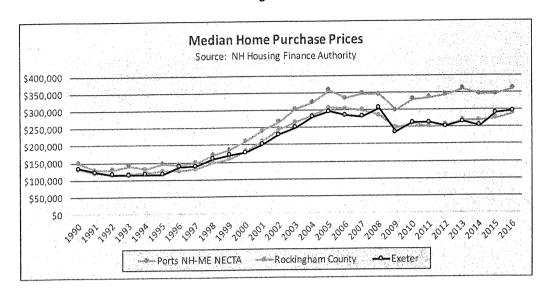
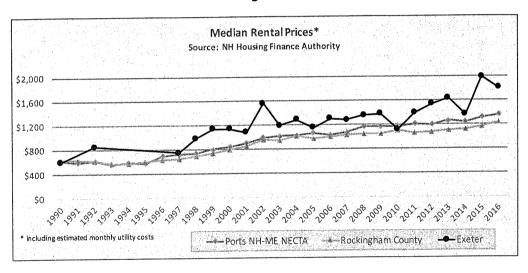


Figure 8



#### Other Housing Market Information

The Committee reviewed other housing market information, including sales data gathered from the Exeter Assessors office, and a variety of MLS sourced information pertaining to real estate market conditions. County level information for housing market data reviewed included number of sales, the assessed value-to-sales ratio, and average time on market. The general picture was consistent for each: the housing market has largely recovered from the Great Recession, though prices in most communities remain marginally below their pre-recession peak.

The number of sales and average selling price in Rockingham County as a whole are presently very strong. Closed sales reached an average of 5000 per year in 2015, a level not approached since 2005. This pace compares to the market low of about 3100 per year for an extended period between 2008 and 2010. Average selling prices have recovered as well. The peak average selling price was just under \$300,000 in

2005, which fell 21% to a low of 237,000 in 2011 and now has regained almost all that loss, rising to 288,000. The inventory of homes for sale and average time-on-market have tracked the housing cycle as well. The number of MLS listings peaked in early 2007 at an annual average of nearly 4000 listings. In 2015 that number had fallen to just 2600. Time on the market for homes for sale peaked in 2009 at nearly 13.5 months on average, and has since fallen to just half that time. As inventories have tightened, buyers have become more motivated, and local realtors report that prices are rising sharply.

As one final indicator of the state of the housing market, the committee reviewed the relationship between assessed value and purchase price of homes that were recently sold in Exeter. According to the Assessor's records, 191 of the 220 homes (87%) sold through September 2016 sold for more than their assessed value.

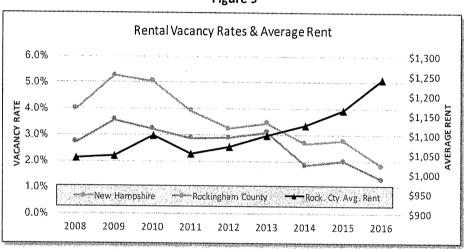


Figure 9

In the rental market one of the most important and predictive indicators is vacancy rate. Historically, vacancy rates have tended to be lower in the Seacoast region than other parts of the state. As of 2016 they have reached an unprecedented low level in Rockingham County of 1.3%. A rate this low means that, for all practical purposes, there are no vacant rental units other than those that are in transition between occupants. As illustrated in Figure 9, there is a strong correlation between low vacancy rates and high rental costs. As long as the supply of rental units remains constrained, upward pressure on rental prices can be expected to continue, significantly affecting affordability in this sector of the housing market.

#### Household Characteristics

Other relevant information about the makeup of households in Exeter and the comparison communities was reviewed. Unless otherwise referenced, this information is taken from the 2010-2014 American Community Survey (ACS). A summary of key points is as follows:

<u>Household Size</u> - In Exeter, the average household size of owner occupied housing is 2.4 persons. Renter occupied shows an average size of 1.9 persons. Exeter's household size is smaller than in all other comparison communities except Portsmouth. The average for owner and renter units is 2.6 and 2.2 respectively.

Elderly Households —Exeter has a relatively high number of households who are headed by someone who is 65 years of age or older. Exeter has approximately 1,840 such households or 29.5% of total households, while the average among the comparison communities is only 22.4%. The State and County are 22% and 21% respectively. The only communities comparable to Exeter in the area are Hampton (28.3%), North Hampton (29.6%), and East Kingston (29.8%). This has particular relevance because of the elderly exemption, which grants certain valuation reductions based on age and income. In 2015, the town granted over 31 million dollars in elderly exemptions to 297 households.

Household Income — Household income in Exeter is slightly below the comparison communities, but slightly higher that the County average. Per capita income in Exeter was reported as \$40,310; median family income was \$96,538 and median household income was \$74,071. These values for Rockingham County as a whole were \$39,605, \$94,726 and \$79,368 respectively. (ACS, 2010-2014).

School aged children — Exeter has a smaller cohort or group of school aged children than the other communities which make up SAU 16. 19.7% of Exeter's population is in this group (ages 5-19) while the other five communities average 23.6% of their population as school aged. As of May 2017, the Exeter school system (Elementary schools and Exeter Coop) showed an enrollment total of 2,195 children in school. 1,011 of these are preschool through grade five, 514 are between grades six and eight (Coop Middle School), and 670 attend Exeter High School. As of June 2015, there were 1,023 children in preschool through grade 5, 516 in grades 6-8, and 665 in grades 9-12.

#### Affordability of Housing

The term "affordable housing" can mean different things to different people. To some it is synonymous with 'low-income housing'. That is not our meaning here. Our use is intended as a straightforward consideration of the comparative cost of housing, both owner and rental, relative to household income.

The affordability of housing has been a long-standing concern in Exeter and in many communities in the Seacoast region, dating back to the early 1990s. That is when Exeter commissioned its first housing report which focused on affordability. Concerns about affordability diminished somewhat during the Great Recession with the 15-20% decline in housing purchase prices and during a brief period of relatively stable rental prices. For many households, however, this did not translate into greater affordability because of economic stresses in wages and income, and because of tightening mortgage lending standards which occurred at the same time. In 2016 as the housing market tightens again, purchase prices have returned to pre-recession levels and rental prices have risen well beyond them. Rental rates, in particular, have risen to levels that are between 20 and 30 percent higher than they were before the recession.

Affordability of housing can be defined and measured in a number of ways. At its basis, affordability is a measure of housing costs relative to income and other living costs. The State's workforce housing law (RSA 674:58-61) defines workforce affordability in two ways: to be 'affordable' for home owners or purchasers, the cost of housing (including mortgage, interest, insurance and taxes) must be less than 30% of the median income of a four person household.

For rental housing, the cost of rent must no more than 60 percent of the area's median income for a 3-person household. Income and affordability targets are updated annually by the US Housing and Urban Development Administration. For 2015, the latest estimate available in the Portsmouth-Dover Rochester NH-ME housing market, the purchase price of a home considered affordable is \$289,000 (estimated maximum price at which the monthly total cost of mortgage principal, interest, taxes and insurance are less than 30% of median household income, assuming 5% down payment, 30 year mortgage at 4.2%). The maximum affordable rent cost for this market is set at \$1,160 (estimated maximum gross monthly rental cost [rent + utilities], using 30% of income).

The ACS provides a direct measure of affordability for both owners and renters, based in monthly housing costs. In the 2010-2014 ACS 36.8% of owner-households with a mortgage paid more than 30% of their income for housing, nearly the same as the average for the comparison communities of 37% and for Rockingham County as a whole at 36.6%. These are households that, by State definition, are living in homes that are 'unaffordable' based on the costs of housing relative to household income. Nearly two-thirds of Exeter households with mortgages paid more than \$2000 per month in housing costs.

For renter households, those living in housing that exceeds the affordability threshold is even higher: 45.8% in Exeter, 46.9% for the comparison communities and 46.2% for Rockingham County. This is a sobering statistic, suggesting that almost half of renter households are in housing situations that are defined as unaffordable.

### Regional Housing Needs Analysis

Under the State's workforce housing law (RSA 674:58-61) and its own enabling statute (RSA 36:47 II.) the Rockingham Planning Commission is required to prepare and periodically update a regional housing needs assessment (including the need for affordable and workforce housing). The RPC last updated its regional analysis in 2013 and in 2015 updated the Town's Master Plan Housing Chapter to estimate whether Exeter was supplying it regional 'fair share' of the need for affordable housing. That analysis included estimates of the Town's share of the region's workforce housing needs as follows (based on its proportionate share of housing):

		20	15	
Exeter		Need	Supply	Net
Workforce Housing				
	Total	3,253	4004	+751
	Owner	2,456	3209	+753
	Rental	797	795	- 2

The RPC's analysis indicated that the Town is meeting more than its share of workforce housing needs overall (and thus is not subject to the remedial requirements of the workforce housing law). This outcome is consistent with the housing data and trends discussed earlier, especially the existence of a larger number of both rental and multifamily housing in Exeter compared to the majority of towns in the region. The data also reinforces the tight supply and lower affordability of rental housing. In this category, the town had slightly fewer affordable units that are needed to meet its share (in 2015), according to the analysis. With the rise of rental prices since then, that gap has probably grown.

While the regional housing analysis assumes all communities should assume a proportionate share of the need for affordable housing, in reality, large communities like Exeter, Hampton, Newmarket, Dover and Portsmouth provide more than their share. This is due to the fact that these communities have the existing housing stock which tends to be more affordable, as well as the ability to support this kind of housing growth. This establishes a regional dynamic whereby the gap in the availability of affordable housing share tends to widen between larger communities like Exeter and smaller more rural 'bedroom' communities. The purpose of the state's workforce housing law is, in part, to counter act this dynamic.

### Population and Housing Projections

In considering the future need for housing in Exeter it is important to assess likely future growth in population. While southeastern New Hampshire grew very rapidly in the nineteen seventies, eighties and nineties, since 2000 growth has been much more modest. The latest (2016) population projections from the NH Office of Energy and Planning suggests that that relatively low rate of growth statewide will continue for the foreseeable future (Figure 10). While the Seacoast region is projected to grow faster than other areas of the state, that annual rate is projected to be only about 0.35% and for Exeter. 0.24% from 2020 through 2040 – a comparatively low rate of growth (Figure 10).

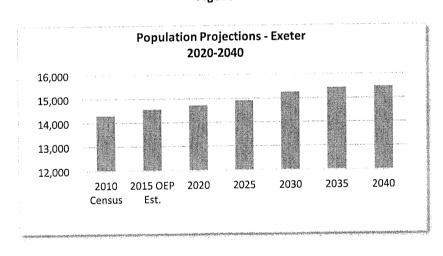


Figure 10

Assuming that average household size (presently 2.36 persons/household in the region and 2.25 in Exeter) remains about the same as it is today, that will mean that the underlying need for housing will also grow only modestly – by less than 500 units over the next 25 years (Figure 11). Yet that seems to be at odds with the recent increase in housing construction as enumerated here.

That is best explained by the fact that the town-level estimates in these population projections are based on the historical share of growth between all the towns in the County. Since recent history has shown a much greater share of growth occurring in the smaller, faster growing towns, Exeter gets a smaller share of the projected future growth. There is no certainty that this will continue, however, especially given the aging population. In fact we may be seeing a

reversal of those trends, wherein housing development is more rapid in the more urban communities like Exeter because the amenities they offer are a better match for current demand. A good case can be made, for example, that an older population will favor growth in larger communities like Exeter with its better access to services. If that is the case these projections will likely underestimate housing needs in Exeter.

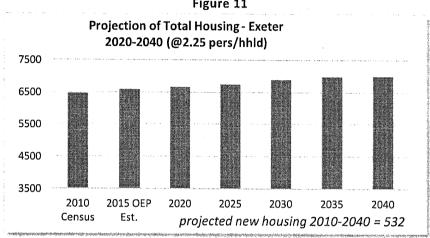


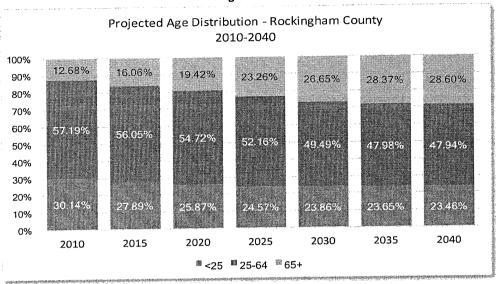
Figure 11

### Aging Population

As important as population projections are to consider future housing, so too are the well documented trends in aging in Exeter, Rockingham County and nationwide. As depicted in Figure 12, in Rockingham County, the number of people over 65 years will more than double as a percentage of the population between 2010 and 2040, while those under age 25 as a percentage will decline by 22%. The middle group, age 25-64, which is responsible for most new household formation, will decline by about 15%. These trends are exhibited in Exeter and the surrounding SAU16 communities as well, and will have differential impacts on the demand for services for both young and old population groups. As shown in Figure 13, however, the demographic shift in Exeter is projected to be a little less dramatic than compared to the region and the SAU-16 communities. The age projections indicate that Exeter will see comparatively smaller shifts in age groups as a percentage of population than the surrounding towns, especially in the youngest and oldest groups. It should be noted that these projections assume that migration patterns of the recent past (2000-2010) continue through 2040. The targeting of age-restricted housing will have the effect of boosting the in-migration of older populations which won't be reflected in these projections.

With respect to housing demand, one can conclude that there will be significant additional demand for housing types and options that cater to older residents, while demand for housing for the middle-aged group will be relatively stagnant. This, of course, has other wider implications for the region which are summarized in the 2015 update of the Rockingham Planning Commission's Regional Master Plan. (See following excerpt.) As is pointed out in that plan, other factors may change this outcome, such as in-migration of younger families. This, in turn, will largely depend on the economic health of the region and the appeal of the Town as a good place to live for younger families

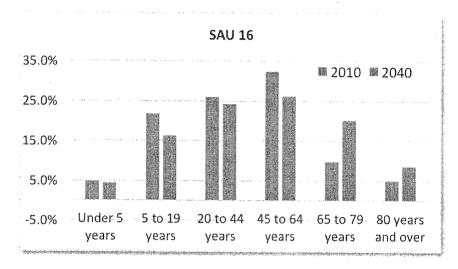
Figure 12

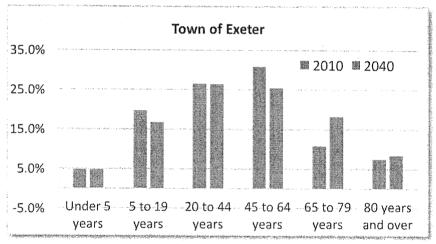


### Excerpt from 2015 Regional Master Plan, Rockingham Planning Commission (Economic Development Chapter)

Compared to the U.S. average, Rockingham County has a significantly smaller number of people younger than 35, a significantly larger number between the ages of 45 and 64, and close to the average older than 65. This unbalanced age distribution has consequences to the region's economy over time. For the present, the age distribution is economically favorable because we have a bulge in the age segments where workforce participation, wages and household income are at their peak. As this large cohort ages, it becomes less favorable with a number consequential effects on the region's economy, some positive, but most negative. A shrinking school aged population will likely mean higher education costs per student (since fixed costs won't change significantly) or school closures and reduced staff. A decline in the 45-64 age group would likely mean a loss of household income and spending since they both peak with this age group. The rapid rise in people over 65 will mean expanded need for services catering to seniors such as healthcare, home services which will create business opportunities, but also higher per capita health care expenditures, less demand for housing, especially larger houses, property tax losses from senior exemptions and a smaller workforce. These are trends, not yet outcomes. Other factors, such as delayed retirement for some seniors and an effective economic development strategy that results in an increase in the in-migration of younger people, may intervene to mitigate these trends.

Figure 13
Population by Age Cohort - 2010 & 2040
RPC Region, SAU-16 and Town of Exeter





### 3. KEY ISSUES AND FINDINGS

Based on the information presented above as well as additional information provided by the Exeter Planning Department, and members of the Housing Advisory Committee, we make the following findings relating to the availability, cost, affordability, need and development of housing in Exeter:

### Availability of housing by type

- Exeter has a very diverse housing supply, much more than it neighboring communities.
- Exeter provides a high percentage of and rental housing compared to its neighbors.
- There has been a growing demand for higher density housing in and around Exeter's downtown over the past 30 years. Most of this new housing has been in the form of multifamily construction and renovation of older buildings (e.g. 27 & 31 Chestnut St., Squamscott Block and earlier, The Mill apartments, and the Front Street Tower). One beneficial effect of this trend can be to create a more vibrant and economically viable downtown.
- Since 2000, nearly three times as many multifamily units have been constructed in Exeter than single family units. This has helped preserve overall affordability in Exeter compared to the surrounding communities. More than half of the new multifamily units are age restricted and between 5% and 10% are income restricted (including workforce housing).
- The lower rate of construction of single family homes compared to other types of construction (condos, market rate apartments) has recently led to a tightening of supply and an increase in prices, especially in the past year.
- Lower rates of single family construction over the past decade likely reflect a lag in the construction of these homes following the economic recovery. We can expect an increase in single family construction demand over the next several years, however that will be constrained by current zoning and the limited availability of suitable land.
- Mobile homes, an affordable alternative for home ownership are comparatively numerous in Exeter but are slowing declining in number.
- An historically low vacancy rate for rental housing in Exeter (less than 2%) indicates that a shortage exists today for this type of housing.
- Improved accessibility to the Boston job market due to the Downeaster and I-95 commuter bus services may drive an increased demand for higher priced housing in Exeter.
- The enactment of the State Accessory Dwelling Unit (ADU) mandate (RSA 674:72-73), which takes effect in June 2017, will help stimulate the development of such units in pre-existing housing throughout the region. Although many communities in the region, including Exeter, already allowed ADUs (often permitted as 'in-law' apartments) before this law was passed, the effect of the law will encourage the addition of ADUs to the housing stock and expand the supply of affordable housing both in Exeter and the region.

• The region's aging population can be expected to drive an increase in demand for accessory dwelling units as the elderly seek affordable ways to stay in their homes or share housing with extended family.

### Cost and affordability of housing

- Based on an updated workforce housing analysis conducted by the Rockingham Planning Commission (RPC) in 2016, Exeter continues to provide more than its fair share of workforce housing compared to the region. In large measure this is due to the Town's greater diversity of housing stock, including more multifamily condominium and rental units as a percentage of the overall housing stock.
- Fair market rent in the Portsmouth-Rochester Fair Market Rent Area (FMR) in 2016 was defined by income limits as \$1,107 for a 2-bedroom unit. This compares closely to the 2014 ACS reported median rent for Exeter of \$1,147. (The NHHFA rental price survey for 2016 reported a much higher median rent for Exeter (\$1795), however this was determined to be a result of sampling error in the survey.)
- Regionally and locally there is a significant unmet need for housing options for low and moderate income households. According to recent Census data for the RPC region, over 45% of all rental households and 27% of all owner households pay more than 30% of their gross income on housing, thus exceeding the threshold considered as 'affordable.'
- Exeter presently supplies more of the region's need for affordable and workforce housing than do the surrounding towns. Part of this disparity is justified because Exeter is an employment center and derives economic benefit from that development. Exeter is also better able to support the kinds of higher density housing that can be more affordable than low density single family housing. Nevertheless, Exeter likely bears a disproportionate cost for providing affordable housing opportunities.
- Rental households have a higher proportion of low and moderate income than owner occupied units. Approximately 55% of rental households in Exeter are classified as low income (defined by HUD as households with 80% or less than the median income), and 42% are classified as very low income (households with 50% or less than the median). For owner occupied households, approximately 35% are low income and 24% are very low income. Similar differences are found in the County as a whole.
- Exeter has many rental units that exceed median rental prices for the Town and region.
   This is likely due to a concentration of higher end rental units in converted Mill and newer buildings near the downtown, along with a lack of supply.
- Rental housing prices are accelerating at a rate that is outpacing inflation both regionally
  and in Exeter which will reduce overall housing affordability. The historically low rental
  vacancy rates reported in recent NHHFA rental surveys indicates that the rental market
  is highly constrained, placing upward pressure on rental costs.
- The property tax exemption program for residents 65 and over in age makes homes more affordable for approximately 300 elderly households, in comparison to property tax payers paying on 100% of the value of the home. (See below for further discussion)

### Housing stock vs. community needs and market demand

- By a ratio of more than three to one, the large majority of new residential units constructed in the past 15 years have been multifamily units, and the majority of those are age-restricted.
- Despite the number of multifamily rental units constructed recently, the rental vacancy rate remains extremely low (less than 2%), indicating that there is additional unmet demand.
- Nearly 120 new multifamily housing units are in the planning or permitting process. If these or others are built they will further help to address this demand, although the overall cost of new housing is still likely to remain significant.
- Several housing developments constructed in this period have included units targeted at workforce and low to moderate income households, including the Squamscott Block (Water Street), Watson Woods (off Watson Road), and the Meeting Place (off Epping Road).
- The growth of age restricted housing is in part a response to a rapidly growing component of the population over 65, which is expected to grow from 18% of the Town's population in 2010 to 27% by 2040. Most of this change is from natural aging, however the availability of this type of housing has also attracted an in-migration of older residents, boosting that age group of the population above that of the regional average, which was just under 15% in 2010.
- Age restricted housing has varying effects on the cost of community services and property taxes, and economic activity per household. For example, age restricted housing does not add to school-aged population but may add to the demand for health related emergency services.

### School Enrollment and Housing

- The growth in the number of housing units, including numerous multifamily units, in Exeter over the past 15 years has not resulted in the disproportionate enrollment of additional school aged children.
- No discernable link is found in the past decade between housing growth and school enrollment growth. This is partially due to the large number of age restricted housing that has been built over the past 15 years.
- Over the past 10 years, Exeter's elementary school enrollment has remained flat while the other SAU 16 communities have seen significant declines, ranging from 11% to 50%.
- Based on the age cohorts in the State's latest population projections, the school aged population (age 5 to 19) share of total population is expected to fall from 19.7% in 2010 to 16.7% in 2040, representing a loss of about 145 students. The loss projected in the other SAU 16 towns is even greater, totaling an additional 660 people of student age.
- According to SAU-16 enrollment projections, the Middle and High School combined enrollment will fall by about 345 students or 11% between 2017 and 2022, with the

bulk of the decline seen in the Cooperative Middle where enrollment is projected to decline by 18%. Meanwhile Exeter's share of enrollment is projected to grow from 39% to 42% over this period because age cohort groups are more balanced in Exeter than in the other communities. The projected overall decline in enrollment suggests that an in-flux of children from additional housing growth in the region would not result in capacity constraints in SAU facilities in the near-to-medium term.

 A declining school enrollment could mean that school facilities are underutilized, assuming current trends continue, and will provide additional ability for residential growth without impacting school capacity limits. The Cooperative Middle School is an exception to this as it was built with relatively little reserve capacity.

### Buildout and zoning impact on development potential

- Based on the result of a generalized residential buildout analysis (not parcel-specific) it appears that certain residential zones have very limited remaining potential for new development, particularly multifamily development.
- Future single family, large lot development will be constrained by the quality of the remaining undevelopable land in Exeter, the general cost of buildable land, and the distance that land is from the Town center.
- Nearly one-third (33%) of Exeter's land area is set aside as conservation land (one out of every three acres is in a form of conservation). This will limit opportunities for residential growth in areas featuring large tracts of open space.
- Additional opportunities for single family 'small lot' residential in-fill development could be created by reducing lot size requirements in some residential zones.
- The town's open space development zoning ordinance as currently written may see little use in the future because there are fewer and fewer applicable developable parcels remain that can trigger the ordinance.
- It is unknown what effect, if any, impact fees are having on the rate of residential growth, the choice of housing (senior versus market rate) or cost of new construction in the town.
- Additional single family residential growth in the R-1 and R-2 zoning districts are
  constrained by the availability of vacant land and lot size (density) requirements.
  Under existing zoning requirements, housing unit growth in these districts will be
  largely limited to infill development, including additions of accessory dwelling units.
- Multifamily development is permitted by right or by special exception in all residential districts except in the RU district. In the current favorable market conditions for multifamily development, this may create a disproportionate opportunity for multifamily vs single family development.

### Utilization and impact of housing related programs (Section 8 rental subsidies, Property tax exemptions, alternative energy tax credit)

• The Exeter Housing Authority offers two programs in which lower income individuals and families may apply for rent subsidy: Public Housing and the Section 8 Existing

Housing Program. These programs are very important to maintain affordable housing opportunities to lower income residents.

- The Exeter Housing Authority maintains 169 (as of 2016) 'Section 8" housing vouchers providing rent subsidies for income-eligible tenants of private rental units in Exeter.
- There are presently 339 individuals on the waiting list for housing, representing between a waiting time of betwen12 and 24 months.
- The Exeter Housing Authority owns and maintains 107 units of public housing available to the elderly (62 years of age or older), disabled, and families with special needs. 85of these units are for elderly and disabled residents, and 22 are for families.
- As indicated above, the Town provides property tax exemptions for senior citizens in approximately 300 elderly households. The subsidies range from 60% to 100% of the property tax bill depending on age. As a result the assessed valuation of the community is reduced annually by approximately \$30M which approximates \$800,000 in lost revenue made up by all others.
- With a rapidly growing number of elderly-headed households, the community needs to be mindful of the potential for the cost of the elderly exemption program to grow substantially in the future and as a result shift additional tax burden onto non-elderly households.
- The granting of variances from zoning ordinance use restrictions has resulted in over
   200 units of approved housing units over 5 years.

### **Impact of Housing Mix on Property Taxes**

- Due to the wide range of housing and values, property tax bills will vary widely within the wide strata of existing residential units.
- The cost of services for particular types of development cannot be easily ascertained, as it includes multiple variables which can only be measured over time.

### 4. RECOMMENDATIONS

Based on our analysis of existing housing conditions, current trends and projected needs, the Exeter Housing Committee makes the following recommendations for consideration by the Town:

- 1. The Housing Advisory Committee report should be transmitted to the Master Plan Committee for consideration in the preparation of the current Master Plan Update.
- 2. The Committee should continue to meet and report on the state of housing in the town on an ongoing basis to update trends and findings outlined in this report intended to support policy making decisions by the Town.
- 3. The Town should perform a realistic assessment of housing growth for the near term (next five years) and long term (10-20 years) based on expected population growth and current zoning conditions. This should be done in concert with a parcel-level buildout analysis of each residential zoning districts to determine the realistic potential for further housing development by type.

- 4. The Master Plan should further examine the cost of current housing, evaluate how those costs may continue to rise under existing conditions, and examine opportunities the Town may have to help moderate housing costs.
- 5. Zoning ordinances should be reviewed to ensure that adequate and desirable forms of residential growth is encouraged while maintaining a balance of housing types within the town's housing stock. Specifically, the Planning Board should undertake a comprehensive residential zoning review, including the following:
  - Review the appropriateness of allowing multifamily housing development by special exception in all parts of the R-1 district, especially in areas distant from existing infrastructure.
  - Evaluate open space / conservation ordinance triggering limits to determine if they are preventing the realistic application of ordinance given remaining development opportunities of this type.
  - Review the density and other incentives established by the affordable housing ordinance to determine if they are sufficient to encourage this form of mixed market and workforceaffordable housing development, and if insufficient, consider alternatives.
  - Evaluate residential zoning lot size requirements in single family residential zones and their impact on the construction of smaller and more affordable single family homes.
- 6. The impact of the Town's property tax exemption programs, including the elderly, alternative energy and downtown rehabilitation (RSA 79E) exemptions, should be quantified and monitored annually. Projections of impact should be developed to anticipate the effects of demographic and other trends. The programs should be periodically re-examined and calibrated to ensure fairness principles are being applied evenly across residential property types.
- 7. The Planning Board should consider opportunities and incentives to encourage residential infill development, especially in the R-1 and R-2 districts, as a means to expand the supply of smaller and more affordable single family, duplex housing types in existing residential neighborhoods. The Board should also monitor changes in the accessory dwelling unit building activity with the change in the ADU ordinance and consider taking steps to raise awareness about this housing option to homeowners as needed.
- 8. As part of the Master Plan update of the Town should examine the balance of single and multifamily housing including an analysis of the opportunities for additional development of each under existing zoning and land use policy.
- 9. Using the Master Plan as a basis, the Town should develop a comprehensive housing strategy, including zoning and other policy actions, to ensure that an appropriate housing stock, both in type and affordability, will exist to meet the needs of a vibrant, diverse and growing community.
- 10. The Town should work with the Rockingham Planning Commission and Workforce Housing Coalition of the Greater Seacoast as a means to cooperatively engage with surrounding communities about the equitable sharing of affordable housing responsibility in the region. Models of cooperation from other states and regions that have utilized regional housing summits, compacts or memorandums of understanding within a region to set shared affordable housing goals and targets should be explored and applied here as appropriate.

### **APPENDICES**

AF	PEI	NDIX	PAGE
Α.	Lis	t of Sources	A-2
В.	Re	sidential Building Activity in Exeter – 2000-2016	A-3
C.	Fe	deral Subsidized Housing Income Limits (HUD)	A-7
D.	Wo	orkforce Housing Purchase Price and Rent Limits (RSA 674:51-61)	A-14
E.	Но	using and Demographic Data	A-16
	1.	Census ACS Housing Data	A-17
	2.	NH Housing Finance Authority purchase, rental price and vacancy data	A-23
	3.	Households by Income – Exeter & Rockingham County	A-30
	4.	OEP Population Projections	A-34
	5.	Age cohorts by Town, SAU & Region	A-37
	6.	SAU Student Enrollment Data	A-38

### **APPENDIX A**

### List of Sources

The following is a list of the key sources of information reviewed by the Housing Advisory Committee in preparing our report and others useful in understanding housing issues in southern New Hampshire.

Town of Exeter Master Plan, Housing Chapter, 2012

Exeter Housing Authority (Tony Texeira) – current statistics on housing assistance and Section 8 program.

Exeter Planning and Building Department – residential construction and permit statistics

Exeter Assessor's Office – data on residential assessed values and assessed values and sale price comparisons.

John Mueller - analysis of costs for residential and commercial construction in Exeter

Rockingham Planning Commission, 2015 Regional Master Plan, Housing Chapter; Economic Development Chapter, April 2015

Rockingham Planning Commission, Regional Housing Needs Analysis, 2013

Rockingham Planning Commission – Municipal Level Age Cohort Estimates (unpublished, based on 2013 NHOEP Population Projections)

New Hampshire Housing Finance Authority, Residential Rental Price Survey and Purchase Price Survey, 2016.

