Exeter Board of Selectmen Meeting Monday, June 26th, 2017, 6:50 p.m. Nowak Room, Town Office Building

10 Front Street, Exeter NH

- 1. Call Meeting to Order
- 2. Board Interviews Conservation Commission
- 3. Public Comment
- 4. Minutes & Proclamations
 - a. Proclamations/Recognitions
- 5. Approval of Minutes
- 6. Appointments
- 7. Discussion/Action Items
 - a. WWTF Facility Construction MOU Swasey Parkway/DPW
 - b. Groundwater Plant Communications/Poles/Wires
 - c. Conservation Easement Baseline Report: 80 Epping Road
 - d. Right to Know Board and Committee Training
- 8. Regular Business
 - a. Tax, Water/Sewer Abatements & Exemptions
 - b. Permits & Approvals
 - c. Town Manager Report
 - d. Selectboard Committee Reports
 - e. Correspondence
- 9. Review Board Calendar
- 10. Non-Public Session
- 11. Adjournment

Don Clement, Chairman

Exeter Selectboard

Posted: 6/23/17 Town Office, Town Website

Persons may request an accommodation for a disabling condition in order to attend this meeting. It is asked that such requests be made with 72 hours notice. If you do not make such a request, you may do so with the Town Manager prior to the start of the meeting. No requests will be considered once the meeting has begun.

AGENDA SUBJECT TO CHANGE



Town of Exeter

Town Manager's Office 10 Front Street, Exeter, NH 03833

Statement of Interest Boards and Committee Membership

Committee Selection: Conservation Commission				
New Re-Appointment Regular Alternate				
Name: Amy Farnham Email: amylamphere@hotmail.com				
Address: 5 Ash Street Exeter Phone: 603-205-4252				
Registered Voter: Yes No No				
Statement of Interest/experience/background/qualification, etc. (resume can be attached).				
I grew up in Exeter when we were pretty happy with things being relatively small and undeveloped. After I left for				
college, I didn't return again until I was an adult with a family. I have lived here for 8 years now in that capacity.				
I've seen a lot that has changed and a lot that has remained the same. And I embrace all of that. As a member of the				
Conservation Commission, I hope to link those two visions while creating a healthy balance of our natural world with				
prosperous and mindful development.				
I currently work for ReVision Energy in Brentwood where I design, sell, and educate on solar energy as well as other				
clean energy technologies. I am certified through the North American Board of Clean Energy Practitioners. I volunteer				
for SouthEast Land Trust, and am a recent graduate of and volunteer for Leadership Seacoast.				
Previously, I worked at PEA for almost 10 years managing their child care center on Water St. and working or				
the Sustainability Committee on campus.				
I understand that: 1. this application will be presented to the Exeter Selectboard only for the position specified above and not for subsequent vacancies on the same board; 2. The Town Manager and Selectboard may nominate someone who has not filed a similar application; 3. this application will be available for public inspection. After submitting this application for appointment to the Town Manager: The application will be reviewed and you will be scheduled for an interview with the Selectmen Following the interview the Board will vote on your potential appointment at the next regular meeting				
 If appointed, you will receive a letter from the Town Manager and will be required to complete paperwork with the Town Clerk prior to the start of your service on the committee or board. 				
I certify that I am 18 years of age or older:				
Signature:				

Rev 21 June 2017

Preamble:

The Town of Exeter is under both an Administrative Order on Consent to complete a Wastewater Treatment Facility (WWTF) Upgrade and an Administrative Order to reduce or eliminate combined sewer overflows ("CSOs"). The Town has completed a Wastewater Facilities Plan (March 2015), has received bids for the WWTF Upgrade ("Contract No. 1") and is nearing completion of the design for the Main Pump Station Upgrade ("Contract No. 3") and the Forcemain Upgrade ("Contract No. 2"). The existing Main Pump Station was construction in 1964 and is located between Water Street and the Swasey Parkway on a parcel with no road frontage. The existing forcemain to the WWTF was also constructed in 1964 and runs through the Swasey Parkway (under the road). The proposed project will upgrade the Main Pump Station and the forcemain which will require work to be completed within the Swasey Parkway. The Exeter Public Works Department ("PWD") and the Swasey Parkway Trustees ("SPT") have met on numerous occasions to discuss this project between March 2016 and April 2017. The SPT understands the need for these projects and supports the environmental benefits that will occur upon their completion. The SPT also understands its responsibility to protect the Parkway. The purpose of this document is to memorialize the discussions and understandings held to date.