New Hampshire Housing Finance Authority, Meeting the Workforce Housing Challenge – A Guidebook for New Hampshire Municipalities, June 2010

New Hampshire Housing Finance Authority, Housing Needs in New Hampshire: Part1: Big Houses, Small Households; Part 3: The Evolving Environment and Housing's Future

Communities and Consequences, Peter Francese and Lorraine Stuart Merrill, 2008

NH Office of Energy and Planning - Planning for Accessory Dwellings - Technical Bulletin & Resources Page

NH Office of Energy and Planning – State, County and Municipal Population Projections, (2020-2040), September 2016

U.S. Census Bureau, American Community Survey (ACS), Household Characteristics, 2010-2014 and 2010 Census

### **APPENDIX B**

Residential Building Activity
Exeter Planning and Building Department

### TOWN OF EXETER

### FIVE YEARS OF RESIDENTIAL DEVELOPMENT IN EXETER 2010 - 2014

Year	House Units Approved (Single Family)	House Construction (Single Family)	Multi-family/ Conversions, Approved	Multi-family Construction	Conversions Original Units/ Total Units
2010	7	19	0	36	1/2
2011	0	15	17 (senior)	3	2/4
2012	3	14	0	41 (all senior)	0
2013	7	15	5	32 (all senior)	7 / 15
2014	21	8	167	71 (32 senior)	0
Five (5) Year Total	38 units (20 lots)	71	189 (17 senior)	183 (144 senior)	10 / 21
265 new units built		27% of total was single family		69% of total was multi-family (54% senior)	4 % was conversions

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Address	Type of Building	Units	# of Bedrooms   1 Bdrm   2 Bdrm   4 Bdrm	1 Bdrm	2 Bdrm	3 Bdrm	4 Bdrm	-	
8 Sterling Hill Lane	Condos	24	36	12	12			7	
5 of 13 Charron Circle	Detached Condos	ιΩ	7.5			.ر		1 Redroom (48)	18
		٠	}			)		(10)	<del>)</del>
								2 Bedroom (81)	162
Windsor Crossing Bldg 2	TH Condo Units	9	14		4	7		3 Bedroom (18)	54
Windsor Crossing Bldg 3	TH Condo Units	Z.	12		33	2		4 Bedroom (2)	∞
Windsor Crossing Bldg 5	TH Condo Units	4	10		7	2		Total Bedrooms	272
Windsor Crossing Bldg 6	TH Condo Units	4	10		2	7			
41 McKay Drive	Apartments	51	80	22	29				
44 McKay Drive	Apartments	40	29	13	27				
various 2016	New S/F Homes	10	28	1	2	72	7		
	Total In Process	149	272	48	81	18	2		

	Bedroom	Counts f	Bedroom Counts for Proposed Residential Projects (permits not issued)	dential P	rojects (p	ermits no	t issued)
ن Address	Type of Building	Units	Units # of Bedrooms 1 Bdrm   2 Bdrm   3 Bdrm   4 Bdrm	1 Bdrm	2 Bdrm	3 Bdrm	4 Bdrm
2 Meeting Place Drive	Apt. Bldg.	24	30	18	9		
Meeting Place - Bldg 4	Apt. Bldg.	43	unknown				
Porches at Exeter	Condo Units	7	unknown				
183 Epping Road	Age Res. Apt. Bldg	116	unknown				
Windsor Crossing Bldg 7	Condo Units	38	unknown				
	Total Proposed	228					
Total In Process & Proposed	pa	377					
Total CO's Issued		158					
		535					

Rev. 11/18/2016

2015 - 2016 Residential Projects in Exeter as of November 2016 Certificates of Occupancy Issued

### **APPENDIX C**

Federal Fair Market Rents and Subsidized Housing Income Limits (HUD)

### Components of HUD FMR Areas in New Hampshire

Boston-Cambridge, MA-NH HMFA

Seabrook, South Hampton

Hillsborough County, NH (part) HMFA

Antrim, Bennington, Deering. Francestown, Greenfield, Hancock, Hillsborough, Lyndeborough, New Boston,

Peterborough, Sharon, Temple, Windsor

Lawrence, MA-NH HMFA

Atkinson, Chester, Danville, Derry, Fremont, Hampstead, Kingston, Newton, Plaistow, Raymond, Salem, Sandown,

Windham

Manchester, NH HMFA

Bedford, Goffstown, Manchester, Weare

Nashua, NH HMFA

Amherst, Brookline, Greenville, Hollis, Hudson, Litchfield, Mason, Merrimack, Milford, Mont Vernon, Nashua, New

Ipswich, Pelham, Wilton

Portsmouth-Rochester, NH HMFA

Brentwood, East Kingston, Epping, Exeter, Greenland, Hampton, Hampton Falls, Kensington, New Castle, Newfields, Newington, Newmarket, North Hampton,

Portsmouth, Rye, Stratham,

Barrington, Dover, Durham, Farmington, Lee, Madbury, Middleton, Milton, New Durham, Rochester, Rollinsford,

Somersworth, Strafford

Western Rockingham Co., NH HMFA

Auburn, Candia, Deerfield, Londonderry, Northwood,

Nottingham

**Belknap County** 

Alton, Barnstead, Belmont, Center Harbor, Gilford, Gilmanton,

Laconia, Meredith, New Hampton, Sanbornton, Tilton

**Carroll County** 

Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hale's Location, Hart's Location, Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tamworth, Tuftonboro,

Wakefield, Wolfeboro

**Cheshire County** 

Alstead, Chesterfield, Dublin, Fitzwilliam, Gilsum, Harrisville, Hinsdale, Jaffrey, Keene, Marlborough, Marlow, Nelson, Richmond, Rindge, Roxbury, Stoddard, Sullivan, Surry, Swanzey, Troy,

Walpole, Westmoreland, Winchester

**Coos County** 

Atkinson and Gilmanton Grant, Bean's Grant, Bean's Purchase, Berlin, Cambridge, Carroll, Chandler's Purchase, Clarksville, Colebrook, Columbia, Crawford's Purchase, Cutt's Grant, Dalton, Dix's Grant, Dixville, Dummer, Errol, Erving's Location, Gorham, Greens Grant, Hadley's Purchase, Jefferson, Kilkenny Township, Lancaster, Low and Burbank's Grant, Martin's Location, Milan, Millsfield, Northumberland, Odell Township, Pinkham's Grant, Pittsburg, Randolph, Sargent's Purchase, Second College Grant, Shelburne, Stark, Stewartstown, Stratford, Success Township, Thompson and Meserves Purchase, Wentworth's Location,

Whitefield

Print Date: 10/4/2005

### Components of HUD FMR Areas in New Hampshire

Grafton County Alexandria, Ashland, Bath, Benton, Bethlehem, Bridgewater, Bristol,

Campton, Canaan, Dorchester, Easton, Ellsworth, Enfield,

Franconia, Grafton, Groton, Hanover, Haverhill, Hebron, Holderness, Landaff, Lebanon, Lincoln, Lisbon, Littleton, Livermore, Lyman,

Lyme, Monroe, Orange, Orford, Piermont, Plymouth, Rumney, Sugar

Hill, Thornton, Warren, Waterville, Wentworth, Woodstock

Merrimack County

Allenstown, Andover, Boscawen, Bow, Bradford, Canterbury,

Chichester, Concord, Danbury, Dunbarton, Epsom, Franklin,

Henniker, Hill, Hooksett, Hopkinton, Loudon, New London, Newbury, Northfield, Pembroke, Pittsfield, Salisbury, Sutton, Warner, Webster,

Wilmot

Sullivan County Acworth, Charlestown, Claremont, Cornish, Croydon, Goshen,

Grantham, Langdon, Lempster, Newport, Plainfield, Springfield,

Sunapee, Unity, Washington

Print Date: 10/4/2005

## Fair Market Rents FY 2017

effective: 10/1/16		Unit	Size (nu	Unit Size (number of bedrooms)	bedroon	us)		
HIID Metropolitan FMB Areas	0	+-	0	က	4	5	9	Mariniaciured Home space
Boston-Cambridge MA-NH HMFA	\$1.194		\$1,691	\$2,116	\$2,331	\$2,681	\$3,030	\$676
Hillsborough County, NH (part) HMFA	\$633	\$824	\$997	\$1,247	\$1,661	\$1,910	\$2,159	\$366
I awrence MA-NH HMFA	\$890		\$1,305	\$1,633	\$1,799	\$2,069	\$2,339	\$522
Manchester NH HMFA	\$796		\$1,177	\$1,472	\$1,622	\$1,865	\$2,109	\$471
Nashua NH HMFA	\$749		\$1,181	\$1,642	\$1,789	\$2,057	\$2,326	\$472
Portsmouth-Rochester, NH HMFA	\$931		\$1,174	\$1,601	\$1,829	\$2,103	\$2,378	\$470
Western Rockingham Co., NH HMFA	\$964		\$1,331	\$1,665	\$1,835	\$2,110	\$2,386	\$532
Nonmetropolitan Counties								
The Belkings County	\$676	\$747	\$981	\$1,308	\$1,352	\$1,555	\$1,758	\$392
	\$702	\$760	\$968	\$1,211	\$1,461	\$1,680	\$1,899	\$387
Cheshire County	\$677	\$807	\$1,033	\$1,338	\$1,469	\$1,689	\$1,910	\$413
Coos County	\$577	\$606	\$699	\$920	\$1,092	\$1,256	\$1,420	\$280
Grafton County	\$778	\$877	\$1,127	\$1,436	\$1,659	\$1,908	\$2,157	\$451
Merrimack County	\$707	\$825	\$1,035	\$1,402	\$1,596	\$1,835	\$2,075	\$414
Sullivan County	\$678	\$702	\$933	\$1,261	\$1,303	\$1,498	\$1,694	\$373

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80% 50% 30% Low Income -Very Low Income -Extremely Low Income -

Effective Dates
Section 8 Program:
HOME Program:

4/14/2017 6/6/2016

Revised Date 4/14/2017

			Household Size (Persons)	(Persons)	£ .	6			4
	Income Limit	1 Person	z Person	3 Person	4 Ferson	2 Person	o Person	/ Ferson	8 Ferson
HUD Metropolitan FMR Areas	-						,		,
Boston-Cambridge-Quincy, MA-NH HMFA	80% of AMFI	\$54,750	\$62,550	\$70,350	\$78,150	\$84,450	\$90,700	\$96,950	\$103,200
NH Portion	60% of AMFI	\$43,440	\$49,680	\$55,860	\$62,040	\$67,020	\$72,000	\$76,980	\$81,900
HUD Median Family Income - \$103,400	50% of AMF!	\$36,200	\$41,400	\$46,550	\$51,700	\$55,850	\$60,000	\$64,150	\$68,250
	30% of AMFI	\$21,700	\$24,800	\$27,900	\$31,000	\$33,500	\$36,000	\$38,450	\$41,320
HOME	30% of AMFI	\$20,650	\$23,600	\$26,550	\$29,450	\$31,850	\$34,200	\$36,550	\$38,900
Lawrence, MA-NH HMFA	80% of AMFI	\$47,600	\$54,400	\$61,200	\$68,000	\$73,450	\$78,900	\$84.350	\$89.800
NH Portion	60% of AMFI	\$36,840	\$42,060	\$47,340	\$52,560	\$56,820	\$61,020	\$65,220	\$69,420
HUD Median Family Income - \$87,600	50% of AMFI	\$30,700	\$35,050	\$39,450	\$43,800	\$47,350	\$50,850	\$54,350	\$57,850
	30% of AMFI	\$18,450	\$21,050	\$23,700	\$26,300	\$28,780	\$32,960	\$37,140	\$41,320
HOME	30% of AMFI	\$17,700	\$20,200	\$22,750	\$25,250	\$27,300	\$29,300	\$31,350	\$33,350
HERA Special*	60% of AMFI	\$37,620	\$42,960	\$48,360	\$53,700	\$58,020	\$62,340	\$66,600	\$70,920
HERA Special*	50% of AMFI	\$31,350	\$35,800	\$40,300	\$44,750	\$48,350	\$51,950	\$55,500	\$59,100
Portsmouth-Rochester, NH HMFA	80% of AMFI	\$47,600	\$54,400	\$61,200	\$68,000	\$73,450	\$78,900	\$84,350	\$89,800
HUD Median Family Income - \$90,700	60% of AMFI	\$37,500	\$42,840	\$48,180	\$53,520	\$57,840	\$62,100	\$66,420	\$70,680
	50% of AMFI	\$31,250	\$35,700	\$40,150	\$44,600	\$48,200	\$51,750	\$55,350	\$58,900
	30% of AMFI	\$18,750	\$21,400	\$24,100	\$26,750	\$28,900	\$32,960	\$37,140	\$41,320
HOME	30% of AMFI	\$17,500	\$20,000	\$22,500	\$25,000	\$27,000	\$29,000	\$31,000	\$33,000
HERA Special*	60% of AMFI	\$38,100	\$43,560	\$49,020	\$54,420	\$58,800	\$63,180	\$67,500	\$71,880
HERA Special*	50% of AMFI	\$31,750	\$36,300	\$40,850	\$45,350	\$49,000	\$52,650	\$56,250	\$59,900
Western Rockingham Co., NH HMFA	80% of AMFI	\$47,600	\$54,400	\$61,200	\$68,000	\$73,450	\$78,900	\$84,350	\$89,800
HUD Median Family Income - \$105,600	60% of AMFI	\$44,400	\$50,700	\$57,060	\$63,360	\$68,460	\$73,500	\$78,600	\$83,640
	50% of AMFI	\$37,000	\$42,250	\$47,550	\$52,800	\$57,050	\$61,250	\$65,500	\$69,700
	30% of AMFI	\$22,200	\$25,400	\$28,550	\$31,700	\$34,250	\$36,800	\$39,350	\$41,850
HOME	30% of AMFI	\$21,400	\$24,450	\$27,500	\$30,550	\$33,000	\$35,450	\$37,900	\$40,350
Manchester, NH HMFA	80% of AMFI	\$43,900	\$50,200	\$56,450	\$62,700	\$67,750	\$72,750	\$77,750	\$82,800
HUD Median Family Income - \$78,400	60% of AMFI	\$32,940	\$37,680	\$42,360	\$47,040	\$50,820	\$54,600	\$58,380	\$62,100
	50% of AMF1	\$27,450	\$31,400	\$35,300	\$39,200	\$42,350	\$45,500	\$48,650	\$51,750
	30% of AMFI	\$16,450	\$18,800	\$21,150	\$24,600	\$28,780	\$32,960	\$37,140	\$41,320
HOME	30% of AMFI	\$15,900	\$18,150	\$20,400	\$22,650	\$24,500	\$26,300	\$28,100	\$29,900
HERA Special*	60% of AMFI	\$33,600	\$38,400	\$43,200	\$47,940	\$51,780	\$55,620	\$59,460	\$63,300
HERA Special*	50% of AMFI	\$28,000	\$32,000	\$36,000	\$39,950	\$43,150	\$46,350	\$49,550	\$52,750

imits.xlsm - Incl.imitsTemplate	
File: IncomeAndRentLimits	Print Date: 4/14/2017

			-	7 Person 8 Person				\$37,140 \$41,320	\$33,950 \$36,150	\$84,350 \$89,800			•	\$31,500 \$33,550	\$72,450 \$77,100	\$54,360 \$57,840	\$45,300 \$48,200		\$26,550 \$28,250		_		_	\$26,550 \$28,250	\$72,450 \$77,100	\$54,360 \$57,840	\$45,300 \$48,200	\$37,140 \$41,320	
Revised Date	4/14/2017			6 Person	\$78,900	\$65,520	\$54,600	\$32,960	\$31,750	\$78,900	\$60,660	\$50,550	\$32,960	\$29,500	\$67.750	\$50,820	\$42,350	\$32,960	\$24,850	\$67,750	\$50,820	\$42,350	\$32,960	\$24,850	\$67,750	\$50,820	\$42,350	\$32,960	#24 RED
æ				5 Person	\$73,450	\$61,020	\$50,850	\$30,550	\$29,550	\$73,450	\$56,460	\$47,050	\$28,780	\$27,450	\$63.100	\$47,340	\$39,450	\$28,780	\$23,150	\$63,100	\$47,340	\$39,450	\$28,780	\$23,150	\$63.100	\$47,340	\$39,450	\$28,780	#32 4E0
	4/14/2017	6/6/2016		4 Person	\$68,000	\$56,460	\$47,050	\$28,250	\$27,350	\$68,000	\$52,260	\$43,550	\$26,150	\$25,400	\$58,400	\$43,800	\$36,500	\$24,600	\$21,400	\$58,400	\$43,800	\$36,500	\$24,600	\$21,400	\$58.400	\$43,800	\$36,500	\$24,600	007 700
<b>Effective Dates</b>	Section 8 Program:	HOME Program:	Persons)	3 Person	\$61,200	\$50,820	\$42,350	\$25,450	\$24,650	\$61,200	\$47,040	\$39,200	\$23,550	\$22,900	\$52,600	\$39,420	\$32,850	\$20,420	\$19,300	\$52,600	\$39,420	\$32,850	\$20,420	\$19,300	\$52.600	\$39,420	\$32,850	\$20,420	000
Eff	Section	유	Household Size (Persons)	2 Person	\$54,400	\$45,180	\$37,650	\$22,600	\$21,900	\$54.400	\$41,820	\$34,850	\$20,950	\$20,350	\$46.750	\$35,040	\$29,200	\$17,550	\$17,150	\$46,750	\$35,040	\$29,200	\$17,550	\$17,150	\$46 750	\$35,040	\$29,200	\$17,550	- 1
Ş			+	1 Person	\$47.600	\$39,540	\$32,950	\$19,800	\$19,150	\$47,600	\$36,600	\$30,500	\$18,350	\$17,800	\$40 900	\$30,660	\$25,550	\$15,350	\$15,000	\$40,900	\$30,660	\$25,550	\$15,350	\$15,000	\$40 900	\$30,660	\$25,550	\$15,350	0 0
INCOME LIMITS	Low Income - 80%			Income Limit	80% of AMFI	60% of AMFI	50% of AMFI	30% of AMFI	30% of AMFI	80% of AMFI	60% of AMFI	50% of AMFI	30% of AMFI	30% of AMFI	80% of AMEI	60% of AMFI	50% of AMFI	30% of AMFI	30% of AMFI	80% of AMFI	60% of AMFI	50% of AMFI	30% of AMFI	30% of AMFI	80% of AME	60% of AMFI	50% of AMFI	30% of AMFI	1 INC 10 8/00
2017 AREA INCOME	Low Ir	Very Low Income Extremely Low Income		Area	HMEA	Lasilda, Militimi A Smily Income - \$94 100	TOD Medial Lalling income - 454, 155		HOME	Uninchange Co NH (next) HMEA	Hill Median Family Income - \$87,100			HOME	Non-Metro County FMR Areas	Beixilap Coulity, Ivn HTD Median Eamily Income - \$71 600			HOME	HN Vinion lionen	HUD Median Family Income - \$63,300			HOME	HIV Stars O Collection	HID Median Family Income - \$69.700			

2017 AREA INCOME LIMITS

Low Income -

80% 50% 30% Very Low Income -Extremely Low Income -

**Effective Dates** Section 8 Program: HOME Program:

6/6/2016 4/14/2017

Revised Date 4/14/2017

Name   Innome Limit   1 Person   2 Person   3 Person   4 Person   6 Person   7 Person   6 Person   7 Person   6 Person   7 Person   7 Person   6 Person   7 Person   6 Person   7 Person			-1	Household Size (Persons)	(Persons)					
BOW of AMF   \$40,900	Area	ncome Limit	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
mily Income - \$56,400         \$66,750         \$52,600         \$58,400         \$67,750         \$72,450           mily Income - \$56,400         \$60,400         \$36,600         \$39,420         \$47,340         \$67,750         \$72,450           50% of AMFI         \$50,600         \$30,600         \$30,420         \$32,600         \$32,360         \$42,350         \$45,360           30% of AMFI         \$15,300         \$17,550         \$20,420         \$24,600         \$22,150         \$42,360         \$45,360         \$32,360           mily Income - \$69,500         \$60% of AMFI         \$15,000         \$17,150         \$19,300         \$24,600         \$22,150         \$22,550         \$22,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,500         \$24,300										
## PATH PATH PATH PATH PATH PATH PATH PATH	Coos County, NH	80% of AMFI	\$40,900	\$46,750	\$52,600	\$58,400	\$63,100	\$67.750	\$72.450	\$77,100
50% of AMFI         \$25,550         \$29,200         \$32,850         \$36,500         \$39,450         \$42,350         \$42,330           HOME         30% of AMFI         \$15,500         \$17,550         \$20,420         \$24,600         \$23,740         \$24,350         \$45,300           mily Income - \$69,500         60% of AMFI         \$15,000         \$17,150         \$19,300         \$24,600         \$23,160         \$24,850         \$26,550           mily Income - \$69,500         60% of AMFI         \$15,000         \$17,150         \$19,300         \$24,600         \$24,800         \$24,850         \$26,550           MIN Income - \$69,500         60% of AMFI         \$15,360         \$17,150         \$19,300         \$24,600         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$24,800         \$26,500         \$24,800	HUD Median Family Income - \$56,400	60% of AMFI	\$30,660	\$35,040	\$39,420	\$43,800	\$47,340	\$50,820	\$54,360	\$57,840
1909   30% of AMF    \$15,350   \$17,550   \$20,420   \$24,600   \$28,780   \$32,960   \$37,400   \$37,400   \$20,400   \$46,750   \$52,600   \$58,400   \$53,160   \$53,740   \$52,560   \$56		50% of AMFI	\$25,550	\$29,200	\$32,850	\$36,500	\$39,450	\$42,350	\$45,300	\$48,200
HOME 30% of AMFI \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$24,650 \$26,650 \$22,600 \$23,150 \$22,160 \$22,150 \$22,600 \$22,1400 \$23,150 \$24,650 \$26,550 \$29,200 \$32,800 \$37,340 \$39,450 \$37,740 \$37,		30% of AMFI	\$15,350	\$17,550	\$20,420	\$24,600	\$28,780	\$32,960	\$37 140	\$41,320
mily Income - \$69,500         60% of AMFI         \$40,900         \$46,750         \$52,600         \$58,400         \$63,100         \$50,750         \$72,450           mily Income - \$69,500         60% of AMFI         \$20,600         \$36,700         \$34,20         \$34,20         \$50,800         \$54,360         \$55,660         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$52,600         \$50,400	HOME	30% of AMFI	\$15,000	\$17,150	\$19,300	\$21,400	\$23,150	\$24,850	\$26,550	\$28,250
mily Income - \$69,500 60% of AMFI \$30,660 \$35,040 \$39,420 \$43,800 \$47,340 \$50,820 \$54,360 \$54,360 \$59,000 \$54,360 \$59,000 \$50,	Grafton County, NH	80% of AMFI	\$40,900	\$46,750	\$52,600	\$58,400	\$63.100	\$67.750	\$72.450	\$77 100
50% of AMFI         \$25,550         \$29,200         \$32,850         \$39,450         \$39,450         \$39,450         \$45,350         \$50,200         \$24,600         \$28,780         \$32,960         \$37,140           WH         80% of AMFI         \$15,000         \$17,150         \$19,300         \$52,980         \$56,880         \$50,700         \$50,800         \$50,840         \$50,700         \$50,800         \$50,800         \$50,700         \$50,700         \$50,900         \$50,000         \$52,960         \$50,700         \$50,000         \$50,000         \$52,900         \$50,000         \$52,900         \$50,000         \$50,000         \$52,000         \$52,900         \$50,000         \$52,900         \$50,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$52,000         \$	HUD Median Family Income - \$69,500	60% of AMFI	\$30,660	\$35,040	\$39,420	\$43,800	\$47.340	\$50.820	\$54.360	\$57.840
30% of AMFI \$15,350 \$17,550 \$20,420 \$28,780 \$32,780 \$37,140 \$37,140 \$23,150 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$28,780 \$37,140 \$3		50% of AMFI	\$25,550	\$29,200	\$32,850	\$36,500	\$39,450	\$42,350	\$45,300	\$48.200
HOME 30% of AMFI \$15,000 \$17,150 \$58,850 \$65,350 \$70,600 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$81,050 \$75,850 \$70,600 \$75,850 \$70,600 \$75,850 \$70,940 \$70,9		30% of AMFI	\$15,350	\$17,550	\$20,420	\$24,600	\$28,780	\$32,960	\$37,140	\$41,230
wH         80% of AMFI         \$45,750         \$52,300         \$58,850         \$65,350         \$75,850         \$81,050           mily Income - \$81,700         60% of AMFI         \$34,320         \$32,300         \$58,850         \$65,350         \$75,850         \$81,050           50% of AMFI         \$28,600         \$32,700         \$36,800         \$44,150         \$47,400         \$50,700           50% of AMFI         \$17,150         \$19,600         \$22,050         \$24,600         \$28,780         \$32,960         \$37,140           HERA Special*         60% of AMFI         \$17,500         \$40,080         \$45,060         \$54,960         \$58,080         \$62,100           HERA Special*         50% of AMFI         \$29,200         \$33,400         \$45,060         \$54,060         \$48,400         \$51,750           mily Income - \$70,200         60% of AMFI         \$30,600         \$32,200         \$34,300         \$45,300         \$45,300         \$54,360           60% of AMFI         \$30,600         \$32,200         \$32,850         \$43,300         \$43,300         \$50,300         \$50,450         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300         \$52,300 <t< td=""><td>HOME</td><td>30% of AMFI</td><td>\$15,000</td><td>\$17,150</td><td>\$19,300</td><td>\$21,400</td><td>\$23,150</td><td>\$24,850</td><td>\$26,550</td><td>\$28,250</td></t<>	HOME	30% of AMFI	\$15,000	\$17,150	\$19,300	\$21,400	\$23,150	\$24,850	\$26,550	\$28,250
mily Income - \$81,700 60% of AMFI \$34,320 \$39,240 \$49,020 \$52,980 \$56,880 \$60,840 \$60,	Merrimack County, NH	80% of AMF!	\$45 750	\$52,300	858 850	46F 3FO	003 023	94	6	0
HOME Special* 50% of AMFI \$28,600 \$32,700 \$44,160 \$49,020 \$52,980 \$56,880 \$60,840 \$60,840 \$50,700 \$50,000 \$52,500 \$524,950 \$528,950 \$530,950 \$52,100 \$41,700 \$524,950 \$58,080 \$52,100 \$51,750 \$41,700 \$45,050 \$54,060 \$54,000 \$51,750 \$60% of AMFI \$50,600 \$55,000 \$52,500 \$55,400 \$54,000 \$54,300 \$54,360 \$54,360 \$50,000 \$52,550 \$52,500 \$520,2	HIJD Median Family Income - \$81 700	BOW of AME	624220	000,000	000,00	000,000	000,076	9/3/820	00'L8¢	\$86,300
50% of AMFI         \$28,600         \$32,700         \$36,800         \$40,450         \$47,400         \$50,700           HOME         30% of AMFI         \$17,150         \$19,600         \$22,650         \$24,600         \$28,780         \$32,960         \$37,140           HERA Special*         60% of AMFI         \$17,500         \$20,000         \$24,500         \$26,950         \$28,950         \$30,950           HERA Special*         60% of AMFI         \$29,200         \$31,400         \$41,700         \$45,050         \$58,080         \$62,100           HERA Special*         50% of AMFI         \$29,200         \$33,400         \$41,700         \$45,050         \$48,400         \$51,750           mily Income - \$70,200         60% of AMFI         \$30,660         \$35,040         \$39,420         \$43,300         \$44,360         \$51,360           50% of AMFI         \$25,560         \$20,200         \$32,850         \$34,360         \$34,360         \$45,360           70% of AMFI         \$15,350         \$17,550         \$20,420         \$24,360         \$32,960         \$37,40           80% of AMFI         \$15,350         \$17,150         \$19,300         \$21,400         \$22,60         \$24,360         \$45,300           80% of AMFI         \$15,000 <td>יוסט יוספייו מוווווא וווססווופ - פסוי, סס</td> <td>100% OF AMILE</td> <td>924,520</td> <td>939,240</td> <td>\$44,160</td> <td>\$49,020</td> <td>\$52,980</td> <td>\$56,880</td> <td>\$60,840</td> <td>\$64,740</td>	יוסט יוספייו מוווווא וווססווופ - פסוי, סס	100% OF AMILE	924,520	939,240	\$44,160	\$49,020	\$52,980	\$56,880	\$60,840	\$64,740
HCME 30% of AMFI \$17,150 \$19,600 \$22,050 \$24,600 \$28,780 \$32,960 \$37,140  HERA Special* 60% of AMFI \$17,500 \$20,000 \$22,500 \$24,950 \$26,950 \$28,950 \$30,950  HERA Special* 60% of AMFI \$35,040 \$40,080 \$45,060 \$50,040 \$54,060 \$58,080 \$62,100  HERA Special* 50% of AMFI \$40,900 \$46,750 \$52,600 \$58,400 \$67,750 \$72,450  80% of AMFI \$40,900 \$46,750 \$52,600 \$58,400 \$67,750 \$72,450  50% of AMFI \$25,550 \$29,200 \$33,400 \$34,300 \$47,340 \$50,820 \$45,300  50% of AMFI \$15,350 \$17,550 \$20,420 \$24,600 \$28,780 \$32,960 \$37,140  HOME 30% of AMFI \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$23,150 \$24,850		50% of AMFI	\$28,600	\$32,700	\$36,800	\$40,850	\$44,150	\$47,400	\$50,700	\$53,950
HOME 30% of AMFI \$17,500 \$22,500 \$24,950 \$26,950 \$28,950 \$30,950 HERA Special* 60% of AMFI \$35,040 \$40,080 \$45,060 \$50,040 \$54,060 \$58,080 \$62,100 HERA Special* 60% of AMFI \$29,200 \$33,400 \$37,550 \$41,700 \$45,050 \$48,400 \$51,750 \$72,450 \$72,450 \$70,200 \$60% of AMFI \$40,900 \$46,750 \$52,600 \$58,000 \$47,340 \$50,820 \$54,360 \$50% of AMFI \$25,550 \$29,200 \$32,850 \$36,500 \$39,450 \$42,350 \$42,350 \$37,140 \$15,350 \$17,150 \$19,300 \$21,400 \$23,150 \$23,150 \$28,750 \$72,450		30% of AMFI	\$17,150	\$19,600	\$22,050	\$24,600	\$28,780	\$32.960	\$37,140	\$41,320
HERA Special* 60% of AMFI \$35,040 \$40,080 \$45,060 \$50,040 \$54,060 \$58,080 \$62,100 HERA Special* 50% of AMFI \$29,200 \$33,400 \$37,550 \$41,700 \$45,050 \$48,400 \$51,750 \$72,450 \$10,000 \$50,000 \$1	HOME		\$17,500	\$20,000	\$22,500	\$24.950	\$26,950	\$28 950	\$30.950	\$32.050
HERA Special* 50% of AMFI \$29,200 \$33,400 \$37,550 \$41,700 \$45,050 \$48,400 \$51,750 \$72,450 \$1,750 \$1,	HERA Special'		\$35,040	\$40,080	\$45,060	\$50,040	\$54,060	\$58,080	\$62,000	\$56,050
80% of AMFI \$40,900 \$46,750 \$52,600 \$58,400 \$63,100 \$67,750 \$72,450 mily Income - \$70,200 60% of AMFI \$30,660 \$35,040 \$39,420 \$43,800 \$47,340 \$50,820 \$54,360 50% of AMFI \$25,550 \$29,200 \$32,850 \$36,500 \$39,450 \$45,300 \$37,140 \$0% of AMFI \$15,350 \$17,550 \$20,420 \$24,600 \$28,780 \$32,960 \$37,140 \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$23,150 \$24,850 \$26,550	HERA Special'		\$29,200	\$33,400	\$37,550	\$41,700	\$45,050	\$48,400	\$51,750	\$55,050
60% of AMFI \$30,660 \$35,040 \$39,420 \$43,800 \$47,340 \$50,820 \$54,360 50% of AMFI \$25,550 \$29,200 \$32,850 \$36,500 \$39,450 \$42,350 \$45,300 \$37,140 \$25,000 \$17,550 \$19,300 \$21,400 \$23,150 \$73,160 \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$72,850	Sullivan County, NH	80% of AMFI	\$40,900	\$46,750	\$52.600	\$58.400	\$63.100	\$67.750	\$72 AED	\$77.400
50% of AMFI \$25,550 \$29,200 \$32,850 \$36,500 \$39,450 \$42,350 \$45,300 30% of AMFI \$15,350 \$17,550 \$20,420 \$24,600 \$28,780 \$32,960 \$37,140 30% of AMFI \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$23,150 \$26,550	HUD Median Family Income - \$70,200	60% of AMFI	\$30,660	\$35,040	\$39,420	\$43,800	\$47,340	\$50,820	\$54.360	\$57.840
30% of AMFI \$15,350 \$17,550 \$20,420 \$24,600 \$28,780 \$32,960 \$37,140 30% of AMFI \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$23,150 \$26,550		50% of AMFI	\$25,550	\$29,200	\$32,850	\$36,500	\$39.450	\$42.350	\$45,300	010,70# 000,818
30% of AMFI \$15,000 \$17,150 \$19,300 \$21,400 \$23,150 \$24,850 \$26,550		30% of AMFI	\$15,350	\$17,550	\$20,420	\$24,600	\$28.780	\$32.960	\$37 140	641,200
	HOME	30% of AMFI	\$15,000	\$17,150	\$19,300	\$21,400	\$23,150	\$24.850	\$26.550	\$28.250

\* Income Limits for any Tax Subsidy project in a HUD impacted area whose current limit would be less than last year or less than its FY2008 limit times the FY2017 Median over the FY 2008 median. HUD impacted areas are areas with Section 8 Income Limits held harmless by HUD in FY2007 or FY2008.

New Hampshire Housing provides this table for your convenience. Project Managers should use the specific rent and income limits applicable to their project's funding sources and follow the specific program rules provided by the US Department of Housing and Urban Development.

\$68,000	\$70,100	\$55,200
SN	U S Metro	U S Non-Metro
\$83,100	\$90,300	\$73,000
New Hampshire Statewide	New Hampshire Metro	New Hampshire Non-Metro
Other Median Family Incomes:		

### **APPENDIX D**

Workforce Housing Purchase Price and Rent Limits (RSA 674:51-61)

# 2017 Workforce Housing Purchase and Rent Limits, RSA 674:58 - 61

This is an update to information that New Hampshire Housing provided to the Legislature in 2008 as it deliberated on the Workforce Housing statute. The purpose of this table is to assist municipalities in implementing the NH Workforce Housing statute, RSA 674:58 - 61. This analysis incorporates statutory requirements, and includes reasonable market assumptions for the targeted households' income levels such as interest rate, downpayment, mortgage term, taxes, and insurance. Please note that this table provides information about the estimated maximum affordable amounts for purchase and rent.

	Ownership	rship	Ren	Renters
	100% of 2017 HUD Median Area Income Family of four	ledian Area Income of four	60% of 2017 HUD Median Area Adjusted for a family of three	60% of 2017 HUD Median Area Income Adjusted for a family of three
		Estimated	•	Estimated
		Maximum		Maximum
		Affordable		Affordable
	Income	Purchase Price 1	Income	Monthly Rent 2
HUD Metropolitan Fair Market Rent Areas (	(HMFA):			
Boston-Cambridge-Quincy MA-NH	\$103,400	\$382,000	\$55,840	\$1.400
Hillsborough Co. NH (Part)	\$87,100	\$278,000	\$47,030	\$1,180
Lawrence, MA-NH	\$87,600	\$294,000	\$47,300	\$1,180
Manchester, NH	\$78,400	\$265,500	\$42,340	\$1,060
Nashua,NH	\$94,100	\$315,000	\$50,810	\$1,270
Portsmouth-Rochester, NH	\$90,700	\$307,500	\$48,980	\$1,220
Western Rockingham Co, NH	\$105,600	\$360,500	\$57,020	\$1,430
County Fair Market Rent Areas (Non Metro)	:(			
Belknap County	\$71,600	\$251,500	\$38,660	\$970
Carroll County	\$63,300	\$239,000	\$34,180	\$850
Cheshire County	\$69,700	\$219,500	\$37,640	\$940
Coos County	\$56,400	\$184,000	\$30,460	092\$
Grafton County	\$69,500	\$239,000	\$37,530	\$940
Merrimack County	\$81,700	\$270,000	\$44,120	\$1,100
Sullivan County	\$70,200	\$229,000	\$37,910	\$950
_	:			
	Estimated maximum price using 30% of	rice using 30% of	<sup>2</sup> Estimated maximun	<sup>2</sup> Estimated maximum gross monthly rental cost
	income, 5% down payment, 30 year mortgage at 3.65%, 0.5 points, PMI, and estimated taxes and hazard insurance.	ment, 30 year 5 points, PMI, and azard insurance.	(rent + utilities), using 30% of income.	ng 30% of income.

File: WrkfrcHsngPurchaseAndRentLimits - 2017 Print Date: 4/19/2017

### **APPENDIX E**

Housing & Demographic Data

HOUSING CHARACTERISTIC	<b>Exe</b> Estimate	D-6/8/86.000/860	Compariso Estimate	and the same of		Towns	Rocking		***************************************	mpshire	-	wood	· · · · · · · · · · · · · · · · · · ·	ngston
HOUSING OCCUPANCY	command	cicent	czmuste	Percent	Estimate	Percent	Estimate	Percent	Estimate	Percent	Estimate	Percent	Estimate	Percent
Total housing units	6469.00	6,469	59445	100.0%	13025	100.0%	127,468	1.00	617,286	1.00	1,400	1.00	928	1,00
Occupied housing units Vacant housing units	6,248 221	96.6% 3.4%	53659 5786	90.3% 9.7%	12631 394		117,284 10.184		519,580	0.84	1,400	1.00	882	0.95
UNITS IN STRUCTURE						3,979	10,164	0.08	97,706	0.16	0	0,00	46.	0.05
UNITS IN STRUCTURE.  Total housing units	6,469	6,469	59445	100.0%	13025	100.0%	137.460	127.400					Section 2	
1-unit, detached	3,041	47.0%	32284	54.3%	8594		127,468 82,762		617,286 391,463			1,400 85.0%	928 822	928
1-unit, attached 2 units	325 354	5.0%	4311	7.3%	912	7.0%	9,663	7.6%	31,949	5,2%	88	6,3%	57	
3 or 4 units	430	5.5% 6.6%	3580 4278	6.0% 7. <b>2</b> %	445 456		5.979 4.675	4.7%	36,226		43	3.1%	13	1.4%
5 to 9 units	337	5.2%	4143	7.0%	451	3.5%	4,593	3.7% 3.6%	35,921 29,200		0 0	0.0% 0.0%	0 0	
10 to 19 units 20 or more units	209 873	3.2% 13.5%	2691 5240	4.5% 8.8%	209 902	Second descriptions	4,291	3.4%	19,101	3.1%	0	0.0%	0	
Mobile home	900	13.9%	2902	4.9%	902 1050		8,096 7,380	6.4% 5.8%	37,132 36,204	6.0% 5.9%	29 50	2.1% 3.6%	0	
Boat, RV, van, etc.	0	0,0%	16	0.0%	6		29	0.0%	90		0	0.0%	30 6	
YEAR STRUCTURE BUILT										33373		NORTH SAGAY		
Total housing units Built 2010 or later	6,469 80	6,469 1.2%	59445 546	100.0%	13025	100.0%	127,468	127,468	617,286	617,286	1,400	1,400	928	928
Built 2000 to 2009	913	14.1%	7134:	0.9% 12.0%	149 2406	1.1% 18.5%	1,166 15,937	0.9% 12.5%	4,480	0.7%	28	2.0%	12	1.3%
Built 1990 to 1999	707:	10.9%	6151	10.3%	1952	15.0%	17.097	13.4%	73,272 66,071	11.9% 10.7%	421 227	30,1% 16.2%	299 188	32.2% 20.3%
Built 1980 to 1989  Built 1970 to 1979	1,213° 878	18.8% 13.6%	11871. 6992	20.0% 11.8%	2767	21.2%	28,414	22.3%	126,670	20.5%	212	15.1%	122	13.1%
Built 1960 to 1969	376	5.8%	4723	7.9%	1595 734	12.2% 5.6%	21,248 11,535	16.7% 9.0%	92,566 53,811	15.0% 8.7%	155	11.1%	94	
Built 1950 to 1959 Built 1940 to 1949	530	8.2%	5583	9,4%	884	6.8%	9,239	7.2%	45,159	7.3%	86 69	6.1% 4.9%	68 19	7.3% 2.0%
Built 1939 or earlier	309 1,463	4.8% 22.6%	2975 13470	5.0% 22.7%	389 2149	3.0% 16.5%	4,483	3.5%	23,859	3.9%	12	0.9%	21	2,3%
ROOMS			***************************************	***//	6147	40.3%	18,349	14.4%	131,398	21.3%	190	13.6%	105	11,3%
ROOMS Total housing units	6,469	6,469	59445	100.0%	13025	100 00/	137 400	137		2,2	Manjari)			
1 room	45	0.7%	1228	2,1%	13025	100.0% 0.5%	127,468 1.569	127,468 1.2%	617,286 11,071	617,286 1.8%	1,400 24	1,400 1.7%	928	928
2 rooms 3 rooms	218 752	3.4%	1943	3,3%	286	2.2%	3,250	2.5%	15,942	2.6%		1.2%	0	0.0% 0.9%
4 rooms	752 1,377	11.6% 21.3%	6569 11390	11.1% 19.2%	975 1842	7.5% 14.1%	9,655 20,601	7.6% 16.2%	52,612 105,818	8.5%	83	5,9%	26	2.8%
5 rooms	1,118	17.3%	9498	16.0%	2082	16.0%	20,869	16.4%	118,399	17.1% 19.2%	70 178	5,0% 12.7%	83 190	8.9% 20.5%
6 rooms 7 rooms	981 755	15.2% 11.7%	9044 7239	15.2% 12.2%	1885	14.5%	22,324	17.5%	108,443	17.6%	198	14.1%	164	17.7%
8 rooms	510	7.9%	5714	9.6%	1821 1655	14.0% 12.7%	17,794 15,105	14.0% 11.9%	78,971 56,962	12.8% 9.2%	175	12.5%	184	19.8%
9 rooms or more Median rooms	713	11.0%	6820	11.5%	2410	18.5%	16,301	12.8%	69,068	11.2%	256 399	18.3% 28.5%	132 141	14.2% 15.2%
	5.3	(X)	6.0	(x)	7.0	(x)	5.8	(x)	5.5	(x)	7.2	(X)	6,5	(X)
SEDROOMS							1000000			***************************************		******		STATE TYPE
Total housing units  No bedroom	6,469 57	6,469 0.9%	59445	100.0%	13025	100.0%	127,468	127,468	617,286	617,286	1,400	100.0%	928	100.0%
1 bedroom	1,047	16.2%	1399 7588	2.4% 12.8%	81 1393	0.6% 10.7%	1,751 12,159	1.4% 9.5%	11,980 66,745	1.9% 10.8%	24	1,7%	0	0,0%
2 bedrooms	2,224	34.4%	19189	32.3%	3462	26.6%	37,538	29.4%	189,403	30.7%	99 198	7,1% 14.1%	43 265	4,6% 28.6%
3 bedrooms 4 bedrooms	2,154 848	33.3% 13.1%	20297 9126	34.1% 15.4%	4928 2676	37.8%	50,039	39.3%	236,382	38,3%	548	39.1%	357	38.5%
5 or more bedrooms	139	2.1%	1846	3.1%	485	20.5%	22,208 3,773	17.4% 3.0%	91,786 20,990	14.9% 3.4%	435 96	31,1%	248 15	26,7%
HOUSING TENURE										2.779	٠٠٠٠٠٠٠٠	0.370		1.6%
Occupied housing units	6,248	100.0%	53659	100.0%	12631	100.0%	117.284	100.0%	F10 F00					
Owner-occupied	4,262	68.2%	35230	65,7%	10013	79.3%	89,850	76.6%	519,580 369,160	100.0% 71.0%	1,400 1,148	100.0% 82.0%	882 804	100.0% 91.2%
Renter-occupied	1,986	31.8%	18429	34.3%	2618	20.7%	27,434	23.4%	150,420	29.0%	252	18.0%	78	8.8%
HOUSEHOLD SIZE				*********					w.c.c.			(37.172.122)	: Antonium	NA EMPLO
Average household size of owner-	2.39	(X)	2.60	(x)	2.73		2,65	(X)	2.58	(x)	2.94	(x)	2.81	(x)
Average household size of renter-	1,94	(x)	2.24	(X)	2.57	(x)	2.08	,,,,,(x)	2,19	(x)	3.15	(X)	2.47	(X)
EAR HOUSEHOLDER MOVED INTO UNIT	2.2.2													
	6,248 1,360	100,0% 21.8%	53659 13143	100.0% 24.5%	12631 2197	100.0%	117,284	117,284	519,580	519,580	1,400	1.00	882	882
Moved in 2000 to 2009	2,891	46.3%	20272	37.8%	5532	17.4% 43.8%	22,621 46,504	19.3% 39.7%	111,815 210,236	21.5% 40.5%	225 592	0.16	98 389	11.1%
Moved in 1990 to 1999 Moved in 1980 to 1989	1,280	20.5%	8983	16,7%	2740	21.7%	24,695	21.1%	94,183	18.1%	311	22.2%	207	44.1% 23.5%
Moved in 1980 to 1989 Moved in 1970 to 1979	416 178	6.7% 2.8%	4614: 2122	8.6% 4.0%	1215 636	9.6% 5.0%	12,939 6,646	11.0%	55,269	10.6%	164	11.7%	91	10.3%
Moved in 1969 or earlier	123	2.0%	1744	3,3%	311	2.5%	5,646 3,879°	5.7% 3.3%	28,095 19,982	5.4% 3.8%	69 39	4.9%	48 49	5.4%
/EHICLES AVAILABLE														2.070
Occupied housing units	6,248	6,248	53659	100.0%	12631	100.0%	117,284	117,284	519,580	510 500	1 400	1.100	Waterij.	
No yehicles available	320	5.1%	2467	4.6%	465	3.7%	3,591	3.1%	27,444	519,580 5.3%	1,400 74	1,400 5.3%	882 9	1.0%
1 vehicle available 2 vehicles available	2,332 2,766	37.3% 44.3%	18388 23022	34.3% 42.9%	3539 5774	28.0%	31,766	27.1%	159,778	30.8%	198	14.1%	182	20.6%
3 or more vehicles available	830	13.3%	9782	18.2%	5774 2853	45.7% 22.6%	51,374 30,553	43.8% 26.1%	220,114 112,244	42.4% 21.6%	724 404	51.7% 28.9%	394 297	44.7% 33.7%
OUSE HEATING FUEL				400					ereniew.				52.000	
Occupied housing units	6,248	6,248	53659	100.0%	12631	100.0%	117,284	117,284	519,580	519,580	1,400	1 400		
Utility gas	2,067	33.1%	15407	28.7%	2437	19.3%	17,991	15.3%	102,284	19.7%	23	1,400	882 74	882 8.4%
Bottled, tank, or LP gas Electricity	594 728	9,5% 11.7%	5631 6893	10.5%	1944	15.4%	18.590	15.9%	73,878	14.2%	232	16,6%	201	22.8%
Fuel oil, kerosene, etc.	2,665	42.7%	23082	12.8% 43.0%	865 6792	6.8% 53.8%	11,411 61,088	9.7% 52.1%	42,362 245,012	8,2% 47,2%	38 1,030	2,7%	8	0.9%
Coal or coke	0	0.0%	30	0,1%	0	0.0%	174	0.1%	861	0.2%	030	73.6% 0.0%	522 0	59.2% 0.0%
Wood Solar energy	110 0	1.8% 0.0%	1615 0	3.0%	475 0	3.8%	5,732	4.9%	42,913	8.3%	77	5,5%	72	8.2%
Other fuel	73	1.2%	528	1.0%	107	0.0% 0.8%	75 1,985	0.1%	321 7,851	0.1% 1.5%	0 0	0.0%	0}	0.0%
No fuel used	11	0.2%	473	0,9%	11	0.1%	238	0.2%	4,098	0.8%	0	0.0%	0	0.6%
	rii waxaani wa		and the state of t	21 C 21 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ariani.	************	(exa							
ELECTED CHARACTERISTICS				وتركل والتحاشم محاجي	Statemarkers in	or and the last of	and the first the Self-	vicaciones dis	3020 (1417)	assanaan la				
Occupied housing units	6,248	6.248	53659	100.0%	12631	100.0%	117,284	117,284	519,580	519,580	1.400	1.400	882	222
Occupied housing units  Lacking complete plumbing facilities	9	0.1%	114	0.2%	9	0.1%	264	0.2%	2.664	0.5%	1,400 0	1,400 0,0%	882 0	882 0.0%
Occupied housing units														

Page 1 of 6 A-17

HOUSING CHARACTERISTIC	Exet	er	Comparisor	1 Towns	SAU 16	Towns	Rocking		New Han	050 X1 300 0X 0X 1 7 7 7 1		wood		ngston Percent
HOUSING CHARACTERISTIC	Estimate	0.90.000.000.000.000	Estimate	Percent	Estimate	Percent	Estimate	Percent	Estimate F	ercent		Percent	Estimate	terrane e e e e e e e e e e e e e e e e e e
	CXXXXXXXXXXXXXXX	6,248	53659	100.0%	12631	100.0%	117,284	117,284	519,580	519,580	1,400			99.49
Occupied housing units	6,248 6,220	99.6%	52871	98.5%	12576	99.6%	115,973	98.9%	512,444	98.6%	1,388 0		5	
1.00 or less 1.01 to 1.50	28	0.4%	502	0.9%	43	0.3%	896	0.8%	4,745	0.9%	12.		0	
1.01 to 1.50 1.51 or more	0	0.0%	286	0.5%	12	0.1%	415	0.4%	2,391	0.5%				
1.51 01 111015				Sections of			**********	.,,,,,,,,,,,	···					
LUE				arina alwa	40013	100.09/	89,850	89,850	369,160	369,160	1,148	1,148	804	80
Owner-occupied units	4,262	4,262	35230	100.0%	10013	100.0% 7.3%	3,749	W 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	19,068	5.2%	29		41	5.1
Less than \$50,000	621	14,6%	1572	4.5%	726 274	2.7%			18,639	5.0%	0		3	
\$50,000 to \$99,999	222	5.2%	1012 1655	2.9% 4.7%	336	3.4%			32,953	8.9%	25		18	
\$100,000 to \$149,999	210	4.9%	3354	9.5%	649	6,5%	8,611		61,776	16.7%	70		29	
\$150,000 to \$199,999	309	7,3% 32,7%	10771	30.6%	2656	26.5%	31,136	34.7%	126,942	34.4%	305		233	
\$200,000 to \$299,999	1,394 1,209	28.4%		35.9%	4025	40.2%	29,569		85,243	23.1%	601		418	
\$300,000 to \$499,999	1,209 297	7.0%	3788	10.8%	1297	13.0%	7,904		20,500	5.6%	111			
\$500,000 to \$999,999	0	0.0%	Andreas Anna and Anna St. St.	1,2%	50	0.5%			4,039	1.1%	7			
\$1,000,000 or more	257,000	(X)	343,000	(x)	356,600	(X)	279,800	(X)	237,400	(X)	348,500	j		
Median (dollars)	70.00		I		· · · · · · · · · · · · · · · · · · ·		200000000000000000000000000000000000000	Samo	sistem (mi					MANAGE OF THE SECOND
ORTGAGE STATUS		************	Proposition of the Co	ericky Vietnick	******		20.05	89,850	369,160	369,160	1,148	1,148	804	. 8
Owner-occupied units	4,262	4,262	35230	100.0%	10013	100.0%		A	253,557	68.7%	866			77.
Housing units with a mortgage	2,729			68.7%	6995	69.9%			115,603	31.3%	282			23.
Housing units without a mortgage	1,533	36.0%	11014	31,3%	3018	30,1%	44,040	) <del>(</del> .(.777	*****	<i>,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	I			
			vasovinia mad	Harmania,			1	\$						şalalı.
ELECTED MONTHLY OWNER COSTS		2 776	24216	100.0%	6995	100.09	65,20	65,202	253,557	253,557	866			
Housing units with a mortgage	2,729	2,729		0.0%	8		6	0.0%		0.1%		0.09		
Less than \$300	0	0.0% 0.8%	Magazine page and and an an	0.4%	28		olenomers and a		1,286	0.5%		0.09		<u>0</u> .
\$300 to \$499	23 35	1,3%		0.6%	57		6 350	0.5%		1.5%		0.09		) O. 5 2.
\$500 to \$699	42	1.59	8 1 4 7 4 7 4 7 6 7 7 7 7 7 7 7 7 7	2.4%	96			ne anticionomic como		5.6%		0,09		
\$700 to \$999 \$1,000 to \$1,499	<b>1</b> 5000000000000000000000000000000000000	19.19	A. Contraction	15.0%							6 99 6 146			
\$1,000 to \$1,499 \$1,500 to \$1,999	351	12.99	A 14 CAS - 1 CAN PROPERTY OF THE PARTY OF TH	23.6%						27.0% 44.8%				
\$2,000 or more	1,758	64.49		58.1%					6					
Median (dollars)	2,262	(X	2,274	(X	2,415	, , , , , , , , , , , , , , , , , , ,	2,15	4 (X	1,505			53,	.,,,,,,,,,	
Wedian (dollars).			,,,,,,,,,,,,,,,,,,	ar warran	. Aurician	400.00	24,64	8 24.648	115,603	115,60	3 28	2 28	2 18	
Housing units without a mortgage	1,533				1000		2	190623-110077-1100	2* 100000F53.00000095			0.0		o o,
Less than \$100	92							1001513088009	C100.00.0000000000000000000000000000000		6	0.0	%	0 0.
\$100 to \$199							56 5 5 5 5 5 5 5 5 5 5 5 5 5 5					0.0	%	0 0.
\$200 to \$299									* * * * * * * * * * * * * * * * * * *			5 8,9		21.
\$300 to \$399	104												% <u>18</u>	
\$400 or more	1,236					Commence of the control of the contr	28, 17, 100 100 100			!X	91	4()	() 1000.0	<u>(0</u> ;
Median (dollars)	809	()( <del>)</del>								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	V 146746580353	nice and make	2722323333	
SELECTED MONTHLY OWNER COSTS AS A	12000000	Section 2			1									e de la companya de La companya de la co
SELECTED MONTHLY OWNER COSTS AS A						\$ 2 C.A			1			Maribbal	ila alama	
PERCENTAGE OF HOUSEHOLD INCOME	2 747	2,71	2 24107	100.09	6 6964	100.0	% 65,00	2 65,00	2, 252,763					
Housing units with a mortgage (where	2,717 932	********		Section 1										
Less than 20.0 percent	952 381							4 17.49						
20.0 to 24.9 percent			D. 41. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.			12.0		14.79	% 35,057			611.1		
25.0 to 29.9 percent	13394570702020	era escanda ano		10.2	644			6 9,6	24,394			0 3.5 2 18.7		
30.0 to 34.9 percent 35.0 percent or more	200000000000000000000000000000000000000			25.6	6 173	7 24.9	% 17,58	27.09	68,667	27.2	70	40		
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Acare exect	9	r ()	3	1 (	X) 20	io ()	() 794	0	ğ	<u>o:</u> (;	X)1	A;
Not computed	. 17		"	***			4							
	 e 1,51	7 1,51	7 10912	100.0	<b>299</b>	8 100.0	% 24,4	24,43						
Housing unit without a mortgage (when	e 1,31 401		Chicago con acous			************	% 6,60		% 28,740	25,1		26.2		35 18 13 7
Less than 10.0 percent	306					6 19.2						25.5		13 7 23 17
10.0 to 14.9 percent	100	400000000000000000000000000000000000000										7. 23.8 0.0		11
15.0 to 19.9 percent 20.0 to 24.9 percent	*************											0.C 4. 5.C		32 17
25.0 to 29.9 percent	11	1 7.3	% 920				% 1,8				***	7. 2.5		21 11
30.0 to 34.9 percent	12	5 8.3					3,4	56 6.0 43 17.8	articles and extra	G0000000000000000000000000000000000000	38	17.0		50 27
35.0 percent or more	29	1 19.2	% 189	17.4	% 56	4 18.8				George Courses				n:
	1	5. (	X) 10	2: (	() 2	0′ (	X) 2	16 ()	x) 981	ı,	X)	<u>o</u> 1	x)	
Not computed		3 (11)		ŝ.		2.5					( and the second	with the state of	e laceso	TENET
GROSS RENT	7	\$ 40.00							144.05	1 144,06	51 10	91 1	91	78
Occupied units paying rent	1,84										313	0.0	0%	0 (
Less than \$200	6	3 3.4				3 2,6		58 1.4 28 2.4				0.0	0%	0. (
\$200 to \$299		7, 1,5				7 <b>1</b> ,	2.25 1.70 0.000 9	28 2,4 90 3.8				0. 0.0		8 10
\$300 to \$499	. 2					2 1. 6 9.0						25 13,		.00
\$500 to \$749	15									9705 375 375	%	12 6.3	3%[	6
\$750 to \$999	42						*** 10 * 6 * 6 * 6 * 6 * 6 * 6 * 6 * 6 * 6 *			2000 000 000 000 000 000 000 000 000 00		18 61.	3%	21 26
\$1,000 to \$1,499					AND DAY OF SOME OF SOME	47/42/3382444					3%	36 18,		43 5!
\$1,500 or more	38		STATE OF THE STATE		X) 130		(x) 1,1		X) 1,00		X) 1,2	12		67
Median (dollars)	1,15						(X) 1,1		X) 6,35			61	(x)	0
No rent paid	13	12	(x) N	nga awad	Warner of	*********	555 min 1975	seepentie teir				eerdanoonnoon	200000000000000000000000000000000000000	go of constraint
18. Company of the Co	-	i di di	Marine Con	i de constituir de la cons	(*********									Charle
GROSS RENT AS A PERCENTAGE OF			22 1757	3 100.0	0% 23	71 100.	0% 26.0	32 26,0	32 141,91	4 141,9				78
Occupied units paying rent (where	1,87									3 10.3		23 12.		.0
Less than 15.0 percent	33 18							65 12.9				.00.		36 4
15.0 to 19.9 percent						38 16.		88 16.5				2111.		141
20.0 to 24.9 percent		6 10.	2000 CO 000 CO 000 CO			34 9.	9% 3.5	86 13.8				15		.0
25.0 to 29.9 percent		10 10. 19 7.			3% 1	75, 7.	4% 2,6	10.0				8 4,		0 28 35
30.0 to 34.9 percent 35.0 percent or more		6 38.2				36 39.	5% 9,4	36.20	56.06	255000000000000	Call over more	24 64.9		and for the second
. SOUDPICEID OF HIGH			asau buwa nga katabibi		Section Contraction	Sec. 20. 10. 10. 10. 10.		102	(X) 8.50	08:23:25:25:25:25	(X)	61	(X)	0:

SOURCE:

DP04: SELECTED HOUSING CHARACTERISTICS, 2010-2014 American Community Survey 5-Year Estimates

HOUSING CHARACTERISTIC	Ex	eter	Ерр	ing	Ham	pton	Hampt	on Falls	Kens	ington	King	ston	Non	/fields
	Estimate	Percent	Estimate	Percent	Estimate	Percent	Estimate		Estimate	Percent	Estimate	Percent	Estimate	
HOUSING OCCUPANCY  Total housing units		Š								30228738		, creen	Committee	reiteilt
Occupied housing units	6469.0 6,24		2,909 2,604	1.00 0.90	9,516		929						579	1.0
Vacant housing units			305	0.10	6,618 2,898		902 27		746 91				574	
UNITS IN STRUCTURE		·					NATIONAL CONTRACTOR				49.4	0,08		0,0
Total housing units	6,469	6,469	2,909	2,909	9,516	9,516	929	929						
1-unit, detached	. 3,04	L 47.0%	2,119	72.8%	5,280	55.5%	816		837 810	837 96,8%			579	**********
1-unit, attached 2 units	325		152	5.2%	954	10.0%	44	4.7%	12				520	
3 or 4 units	, 354 430		34 141	1.2% 4.8%	711 397	7.5% 4.2%	47		4		113	4.3%	20	
5 to 9 units	337	5,2%	13		587	6.2%	16 0		0	0.2% 0.0%		4.0% 5.8%	0	Constitution of the Consti
10 to 19 units 20 or more units	209		37	1.3%	544.	5.7%	0	******	0	0.0%			3	
Mobile home			39 374	1,3% 12.9%	769 274	8.1% 2.9%	0	production with the fact of the	0	0.0%		0.0%	0	0.09
Boat, RV, van, etc.	, c		0	0.0%	0	0.0%	0	0,6% 0.0%	9	1.1% 0.0%	100 10	3.8% 0.4%	3	·, · · · · · · · · · · · · · · · · · ·
YEAR STRUCTURE BUILT	-	janan araba		300000000000000000000000000000000000000	2000000000	CHINING MARKET	GEGGGANGERERE	keerreeere van	***********		2.52.22.23.23			0.09
Total housing units	6,469	6,469	2,909	2,909	9,516	9,516	929	929	837	837	3.644		58.07. <u></u>	
Built 2010 or later Built 2000 to 2009	80	A	129	4.4%	68	0.7%	3	0.3%	4	0.5%	2,644 10	2,644 0.4%	579 0	
Built 1990 to 1999	913 707		500 379	17.2% 13.0%	972	10.2%	127	13,7%	157	18.8%	217	8.2%	74	
Built 1980 to 1989	1,213		722	24.8%	968 1,960	10,2% 20,6%	136 137	14.6% 14.7%	115 103	13.7% 12.3%	191	7,2%	198	
Built 1970 to 1979 Built 1960 to 1969	878		413	14.2%	1,364	14.3%	98	10.5%	157	18.8%	768 376	29.0% 14.2%	59 51	10,29 8,89
Built 1950 to 1959	376 530		208 83	7.2% 2.9%	889 1,216	9.3%	101	10.9%	52	6.2%	389	14,7%	16	2.89
Built 1940 to 1949	309		105	3.6%	769	12.8% 8.1%	74 10	8,0% 1.1%	42 47		252	9.5%	69	11.99
Built 1939 or earlier	1,463	22.6%	370	12,7%	1,310	13.8%	243	26.2%	160	5.6% 19.1%	90 351	3.4% 13.3%	0 112	0.0% 19.3%
OOMS	1 ***	37313	i de la composición dela composición de la composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela			egge gen		PANCOT.		713020 See	210000042304	221601001018	AUNGGESTE	sugason m
Total housing units	6,469	100000000000000000000000000000000000000	2,909	2,909	9,516	9,516	929	929	837	837	2,644	2,644	EZO	
1 room 2 rooms	. 45	0.7%	0	0.0%	374	3.9%	17	1.8%	0	0.0%	38	1,4%	579 0	579 0.0%
3 rooms	. 218 752	3.4% 11.6%	38 134	1.3% 4.6%	515 1,229	5.4% 12.9%	20 45	2,2%	0	0.0%	11	0.4%	3	0.5%
. 4 rooms	1,377	21,3%	381	13.1%	1,689	17.7%	57	4.8% 6.1%	0 64	0.0% 7.6%	185 610	7.0% 23.1%	23	4.0%
5 rooms 6 rooms	1,118 981	17.3%	750	25.8%	1,362	14.3%	54	5.8%	97	11,6%	272	10.3%	13 56	2.2% 9.7%
7 rooms	755	15.2% 11.7%	677 352	23,3% 12,1%	1,335 1,182	14,0% 12.4%	123	13,2%	139	16,6%	610	23.1%	177	30.6%
8 rooms	510	7.9%	261	9.0%	961	10.1%	195 120	21.0% 12.9%	177 140	21.1% 16.7%	336 268	12,7% 10.1%	59	10.2%
9 rooms or more Median rooms		11.0%	316	10,9%	869	9,1%	298	32.1%	220	26.3%	314	11.9%	163	14.7% 28.2%
	5.3	(X)	5.7	(X)	5.2	(X)	7,3	(x)	7.2	(X)	5.8	(X)	6.8	(X)
EDROOMS										VIII D	Paniariyá Paniariyá	22.50	Mark Control	6194445557
Total housing units  No bedroom	6,469 57	6.469 0.9%	2,909 0	100.0%	9,516	100.0%	929	100.0%	837	100.0%	2,644	100.0%	579	100.0%
1 bedroom	1,047	16.2%	172	0.0% 5,9%	385 978	4.0%	17. 72	1.8% 7.8%	0	0.0%	38	1.4%	0	0.0%
2 bedrooms	2,224	34.4%	767	26.4%	3,285	34.5%	111	11.9%	21 109	2.5% 13.0%	263 657	9.9% 24.8%	24 57	4.1%
3 bedrooms 4 bedrooms	2,154 848	33,3%	1,586	54.5%	2,883	30.3%	386	41.6%	415	49,6%	1,209	45.7%	266	9.8% 45.9%
5 or more bedrooms	139	13,1% 2.1%	337 47	1.6%	1,637 348	17.2% 3.7%	265 78	28.5% 8.4%	231 61	27.6%	385	14,6%	189	32,6%
Olisiac Tenure			**********		Cananaranasa					7.3%	92	3.5%	43	7.4%
OUSING TENURE Occupied housing units	6,248	100.0%	2,604	100.0%		100.00								
Owner-occupied	4,262	68.2%	2,236	85.9%	6,618 4,694	100.0% 70.9%	902 776	100.0% 86.0%	746 692	100.0%	2,442	100.0%	574	100.0%
Renter-occupied	1,986	31.8%	368	14.1%	1,924	29.1%	126	14.0%	54	92,8% 7.2%	2,067 375	84.6% 15.4%	523. 51	91.1% 8.9%
IOUSEHOLD SIZE	1							e e e e e e					mana and	50505050 11 14 5050505050 11 14
Average household size of owner-	2.39	(x)	2.63	(x)	2,34	(x)	2,67	(x)	2.68	(X)	2.51	(X)	2.92	701
Average household size of renter-	1.94	X)	1.89	(x)	1.96	(x)	1.86	(x)	3.70	(x)	2.32	(X)	1,90	(x)
EAR HOUSEHOLDER MOVED INTO UNIT					·····								e Historia	ENGRAGATA
Occupied housing units  Moved in 2010 or later	6,248	100.0%	2,604	2,604	6,618	6,618	902	902	746	746	2,442	2,442	574	574
Moved in 2000 to 2009	1.360 2,891	21.8% 46.3%	419 1,145	16.1% 44.0%	1,459	22.0%	125	13.9%	78	10.5%	395	16,2%	88	15.3%
Moved in 1990 to 1999	1,280	20.5%	464	17.8%	2,470 1,612	37.3% 24.4%	300 280	33,3% 31.0%	295 168	39.5% 22.5%	774 466	31.7%	234	40.8%
Moved in 1980 to 1989 Moved in 1970 to 1979	416	6.7%	377	14.5%	637	9.6%	91	10.1%	90	12.1%	456	19.1% 18.7%	138 50	24.0% 8.7%
Moved in 1969 or earlier	178 123	2.8% 2.0%	83 116	3,2% 4,5%	317	4.8%	56	6.2%	94	12.6%	174	7,1%	35	6.1%
	]	7.77			A42;.	1.9%	50	5.5%	21	2.8%		7.2%	29	5.1%
EHICLES AVAILABLE Occupied housing units	£ 7.40	6340	3.00				NSS							
No vehicles available	6,248 320	6,248 5.1%	2,604 109	2,604 4.2%	6,618 172	6,618	902	902	746	746	2,442	2,442	574	574
1 vehicle available	2,332	37.3%	610	23.4%	2,229	2,6% 33.7%	177	0,4% 19.6%	13 113	1,7%	46 523	1.9% 21.4%	2	0.3%
2 vehicles available 3 or more vehicles available	2,766	44.3%	1,101	42.3%	2,995	45.3%	436	48.3%	302	40.5%	1,151	47.1%	75 292	13.1% 50.9%
	830	13.3%	784	30.1%	1,222	18.5%	285	31.6%	318	42.6%	722	29.6%	205	35.7%
OUSE HEATING FUEL							gerend.			ggaark			gyaraik	EEEE CRAIK
Occupied housing units Utility gas	6,248	6,248	2,604	2,604	6,618	6,618	902	902	746	746	2,442	2,442	574	574
Bottled, tank, or LP gas	2,067 594	33.1% 9.5%	16 879	0.6% 33.8%	3,858 383	58,3% 5,8%	15	1.7%	56	7.5%	40	1.6%	19	3.3%
Electricity	728	11.7%	135	5,2%	743	11.2%	133 32	14.7% 3.5%	49 17	6.6%	308 51	12.6%	84	14.6%
Fuel oil, kerosene, etc. Coal or coke	2,665 0	42.7%	1,277	49.0%	1,409	21.3%	663	73,5%	521	69.8%	1,841	75.4%	35 388	6.1% 67.6%
Wood	110	0.0% 1.8%	0 246	0.0% 9.4%	0 89	0.0% 1.3%	41	0.4% 4.5%	0	0.0%	0	0.0%	0	0.0%
Solar energy	0	0.0%	0	0.0%	0	0.0%	0	0.0%	99:	13.3% 0.0%	154	6.3% 0.0%	35 0	6.1%
Other fuel No fuel used	73	1.2%	51	2.0%	97	1,5%	14	1.6%	4	0.5%	38	1,6%		0.0% 2.3%
		0.2%	0	0.0%	39	0.6%	0	0.0%	0	0.0%	10	0.4%	0.	0.0%
LECTED CHARACTERISTICS														
Occupied housing units	6,248	6.248	2,604	2,604	6,618	6,618	902	902	746	746	2,442	2,442	574	574
Lacking complete plumbing facilities Lacking complete kitchen facilities	9 23	0.1% 0.4%	0 0	0.0%	4	0.1%	24	2.7%	.0	0.0%	35	1.4%	0	0.0%
No telephone service available	65	1.0%	19	0.7%	47 119	1.8%	24 33	2.7% 3.7%	0;	0.0%	35 85	1.4%	ō	0.0%
CCUPANTS PER ROOM								311.09		V.070	85	3.5%	0	0.0%
	<ul> <li>Acceptable and the second of th</li></ul>	V 1871 A SERVICE STATE					*****				**********			

OUSING CHARACTERISTICS FOR E					Hampt	on	Hampto	n Falls	Kensi	ngton	King	ston	Newf	ields
HOUSING CHARACTERISTIC	Carried States of the	ter	Eppir	<u> </u>	stimate P		Estimate		Estimate		Estimate	Percent	Estimate	Percent
	Estimate	100000000000000000000000000000000000000	Estimate P	erane volume	6,618	6,618	902	902	746	******	2,442		574	57
Occupied housing units	6,248		2,604	2,604 96.7%	6,544	98.9%	877	97.2%	736	98.7%	2,329		574	100.09
1.00 or less	6,220 28		2,517 87	3.3%	65	1.0%	0	0.0%	10		75		0	0.09
1.01 to 1.50		58 - 5 - 12 - 12 - 1 - 1	0	0.0%	9	0,1%	25	2.8%	0	0,0%	38	1.6%		
1.51 or more		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		CH 100 100 100 100 100 100 100 100 100 10	contract and			region es	76537777		ormore gra	80177777		
ALUE				and selection is	4.504	4,694	776	776	692	692	2,067	2,067	523.	52
Owner-occupied units	4,262		2,236	2,236	4,694 113	2.4%	10		8	1.2%	2.8		11	2.1
Less than \$50,000	621		115 149	5.1% 6.7%	75	1.6%		1.0%	0				10	0,6 1.9
\$50,000 to \$99,999	222 210		119	5.3%	99	2.1%			10				10 16	3.1
\$100,000 to \$149,999	309		569	25.4%	283	6.0%	49	6,3%	20				103	19.7
\$150,000 to \$199,999	1,394		851	38.1%	1,331	28.4%	66		167 331				232	44.4
\$200,000 to \$299,999 \$300,000 to \$499,999	1,209	28,4%	357	16.0%	2,198	46.8%	37.4. 229	48.2% 29.5%	156				145	
\$500,000 to \$999,999	297		57	2.5%	540	11.5% 1.2%			0				3	
\$1,000,000 or more	0		19 214,400	0.8% (X)	55 329,900	(X)	428,500		364,700	(X	266,200	Į(X)	389,800	<u> </u>
Median (dollars)	257,000	)(X)	214,400			wasanna 115				: :ksesscaaaaaa				indrevo
	1855, 1855, 1875.		THE PROPERTY OF	((*)(()()()						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2.00	7 2,067	523	5.
IORTGAGE STATUS	4,262	4,262	2,236	2,236	4,694	4,694	776		692				382	
Owner-occupied units  Housing units with a mortgage	2,729		1,789	80.0%	3,003	64.09							141	27.
Housing units without a mortgage	1,533		447	20.0%	1,691	36,09	203	26.2%		'	* ************			Nama ana ana an
	]	<u> </u>	- THE STATE OF	NING STATE	Kilater (1904)		<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							******
ELECTED MONTHLY OWNER COSTS	100		1,789	1,789	3,003	3,00	573		546				382	0.
Housing units with a mortgage	2,729		1./89	0.0%	0	0.09	6	0,0%			A CONTRACTOR OF	0.0% 8 1.4%		A
Less than \$300	2	JONES AND THE P. LEWIS CO. LANS TO P. LEWIS CO.		0.0%	26	0,99						0.0%		0.
\$300 to \$499	39			0.0%	7	0.29		.,		5. 1.19 7 1.39			9	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
\$500 to \$699 \$700 to \$999	4.	2 1,59	6 40	2.2%	171	5,79								
\$1,000 to \$1,499	52			20.7%	380 768	12.75 25.65							59	
\$1,500 to \$1,999	35			29.2% 47.9%	1,651	55.0	4		39	72.2			298	
\$2,000 or more	1,75			(X)	2,155	()			2.42	Q]()	() 1,97	o: (X)	2,650	2
Median (doliars)	2,26	4,,,,,,,,	y							6 14	6 76	8 768	141	Li
Housing units without a mortgage	1,53	3 1,53		447	1,691	1,69				0.0		0 0.0%	6	A CALL TO SERVICE STATE OF THE PARTY OF THE
Less than \$100	9	2 6.09		0,0%	0			0.09	2	0.0			6	) <u>.</u> 0.
\$100 to \$199				2.2%	15 36	0,9 2.1	25	2,59		0.0		o 0.0%		0.
\$200 to \$299		8 1.8		17.4% 6.0%	44	2.6		6: 3.09		0.0		5 2.09		
\$300 to \$399	10				1,596			94.69		,				
\$400 or more	1,23			(X)	815	(	() 99	2(X	95	6(	X)	ι <b>3</b> (Χ	1 1000.0	9
Median (dollars)	.	7		*********	*******	Kanananana	20 202000000000000000000000000000000000	ciamana)		récordos (S				
SELECTED MONTHLY OWNER COSTS AS A	1													6
PERCENTAGE OF HOUSEHOLD INCOME									3 54	6 54	16 1,28	36 1,28	6 38	2
Housing units with a mortgage (where	2,71	2.71	2 1,766			2,90								0: 36
Less than 20.0 percent	93	34.4			930								7	
20.0 to 24.9 percent								7. 13,4		5 13.7	1%			
25,0 to 29.9 percent	40				212			64,5	%6	6 17.1	1		3	4 8 7 25
30.0 to 34.9 percent		59 9.9 29 26.9			754			8 29.3	% 17	22.	3%  2!	98 23.25	% <del>.</del>	
35.0 percent or more		olika era dere e			34		XI	0. (	o l	0 (	X)	13	0	0
Not computed		17: (	X) 23	i	4				,			<u></u>	8 14	
	e 1,5	17 1,5	17 447	44	1,691	1,6				121		68: 76 45 18.9	24-14000000000	3 23
Housing unit without a mortgage (when		01 26.4	28 33 13 11 11 11 11					9 14.3		39 27. 32 22.		70 9.1		2: 22
Less than 10.0 percent 10.0 to 14.9 percent		06 20.2					cian cananana.	7 13.3 11 20.2		27 19,	****	62 21.1		9
15.0 to 19.9 percent		60 10.5		9.29	177			11 20.2 14 21.7		8 5.		44 5.7	%2	8 1
20.0 to 24.9 percent		22 8.0		8.79 7.49	6 1/1 6 126	10. 7.	***	12.3		74.	9%	91 11.8		15 1
25.0 to 29.9 percent		11 7. 26 8.	***					7 3.4	%	9 6.		53 6.9		8
30.0 to 34.9 percent		26 6. 91 19.	2% 7	15.99				30 14.8	3%	20 14.	1% 2	03 26.4		16
35.0 percent or more		arrange and the same	33	) ()		)	(X)	o (	x)	4	(X)	.o. (	X)	.0
Not computed		16	(X)			· • · · · · · · · · · · · · · · · · · ·		mužaja, ond/947	998 898 00 100 0	10000000000000000000000000000000000000	J 16 S S S S S S S S S S S S S S S S S S			
	1				4	Ž.				42	42 3	63 36	53	51
GROSS RENT Occupied units paying rent	1.8	349 1,8						11 1 0 0.0			0%	0.0		0
Less than \$200		63 3.	0.00	0.0				0,0				62 17,1		0,
\$200 to \$299			8.34	0.0				0. 0.				37 10,2		.0
\$300 to \$499				0 9.3 0 9.3				19 17.		37.	1%	0.0		. 8 1
\$500 to \$749		154 8. 120 22.					7%	20 18.0	0%		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	60 44.1		12 2 7 1
\$750 to \$999		781 42.			% 80	3 44	2%	4237.				61 16.8 43 11.8		
\$1,000 to \$1,499		380 20	8338	1 3.4	% 41	4 22		30:27.		.,,,,			X) 1,1	~,,,,,,,,,,,
\$1,500 or more  Median (dollars)		156	(X) 89	2 (	X) 1,13		****			12				0
No rent paid			(X) 4	6 (	X) 10	9	(X)	15	(X)					
140 telle bore	SENSE		8350 00000000000000000000000000000000000	: ::::::::::::::::::::::::::::::::::::	es   00000000000000000000000000000000000		222	ojamo						
GROSS RENT AS A PERCENTAGE OF					12		315 1	.11	11	42	42	363 <b> 3</b>	63	51
Occupied units paying rent (where		5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1	822 32					15 13			.0%	11 3.0	0%	0
Less than 15.0 percent		335 18		0 21.7 9 18.3				21 18.		10 23	.8%	.7119.0		1
15.0 to 19.9 percent				35,1			4%	3127.	9%		.4%	.82:		14 4
20.0 to 24.9 percent				0.00		9 12	1%	3632,			.9%	57 15.		3
25.0 to 29.9 percent			25.78	1 3.4	1% 19	1 10	.5%		5%		.0%	93 25. 49 13.5		22 4
30.0 to 34.9 percent 35.0 percent or more		696 38.		9 21.40	0% 82	4 45.	10%	3 2.7		or order everen	90%	and the second second		
		164	(x)	16	X) 10		(X)	15	(X)	12	(X)	12	(X)	0;

SOURCE:

DP04: SELECTED HOU!

HOUSING CHARACTERISTIC	EU	eter	North 1	lamet		lbas-			Americar		y Survey (	
HOOSING CHARACTERISTIC	Estimate	No. 10 / 620	North F Estimate	lampton Percent	Strat Estimate	Percent	Newn Estimate	Percent	Ports Estimate	mouth Percent		ver
HOUSING OCCUPANCY			2000	reteene	Latiniate	reiteilt	Estimate	rercent	Estimate	Percent	Estimate	Percent
Total housing units Occupied housing units	6469.00						4,050				13,447	1,00
Vacant housing units	6,248 221		1,735 118		2,781 31	98.9% 1.1%	3,816 234	0.94 0.06	10,325 747		12,586 861	0.94 0.06
UNITS IN STRUCTURE					15 C.							
Total housing units	6,469		***********		2,812	2,812	4,050	4,050	11,072	11,072	13,447	13,447
1-unit, detached 1-unit, attached	3.041 325		1,526 9		2,211 397	78.6%	1,572	38.8%	4,411	39.8%	5,893	43,8%
2 units	354	5.5%	8	,,,,,,,,,,,,,,,,,,	11	14.1% 0.4%	370 221	9.1% 5.5%	912 921		870 1,080	
3 or 4 units 5 to 9 units	430 337		8		24. 111	0.9%	316	7.8%	1,284	11.6%	1,553	11.5%
10 to 19 units	209	3.2%	0	0.0%	0	3.9% 0.0%	315 414	7.8% 10.2%	1,264 750		1,350 737	10.0% 5.5%
20 or more units Mobile home	873 900	13.5% 13.9%	0 292		0 58	0.0%	691	17.1%	1,196	10.8%	1,643	12.2%
Boat, RV, van, etc.	0	20.3 12 12 13 14 14 14 18 1	0		0	2.1% 0.0%	151 0	3.7% 0.0%	334 0		321	2,4% 0.0%
YEAR STRUCTURE BUILT					K Waller	ensemble of		rang Palang	14000322333333		NASWA WAN	kang manganana
Total housing units	6,469	6,469	1,853		2,812	2,812	4,050	4,050	11,072	11,072	13,447	13,447
Built 2010 or later Built 2000 to 2009	80 913	1.2% 14.1%	0 258		25 542	0.9% 19.3%	0 598	0,0% 14.8%	71	0,6%	116	0.9%
Built 1990 to 1999 Built 1980 to 1989	707	10,9%	306	16.5%	517	18.4%	413	10.2%	377 722	3.4% 6.5%	1,679 1,084	12,5% 8,1%
Built 1970 to 1979	1,213 878	18.8% 13.6%	432 261	23.3% 14.1%	1,058 260	37.6% 9.2%	1,393 342	34,4% 8.4%	1,705	15.4%	1,987	14.8%
Built 1960 to 1969 Built 1950 to 1959	376	5.8%	232	12.5%	136	4.8%	178	4.4%	1,142 665	10.3% 6.0%	1,401 1,327	10.4% 9.9%
Built 1940 to 1949	530 309	8,2% 4.8%	156 15		155 0	5.5% 0.0%	142 103	3.5%	1,280		1,496	11,1%
Built 1939 or earlier	1,463	22.6%	193	10.4%	119	4.2%	881	2.5% 21.8%	778 4,332	7.0% 39.1%	716 3,641	5,3% 27.1%
ROOMS									ZWYZZ		NEW YORK	
Total housing units 1 room	6,469	5,469	1,853	1,853	2,812	2,812	4,050	4,050	11,072		13,447	13,447
2 rooms	45 218	0.7% 3.4%	11 35	0.6% 1.9%	0 40	0.0% 1.4%	233 134	5.8% 3.3%	309 544	2.8%	177	1.3%
3 rooms 4 rooms	752	11.6%	51	2.8%	91	3.2%	504	12,4%	1,541	4.9% 13.9%	360 1,905	2,7% 14.2%
5 rooms	1,377 1,118	21.3% 17.3%	121 260	6.5% 14.0%	235 443	8.4% 15.8%	1,053 545	26.0% 13.5%	2,550	23.0%	3,087	23.0%
6 rooms 7 rooms	981	15.2%	335	18.1%	226	8.0%	768	19.0%	1,907 1,427	17.2% 12.9%	2,266 1,884	16,9% 14.0%
8 rooms	755 510	11.7% 7.9%	297 250	16.0% 13.5%	471 532	16.7% 18.9%	315 293	7.8% 7.2%	1,010 1,007	9,1% 9.1%	1,731	12.9%
9 rooms or more Median rooms	713	11.0%	493	26.6%	774	27.5%	205	5.1%	7.7.7	7.0%	899 1,138	6.7% 8.5%
	5.3	(X)	6.9	(X)			4.7	(X)	4.8	(X)	5.0	(x)
BEDROOMS Total housing units	E 450	5 450	1.053									
No bedroom	6,469 57	6,469 0.9%	1,853 11	100.0% 0.6%	2,812 0	100.0%	4,050 233	100.0% 5.8%	11,072 408	100.0% 3.7%	13,447 226	100.0%
1 bedroom 2 bedrooms	1,047	16.2%	86	4.6%	159	5.7%	504	12,4%	2.077	18.8%	2,043	1.7% 15.2%
3 bedrooms	2,224 2,154	34,4% 33,3%	316 794	17.1% 42.8%	609 1,188	21.7% 42.2%	1,691 1,165	41.8% 28.8%	3,991 3,035	36.0% 27.4%	4,909 4,311	36.5%
4 bedrooms 5 or more bedrooms	848 139	13.1% 2.1%	506	27.3%	725	25.8%	391	9,7%	1,251	11,3%	1,678	32,1% 12.5%
	139	2.176	140	7.6%	131	4.7%	66	1.6%	310	2,8%	280	2.1%
OUSING TENURE Occupied housing units	6,248	100.0%	1,735	100.0%	3 701	2 701	2015	400.00				
Owner-occupied	4,262	68.2%	1,581	91.1%	2,781 2,584	2,781 92.9%	3,816 2,036	100.0% 53.4%	10,325 5,452	100.0% 52.8%	12,586 6,375	100.0% 50.7%
Renter-occupied	1,986	31.8%	154	8,9%	197	7.1%	1,780	46.6%	4,873	47.2%	6,211	49.3%
IOUSEHOLD SIZE												
Average household size of owner- Average household size of renter-	2,39 1.94	(X) (X)	2.53	(X)	2.65	(X)	2.65	(x)	2.17	(x)	2,56	(X)
EAR UNIVERSITY MOUSE WITH VALVE			CONTRACTOR OF THE STREET	MACCONTONION ME	******						2.11	(8)
FAR HOUSEHOLDER MOVED INTO UNIT	6,248	100.0%	1,735	1,735	2,781	2,781	3,816	3,816	10,325	10 225	12 505	
Moved in 2010 or later Moved in 2000 to 2009	1,360	21.8%	244	14.1%	348	12,5%	1,331	34.9%	3,215	10,325	12,586 4,106	12,586 32,6%
Moved in 2000 to 2009 Moved in 1990 to 1999	2,891 1,280	46.3% 20.5%	720 407	41.5% 23.5%	1,131 636	40.7% 22.9%	1,484 541	38.9% 14.2%	3,891 1,350	37.7% 13.1%	5,087	40,4%
Moved in 1980 to 1989	416	6.7%	216	12.4%	404	14.5%	351	9.2%	903	8.7%	1,759 772	14.0% 6.1%
Moved in 1970 to 1979 Moved in 1969 or earlier	178 123	2.8%	81 67	4.7% 3.9%	212 50	7,6% 1,8%	42 67	1,1%	567 399	5,5% 3,9%	378 484	3.0%
EHICLES AVAILABLE			serantanan	10100000000000						3.770		3.8%
Occupied housing units	6,248	6,248	1,735	1,735	2,781	2,781	3,816	3,816	10,325	10,325	12,586	12 506
No vehicles ayailable 1 vehicle available	320	5.1%	38	2.2%	47	1.7%	231	6.1%	625	6.1%	777	12,586 6,2%
2 vehicles available	2,332 2,766	37.3% 44.3%	423 771	24.4% 44.4%	639 1,296	23.0% 46.6%	1,326 1,721	34.7% 45.1%	4,698 3,692	45.5% 35.8%	4,863 5,381	38.6% 42.8%
3 or more vehicles available	830	13.3%	503	29.0%	799	28.7%	538	14.1%	1,310	12.7%	1,565	12.4%
OUSE HEATING FUEL			man ni			12 (333)	ya ya kana da k	Meann a	Swaning.		necessorida	GATTON 150
Occupied housing units Utility gas	6,248	6,248	1.735	1,735	2,781	2,781	3,816	3,816	10,325	10,325	12,586	12,586
Bottled, tank, or LP gas	2,067 594	33,1% 9.5%		0.4% 8.6%	198 784	7.1% 28.2%	216 698	5.7% 18.3%	4,699 370	45.5% 3.6%	4,119	32.7%
Electricity	728	11.7%	75	4.3%	39	1,4%	926	24.3%	1,956	18.9%	766 2,110	6.1%
Fuel oil, kerosene, etc. Coal or coke	2,665 0	42.7% 0.0%	1,420 0	81.8% 0.0%	1,666 0	59.9% 0.0%	1,760 26	46.1% 0.7%	3,134 0	30.4% 0.0%	4,786	38,0%
Wood	110	1.8%	42	2.4%	82	2,9%	151	4,0%	136	1.3%	281	2.2%
Solar energy Other fuel	0 73	0.0% 1.2%	0 41	0.0% 2.4%	0 12	0.0%	39	0.0%	0. 30	0,0% 0.3%	0 111	0.0%
No fuel used	11	0.2%	0	0.0%	0	0.0%	0	0.0%	0	0.5%	413	3.3%
ELECTED CHARACTERISTICS	w. w. w. w											
Occupied housing units	6,248	6,248	1.735	1,735	2,781	2.781	3,816	3.816	10,325	10,325	12,586	12,586
				0.00		0.0%	0:	0.0%	8:	0.1%	22	0.2%
Lacking complete plumbing facilities  Lacking complete kitchen facilities	9 23	0.1% 0.4%	0	0.6%	0:		*********				130	
Lacking complete plumbing facilities	Constitution of the second		0 7	0.0%		0.0% 0.5%	44 77	1,2%	64 368	0.6% 3.6%	130 221	1.0%

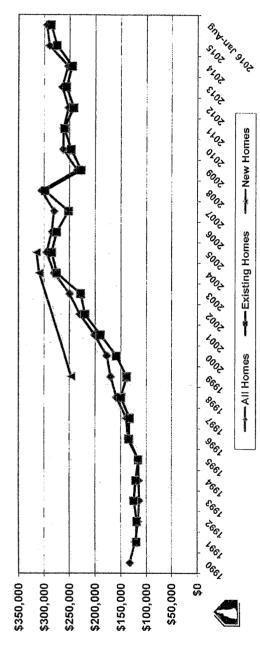
HOUSING CHARACTERISTIC	Exete	r	North Har	npton	Strath	am	Newm			nouth	Dov	
HOUSING CHARACTERISTIC	Estimate Pe	45mm - 58 - 55 - 6	Estimate P	ercent E	stimate	ercent	Estimate	Percent	Estimate	Percent	Estimate	Percent
	CONTRACTOR CONTRACTOR		1,735	1,735	2,781	2,781	3,816	3,816	10,325		12,586	12,5
Occupied housing units	6,248 6,220	6,248 99.6%	1,724	99.4%	2,781	100.0%	3,676	96.3%	10,226		12,402	98.
1.00 or less	28	0.4%	0:	0.0%	0	0.0%	99	2.6%	37		96	3.0
1.01 to 1.50	20 0	0.0%	11	0.6%	0	0.0%	41	1.1%	62	0.6%	88	0.
1.51 or more						vonoren en e	**********	CENTROLOGICA CONTRACTOR (CANTROLOGICA)	**********	lacacionis	2000	::::::::::::::::::::::::::::::::::::::
											C 275	JANAAN C
.UE	4,262	4,262	1,581	1,581	2,584	2,584	2,036	2,036	5,452		6,375	6,, 2.
wner-occupied units	621	14.6%	68	4.3%	16	0.6%	80	3.9%	289		143 159	
Less than \$50,000	222	5.2%	168	10.6%	46	1.8%	36	1.8%	82		544	8
\$50,000 to \$99,999	210	4.9%	56	3.5%	63	2.4%	192	9.4%	194		1,031	16
\$100,000 to \$149,999 \$150,000 to \$199,999	309	7.3%	28	1.8%	205	7.9%	236	11.6%	191		2,555	40
\$200,000 to \$299,999	1,394	32.7%	257	16.3%	454	17.6%	804	39.5%	1,426		1,691	26
\$300,000 to \$499,999	1,209	28.4%	510	32,3%	1,234	47.8%	584	28.7%	2,256		232	3
\$500,000 to \$999,999	297	7.0%	372	23.5%	538	20.8%	104	5.1%				
\$1,000,000 or more	0	0.0%	122	7.7%	28	1.1%	0		127 336,600		238,700	
Median (dollars)	257,000	(x)	371,200	(X)	370,700	(x)	266,600	(X)	339,999			: :
Micdigit (99)9931				********	: Social sector sector	encrease.			***********	<b>KMMMM</b>	(*********	\$19HUDA
ORTGAGE STATUS		Superior 27		والمستعلمة وور	M	2.004	2,036	2,036	5,457	2. 5,452	6,375	6,
Owner-occupied units	4,262	4,262	1,581	1,581	2,584	2,584	1,578		3,786			
Housing units with a mortgage	2,729	64.0%	887	56.1%	1,853	71.7%	458				2,069	
Housing units without a mortgage	1,533	36,0%	694	43.9%	731	28.3%		:		SALES SERVICES		
	↓	ere deren	kiwiywwy	Service III								
LECTED MONTHLY OWNER COSTS	1000 S.	100		7,17,7,1,0,19,1	1,853	1,853	1,578	1,578	3,780	6 3,786		
Housing units with a mortgage	2,729	2,729	887	887 0.0%	1,853	0.0%	0			0.09		The second second
Less than \$300	0	0,0%	0)	2.3%	0		0	*****		0.09	,	l
\$300 to \$499	23	0,8%	20. 7	0.8%	16	0,9%	0	0.09				<u>.</u> ;
\$500 to \$699	35	1.3%	33	3.7%	22	1.2%	9		51	8 1,59		
\$700 to \$999	42	1.5% 19.1%	162	18.3%	200	10.8%		18.49	6 64			
\$1,000 to \$1,499	520	19.1% 12.9%	80	9.0%	386	20.8%						
\$1,500 to \$1,999	351	12.9% 64.4%	585	66.0%	1,229			53.5%	2.17			
\$2,000 or more	1,758 2,262	64.470 (X)	2,426	(X)	2,409	(X)	2,089	(X	2,16	o (X	2,03	3
Median (dollars)	2,404	101	screvi.					<u>.</u>				
	1.533	1,533	694	694	731	731	458					
Housing units without a mortgage	92	6.0%	0	0.0%	Q	0,0%				0,00		
Less than \$100	73	4.8%	12	1.7%	0					0.09		3
\$100 to \$199	28	1.8%	0	0.0%	0					90.59		
\$200 to \$299	104	6.8%	9	1.3%	17	2.3%						
\$300 to \$399	1,236	80.6%	673	97.0%	714	97.79						
\$400 or more Median (dollars)	809	(X)	965	IXI	1000.00	(X	178	30	()81	8;M	)	٠٠:٠٠٠٠
	]			18508394460383	102010000000000000000000000000000000000	: 9180105633420	hama	žmara (	d comment	SECTION .		
ELECTED MONTHLY OWNER COSTS AS A												
PERCENTAGE OF HOUSEHOLD INCOME			1	anaanii 1	ALTERNA		innana.		2.70	3,78	6 4,29	8 4
Housing units with a mortgage (where	2,712	2,712	887	887	1,853							
Less than 20.0 percent	932	34,4%	376	42.4%	846							
20.0 to 24.9 percent	381	14.0%		10.8%	217							
25.0 to 29.9 percent	401	14.8%		15,2%	173							
30.0 to 34.9 percent	. 269	9.9%		10.4%	190							
35.0 percent or more	729	26.9%	188	21.2%	427	*****						
	17	ίX	Q	(X)		(X	)	0 ()	٠	.0	Ω	نِ
Not computed									1.6	1,61	7 2,04	8;
Housing unit without a mortgage (wher	e 1,517	1,51	694	694	731							
Less than 10.0 percent	401	26.49							% 34 % 30			
10.0 to 14.9 percent	306	20.29			121			5 12.3 0 11.2				
15.0 to 19.9 percent	160	10,59			5							
20.0 to 24.9 percent	122	8.09						5 5.6		30 8.0		
25.0 to 29.9 percent	111	7.39	21	9.7%	63	7.9		8: 4.C	1%	41 2.5		
30.0 to 34.9 percent	126	8,39		2.4%	139	24	(4	8 19.7		49 21.6		
35.0 percent or more	291	19.29	123	ž		.:						
Not computed	16	ίχ	0	(X	)	)[()	Ω[ <del>1</del>	.2	χ)	49	X)2	1
THE COMPASSO				: Journal of the second	000/235/24200	Barataneaa		ciereias	20 2000	ngáphatháin	2 DOMES	LÉGIA.
GROSS RENT				ionomio)				1,7	42 4.7	70 4,7	70 6,10	)1
Occupied units paying rent	1,849	1,84		136				1. 2.4		11 2.3		8
Less than \$200	63	3,49				0.0 0.0		4 1.4	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	64 3.4		
\$200 to \$299		1.59						3.9 3.9		02 6.3		
\$300 to \$499	24	1.3				0.0 6 13.9				37 5.0		
\$500 to \$749	154	8.3								82 18.5		
\$750 to \$999	420	22.7										
\$1,000 to \$1,499	781	42.2						78 10.				
\$1,500 or more	380	20.6					x) 1,0				x) 99	
Median (dollars)	1,156	()			***********				(X) 1		X) 1:	LO:
No rent paid	137	()	() 18	(X	::\	**	:::					
			Services reco		1 CONTRACTOR	giggreen and a	1 2 2 2 2 2 2					
GROSS RENT AS A PERCENTAGE OF			ş bağvağı.	nzunābii ·	4	7. 18	37 1,6	84 1,6	84 4,7	30 4.7	30 6,0	41
Occupied units paying rent (where	1,822	1,82				6 8.6		19 13.		64 14.		19
Less than 15.0 percent	335	18.4						39 8,	****	55 13,		85
15.0 to 19.9 percent	186					4: 12.8 0: 32.1	****	09 12.		58 18.		
20.0 to 24.9 percent	270					4 7.5		31 19.		60 11.		66
25.0 to 29.9 percent	196					5 13.4		13 12.		87 10.	3% 6	33
30.0 to 34.9 percent	139	7.6				8 25.70		73 34.0		06 31.8		
35.0 percent or more	696	38.20	See access to exerci-	and a second			and the second section is the					70
#	164	varanti (ili	x) 18	3: ()	/\! 1	.0:	X)	96:	(X) 1	43:	W1	

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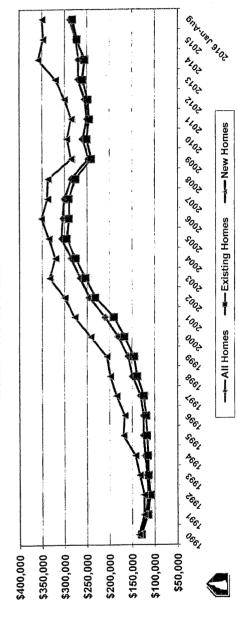
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## Town of Exeter, Rockingham County

### Median Home Purchase Price



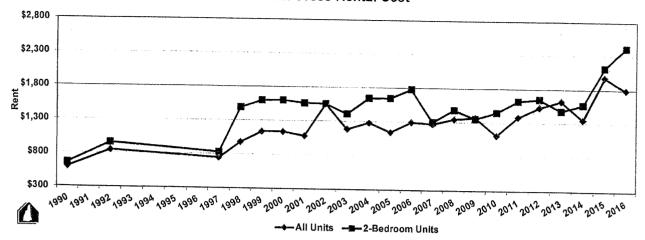
Year	All Homes	omes	Existing Homes	Homes	New Homes	omes	Non-Condominiums	ominiums	Condominiums	iniums
	Median		Median		Median		Median		Median	
	Purchase	Sample	Purchase	Sample	Purchase	Sample	Purchase	Sample	Purchase	Sample
	Price	Size	Price	Size	Price	Size	Price	Size	Price	Size
2016 Jan-Aug	9 \$295,000	193	\$286,500	178	#N/A	15	\$342,500	120	\$200,000	73
2015	5 \$290,000	278	\$275,000	251	#N/A	27	\$317,000	176	\$242,500	102
2014	4 \$253,000	171	\$245,000	157	#N/A	7	\$300,000	105	\$197,466	99
2013	3 \$265,000	190	\$255,933	170	#N/A	20	\$315,500	140	\$209,500	50
2012	2 \$252,000	191	\$242,000	152	#N/A	39	\$285,000	137	\$218,500	54
2011	1 \$262,000	135	\$260,000	121	#N/A	14	\$300,000	92	#N/A	40
2010	3,500	142	\$247,000	125	#N/A	17	\$290,000	107	#N/A	35
2009	9 \$235,000	160	\$227,533	149	#N/A	7	\$275,000	118	#N/A	42
2008	3 \$305,000	123	\$298,000	112	#N/A	=	\$339,000	98	#N/A	37
2007	7 \$280,000	140	\$252,000	112	#N/A	28	\$340,000	88	\$195,000	52
2006	\$ \$285,000	178	\$275,000	140	#N/A	38	\$370,000	06	\$188,000	88
2005	5 \$295,000	266	\$285,000	203	\$314,600	63	\$335,000	151	\$220,000	115
2004	\$280,550	259	\$275,000	209	\$309,730	20	\$330,000	159	\$158,000	100
2003	3 \$250,000	225	\$228,000	187	#N/A	38	\$344,900	148	\$139,000	77
2002	2 \$230,000	233	\$220,000	197	#N/A	36	\$265,000	166	\$120,000	29
2001	\$201,000	215	\$190,000	187	#N/A	28	\$250,000	146	\$95,000	69
2000	\$177,500	247	\$158,900	202	#N/A	45	\$212,000	186	\$87,000	61
1999	\$169,900	255	\$138,837	187	\$246,209	99	\$202,000	193	\$73,200	62
1998	\$ \$159,000	129	\$150,000	106	#N/A	23	\$173,000	110	#N/A	19
1997	, \$139,200	190	\$133,000	160	#N/A	30	\$146,500	166	#N/A	24
PurchPriceTrendsCurrent.xlsm - TownAndCityChartAndTable Date: 11/15/2016	sm - TownAndCi	tyChartAndTa	ıble		-				New Ham	New Hampshire Housing Finance Authority © Copyright NHHFA 2009
										:



model         Sample         Purchase         Size         Size <t< th=""><th>Homes</th><th>2</th><th>Existin</th><th>0</th><th>Existing Homes</th><th>New Homes</th><th>omes</th><th>Non-Condominiums</th><th>ominiums</th><th>Condominiums</th><th>iniums</th></t<>	Homes	2	Existin	0	Existing Homes	New Homes	omes	Non-Condominiums	ominiums	Condominiums	iniums
Size         Price         Size         Price           \$350,000         170         \$312,000         2625         \$205,000           \$350,000         231         \$295,700         3862         \$215,000           \$350,000         307         \$292,766         2014         \$205,000           \$320,000         451         \$283,000         2869         \$205,000           \$294,561         329         \$265,000         2136         \$195,000           \$284,318         332         \$265,000         2074         \$195,000           \$284,000         358         \$260,000         2074         \$195,000           \$285,000         368         \$229,000         2046         \$219,000           \$334,900         388         \$229,000         2046         \$219,000           \$334,900         386         \$329,000         2046         \$219,000           \$34,900         397         \$338,000         306         \$225,000           \$320,333         1122         \$314,900         3266         \$210,000           \$232,900         \$46         \$285,000         \$250         \$210,000           \$234,900         \$368         \$225,000         \$250 <td< th=""><th>Median Purchase Sample Purchase Sample</th><th>Median Purchase</th><th></th><th>Sam</th><th><u>e</u></th><th>Purchase</th><th>Sample</th><th>Purchase</th><th>Sample</th><th>Purchase</th><th>Sample</th></td<>	Median Purchase Sample Purchase Sample	Median Purchase		Sam	<u>e</u>	Purchase	Sample	Purchase	Sample	Purchase	Sample
170         \$312,000         2625         \$205,000           231         \$295,700         3862         \$215,000           307         \$292,766         2014         \$205,000           451         \$283,000         2869         \$205,000           418         \$267,000         2506         \$202,500           332         \$265,000         2136         \$195,000           329         \$272,000         2074         \$195,000           358         \$260,000         2185         \$195,000           405         \$310,000         1768         \$217,000           586         \$329,000         2046         \$219,000           662         \$335,000         2250         \$225,000           997         \$338,000         3006         \$225,000           997         \$334,900         3564         \$164,900           967         \$225,000         3564         \$164,900           967         \$235,000         3336         \$100,000           967         \$235,000         33272         \$164,900           967         \$199,000         3826         \$102,000           631         \$150,000         2125         \$74,500	Size Price	Price		Siz	ø	Price	Size	Price	Size	Price	Size
231       \$295,700       3862       \$215,000         307       \$292,766       2014       \$205,000         451       \$283,000       2869       \$205,000         418       \$267,000       2506       \$202,500         332       \$265,000       2136       \$195,000         329       \$272,000       2074       \$195,000         358       \$260,000       2185       \$195,000         405       \$310,000       2185       \$195,000         586       \$329,000       2046       \$217,000         662       \$335,000       2250       \$225,000         997       \$338,000       2046       \$219,000         967       \$334,900       3266       \$225,000         967       \$225,000       3396       \$190,000         967       \$225,000       3326       \$164,900         967       \$235,000       3272       \$164,900         1128       \$169,000       3833       \$116,000         1128       \$169,000       33272       \$100,000         684       \$136,000       2517       \$90,000         684       \$136,000       2725       \$74,500	\$288,000 3554 \$282,000 3384	\$282,000		3387		\$350,000	170	\$312,000	2625	\$205,000	926
307         \$292,766         2014         \$205,000           451         \$283,000         2869         \$205,000           418         \$267,000         2506         \$205,000           332         \$265,000         2136         \$195,000           329         \$272,000         2074         \$195,000           358         \$260,000         2185         \$195,000           405         \$310,000         1768         \$217,000           586         \$329,000         2046         \$219,000           662         \$335,000         2250         \$225,000           997         \$338,000         3006         \$225,000           967         \$285,000         3564         \$100,000           968         \$222,000         3564         \$164,900           967         \$235,000         3272         \$164,900           967         \$235,000         364         \$160,000           1128         \$169,000         3833         \$116,000           1128         \$169,000         3826         \$102,000           631         \$150,000         2517         \$90,000           684         \$136,000         2125         \$74,500	\$275,000 5281 \$272,000 5050	\$272,000		5050		\$347,800	231	\$295,700	3862	\$215,000	1419
451       \$283,000       2869       \$205,000         418       \$267,000       2506       \$202,500         322       \$265,000       2136       \$195,000         329       \$272,000       2074       \$195,000         358       \$260,000       2185       \$195,000         405       \$310,000       1768       \$217,000         586       \$329,000       2046       \$219,000         662       \$335,000       2250       \$225,000         997       \$338,000       3006       \$225,000         967       \$285,000       3396       \$190,000         967       \$225,000       3564       \$164,900         967       \$225,000       3396       \$100,000         1128       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$150,000       2517       \$90,000         684       \$136,900       2125       \$74,500         682       \$130,400       2807       \$74,500         682       \$130,400       2807       \$79,900         775       \$126,000       2521       \$79,900	\$268,000 2780 \$255,000 2473	\$255,000		2473	m	\$358,600	307	\$292,766	2014	\$205,000	992
418       \$267,000       2506       \$202,500         332       \$265,000       2136       \$195,000         329       \$272,000       2074       \$195,000         358       \$260,000       2185       \$195,000         405       \$310,000       1768       \$217,000         586       \$335,000       2046       \$219,000         662       \$335,000       2250       \$225,000         997       \$338,000       3266       \$225,000         967       \$285,000       3396       \$190,000         967       \$225,000       3564       \$164,900         967       \$225,000       3272       \$136,000         1128       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$150,000       2517       \$90,000         684       \$136,900       2517       \$90,000         682       \$130,400       272       \$74,500         682       \$130,400       2807       \$74,500         682       \$130,400       2862       \$79,900         775       \$126,000       2521       \$70,000	\$269,000 3566 \$260,000 3115	\$260,000	_	311	2	\$320,000	451	\$283,000	2869	\$205,000	269
332       \$265,000       2136       \$195,000         329       \$272,000       2074       \$195,000         358       \$260,000       2185       \$195,000         405       \$310,000       1768       \$217,000         662       \$335,000       2046       \$219,000         997       \$338,000       2250       \$225,000         846       \$285,000       3396       \$190,000         958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$160,000         1095       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$150,000       2517       \$90,000         684       \$135,000       2517       \$90,000         682       \$130,400       272       \$74,500         682       \$130,400       2862       \$74,500         775       \$126,000       2521       \$79,900	\$255,000 3118 \$247,900 2700	\$247,900	_	270	0	\$299,933	418	\$267,000	2506	\$202,500	612
329         \$272,000         2074         \$195,000           358         \$260,000         2185         \$195,000           405         \$310,000         1768         \$217,000           662         \$335,000         2046         \$219,000           997         \$338,000         2250         \$225,000           997         \$334,900         3566         \$225,000           958         \$285,000         3396         \$190,000           967         \$235,000         3564         \$164,900           967         \$235,000         3564         \$164,900           1095         \$199,000         3833         \$116,000           1128         \$169,900         3826         \$102,000           631         \$150,000         2517         \$90,000           684         \$136,900         2517         \$90,000           682         \$130,400         2725         \$74,500           682         \$130,400         2807         \$74,900           775         \$126,000         2521         \$70,000	\$250,000 2636 \$245,000 2304	\$245,000	_	230	₹1	\$284,318	332	\$265,000	2136	\$195,000	200
358         \$260,000         2185         \$195,000           405         \$310,000         1768         \$217,000           586         \$329,000         2046         \$219,000           662         \$335,000         2250         \$225,000           997         \$338,000         3006         \$225,000           846         \$285,000         3396         \$190,000           958         \$262,000         3564         \$164,900           967         \$235,000         3272         \$136,000           1128         \$169,000         3833         \$116,000           1128         \$169,000         3826         \$102,000           631         \$150,000         2517         \$90,000           684         \$136,900         2517         \$90,000           684         \$136,900         2517         \$74,500           682         \$130,400         2807         \$74,500           682         \$130,400         2862         \$79,900           775         \$126,000         2521         \$70,000	\$259,000 2589 \$250,000 2260	\$250,000	_	226(	_	\$294,561	329	\$272,000	2074	\$195,000	515
405         \$310,000         1768         \$217,000           586         \$329,000         2046         \$219,000           662         \$335,000         2250         \$225,000           997         \$338,000         3006         \$225,000           1122         \$314,900         3566         \$212,500           846         \$285,000         3396         \$190,000           967         \$235,000         3564         \$164,900           967         \$235,000         3272         \$136,000           1128         \$169,000         3833         \$116,000           631         \$155,000         2517         \$90,000           684         \$136,900         2517         \$90,000           684         \$135,000         2517         \$90,000           682         \$130,400         2725         \$74,500           682         \$130,400         2862         \$79,900           775         \$126,000         2521         \$70,000	\$247,000 2769 \$240,000 2411	\$240,000		241	_	\$285,000	358	\$260,000	2185	\$195,000	584
586         \$329,000         2046         \$219,000           662         \$335,000         2250         \$225,000           997         \$338,000         3006         \$225,000           1122         \$314,900         3566         \$212,500           846         \$285,000         3396         \$190,000           958         \$262,000         3564         \$164,900           967         \$235,000         3272         \$136,000           1095         \$199,000         3833         \$116,000           631         \$155,000         2517         \$90,000           684         \$136,900         2517         \$90,000           682         \$130,400         2725         \$74,500           682         \$130,400         2807         \$74,900           775         \$126,000         2521         \$79,000	\$285,000 2328 \$275,000 1923	\$275,000		192;	m	\$336,670	405	\$310,000	1768	\$217,000	260
662       \$335,000       2250       \$225,000         997       \$338,000       3006       \$225,000         1122       \$314,900       3566       \$212,500         846       \$285,000       3396       \$190,000         958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$136,000         11095       \$199,000       3833       \$116,000         631       \$155,000       2517       \$90,000         684       \$136,900       2517       \$90,000         682       \$130,400       2125       \$74,500         682       \$130,400       2867       \$74,900         775       \$126,000       2521       \$79,900         735       \$123,000       2521       \$70,000	\$300,000 2887 \$290,000 2301	\$290,000		230.		\$338,000	586	\$329,000	2046	\$219,000	841
997       \$338,000       3006       \$225,000         1122       \$314,900       3566       \$212,500         846       \$285,000       3396       \$190,000         958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$136,000         11095       \$199,000       3833       \$116,000         631       \$155,000       2517       \$90,000         684       \$136,900       2517       \$90,000         682       \$130,400       2125       \$74,500         682       \$130,400       2867       \$74,900         775       \$126,000       2521       \$79,900         735       \$123,000       2521       \$70,000	\$303,750 3223 \$290,000 2561	\$290,000	_	2561		\$351,933	662	\$335,000	2250	\$225,000	973
1122       \$314,900       3566       \$212,500         846       \$285,000       3396       \$190,000         958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$136,000         11095       \$199,000       3833       \$116,000         631       \$155,000       2517       \$90,000         684       \$136,900       2517       \$90,000         682       \$132,000       2125       \$74,500         682       \$130,400       2867       \$74,900         775       \$126,000       2521       \$79,900         735       \$123,000       2521       \$70,000	\$295,000	\$295,000		3405		\$334,900	266	\$338,000	3006	\$225,000	1396
846       \$285,000       3396       \$190,000         958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$136,000         1 1095       \$199,000       3833       \$116,000         1 1128       \$169,900       3826       \$102,000         631       \$155,000       2517       \$90,000         684       \$136,900       2125       \$74,500         682       \$130,400       2807       \$74,500         682       \$120,000       2862       \$79,900         775       \$126,000       2521       \$70,000	5042 \$275,000	\$275,000		3920	_	\$320,333	1122	\$314,900	3566	\$212,500	1476
958       \$262,000       3564       \$164,900         967       \$235,000       3272       \$136,000         1095       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$155,000       2517       \$90,000         684       \$136,900       2125       \$74,500         682       \$130,400       2807       \$74,500         682       \$120,000       2862       \$79,900         775       \$126,000       2521       \$70,000	\$253,000	\$253,000		3613		\$332,900	846	\$285,000	3396	\$190,000	1063
967       \$235,000       3272       \$136,000         1095       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$155,000       2517       \$90,000         684       \$136,900       2125       \$74,500         682       \$130,400       2807       \$74,500         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	4588 \$231,000	\$231,000		3630		\$299,933	958	\$262,000	3564	\$164,900	1024
1095       \$199,000       3833       \$116,000         1128       \$169,900       3826       \$102,000         631       \$155,000       2517       \$90,000         684       \$136,900       3383       \$85,000         408       \$132,000       2125       \$74,500         682       \$130,400       2807       \$74,900         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	4403 \$190,000	\$190,000		3436		\$277,057	296	\$235,000	3272	\$136,000	1131
1128       \$169,900       3826       \$102,000         631       \$155,000       2517       \$90,000         684       \$136,900       3383       \$85,000         408       \$132,000       2125       \$74,500         682       \$130,400       2807       \$74,900         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	\$180,900 4901 \$167,000 3806	\$167,000		3806		\$241,964	1095	\$199,000	3833	\$116,000	1068
631       \$15,000       2517       \$90,000         684       \$136,900       3383       \$85,000         408       \$132,000       2125       \$74,500         682       \$130,400       2807       \$74,900         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	\$159,000 4774 \$145,900 3646	\$145,900		3646		\$205,675	1128	\$169,900	3826	\$102,000	948
684       \$136,900       3383       \$85,000         408       \$132,000       2125       \$74,500         682       \$130,400       2807       \$74,900         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	\$139,000	\$139,000		2263	~	\$198,000	631	\$155,000	2517	\$90,000	377
408       \$132,000       2125       \$74,500         682       \$130,400       2807       \$74,900         775       \$126,000       2862       \$79,900         735       \$123,000       2521       \$70,000	3873 \$124,000	\$124,000	_	3186	_	\$184,345	684	\$136,900	3383	\$85,000	490
682 \$130,400 2807 \$74,900 775 \$126,000 2862 \$79,900 735 \$123,000 2521 \$70,000	\$119,000	\$119,000		2115		\$166,400	408	\$132,000	2125	\$74,500	398
775 \$126,000 2862 \$79,900 735 \$123,000 2521 \$70,000	3360 \$117,500	\$117,500		2678		\$169,300	682	\$130,400	2807	\$74,900	553
735 \$123,000 2521 \$70,000	\$121,000 3458 \$114,900 2683	\$114,900		2683	~	\$143,000	775	\$126,000	2862	\$79,900	296
	\$117,000 2973 \$113,900 2238	\$113,900	•	223	m	\$133,429	735	\$123,000	2521	\$70,000	452

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### Median Gross Rental Cost

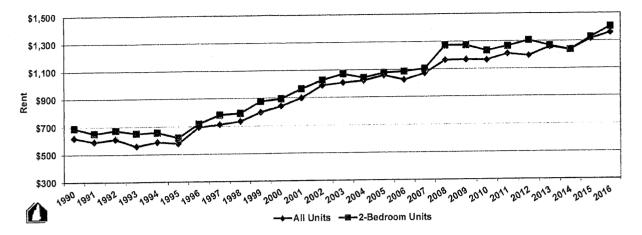


	All Ur	its	0-Bedroor	n Units	1-Bedroor	n Units	2-Bedroon	n Units	3-Bedroon	o Haito	At Dadus	11.11
	Median		Median		Median		Median	ii Oilito	Median	units	4+-Bedroo	m Units
1	Gross	Sample	Gross	Sample	Gross	Sample	Gross	Sample	Gross	Comple	Median	١
Year	Rental Cost	Size	Rental Cost	Size	Rental Cost	Size	Rental Cost	Size	Rental Cost	Sample Size	Gross	Sample
2016	\$1,795	73	#N/A	8	#N/A	15	\$2,419	43	#N/A	7 51Ze	Rental Cost	Size
2015	\$1,982	134	#N/A	17	\$1,830	35	\$2,125	76	#N/A #N/A	•	#N/A	#N/A
2014	\$1,356	110	#N/A	10	\$1,077	33	\$1,575	57	#N/A #N/A	6	#N/A	#N/A
2013	\$1,627	89	#N/A	8	\$1,052	20	\$1,484	52	#N/A #N/A	9	#N/A	1
2012	\$1,531	97	#N/A	12	\$1,085	24	\$1,653	52 54		9	#N/A	#N/A
2011	\$1,386	93	#N/A	12	\$1,130	26	\$1,623	50	#N/A	7	#N/A	#N/A
2010	\$1,114	113	#N/A	17	\$925	33	\$1,452	50 52	#N/A	5	#N/A	#N/A
2009	\$1,374	95	#N/A	13	\$1,100	21	\$1,357	52 52	#N/A	10	#N/A	1
2008	\$1,348	85	#N/A	13	\$1,121	20	\$1,485	49	#N/A	7	#N/A	2
2007	\$1,274	109	#N/A	14	\$978	30	\$1,303	60	#N/A	2	#N/A	1
2006	\$1,294	76	#N/A	7	\$1,066	23	\$1,780	44	#N/A	4	#N/A	1
2005	\$1,147	84	#N/A	14	\$962	24	\$1,649	43	#N/A	2	#N/A	#N/A
2004	\$1,282	75	#N/A	14	#N/A	16	\$1,646	43 36	#N/A	3	#N/A	#N/A
2003	\$1,186	85	#N/A	15	#N/A	15	\$1,412	43	#N/A	3	#N/A	6
2002	\$1,557	-56	#N/A	8	#N/A	11	\$1,557	43 26	#N/A	11	#N/A	1
2001	\$1,079	74	\$397	20	#N/A	13	\$1,566	37	#N/A	10	#N/A	1
2000	\$1,137	77	\$399	22	#N/A	13	\$1,602		#N/A	4	#N/A	#N/A
1999	\$1,137	82	\$463	22	#N/A	19	\$1,502 \$1,599	33 32	#N/A	8	#N/A	1
1998	\$980	87	#N/A	17	\$512	23	\$1,399 \$1,494	39	#N/A	7	#N/A	2
1997	\$746	93	#N/A	17	\$630	35	\$830	39 34	#N/A	8	#N/A	#N/A
1996	#N/A	10	#N/A	#N/A	#N/A	8	#N/A		#N/A	7	#N/A	#N/A
1995	#N/A	16	#N/A	#N/A	#N/A	11	#N/A	2 2	#N/A	#N/A	#N/A	#N/A
1994	#N/A	12	#N/A	1	#N/A	2	#N/A	7	#N/A	3 .	#N/A	#N/A
1993	#N/A	9	#N/A	1	#N/A	2	#N/A	6	#N/A	2	#N/A	#N/A
1992	<b>\$84</b> 6	70	#N/A	8	\$800	20	\$957		#N/A	#N/A	#N/A	#N/A
1991	#N/A	16	#N/A	#N/A	#N/A	4	#N/A	33	#N/A	9	#N/A	#N/A
1990	\$596	65	#N/A	6	\$520	26	#N/A \$660	6	#N/A	4	#N/A	2
	Source: NHHFA I		Rental Cost Survey		Ψυνυ	۵.0	φυσυ	29	#N/A	3	#N/A	1

Note: Calculations based on a sample size of less than 20 are highly volatile and not considered valid.

### Portsmouth NH-ME Metropolitan NECTA

#### Median Gross Rental Cost

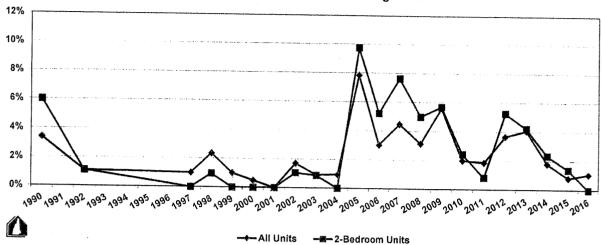


	All Un	its	0-Bedroon	1 Units	1-Bedroon	n Units	2-Bedroon	n Units	3-Bedroon	1 Units	4+-Bedroo	m Units
	Median		Median		Median		Median		Median		Median	
	Gross	Sample	Gross	Sample	Gross	Sample	Gross	Sample	Gross	Sample	Gross	Sample
Year	Rental Cost	Size	Rental Cost	Size	Rental Cost	Size	Rental Cost		Rental Cost		Rental Cost	Size
2016	\$1,359	1,070	\$925	53	\$1,089	279	\$1,404	631	\$1,654	98	#N/A	9
2015	\$1,315	1,145	\$898	62	\$1,038	289	\$1,328	662	\$1,593	118	#N/A	14
2014	\$1,237	1,119	\$869	44	\$1,002	277	\$1,237	652	\$1,526	124	\$2,001	22
2013	\$1,260	1.063	\$850	61	\$990	276	\$1,267	573	\$1,561	133	\$1,991	20
2012	\$1,194	1.087	\$830	53	\$1,010	295	\$1,306	594	\$1,536	135	#N/A	10
2011	\$1,209	1,132	\$846	62	\$997	325	\$1,265	618	\$1,521	119	#N/A	8
2010	\$1,166	1,373	\$766	66	\$930	387	\$1,233	773	\$1,463	139	#N/A	8
2009	\$1,168	1,170	\$757	72	\$910	334	\$1,272	628	\$1,482	126	#N/A	10
2008	\$1,165	929	\$760	56	\$910	268	\$1,272	475	\$1,447	120	#N/A	10
2007	\$1,071	1,039	\$739	74	\$886	285	\$1,106	552	\$1,450	115	#N/A	13
2006	\$1,026	904	\$737	48	\$895	326	\$1,086	441	\$1,367	80	#N/A	9
2005	\$1,058	981	\$684	44	\$868	250	\$1,078	552	\$1,187	125	#N/A	10
2004	\$1,022	951	\$632	37	\$865	240	\$1,042	558	\$1,289	101	#N/A	15
2003	\$1,007	769	\$550	35	\$831	208	\$1,071	432	\$1,280	83	#N/A	11
2002	\$989	702	\$605	39	\$809	183	\$1,028	407	\$1,236	65	#N/A	8
2001	\$899	592	\$618	50	\$734	160	\$965	321	\$1,227	56	#N/A	5
2000	\$842	705	\$502	59	\$662	181	\$894	391	\$1,081	68	#N/A	6
1999	\$800	699	\$465	60	\$615	169	\$878	403	\$1,063	61	#N/A	6
1998	\$736	575	\$450	43	\$583	158	\$794	304	\$1,036	58	#N/A	12
1997	\$715	667	\$455	49	\$555	188	\$784	365	\$987	57	#N/A	8
1996	\$695	552	\$430	26	\$556	130	\$720	332	\$986	60	#N/A	4
1995	\$578	330	\$425	20	\$488	122	\$620	171	#N/A	16	#N/A	1
1994	\$590	443	\$421	35	\$499	121	\$660	232	\$750	55	#N/A	#N/A
1993	\$560	406	\$430	28	\$523	97	\$653	218	\$717	63	#N/A	#N/A
1992	\$612	411	\$422	30	\$530	142	\$675	191	\$811	47	#N/A	1
1991	\$592	289	\$391	21	\$468	64	\$654	165	\$801	31	#N/A	8
1990	\$621	356	\$311	21	\$539	109	\$692	202	\$745	20	#N/A	4

Source: NHHFA Residential Rental Cost Survey

Note: Calculations based on a sample size of less than 20 are highly volatile and not considered valid.

### Vacancy Rate of Rental Housing Units

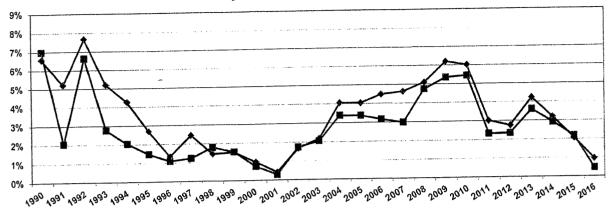


<b></b>	All Units		2-Bedroom l	Jnits
	Vacancy	Sample	Vacancy	Sample
Year	Rate	Size	Rate	Size
2016	1.1%	73	0.0%	43
2015	0.8%	134	1.4%	76
2014	1.8%	110	2.4%	57
2013	4.1%	89	4.2%	52
2012	3.7%	97	5.3%	54
2011	1.9%	93	0.8%	50
2010	2.0%	113	2.5%	52
2009	5.6%	95	5.7%	52
2008	3.2%	85	5.0%	49
2007	4.5%	109	7.6%	60
2006	3.0%	76	5.2%	44
2005	7.9%	84	9.8%	43
2004	1.0%	75	0.0%	36
2003	0.9%	85	0.9%	43
2002	1.7%	56	1.0%	26
2001	0.0%	74	0.0%	37
2000	0.5%	77	0.0%	33
1999	1.0%	82	0.0%	32
1998	2.4%	87	0.9%	39
1997	1.0%	93	0.0%	34
1996	#N/A	10	#N/A	2
1995	#N/A	16	#N/A	2
1994	#N/A	12	#N/A	7
1993	#N/A	9	#N/A	6
1992	1.1%	70	1.1%	33
1991	#N/A	16	#N/A	6
1990	3.4%	65	6.0%	29

Source: NHHFA Residential Rental Cost Survey
Note: Calculations based on a sample size of less than 20 are highly
volatile and not considered valid,
Caution should be used in interpreting these numbers since the
survey methods used may underestimate the real rate of vacancy.

### Portsmouth NH-ME Metropolitan NECTA

### Vacancy Rate of Rental Housing Units





	-疆-2-Bedroom	Units
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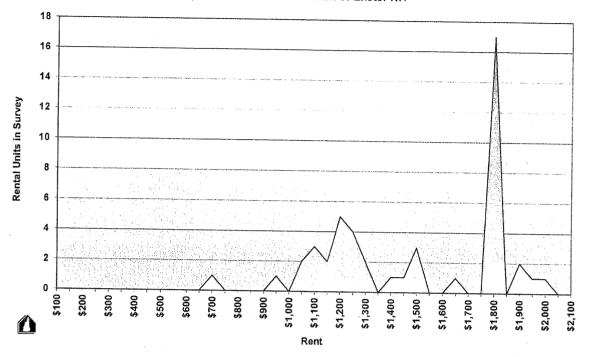
	All Units		2-Bedroom L	Inits
Γ	Vacancy	Sample	Vacancy	Sample
Year	Rate	Size	Rate	Size
2016	1.0%	1,070	0.5%	631
2015	2.1%	1,145	2.2%	662
2014	3.2%	1,119	2.9%	652
2013	4.2%	1,063	3.6%	573
2012	2.8%	1,087	2.4%	594
2011	3.0%	1,132	2.3%	618
2010	6.0%	1,373	5.5%	773
2009	6.2%	1,170	5.4%	628
2008	5.1%	929	4.7%	475
2007	4.6%	1,039	3.0%	552
2006	4.5%	904	3.2%	441
2005	4.0%	981	3.4%	552
2004	4.1%	951	3.4%	558
2003	2.2%	769	2.1%	432
2002	1.7%	702	1.8%	407
2001	0.4%	592	0.3%	321
2000	1.0%	705	0.8%	391
1999	1.5%	699	1.6%	403
1998	1.5%	575	1.8%	304
1997	2.5%	667	1.2%	365
1996	1.4%	552	1.1%	332
1995	2.7%	330	1.5%	171
1994	4.3%	443	2.0%	232
1993	5.2%	406	2.8%	218
1992	7.7%	411	6.6%	191
1991	5.2%	289	2.1%	165
1990	6.6%	356	7.0%	202

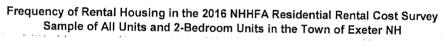
Source: NHHFA Residential Rental Cost Survey
Note: Calculations based on a sample size of less than 20 are highly
votatile and not considered valid.

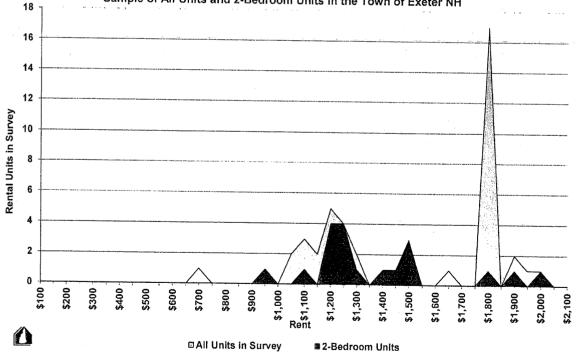
Caution should be used in interpreting these numbers since the survey methods used may underestimate the real rate of vacancy.

Town of Exeter

## Frequency of Rental Housing in the 2016 NHHFA Residential Rental Cost Survey Sample of All Units in the Town of Exeter NH







Exeter

Household income in 2014  Household income i					•		•			000							
1,000  1,					エ	onsepo	lds By I	House		emosi				A CONTRACTOR OF THE CONTRACTOR		distance on the same	
100   100																	
100   100																	
100   Less   \$10,000   \$11,000   \$20,000   \$20,000   \$20,000   \$35,000   \$40,000   \$45,000   \$50,000   \$75,000   \$70,000   \$10,000   \$70,000   \$													4 4				
100   100   110														L			
Paris   Pari	300 200 100																
Household Income in 2014   Households   Mode   Lot   Households   Mode   Lot   Households   Households   Mode   Lot   Households   Households   Mode   Lot   Households   Households   Mode   Lot   Households   Ho		4	到-	<b>%</b> -	C4 -	ļ.	1.	L	1-	ļ	ŀ	<b>-</b>	\$100,000 to \$124,999	\$125,000 to \$149,999	\$150,000 to to \$199,999	\$200,000 or More	
Household Income in 2014   Households   Ho		2						luco	me								
Households WOE Under 25 MOE 25 to 4 MOE 25 45 to 64 MOE 45 65 8 MOE 68 HOLE 8 HOLE 9 H	Exeter		Household In	come in 201	4	Hom	seholds by	/ Age of !	Househol	der				1		Non-	MOE Non- Family HH
Households         MoE         25 to 44         MOE 25         45 to 64         Over 10 ov									,							ашіу нн	
262         +1-71         24         +1-26         87         +1-58         68         +1-47         142         +1-84         139           276         +1-126         0         +1-17         24         +1-26         40         +1-29         212         +1-18         25         +1-24         139           276         +1-126         0         +1-17         124         +1-26         40         +1-29         212         +1-18         25         +1-27         251           283         +1-36         0         +1-17         128         +1-40         32         +1-26         133         +1-76         118         +1-107         251           244         +1-114         0         +1-17         51         +1-26         43         +1-76         118         +1-107         124           244         +1-118         0         +1-17         51         +1-26         69         +1-76         118         +1-107         124           244         +1-81         0         +1-17         12         +1-26         69         +1-26         12         +1-18         +1-107         124         +1-26         12         +1-41         12         +			Households	MOE	Under 25	MOE	25 to 44		45 to 64		65 & 200	MOE 65 2 Over	×				
276         +1-26         0         +1-17         24         +1-26         40         +1-29         212         +1-18         25         +1-27         251           186         +1-36         0         +1-17         44         +1-48         54         +4-40         88         +1-69         65         +1-27         251           293         +1-36         0         +1-17         128         +1-71         45         +1-36         133         +1-76         118         +1-107         174           244         +1-114         0         +1-17         67         +1-81         45         45         69         +1-76         118         +1-77         119         +1-77         69         +1-76         118         +1-107         174           244         +1-114         0         +1-17         67         +1-81         45 <td>9000</td> <td>9</td> <td>2,82</td> <td>nousenoids +/-111</td> <td></td> <td>5</td> <td>83</td> <td>}</td> <td></td> <td>+/-59</td> <td>. w</td> <td></td> <td>7</td> <td>142</td> <td>+/-84</td> <td>139</td> <td><b>-1-1</b></td>	9000	9	2,82	nousenoids +/-111		5	83	}		+/-59	. w		7	142	+/-84	139	<b>-1-1</b>
186         +,-96         0         +,17         44         +,48         54         +,40         88         +,69         65         +,53         121           293         +,130         0         +,17         128         +,107         32         +,28         133         +,76         118         +,107         175           245         +,114         0         +,17         67         +,481         45         +,26         133         +,75         118         +,107         175           244         +,115         0         +,17         61         +,72         119         +,74         63         +,75         119         +,74         179         174 <t< td=""><td>c40 000 to \$14 9</td><td>20 00</td><td>276</td><td>+/-129</td><td>_</td><td></td><td>24</td><td></td><td></td><td></td><td>21:</td><td>+</td><td>80</td><td>52</td><td>+1-27</td><td>251</td><td>+/-124</td></t<>	c40 000 to \$14 9	20 00	276	+/-129	_		24				21:	+	80	52	+1-27	251	+/-124
293         +i-130         0         +i-17         128         +i-107         32         +i-28         133         +i-76         118         +i-107         175           245         +i-114         0         +i-17         67         +i-81         45         +i-36         133         +i-75         121         +i-90         175           244         +i-115         0         +i-17         61         +i-72         149         +i-53         69         +i-68         187         +i-90         174           248         +i-16         0         +i-17         61         +i-72         169         +i-53         69         +i-68         187         +i-90         174         184         +i-53         69         +i-68         187         +i-90         174         184         187         4i-40         89         +i-64         187         4i-40         49         +i-34         181         4i-42         124         4i-40         4i-44         171         4i-44	\$10,000 to \$19.99	56	186	96-/+			44				ĕŏ		6	65	+/-53	121	6/-/+
245         +i-114         0         +i-17         67         +i-81         45         +i-36         133         +i-76         121         +i-90         124           244         +i-115         0         +i-17         61         +i-72         119         +i-74         64         +i-53         69         +i-68         187           218         +i-81         0         +i-17         32         +i-29         69         +i-63         69         +i-64         91           218         +i-81         0         +i-17         32         +i-62         78         +i-67         49         +i-54         91           294         +i-87         0         +i-17         73         +i-86         66         +i-42         120         +i-54         49         +i-54         91           428         +i-132         0         +i-17         73         +i-81         151         +i-82         224         +i-93         4i-34         171           527         +i-139         32         +i-40         206         +i-101         84         +i-57         226         +i-94         129         +i-57         226         +i-101         84         +i-57<	\$20,000 to \$24,90	66	293	+/-130			128	•	32		13.		9	118	+/-107	175	6/-/+
94         +/-214         +/-174         64         +/-53         69         +/-54         187           164         +/-81         0         +/-17         32         +/-29         69         +/-57         63         +/-47         79         +/-54         91           218         +/-87         0         +/-17         87         +/-52         78         +/-36         63         +/-40         49         +/-54         91           428         +/-122         0         +/-17         108         +/-96         66         +/-42         120         +/-63         130         +/-54         171           428         +/-132         0         +/-17         108         +/-96         66         +/-42         120         +/-57         283         +/-131         138           527         +/-139         32         +/-40         206         +/-103         205         +/-101         84         +/-57         228         +/-103         205         +/-113         304         4/-13         108         +/-57         206         +/-103         205         +/-136         602         +/-118         176         4/-18         176         +/-18         128	\$25,000 to \$29.9:	66	245	+/-114		•	29		45				2	121	06-/+	124	//-/+
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244,493 +1-8,954 +1-8,954 +1-8,954 +1-8,954 +1-8,954 +1-8,954 \$96,538 +1-8,954 \$44,493	Total Household	<u>v</u>	6.248										92	3,786	+/-185	2,462	
000 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Madian Household Inc	old loc	\$74.071	+	3 \$115.172	2 +/-111,388		\$74,688 +/-17,499	\$88,367	7 +/-6,551			74	\$96,538	+/-8,954	\$44,493	+/-3,850

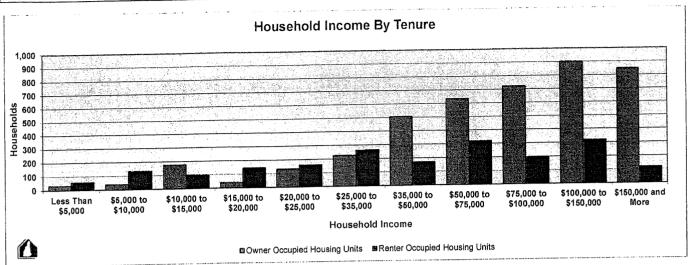
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New Hampshire Housing Area Profile

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#### INCOME CHARACTERISTICS



Exeter Household Income By Tenure

2014 Household Income <sup>1</sup>	Occupied Housing Units	Margin of Error Occupied Housing Units	Owner Occupied Housing Units	Margin of Error Owner Occupied Housing Units	Renter Occupied Housing Units	Margin of Error Renter Occupied Housing Units
	6,248	+/-214	4,262	+/-269	1,986	+/-226
Total	90	+/-60	33			+/-49
Less Than \$5,000	172	+/-90	39	+/-39		+/-81
\$5,000 to \$10,000	276	+/-122	175	+/-107	101	+/-59
\$10,000 to \$15,000	186	+/-89	42	+/-33		+/-83
\$15,000 to \$20,000	293		132			+/-109
\$20,000 to \$25,000	489	+/-165	225			+/-129
\$25,000 to \$35,000	676		506			+/-100
\$35,000 to \$50,000	955		634			+/-133
\$50,000 to \$75,000	922		724			
\$75,000 to \$100,000		+/-232	902			+/-116
\$100,000 to \$150,000	1,221		850			
\$150,000 and More	968	+/-159	850	17-140	, ,,,	,, ,,
Median Household Income <sup>2</sup>	\$74,071	+/-6,863	\$86,632	+/-5,993	\$46,215	+/-12,835

Source:

Data from the American Community Survey are estimates

<sup>&</sup>lt;sup>1</sup> 2010-2014 American Community Survey Table B25118; 2014 Inflation Adjusted dollars

<sup>&</sup>lt;sup>2</sup> 2010-2014 American Community Survey Table B25119; 2014 Inflation Adjusted dollars

Rockingham County
INCOME CHARACTERISTICS

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Les	\$10,000	\$15,000 \$20,000	\$25,000	\$30,000	\$35,000	\$40,000	\$45,000	\$50,000	\$60,000	\$75,000	\$100,000	\$125,000 \$150	0,000 \$20	0.000
Than \$10,000	to \$14,999	to \$19,999	to \$29,999	to \$34,999	to \$39,999	to \$44,999	to \$49,999	to \$59,999	to \$74,999	to \$99,999	to \$124,999	to t	o or l 9,999	More
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				Hous	Households by Age of Householder	'Age of H	louseholc	ler			Family	Margin of	Non-	Margin of
۷-3:											Households	Error Family HH	Family HH	Error Non- Family HH
3	Households	Margin of Frror	Under 25	Margin of	25 to 44 Margin of	Margin of	45 to 64 Margin of	Margin of	65 &	Margin of				
		Households		Under 25		to 44		to 64	Over	Error 65 & Over				
Less Than \$10,000	3,532	+/-443	279	+/-129	906	+/-259	1,140	+/-242	1,041	+/-180	1,364	+/-278	2.201	+/-308
\$10,000 to \$14,999	3,320	+/-372	25	+/-27	447	+/-157	966	+/-215	1,677	+/-283	741	+/-198	2,609	+/-355
\$15,000 to \$19,999	3,528	+/-463	121	+/-72	739	+/-211	1,015	+/-235	1,853	+/-284	1,283	+/-279	2.512	+/-329
\$20,000 to \$24,999	4,217	+/-484	82	+/-49	740	+/-250	1,128	+/-223	1,805	+/-286	1,546	+/-321	2,303	+/-324
\$25,000 to \$29,999	3,725	+/-410	191	+/-80	682	+/-196	1,196	+/-235	1,600	+/-249	1,666	+/-289	2,065	+/-238
\$30,000 to \$34,999	4,563	+/-508	292	+/-162	1,235	+/-306	1,491	+/-246	1,405	+/-229	2,102	+/-298	2,350	+/-367
\$35,000 to \$39,999	3,965	+/-451	145	06-/+	1.074	+/-264	1,742	+/-258	1,333	+/-230	2,363	+/-393	2.185	+/-294
\$40,000 to \$44,999	4,508	+/-479	263	+/-140	1,195	+/-224	1,459	+/-283	1,290	+/-230	2,292	+/-366	2,028	+/-326
\$45,000 to \$49,999	4.430	+/-488	113	+/-95	1,017	+/-236	1,943	+/-316	1,337	+/-205	2,810	+/-372	1,822	+/-247
\$50,000 to \$59,999	7,925	+/-556	239	+/-126	2,616	+/-424	3,211	+/-397	2,160	+/-253	5,193	+/-482	2,895	+/-403
\$60,000 to \$74,999	12,354	99/-/+	287	+/-150	3,763	+/-369	5,731	+/-467	2,477	+/-261	8,457	+/-526	3,832	+/-430
\$75,000 to \$99,999	17,634	+/-837	257	+/-128	5,887	+/-484	8,201	+/-593	2,944	+/-344	13,658	+/-701	3,574	+/-400
\$100,000 to \$124,999	13,747	+/-720	88	9/-/+	4,890	+/-413	7,370	+/-526	1,784	+/-239	11,463	909-/+	2,247	+/-309
\$125,000 to \$149,999	9,552	+/-632	32	+/-34	3,385	+/-413	5,433	+/-416	770	+/-189	8,565	+/-640	1,018	+/-211
\$150,000 to \$199,999	10,648	+/-553	23	+/-35	3,711	+/-352	6,424	+/-496	1,002	+/-195	9,767	+/-582	947	+/-230
\$200,000 or More	8,614	+/-501	13	+/-20	2,561	+/-328	6,151	+/-388	874	+/-176	8,539	+/-524	887	+/-189
Total Households	116,262	+/-668	2,453	+/-332	34,848	+/-582	54,631	+/-549	25,352	+/-412	81,809	+/-1.004	35.475	+/-953
Median Household Inc	\$79,368	+/-1,308	\$41,236	+/-3,572	\$86,706	+/-2,106	\$93,264	+/-3,140	\$47,132	+/-1,588	\$94,726	+/-2.016	\$43.705	+/-1 680
Source: 2010-2014 American Community Survey Table B19001; B19037; B19101; B19102; B19112; B19113; B19049	Community Survey	Table B19001; B	19037; B1910	01; B19102; B	19112; B1911	13; B19049				ata from the A	Data from the American Community Survey are estimates	ity Survey are	estimates	

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### State of New Hampshire State and County Population Projections

### September 2016

The New Hampshire Office of Energy and Planning (OEP) has been preparing projections or forecasts of future population for the state and its political subdivisions since 1964. The projections are used by a wide variety of government agencies and private interests to guide public policy, gauge market potential and estimate future target populations. The projections can be applied directly and unaltered to guide public or private endeavors. The projections can also serve as a *beginning*, or point of departure, in developing further projection efforts or refining existing ones.

In partnership with the state's Regional Planning Commissions (RPCs) and their consultant, Robert Scardamalia of RLS Demographics, OEP presents the attached report titled: *State of New Hampshire*, *Regional Planning Commissions*, *County Population Projections*, *2016*, *By Age and Sex*. This report includes details on the state and county projections for the period 2020 through 2040 and summarizes the projections' highlights. A separate document developed by OEP in partnership with the RPCs contains the companion municipal population projections for the same time period.

These projections are the second iteration based on the 2010 U.S. Census, with updated inputs of vital records information, migration data, and OEP's population estimates of 2015. The last OEP projections were published in November 2013.

The two sets of projections, at the state and county level, combine Census data with birth and death data from the NH Department of State/Division of Vital Records Administration and other sources. These data are then used to develop survival and fertility rates and age-specific migration rates. The births and deaths span the decade and allow rates to be specific to New Hampshire. It is important to keep in mind that state and county projections (with age detail) are the result of the projection model. Once these numbers are developed, municipal projections are established and published separately.

The projections are processed by a standard demographic, cohort-component method. This technique breaks the population into 36 age/gender cohorts. Each cohort has its own survival rate and migration rate. Fertility rates are also applied on an age-specific basis. The technique is processed by the model referenced above, programmed by RLS Demographics.

OEP wishes to acknowledge Robert Scardamalia of RLS Demographics for producing the projections at the state and county level, the RPCs for their valued input and assistance and for providing the funding for this project, and the Central New Hampshire Regional Planning Commission for leading the project team. In addition, OEP and the RPCs would like to thank Russ Thibeault of Applied Economic Research, Steve Norton of New Hampshire Center for Public Policy Studies, and Ken Johnson of the Carsey School of Public Policy for their comments during this process.

#### **Municipal Projections**

Municipal level projections are direct products of the projections developed at the state and county levels. For many years, OEP has adhered to a geographic step-down protocol, whereby larger geographies are projected first and the lower geographies are projected in conformance with the respective "parent" geographic area.

In specific terms, this means that OEP projects the 10 counties, then the respective (within counties) municipalities. The sum of the 10 counties is the state total. Population totals for each lower geography must agree with the appropriate higher geography. For more information on the municipal projections, please see the separate report on OEP's website.

### A Few Words on Projections

Population projections are not predictions. The projection process attempts to identify probable assumptions and then extend those assumptions into the future, via a mathematical technique. By themselves, projections can serve as a general guide to likely future population trends. The projections can also serve as a beginning to alternative projection efforts. Data users are encouraged to use these projections to evaluate other projection efforts. While these projections extend out to 2040, it is important to keep in mind that the longer the forecast span, the greater the chance for errors. As in previous decades, OEP will revisit these projections and adjust the forecast depending on any changes in trends.

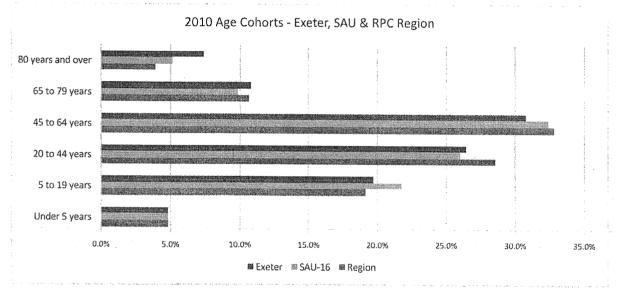
Table 1: Summary of Projected Total Population

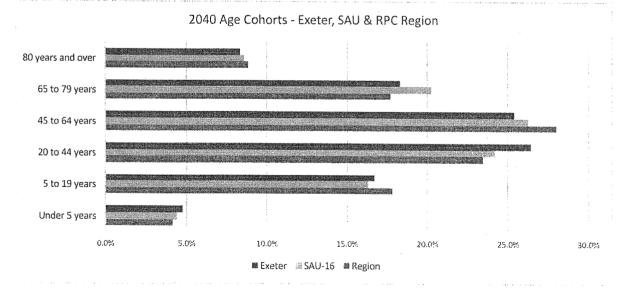
2,211-3226_4	7.5	7.111.5	2077		2010		2040
New Hampshire	1,316,470	1,330,501	1,349,908	1,374,702	1,402,878	1,422,530	1,432,730
Belknap	60,088	60,407	61,340	62,330	63,333	64,336	65,361
Carroll	47,818	47,968	48,239	48,858	49,792	50,245	50,192
Cheshire	77,117	77,345	77,653	78,002	78,315	78,543	78,695
Coos	33,055	33,652	32,389	31,206	30,059	28,919	27,756
Grafton	89,118	89,418	91,099	92,815	94,829	97,142	99,673
Hillsborough	400,721	404,295	409,478	416,445	424,492	429,538	431,284
Merrimack	146,445	147,780	150,434	154,459	159,899	164,046	166,771
Rockingham	295,223	300,575	307,013	314,418	321,441	325,474	326,238
Strafford	123,143	125,334	128,801	132,513	136,472	139,738	142,204
Sullivan	43,742	43,727	43,462	43,656	44,246	44,549	44,556

County/County Subdivision	2015 est.	2020	2025	2030	2035	2040
Rockingham County	300,569	307,013	314,418	321,441	325,474	326,238
Atkinson town	6,722	6,834	6,967	7,122	7,212	7,229
Auburn town	5,315	5,560	5,828	5,959	6,033	6,048
Brentwood town	4,678	5,116	5,586	5,711	5,783	5,796
Candia town	3,909	3,891	3,880	3,967	4,016	4,026
Chester town	4,887	5,199	5,536	5,660	5,731	5,744
Danville town	4,458	4,577	4,710	4,816	4,876	4,888
Deerfield town	4,413	4,631	4,869	4,978	5,040	5,052
Derry town	32,948	32,459	32,018	32,733	33,144	33,222
East Kingston town	2,398	2,568	2,751	2,812	2,847	2,854
Epping town	6,828	7,279	7,767	7,941	8,041	8,059
Exeter town	14,582	14,732	14,922	15,255	15,446	15,482
Fremont town	4,597	4,959	5,347	5,467	5,535	5,548
Greenland town	3,860	4,104	4,368	4,465	4,521	4,532
Hampstead town	8,602	8,668	8,755	8,951	9,063	9,084
Hampton town	15,050	15,032	15,046	15,382	15,575	15,611
Hampton Falls town	2,239	2,329	2,428	2,482	2,513	2,519
Kensington town	2,114	2,163	2,219	2,268	2,297	2,302
Kingston town	6,049	6,079	6,124	6,261	6,340	6,355
Londonderry town	24,891	25,434	26,057	26,639	26,973	27,036
New Castle town	966	949	933	954	966	968
Newfields town	1,685	1,716	1,752	1,791	1,813	1,817
Newington town	770	770	771	788	798	. 800
Newmarket town	9,170	9,505	9,877	10,097	10,224	10,248
Newton town	4,865	5,070	5,296	5,414	5,482	5,495
North Hampton town	4,511	4,615	4,733	4,839	4,900	4,911
Northwood town	4,214	4,347	4,495	4,595	4,653	4,664
Nottingham town	4,904	5,246	5,614	5,740	5,812	5,825
Plaistow town	7,602	7,525	7,462	7,628	7,724	7,742
Portsmouth city	21,496	21,664	21,886	22,374	22,655	22,708
Raymond town	10,257	10,403	10,577	10,814	10,949	10,979
Rye town	5,400	5,462	5,539	5,663	5,734	5,747
Salem town	28,674	28,672	28,733	29,375	29,743	29,813
Sandown town	6,255	6,604	6,984	7,140	7,229	7,240
Seabrook town	8,814	9,049	9,314	9,522	9,642	9,664
South Hampton town	811	797	785	802	812	814
Stratham town	7,334	7,592	7,878	8,054	8,155	8,175
	14,301	15,414	16,612	16,983	17,196	17,237

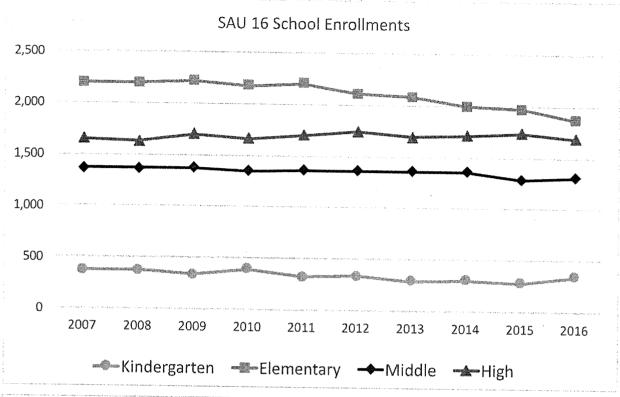
### AGE COHORT DISTRIBUTION - 2010 & 2040 PROJECTIONS RPC Region, Exeter & SAU 16 Towns

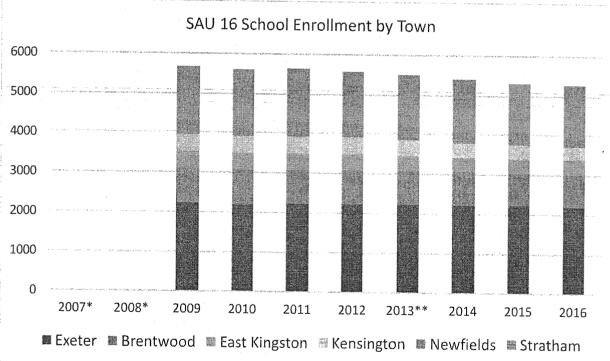
2010	ı							
Cohort	Region	SAU-16	Exeter	Brentwood	East Kingston	Kensington	Newfields	Stratham
Under 5 years	4.9%	4.8%	4.8%	4.7%	4.8%	4.2%	4.5%	5.3%
5 to 19 years	19.2%	21.8%	19.7%	24.6%	21.0%	23.0%	26.3%	23.1%
20 to 44 years	28.5%	26.0%	26.5%	28.6%	24.9%	23.5%	23.6%	25.1%
45 to 64 years	32.8%	32.4%	30.8%	28.8%	33.4%	37.9%	36.5%	34.9%
65 to 79 years	10.7%	9.8%	10.8%	7.3%	13.7%	8.5%		9.2%
80 years and over	3.9%	5.1%	7.4%	6.1%	2.1%	2.8%	1.5%	2.5%
	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	
2040	t e							
Cohort	Region	SAU-16	Exeter	Brentwood	East Kingston	Kensington	Newfields	Stratham
Under 5 years	4.2%	4.4%	4.8%	4.5%	5.1%	3.1%	7.4%	3.1%
5 to 19 years	17.8%	16.3%	16.7%	15.3%	17.4%	18.3%	17.3%	15.1%
20 to 44 years	23.5%	24.2%	26.4%	30.4%	26.5%	16.0%	39.0%	14.8%
45 to 64 years	28.0%	26.3%	25.4%	22.6%	20.6%	33.7%	10.3%	33.2%
65 to 79 years	17.7%	20.2%	18.3%	19.0%	20.8%	21.0%	17.2%	24.7%
80 years and over	8.8%	8.6%	8.4%	8.1%	9.6%	8.0%	8.8%	9.1%
	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%





Enrollments - 2005-2016 - SAU 16			
- Company of the Comp	<u>2005</u>	<u>2016</u>	
Brentwood	391	318	-18.67%
East Kingston	188	155	-17.55%
Exeter	1013	1003	-0.99%
Kensington	208	104	-50.00%
Newfields	165	127	-23.03%
Stratham	644	570	-11.49%
Coop Middle School	1326	1316	-0.75%
Exeter High School	1611	1694	5.15%
and the second s	<u>2015</u>	<u>2016</u>	
Brentwood	328	318	-3.05%
East Kingston	145	155	6.90%
Exeter	1014	1003	-1.08%
Kensington	110	104	-5.45%
Newfields	138	127	-7.97%
Stratham	571	570	-0.18%
Coop Middle School	1289	1316	2.09%
Exeter High School	1741	1694	-2.70%
Per SAU16, October 14, 2016			



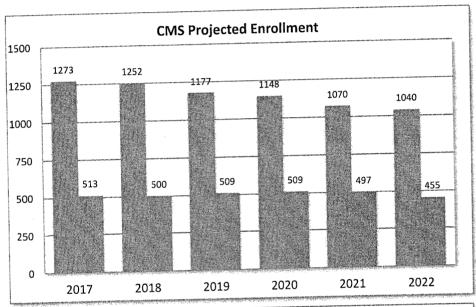


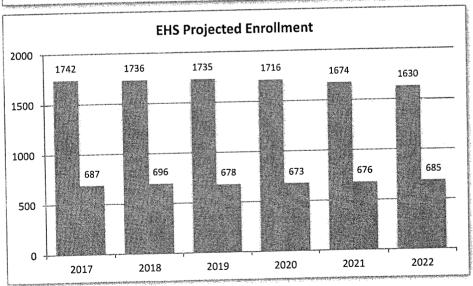
SOURCE: SAU16 Enrollment Reports as of October in each year

<sup>\*</sup> Not Available on SAU16 Website

<sup>\*\*</sup> Data missing for 2013; data shown are interpolated between 2012 and 2014

		SAU 16 Enrollr Cooperative N	nent Projectio Iiddle School &	ns with Exeter & Exeter High S	Share ichool	
	2017	2018	2019	2020	2021	2022
C1.4C	1273	1252	1177	1148	1070	1040
CMS	513	500	509	509	497	455
Exeter Students	1742	1736	1735	1716	1674	1630
EHC Exeter Students	687	696	678	673	676	685
Total CMS & EHS	3015	2988	2912	2864	2744	2670
Total Exeter	1200	1196	1187	1182	1173	114
7.10 5	40.3%	39.9%	43.2%	44.3%	46.4%	43.89
CMS Exeter	40.3 <i>%</i> 39.4%	40.1%	39.1%	39.2%	40.4%	42.09
EHS Exeter Total Exeter	39.4%	40.1%	40.8%	41.3%	42.7%	42.79





### -Draft-Lease Agreement

This agreement (the "Agreement") is made and entered into by and between **THE TOWN OF EXETER, NH,** with an address of 10 Front Street, Exeter, New Hampshire, 03833, hereinafter referred to as "Lessor" and **THE EXETER AREA CHAMBER OF COMMERCE,** with an address of 24 Front Street, Exeter, New Hampshire 03833, hereinafter referred to as "Lessee".

WHEREAS, the Lessor is the owner of the property located at 9 Front Street, Exeter, Rockingham County, New Hampshire (hereinafter referred to as "the Premises") and further described on the attached Exhibit A and:

WHEREAS, the Lessee desires to lease/rent the Premises;

NOW THEREFORE, the parties agree and bind themselves as follows:

- 1. Term: This lease shall commence on \_\_\_\_\_\_ and shall continue for thirty six(36) months, ending on \_\_\_\_\_.
- 2. Extension: The Lessee will have the option to extend the lease at the end of the lease for an additional twelve (12) month and may extend the lease on each anniversary thereafter for an additional twelve (12) months by mutual consent of the parties.
- 3. Rent: The Lessee shall pay an annual rent of \$6,000 for each 12-month period payable in 12 equal monthly installments due on the first business day of each month.
- 4. Property Taxes: The Lessee acknowledges the lessee's obligations to pay property taxes per RSA 72-23. It is agreed that the aforementioned rent of \$6,000 per year includes any real or personal property tax obligations. Further, it is agreed that the lessee shall have no obligation to pay real or personal property taxes on structures or improvements added to benefit the Lessor.
- 5. Leased Space: The space leased shall be defined as 700 square feet located in the one room shown in the attached sketch formerly occupied by the Exeter District Court. The sketch is hereby made part of this lease (attached herein as as Appendix A).
- 6. Utilities: The Lessor agrees to provide electrical service, heat, water and sewer for said space for no additional cost.

- 7. Visitor and Tourism Services: The Lessee agrees to provide visitor and tourism services to the general public from the leased space as it deems appropriate.
- 8. Custodial Services: The Lessee agrees to provide routine custodial services (cleaning, trash removal, maintenance of Lessee owned equipment, furniture and fixtures) for the leased space at the Lessee's expense. The Lessor agrees to provide all other maintenance services at Lessor's expense.
  - Alteration of Premises: The Lessee agrees to obtain prior Lessor approval for any renovations.
- 9. Signage: The Lessee will place exterior signage and lettering on the building as is permitted by Town sign ordinance and may use the hardware above the exterior door for this purpose. The signage will indicate that the space is offices for the Chamber of Commerce and a Visitor Center.
- 10. Termination: The Lessor may terminate this lease with 30 days notice to Lessee in the event of an unplanned urgent need for the space. The Lessor may not terminate the lease for convenience.
- 11. Insurance: The Lessee agrees to carry comprehensive general liability insurance that will insure against a combined loss of not less than One Million Dollars (\$1,000,000.00) for each occurrence. Lessee agrees to deliver to Lessor within sixty (60) days of commencement of the term, hereof, a certificate or certificates from an insurance company satisfactory to Lessor, evidencing such insurance and naming Lessor as an "additional insured".
- 12. Improvements: The Lessee may upgrade the space with new flooring, repaired judge's bench, reinstallation of the judge's bar, painting and the installation of office cubicles at its own expense. The Lessee may install an air filter system and vent-less air conditioning the expense of which will be reimbursed by lessor through rent credits. The air filtration system and ductless air conditioning system will remain with the space at the end of the lease. Any other air quality mitigation services will be the responsibility of the Lessee. The Lessee will provide proper documentation to the Lessor in order to process the rent credits.
- 13. Amendments to this lease shall be made upon mutual consent of the parties. Amendments shall be in writing.

The parties hereby agree to the terms of this lease by affixing their signatu	res on
this day of, 2017.	

WHEREFOR, the Lessor, the Town of Exeter, New Hampshire, by and through the Board of Selectmen, or its Town Manager, duly authorized, has hereunto subscribed

Commerce, by and through its Bo subscribed its name this d	, 2017 and Lessee, the Exeter Area Chamber of pard of Directors or its duly authorized designee has ay of 2017.
LESSEE	LESSOR
By:Authorized Signature	By: Authorized Signature
Date:	Date:

(3) (3) Courtroom UF 4 R ON 3 R **Q Q** 

Town Hall Stoons Floor

### TOWN OF EXETER



Planning and Building Department
10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 •FAX 772-4709

<u>www.exeternh.gov</u>

Date:

May 9, 2017

To:

Russ Dean, Town Manager

From:

**Dave Sharples, Town Planner** 

Re:

**Transportation Alternatives Program** 

I am writing this memorandum to request that the Board of Selectmen vote to authorize you to sign the attached Local Project Agreement and to execute any and all contracts and/or agreements to complete the Transportation Alternative Program (TAP) project. As you know, the voters approved a Warrant Article 14 (copy enclosed) for \$541,261 for the purpose of constructing sidewalks on a portion of Epping Road, Spring Street, and Winter Street.

As specified in the Article, this project was contingent upon receiving NHDOT funding for 80% of the total cost of the project which the Town did receive. I understand that you will place this item on the May 22<sup>nd</sup> meeting of the BoS. For your convenience, I offer the following motion that will allow you to execute the contract and any other necessary agreements to complete the project:

**Proposed motion:** I move that the Town Manager is authorized to execute any documents, agreements and take any and all such actions on behalf of the Town, to complete the Transportation Alternatives Program project in accordance with Town Warrant Article 14 approved on March 16, 2017 and ratified on May 8, 2017.

Thank you.

enc (2)

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

#### Article 13

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Exeter New England Police Benevolent Association for FY17 which calls for the following salaries and benefits at the current staffing levels:

Year

Estimated Salary/Benefits Increase

**FY17** 

\$7,879

And further, to raise and appropriate the sum of seven thousand eight hundred seventy-nine dollars (\$7,879) for the 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels.

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

### Article 14

To see if the Town will vote to raise and appropriate the sum of five hundred forty one thousand two hundred sixty one dollars (\$541,261) for the purpose of constructing sidewalks on a portion of Epping Road, a portion of Spring Street, and Winter Street, with \$108,252 coming from general taxation as a grant match; with the remaining \$433,009 to be funded through a NHDOT grant; furthermore, to authorize the Board of Selectmen to accept any state, federal and other grants and gifts related to the project. This article will not become effective unless the NHDOT grant is awarded to the Town. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or December 31, 2020, whichever is later.

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

#### Article 15

To see if the Town will vote to amend Article 19 of the 2015 Town Meeting to extend the expiration date of the appropriation per RSA 32:7, VI from December 31, 2017 to December 31, 2020, or until the project is complete, whichever is sooner.

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

#### Article 9

Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$18,137,426. Should this article be defeated, the default budget shall be \$17,908,273 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Majority vote required)

Recommended by the Board of Selectmen 3-2.

#### Article 10

Shall the Town of Exeter raise and appropriate as a water operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,308,733. Should this article be defeated, the water default budget shall be \$3,254,972 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law.

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

#### Article 11

Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,383,661. Should this article be defeated, the default budget shall be \$2,350,970 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law.

(Majority vote required)

Recommended by the Board of Selectmen 5-0.

#### Article 12

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the SEIU (Service Employees International Union) Local 1984 for FY17 and FY18 which calls for the following salaries and benefits at the current staffing levels:

Year	Estimated Salary/Benefits Increase			
i cai	General Fund	Water Fund	Sewer Fund	
FY17	\$13,730	\$10,502	\$10,024	
FY18	\$36,093	\$12,516	\$9,781	

And further, to raise and appropriate the sum of thirty-four thousand two hundred fifty six dollars (\$34,256) for the 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels.



## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan Commissioner

May 3, 2017

William Cass, P.E. Assistant Commissioner

Dave Sharples, Town Planner Town of Exeter 10 Front Street Exeter, NH 03833

RE: EXETER, X-A004(611), #41372

Epping Road, Winter Street and Spring Street Transportation Alternative Program (TAP) LOCAL PROJECT AGREEMENT

Dear Mr. Sharples:

As sponsor of the above-referenced project, we are sending you three (3) copies of an agreement between NH Department of Transportation (NHDOT) and the Town of Exeter for the above-referenced project. These need to be executed prior to any work being performed on the project. **Please leave the date blank on the agreements.** Once the agreements have been signed and returned to us, I will obtain the required signature here at NHDOT, date the agreement, and forward an executed original back to you.

After this agreement is executed, I will schedule a scoping meeting with you (see paragraph III-E). Notice to proceed with the project or a portion of the project will generally follow after the scoping meeting. This meeting will feature a discussion of the Project's scope, budget, and schedule, and will result in the Town's development of a schedule identifying project milestones with dates. Please note that any expenditure prior to our notice to proceed cannot be reimbursed.

We have enclosed a checklist for tracking your progress. Please be sure to read the reference document titled "New Hampshire Department of Transportation Local Public Agency Manual for the Development of Projects" (see paragraph I-B), which can be found on our website, NHDOT.com under Quick Links (LPA Manual).

We require that you maintain on-going communication with the Project Manager to keep us apprised of project activities and schedule. We will work with you to ensure that your project meets all program requirements as well as the goals of the community.

Sincerely,

Thomas E. Jameson, PE

Project Manager

Bureau of Planning and Community Assistance

Tel. (603) 271-7866 Fax (603) 271-8093

TEJ/dmp Attachments

### LOCALLY-MANAGED FEDERAL PROJECT CHECKLIST

Project Name: EXETER

DOT #41372 Federal # X-A004(611)

Application Approval Letter Received from NHDOT

PHASE	TOTAL	FEDERAL SHARE	TOWN/CITY SHARE	FY
PE	\$ 79,858.00	\$ 63,886.40	\$15,971.60	2017
ROW	\$ 10,000.00	\$ 8,000.00	\$ 2,000.00	2017
CONST	\$451,403.00	\$361,122.40	\$90,280.60	2019

Agreements Received from NHDOT:	Sent back to NHDOT:
Executed Agreement Received from NHDOT:	
Scoping Meeting scheduled with NHDOT:	-
Notice to Proceed Effective:	
Consultant QBS Process Approved by NHDOT:	
Consultant Selected	NHDOT Approved:
Consultant Scope & Fee sent to NHDOT:	NHDOT Approved:
S&F for Eng. Study/PE sent to NHDOT:	NHDOT Approved:
Engineering Study sent to NHDOT:	NHDOT Approved:
S&F for Design-Bids sent to NHDOT:	NHDOT Approved:
Preliminary Plans sent to NHDOT:	NHDOT Approved:
Final Design Plans & Contract Proposal sent NHDOT:	NHDOT Approved:
S&F for Construction Engineering sent to NHDOT:	NHDOT Approved:
Environmental Documentation sent:	ROW Documentation sent:
NHDOT notice of approval to advertise the project re	ceived: Yes
Tabulation of Bids sent to NHDOT:	NHDOT Approved:
Copy of newspaper advertisement: Notice of Award: Construction Contract:	Sent to NHDOT:            Sent to NHDOT:            Sent to NHDOT:
As-Built Plan Mylars sent to NHDOT:	
Request for Reimbursement of Final Costs sent to NHDO	T:
Project Close-out forms sent to NHDOT:	
Reimbursement of Final Costs Received from NHDOT:	

## TRANSPORTATION ALTERNATIVES PROGRAM PROJECT AGREEMENT FOR

# EXETER STATE VENDOR #: 177386 STATE PROJECT #: 41372 FEDERAL PROJECT #: X-A004(611)

THIS AGREEMENT, executed in *triplicate*, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_, between the NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION, hereinafter called the "DEPARTMENT", and the TOWN OF EXETER, hereinafter called the "PROJECT SPONSOR".

WITNESSETH that,

WHEREAS, the DEPARTMENT and the PROJECT SPONSOR have determined that a project to construct sidewalks on Epping Road, Winter Street and Spring Street in the Town of Exeter is an eligible project for funding under the FAST-ACT (Fixing America's Surface Transportation System Act) created under a federal law known as Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21); and

WHEREAS, the DEPARTMENT has established TAP Project #41372 (the "Project") for the aforesaid project in the amount of <u>Five hundred forty-one thousand two hundred sixty-one dollars</u> (\$541,261.00) with eighty percent (80%) of that cost coming from Federal Highway funds, such amount being <u>Four hundred thirty-three thousand eight dollars and eighty cents</u> (\$433,008.80), and the remaining twenty percent (20%) of that cost coming from the PROJECT SPONSOR, such amount being <u>One hundred eight thousand two hundred fifty-two dollars and twenty cents</u> (\$108,252.20); and

WHEREAS, the PROJECT SPONSOR has submitted an Application (16-13TAP) to sponsor the Project (the "Application") and the DEPARTMENT has accepted the Application; and

WHEREAS, the Application, by reference, is hereby made a part of this AGREEMENT; and

WHEREAS, the PROJECT SPONSOR desires to act as Sponsor and Manager of the Project; and

WHEREAS, the DEPARTMENT desires to cooperate with the PROJECT SPONSOR in accomplishing the Project;

NOW, THEREFORE, in consideration of the above premises and in further consideration of the agreements herein set forth by and between the parties hereto, it is mutually agreed as follows:

### I. DUTIES AND RESPONSIBILITIES OF THE PROJECT SPONSOR:

- A. The PROJECT SPONSOR shall comply with all Federal and State of New Hampshire laws and rules, regulations, and policies as applicable under the Federal-aid Highway Program for Federal Aid Construction Contracts.
- B. The PROJECT SPONSOR shall manage the design, environmental study, right-of-way acquisition and construction of the Project. This management is described in the current version of the DEPARTMENT's document titled "Local Public Agency Manual for the

Development of Projects", as it may be amended from time to time, and, by reference, is hereby made a part of this AGREEMENT.

- C. The PROJECT SPONSOR shall provide or cause to provide for both the maintenance of the Project during construction and subsequent maintenance of all Project elements together with the maintenance of sidewalks, which includes winter snow and ice removal in accordance with the requirements of 23 CFR 1.27 and 28 CFR 35.133, once the work under this AGREEMENT is completed. Unless agreed otherwise at Project completion, the DEPARTMENT's maintenance responsibility shall be no greater than that which exists within the proposed Project limits on NH Route 27 prior to the start of construction. Should operational adjustments be necessary, the PROJECT SPONSOR agrees that no changes will be made without prior approval of the DEPARTMENT and the Federal Highway Administration.
- D. The PROJECT SPONSOR shall submit monthly progress reports and invoices to the DEPARTMENT for reimbursement of its share of the amounts paid to engineering, environmental and/or right-of-way consultants and construction contractors for the performance of the work set forth in the Application or agreed upon at the scoping meeting. The invoice structure shall include details of work completed consistent with the Scope of Work as defined in the Application, as well as backup information to support the charges. The PROJECT SPONSOR shall certify that the invoices properly represent payment for work that has been completed and paid for by the PROJECT SPONSOR.
- E. The PROJECT SPONSOR is required to maintain all project and financial records pertinent to the development of the Project for three (3) years beyond the date of the DEPARTMENT's final voucher. The DEPARTMENT will send a letter to the PROJECT SPONSOR with the date of this approval. If there is a failure to maintain this documentation, NHDOT and/or Federal Highway Administration could take an action up to and including requesting a refund of all reimbursed project costs.
- F. The PROJECT SPONSOR shall defend, indemnify and hold harmless the DEPARTMENT and its officials, agents and employees from and against any and all claims, liabilities or suits arising from (or which may be claimed to arise from) any act or omission of the PROJECT SPONSOR or its subcontractors in the performance of this AGREEMENT. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State of New Hampshire or the DEPARTMENT, which immunity is hereby reserved. This covenant shall survive the termination of this AGREEMENT.

#### G. Non-Discrimination:

1. The PROJECT SPONSOR agrees that it will comply with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d—2000d-4 (referred to as the ACT), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, US Department of Transportation, Subtitle A, Office of the Secretary, Part 21, "Non-discrimination in Federally-Assisted Programs of The Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964" (referred to as the "REGULATIONS"), the Federal-aid Highway Act of 1973, and other pertinent directives, to the end that no person shall on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the PROJECT SPONSOR receives Federal financial assistance extended by the State of New Hampshire. This AGREEMENT obligates the PROJECT SPONSOR for the period during which Federal financial assistance is extended.

- 2. The PROJECT SPONSOR hereby gives assurance as required by subsection 21.7(a)(1) of the REGULATIONS that it will promptly take any measures necessary to effectuate this AGREEMENT, including but not limited to the following specific assurances:
  - a. That each "program" and each "facility" as defined in subsections 21.23(e) and 21.23(b) of the REGULATIONS will be conducted or operated in compliance with all requirements of the REGULATIONS.
  - b. That the PROJECT SPONSOR shall insert the following notification in all solicitations for negotiated agreements or bids for work or material made in connection with this Project: The PROJECT SPONSOR hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, or disability in consideration for an award.
  - c. That the PROJECT SPONSOR shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any DEPARTMENT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The PROJECT SPONSOR shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DEPARTMENT-assisted contracts. The DEPARTMENT's DBE program, as required by 49 CFR part 26 and as approved by the United States Department of Transportation, is incorporated by reference in this AGREEMENT. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this AGREEMENT. Upon notification to the PROJECT SPONSOR of its failure to carry out its approved program, the DEPARTMENT may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud-Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.
  - d. That the PROJECT SPONSOR shall include the following assurance in each contract signed with a contractor, and each subcontract the prime contractor signs with a subcontractor: The contractor or subcontractor shall not discriminate on the basis of race, color, national origin, sex, age, or disability in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DEPARTMENT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of the contract or such other remedy, as the recipient deems appropriate.
- 3. The PROJECT SPONSOR shall insert a copy of the required provisions of Federally-assisted construction contracts in accordance with Executive Order 11246, Equal Employment Opportunity, and 41 CFR Part 60-4, Affirmative Action Requirements, in each contract entered into pursuant to this AGREEMENT. Required Federal contract provisions can be obtained through the DEPARTMENT's Labor Compliance Office (271-6612) or Online at: <a href="http://www.nh.gov/dot/org/administration/ofc/index.htm">http://www.nh.gov/dot/org/administration/ofc/index.htm</a>.
- H. If there is a default of any nature to this AGREEMENT, the PROJECT SPONSOR shall be required to reimburse the DEPARTMENT and/or the Federal Highway Trust Fund for all funds expended under this Project.

### II. DUTIES AND RESPONSIBILITIES OF THE DEPARTMENT:

- A. The DEPARTMENT shall review the Project engineering plans, environmental documents and contract documents applicable to the Federal Highway Administration and State of New Hampshire requirements for a Federally-funded project and submit appropriate documentation to the Federal Highway Administration to receive Federal approval.
- B. The DEPARTMENT shall reimburse its share to the PROJECT SPONSOR after receipt and approval of properly documented invoices that have been certified by the PROJECT SPONSOR as properly representing work that has been completed and paid for by the PROJECT SPONSOR.
- C. The DEPARTMENT shall use its best efforts to obtain authorization of the Project from the Federal Highway Administration.

## III. IT IS FURTHER UNDERSTOOD AND AGREED BETWEEN THE DEPARTMENT AND THE PROJECT SPONSOR:

- A. That the PROJECT SPONSOR will not incur any Project costs nor enter into any agreement with any third party, including but not limited to consultants, contractors, or engineers until such time that it receives a written notice to proceed from the DEPARTMENT to do so.
- B. That the maximum amount of funds available for this Project for reimbursement under this AGREEMENT from the DEPARTMENT shall be as set forth in paragraph 4 of page 1. As the scope of the Project is finalized, should the costs for the Project exceed the amount budgeted, the DEPARTMENT agrees to review Project costs for consideration of additional funding. Neither the DEPARTMENT nor the Federal Highway Administration will be responsible for any expenses or costs incurred by the PROJECT SPONSOR under this AGREEMENT in excess of the above amounts unless the DEPARTMENT expressly authorizes additional funding prior to the work being performed.
- C. That the PROJECT SPONSOR shall invoice the DEPARTMENT for incurred costs on a monthly basis and the DEPARTMENT will process these invoices for payment in an expeditious manner.
- D. That the PROJECT SPONSOR agrees to commence the Project within three (3) months after the date of this AGREEMENT and substantially complete the Project within three (3) years after the date of the first notice to proceed date given by the DEPARTMENT, unless earlier terminated as provided herein. The PROJECT SPONSOR may apply to the DEPARTMENT for an extension. Failure to meet either deadline without good cause may cancel the DEPARTMENT's participation in this Project at its discretion. Any remaining funds will be forfeited. The PROJECT SPONSOR is responsible for informing and coordinating a new Project completion date that will need to be approved by the DEPARTMENT if any condition arises that may result in either deadline being unattainable.
- E. That the PROJECT SPONSOR will attend a meeting with the DEPARTMENT's representative after signing this AGREEMENT to discuss the Project's scope, budget and schedule. The PROJECT SPONSOR will subsequently provide a schedule showing project milestones with dates. Failure to meet these dates could delay funding for construction.

F. That this AGREEMENT is contingent upon the appropriation of sufficient funds from the State of New Hampshire Legislature and/or the Federal Highway Administration. If sufficient funds are not appropriated, the DEPARTMENT may terminate this AGREEMENT upon thirty (30) days' written notice to the PROJECT SPONSOR. Such termination shall relieve the DEPARTMENT and the PROJECT SPONSOR from obligations under this AGREEMENT after the termination date.

NEW HAMPSHIRE DEPARTMENT
OF TRANSPORTATION

### TOWN OF EXETER

By:	By:	
Commissioner		
Department of Transportation	Title:	

Authorized to enter into Agreement as approved by Governor & Executive Council on April 19, 2017.

### HUMAN SERVICES (SUB?)COMMITTEE CHARGE – TOWN OF EXETER

There is hereby established by the Board of Selectmen a Human Services Subcommittee.

The Human Services (Sub?) Committee shall be a four member board (five including the Selectboard representative) and provide recommendations to the Board of Selectmen regarding funding requests made by nonprofit agencies typically covered under the Human Services portion of the town operating budget.

#### Their duties shall include:

- Establishing a proper calendar for submittal of funding requests in accordance with the town budget calendar;
- Interfacing with agencies on a year-round basis to review their missions for consistency with established criteria for human services funding.
- Perform a full review of agency requests for funding;
- Establishing a general criteria for funding guidelines for adoption by the Selectboard;
- Review and updating forms for human service funding applications.

A member of the Board of Selectmen shall serve on the committee ex-officio as the Selectmen's Representative.

At least one member of the Budget Recommendations Committee shall serve on the committee to provide a liaison between the Budget Recommendations Committee and the Selectboard regarding the human service agency funding process. Should the Budget Recommendations Committee member resign or no longer serve on the Budget Recommendations Committee, that person shall be replaced by another member of the Budget Recommendations Committee, to be appointed by the Selectboard.

Committee members shall serve in accordance with the Selectboard policies governing committee appointments.

Committee members with a direct financial interest in any agency funding request will recuse themselves from recommendations on that agency's request.

No actions by the Subcommittee will preclude any agency from submitting a separate petitioned warrant article for funding under RSA 39:3 and 40:13.

The (Sub?) Committee shall follow all tenets of RSA 91-A including posting of meetings, making minutes available and documenting votes.

Staff to the committee will be provided through the Town Manager.

Members shall serve three-year staggered terms. Initial appointments shall be made for 1, 2 and 3 year terms and thereafter be 3 year terms.

Approved	by the Board of Selectmen

### List for Selectmen's meeting May 22, 2017

### Abatement

Map/Lot	Location	Amount
82/13	56 Linden Street	\$86,759.94
65/102/8	8 Charron Circle	\$2,410.82

### **Current Use Application**

Map/Lot	Location		

### **Yield Tax**

Map/Lot	Location	Amount	
47/1/3&4	3-5 Continental Dr	\$	1,305.54
48/3	8 Commerce Way		509.42
55/3 & 62/111	80 Epping Road		1051.07
17/1	76 Old Town Farm Rd	\$	900.26



Application for Use of Town Facility
Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833
Fax #: 603-777-1514 email: sriffle@exeternh.gov

Use Request: Town Hall (Main Floor) Bandstand Parking - # SpacesLocation
Signboard Request: Poster Board Week: Plywood Board Week:
Representative: DENSE DENESDEPPIER/ Name: HOPE GODINO Address: 4 CHESTNUT STREET Town/State/Zip: EXETER, NH 03833 Phone: 712.6036 Email: Exeterpl. dfd 3 gmail. com
Organization:  Name: EXETER PUBLIC UBPARY Address: 4 CHESTINT STREET  Town/State/Zip: EXETER, PH 03833 Phone: 772.6036
Type of Event/Meeting: BALLOON ARTISTRY Date: 26 JULY 7017 Times of Event: 2-3 p Times needed for set-up/clean-up: 12-13-13-4 p # of tables: # of chairs: # will food/beverages be served? Yes No Details
Requirements:  Cleaning Deposit: A cleaning deposit of \$100 is required of any user serving food or beverages. If the town determines after use that the building was acceptably cleaned, the deposit fee will be returned to the user. No food is allowed in Main Hall of the Town Hall. If food is to be served and/or prepared in foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For more information call Kevin Smart, Maintenance Superintendent at 773-6162 prior to use.
Liability Insurance Required: The Town requires liability insurance to be submitted with this completed application. Required insurance amounts: General Liability/Bodily Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeter must be listed as additional insured.
Rental Fee: For Town Hall use there is a fee of \$125 per day. A rental fee waiver may be requested in writing.
Tech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Email <a href="mailto:aswanson@exeternh.gov">aswanson@exeternh.gov</a> to coordinate.
<b>Keys:</b> Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A key can be collected up to 24 hours before your event (with the exception of Sunday events).
Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a town facility. Permit approvals are contingent upon proper insurance and fees paid to the Town of Exeter.  Applicant signature.  Applicant signature.  Date:
Authorized by the Board of Selectmen/Designee: Date:
Office Use Only:
Liability Insurance: On file In-process Fee: Paid Non-profit fee waiver requested

# Application for Use of Town Facility Forms can be mailed: Town of Exeter, 10 Front Street, Exeter, NH 03833 Faxed #: 603-772-4709 or emailed: <a href="mailto:sriffle@exeternh.gov">sriffle@exeternh.gov</a>

4-20+21-2018

Facility: Town Hall (Main Floor)  Bandstand  Parking - # Spaces  Location
Signboard Requested: Poster Board Week: 2018 Plywood Board Weeks; Amil 8-22
Representative Information:
Name: Milton T. "Seudy" Martin Jr. Address: 127 Water Street
Town/State/Zip: Exety, NH 03833 Phone: 603-778-0822
Email: Sandy M. C. M. Fe. Com Date of Application: 5-15-17
Organization Information:
Name: Seacoast IDOL Address: 127 Water Street
Town/State/Zip: Exeter, NH 03833 Phone: 603-778-082
Reservation Information:
Type of Event/Meeting: Auditious Date: 4-21-18
Times of Event: 8AM to 5PM Times needed for set-up/clean-up:
# of tables: # of chairs: Will food/beverages be served? W2ter
List Town equipment you request to use: P/A
Comments:
Requirements:
Cleaning Deposit: A cleaning deposit of \$100 is required of any user serving food or beverages. If the town determines after use that the building was acceptably cleaned, the deposit fee will be returned to the user. No food is allowed in Main Hall of the Town Hall. If food is to be served and/or prepared in foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For more information call Kevin Smart, Maintenance Superintendent at 773-6162 prior to use.
Liability Insurance Required: The Town requires liability insurance to be submitted with this completed application. Required insurance amounts: General Liability/Bodily Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeter must be listed as additional insured.
Rental Fee: For Town Hall use there is a fee of \$75.00 per day, a payment of \$250 may be required for use of main floor and stage for
more than a single day. You may request a waiver of the rental fee in writing.  Keys: Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A key can be collected up to 24 hours before your event (with the exception of Sunday events).
Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a town facility. Permit approvals are contingent upon proper insurance and fees paid to the Town of Exeter.
Applicant signature: Director Date: 5-15-17
Authorized by the Board of Selectmen/Designee: Date:
Office Use Only:
Liability Insurance: On file In-process Will receive by



Application for Use of Town Facility

Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833

Fax #: 603-777-1514 email: stille@exeternh.gov

Representative: Name:	PO Box 278	Nov 19-26- Nov 26-Dec. Para
Town/State/Zip: Exeter, NH 03833	Address: Phone: 603-772-2411	
Email:		
Organization: The Festival of Trees c/o EACC Name:	Address: PO Box 278	
Town/State/Zip: Exeter, NH 03833	Phone: 603-772-2411	<del></del>
Reservation Details:		
Type of Event/Meeting:	Date: Nov. 28- Dec. 1, 2017	
Times of Event; November 30, 2017 11:00-9:00	Times needed for set-up/clean-up: Nov 28-Dec. 1, 2017	
# of tables: 4 of chairs: 12  Tech/ AV Services Needed: Yes No Detai	Will food/beverages be served? (Yes)	No
100 2000	110	
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### Sheri Riffle <sriffle@exeternh.gov>

### Request for Variance from 502.3 Ordinance

Jim Faber <jamesnfaber@comcast.net>

Tue, May 16, 2017 at 4:01 PM

To: Sheri Riffle <sriffle@exeternh.gov>

Cc: Al Brandano <albrand19@rocketmail.com>, Don Clement <dclement43@comcast.net>, Patsy Thayer <pc2thayer@gmail.com>, Florence Ruffner <florence@ruffnerre.net>, Gary Lamphere <ilenter <ilenter <ilenter </li>
ilamphere@hotmail.com>, Natalie Healy <nhsealmom@outlook.com>

Sheri,

To Town of Exeter Select Board

As Chairman of the 2017 Exeter Memorial Day Parade Committee I am requesting that the Selectboard grant the Parade Committee a variance to 502.3 and allow parade signs be posted May 22-29.

Signs are 24 " X 18"

Thanks,

Jim

Jim Faber jamesnfaber@comcast.net

603-767-1602

Pasted Graphic-1.pdf 29K SwagonSwasey.com



Russ Dean <rdean@exeternh.gov>

### **Temporary Sign request**

**Beth Dupell** <br/>
Sheri Riffle <sriffle@exeternh.gov><br/>
Cc: Russ Dean <rdean@exeternh.gov>

Fri, May 19, 2017 at 12:35 PM

Hi Sheri.

The Swag on Swasey Antique/Flea markets are a big hit with the dealers, shoppers, and merchants on Water Street. I've been putting out temporary signage on Fridays before the Saturday markets but think it's best to have a formal approval before continuing this practice.

I'd like to request approval to place Swag on Swasey yard signs (same size as the Memorial Day signs) out on the Thursday before the Saturday Swag on Swasey market days.

The dates are:

Thursday May 25 - 27

Thursday June 15 - 17

Thursday July 20 - 22

Thursday Aug 17 - 19

Thursday Sept 14 - 16

Thursday Oct 12 - 14

I am requesting approval for signs in the following locations:

One at the far entrance (Newfields end) to Swasey Parkway

One on the parkway side across from Park Street

One at the Water Street entrance to Swasey Parkway

One in the island on Center Street

One at the Park Street Common park

Two at Town House Common park (one at the Front Street intersection and one at the Court Street intersection)

One at Founders Park (Water Street intersection)

One on the island at the 27/111 intersection (Hampton Road)

One at Exit 9 ramp (East bound)

Two at Exit 10 ramps (East and West bound)

These signs would be picked up at the end of the market on that Saturday afternoon.

Attached is a pdf of the sign. The locations listed in blue are the ones I would remove if you think I am requesting too many locations. Once the markets gets the momentum I suspect it will, signage will be much less of an issue.

I appreciate your support in this endeavor that is bringing dealers (and their followers) from Maine, New Hampshire, and Vermont to Exeter.

One of the Maine dealers shared with me that since the October 2016 market she has traveled through Exeter a couple of times and stopped and enjoyed lunch at St. Anthony's Bakery. Prior to the market, Exeter was really never on her radar. I think the market will result in more stories of this nature.

Thanks again.

Beth Dupell

ecm design 2 center street exeter nh 03833 603.778.7147 jobs@ecm-design.com

Click to link to our pages:

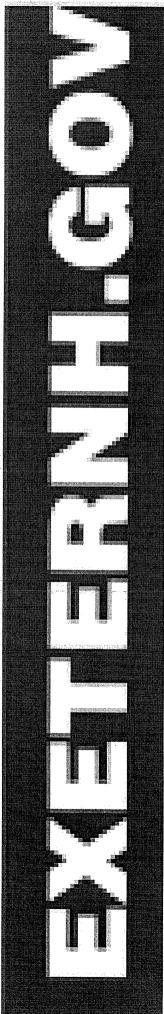
### 2 attachments



facebook\_32.png 1K



Swag On Swasey Yard Sign-MC.pdf



### TOWN OF EXETER CONSERVATION COMMISSION MEMORANDUM

Date: To: From: Subject:	May 10, 2017 Planning Board Conservation Commis Proposed Conservatio	ssion on Land for Rose Farm Development:
Keith Pattison	(Name of Applicant)	
Map 54, Lots	5, 6, 7 and Map 63, Lo	t 205 (Property Location)
3/28/2011		<u>PB-17-</u>
Date Applicati	on Filed	Application Number
We have for con	ve investigated this app servation purposes as p	plication and have no objection to the acceptance of 12.9 acres presented on plans dated 4/26/17.
_XWe hav For cor	e investigated this applaservation purposes as	lication and <u>DO NOT SUPPORT</u> acceptance of the 12.9 acres presented on plans data 4/26/17 as noted below:
Concerns abou	nt liability associated w	vith the spring and dam
Parcels are not	contiguous to existing	g conservation lands
Parcels are biff monito	urcated by roads and in ring for such a small ar	nclude 3 separate parcels which create a large perimeter for mount of acreage
For future consmaking any re-	sideration of conservat commendations. We w	ion of lands onsite, we would request a site walk prior to would encourage a joint site walk with the Planning Board.
Exeter Conser	, Chair vation Commission	
cc:		-

21 B Street Burlington, MA 01803 Tel: (781) 273-2500 www.ebiconsulting.com

May 15, 2017

Town of Exeter c/o Julie D. Gilman, Board of Selectman Chairwoman 10 Front Street Exeter, New Hampshire 03833 juliedgilman@comcast.net

Subject:

**Invitation to Comment** 

Exeter / VW2-NH-0041A

8 Kingston Road, Exeter, Rockingham, NH 03833

EBI Project # 6117002022

Dear Ms. Gilman:

Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc., on behalf of Varsity Wireless, LLC, provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Please refer to the attached maps and drawings for complete details regarding the project.

Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effects on historic properties.

Please submit your comments regarding the proposed project's potential effects on historic properties to my attention c/o EBI Consulting, 21 B Street, Burlington, MA 01803 or contact me via telephone at the number listed below. Please reference the EBI project number. I would appreciate your comments as soon as possible within the next 30 days. Please do not hesitate to contact me if you have any questions or concerns about the proposed project.

Sincerely.

Ms. Sarah LeVaun Graulty Architectural Historian

sgraulty@ebiconsulting.com

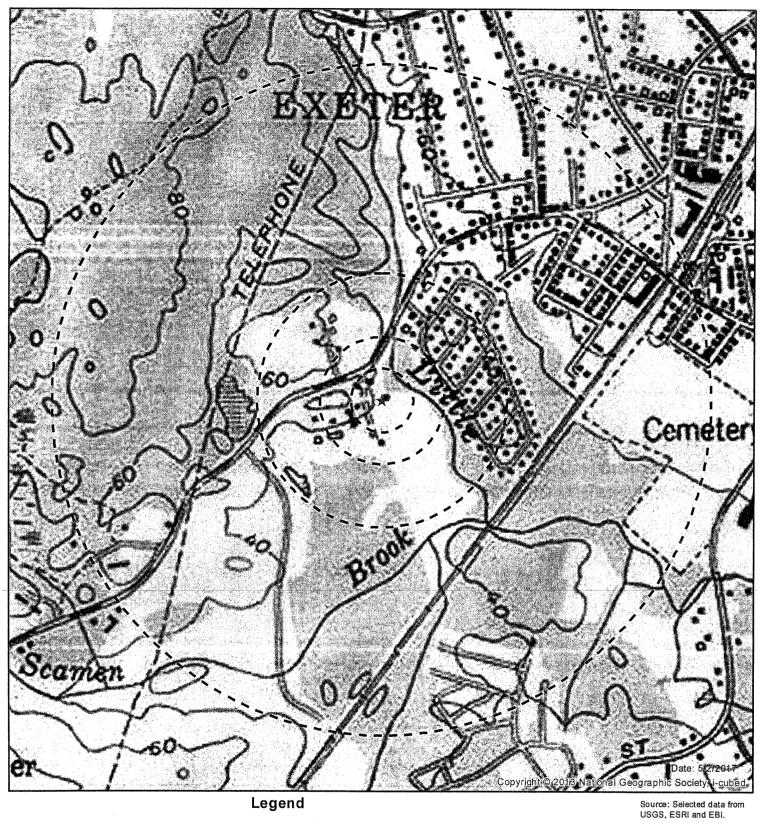
Ph: 207-210-2535

Attachments - Drawings and Maps

Town Manager's Office

MAY 1 7 2017

Received



★ Project Site

Project Radius at 250', 500', 1000' and 1/2 Mile

USGS 24K Quad: Exeter, NH 1986

Figure 2 - Topographic Map

VW2-NH-0041A / Exeter 8 Kingston Road Exeter, New Hampshire 03833



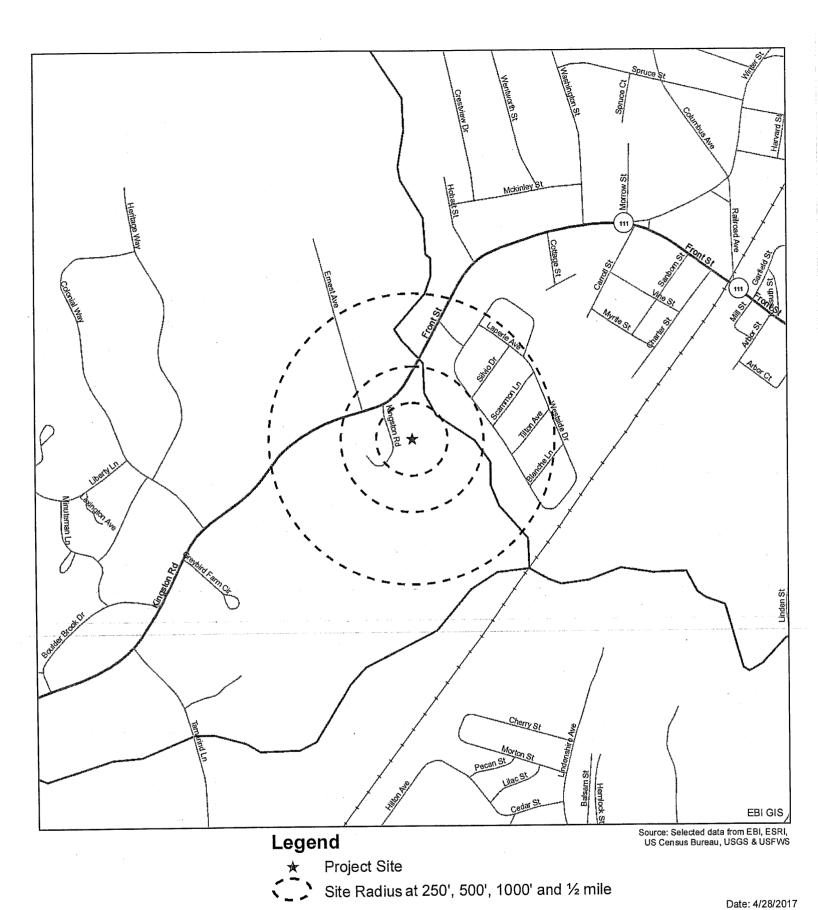
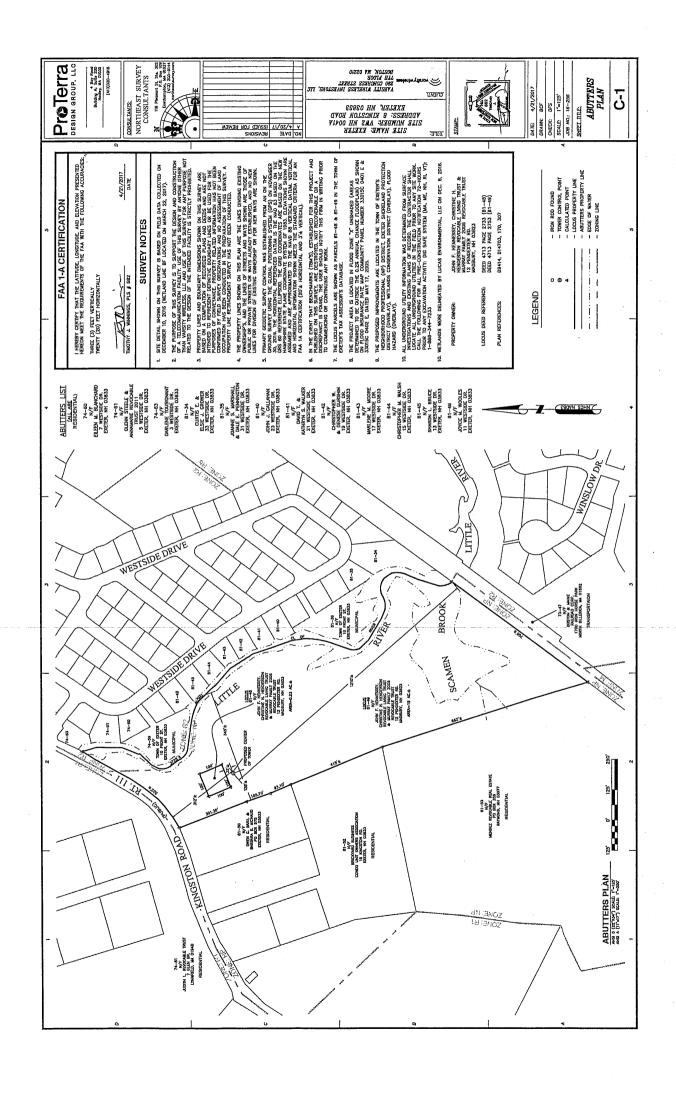


Figure 1: Site Location Map

VW2-NH-0041A EXETER 8 KINGSTON ROAD EXETER, NH 03833







**ADDRESS: 8 KINGSTON ROAD** SITE NUMBER: VW2 NH 0041A SITE NAME: EXETER EXETER, NH 03833

PLANNING BOARD CASE #:

REVISION

DRAWING INDEX

EXISTING CONDITIONS
COMPILED PLOT PLAN

0-2 V-1 A-2 A-3

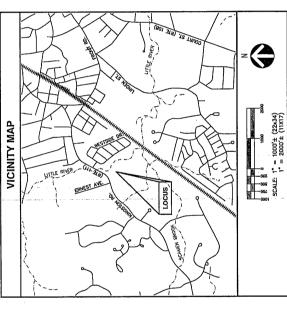
ABUTTERS PLAN DESCRIPTION TITLE SHEET

1 2

COMPOUND PLAN

D-1 TO D-2 CA-1 TO CA-2

SITE PLAN DETAILS



1. CONTRACTOR SHALL VERFY ALL PLANS AND EMSTRIC DIACKSONS AND CONTRACTOR SHALL VERFY ALL PLANS AND EMSTRIC DIACKSONS AND CONTRACTOR SHALL CHARLES BE A PROJECT OF STREAMS SHALL MEMORALIST. WHERE THE SHALL SHALL

TENANT DETAILS

EROSION CONTROL PLAN & DETAILS GENERAL NOTES

. [

# APPROVAL SIGNATURE BLOCK

CHAIRMAN

T-MOBILE NORTHEAST, LLC 15 COMMERCE WAY SUITE B NORTON, MA 02786 OFFICE: (508) 285-2700 FAX: (508) 285-2893 SITE NUMBER: TBD SITE NAME: TBD **TENANT INFORMATION** T - Mobile

## PROJECT INFORMATION

0 04/31/14 IZZNED ŁOK GENWILLIN V 04/00/14 IZZNED ŁOK KENEM

PROPOSED 125' TALL MONOPOLE WITHIN 3,774 SE FENCED COMPOUND AND 75,75' LEASE AREA, 138± LF DRIVEWAY & ASSOCIATED UTILITY. RAW LAND WIRELESS COMMUNICATION FACILITY N/F. JOHN F. HENNESSEY, CHRISTINE H. HENDERSON REVOCABLE LUNIG TRUET, & MLRRAY FAMILY 2006 REVOCABLE TRUST 12 PENDEXTER ROAD WADBURY, NH 03823 VARSITY WIRELESS INVESTORS, LLC 290 CONGRESS STREET 7TH FLOOR BOSTON, MA 02210 NEIGHBORHOOD PROFESSIONAL (NP) EKETER SHORELAND PROTECTION WETLANDS CONSERVATION FLOOD HAZARD 42" 58" 32.84" ± N (SURVEY 1A) 70° 58' 09.60" ± W (SURVEY 1A) PROTERRA DESIGN GROUP, LLC BAY ROAD B KINGSTON ROAD EXETER, NH 03833 NAD83 / NAVD88 MAP 81; LOT 49 WW2 NH 0041A ASSESSOR'S TAX ID# ZONING DISTRICT(S): PROPERTY OWNER: SCOPE OF WORK: SITE ADDRESS: SITE ENGINEER: SITE NAME: SITE NUMBER: LONGITUDE: APPLICANT: SITE TYPE: LATITUDE: DATUM:

ProTerra

4 Bay Road, Bidg A. Sults 200 Hodey, MA 01035 Pr:(413)320-4918

PERMITTING

TOWN OF EXETER PLANNING BOARD

SITE NAME, EXETER SITE NUMBER, VWZ NH 0041A EXETER, NH 08635

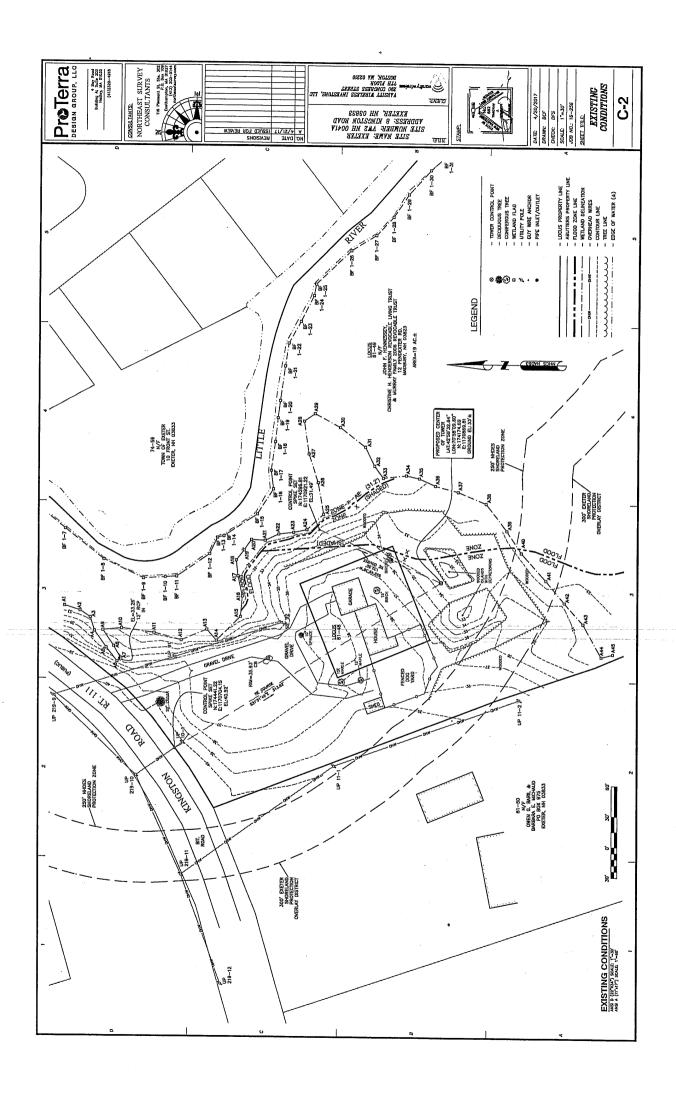
NORTHEAST SURVEY CONSULTANTS 116 PLEASANT STREET SUITE 302 EASTHAMPTON, MA 01027 ADLEY, MA 01035 EL: (413) 320-4918 SURVEYOR:

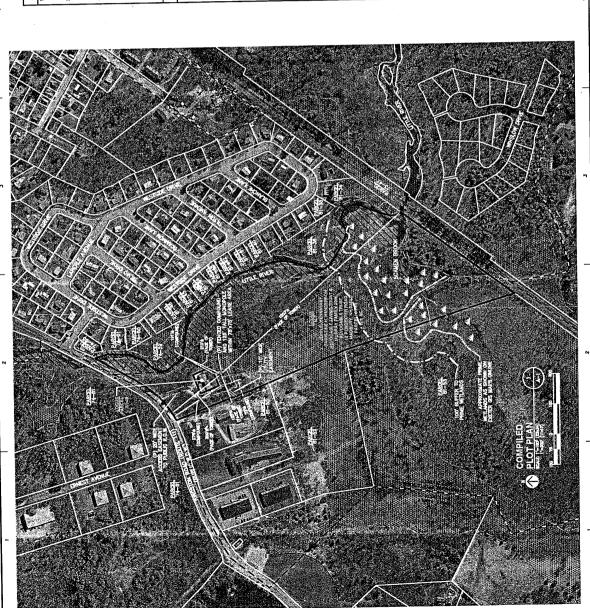
LUCAS ENVIRONMENTAL, LLC 67 CODDINGTON STREET SUITE 204 QUINCY, MA 02169 WETLAND SCIENTIST:

DATE: 04/06/17
ORAWN: BLM
CHECK: JMM/TEJ
SCALE: SEE PLAN
JOB NO.: 16-056 SHEET IN E.

TITLE SHEET

Ξ





### GENERAL NOTES

Pro Terra

4 Bay Road, Bidg A. Sulta 200 Hodey, MA 01035 Phr (413)320—4918

THE TYPE, DIMENSIONS, MOUNTING HARDWARE, AND POSITIONS OF ALL PROJECT OWNER'S EQUIPALENT ARE SHOWN IN LLUSTRATING FASHION. THESE DRAWNOS NOT NITRADED FOR CONSTRUCTON, ACTUAL HARDWARE DEFALLS AND FINAL LOCATIONS MAY DIFFER SLIGHTLY FROM WHAT IS SHOWN.

THE PROJECT OWNETS PCS FACILITY IS AN UNMANNED FRINKE, AND SECURED COUPLEUR INSTALLINGH. IT GOAL ACCESSED DIN TONIONAS FOR PRINCIP ROLLING AND WITTEN OF SANDIES AND TONION FOR THE WAY WITTEN OR SANDIES. THE RESULT OF SANDIES AND SANDIES AND SANDIES AND SECURION OF THE SANDIES AND SECURIONAL TONIONS.

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ROPERTY & EXISTING FEATURES (DATA ACCUMULATION SURVEY) — SEE SHETIS C-1 & C-2. A PROPERTY LINE AND/OR BOUNDARY RETRACEMENT HAS NOT BEEN PERFORMED.

PARCEL INFORMATION — TOWN OF EXETER TAX ASSESSOR'S DATABASE & PROPERTY MAPS DETER, NEW HAMPSHIRE. ZONING DISTRICTS — ZONING MAP OF EXETER, NEW HAMPSHIRE 2013.

ZONE X — AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANI. FLOODPLAIN. LOODPLAIN — THE PROJECT AREA AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 33015C0401E AND 33015C0402E, DATED MAY 17, AERIAL PHOTOGRAPHY — DATA PREPARED BY NEW HAMPSHIRE STATEWDE GIS CLEARINGHOUSE "NH GRANIT" ZOIO.

ZONE X - AREAS OF 0.2% ANNUAL CHANCE FLOOD

ZONE AE — SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. BASE FLOOD ELEVATIONS DETERMINED ZONE AE (FLOODWAY) - FLOODWAY AREAS IN ZONE AE

HETLANDS DATA — SLINVEYED DATA FROM SHEET C-2. WETLANDS FLAGGED BY LUCAS ENVIRONMENTAL, LLC ON DECEMBER 9, 2016.

EXELEH NH 08833 VIDBERS: 8 KINGRION BOVD SILE NORHEH AND NH 00417 SILE NYRE: EXELEH

## **ZONING SUMMARY TABLE**

ZONING DISTRICT(\$): NEIGHBORHOOD PROFESSIONAL (NP)
TEETR SHORESLAND PROTECTION
WEILANDS CONSERVATION
ASSESSORS ID: MAP 81: LOT 94
(P) USE: WRFLESS COMMUNICATION FACILITY

DIMENSION	PROVIDED	CONSTRAINT
T ABEA	19± Ac.	20,000 SF MIN.
HTGW - T	245'±	150° MIN.
T - BUILDING COVERAGE	ZZ.	30% MAX.
T - OPEN SPACE	98%±	25% MIN.
COMPOUND - FRONT YARD	278'±	30° MIN.
COMPOUND - SIDE YARD	72'± & 191'±	20° MIN.
COMPOUND - REAR YARD	1175'±	50° MIN.
COMPOUND - HEIGHT	14,7	35' MAX.
) MONOPOLE - HEIGHT	125'12	MAY EXCEED 35' BY >40%
	Carrott, 1900	4/14

(P) MONOPOLE – DISTANCE TO R 1225 4 2. ZIC<sup>2</sup> (FIGNS) HEIGHT MIN.)
SPECIAL CONSIDERATIONS MAY BE RECURED FOR THE FOLLOWING:

1 — TOWN OF DETER, N.H. ZONNO GRONANCE \$8.4.2.F.
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DATE: 04/06/17
DRAMN: BLM
CHECK: JAM/TEJ
SCALE: SEE PLAN
JUB NO:: 18-058
SYEET ITHE:

COMPILED PLOT PLAN

A-1