Goals:

- To minimize the disruption to the use of the Parkway during these projects.
- To minimize damage to trees and shrubs during these projects.
- To minimize damage to the recently installed pavement and granite curbing in the Parkway.

Understandings:

- 1. The Trustees have an extensive calendar of events for 2017 (see attached). The Trustees expect to have a similar calendar of events for 2018 and 2019.
- 2. The temporary construction entrances to the Main Pump Station and Exeter Housing Authority parcels are required because Exeter Housing Authority is not allowing construction access through their driveways. Tentative timeline is 13 months from September 2017 to October 2018. This is the approximate duration of Contract No. 3.
- 3. "Pre-Construction activity" in the Parkway between September 2017 and October 16, 2017 will be related to Contract No. 3 only (specifically including initial mobilization, limited tree removal in the vicinity of the Main Pump Station and Exeter Housing Authority parcels, installation of temporary access drives, and installation of temporary construction fencing). The Contractor may install the north temporary access drive perpendicular to the curb line or at a 45 degree angle from the curb line.

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During this time, the traffic pattern will remain two-way traffic. Pre-construction activities will require periodic (e.g., weekly) and short duration (e.g., hours or days) road closures. Road closures will be coordinated in advance with the PWD, SPT and Exeter Police Department and will be posted on electronic message boards located at each end of the Parkway. No road closures will be requested on Thursdays. No Contractor parking is allowed in front of the Pump Station on Thursdays from 12pm to 5pm during the Farmer's Market season.

- 4. The Parkway traffic pattern will be changed to one-way (northbound) to provide for contractor access to the work zones, construction efficiency and public safety. Tentative timeline is 12 months from October 2017 to October 2018. Construction activities will require periodic (e.g., weekly) and short duration (e.g., hours or days) road closures. These road closures will be coordinated in advance with the PWD, SPT and Exeter Police Department and will be posted on electronic message boards located at each end of the Parkway. No road closures will be requested on Thursdays. No Contractor parking is allowed in front of the Pump Station on Thursdays from 12pm to 5pm during the Farmer's Market season. It is understood that decision making with respect to road closures rests solely with the Exeter Selectboard and/or their designee.
- 5. The Parkway will be shut-down to non-construction vehicular traffic for up to 12 weeks between October 16, 2017 and April 15, 2018 for pipeline installation. When the Parkway is not shut-down, the Contractor shall demobilize all equipment, trailers, etc. and shall clean-up to the satisfaction of PWD and SPT. When the Parkway is not shut-down, the traffic pattern shall be one-way (northbound), as noted above. Contractor shall temporarily re-open the Parkway around scheduled Fall and Holiday events for 2017.
- 6. The Parkway will be shut-down to non-construction vehicular traffic for up to 2 additional weeks between April 15, 2018 and May 15, 2018 to complete site restoration for the Forcemains. When the Parkway is not shut-down, the Contractor shall demobilize all equipment, trailers, etc. and shall clean-up to the satisfaction of PWD and SPT. When the Parkway is not shut-down, the traffic pattern shall be one-way (northbound), as noted above.
- 7. There will be no change to the pedestrian access to the Parkway during the projects, other than in the vicinity of the work zones.
- 8. Weekly coordination meetings will occur during Contract No. 3. These will be attended by PWD, SPT, Engineer and Contractor. The purpose of the meetings will be to coordinate construction work activities and Parkway activities.
- 9. Contractor shall have no more than 100 linear feet of main line trench open at any time.

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- 10. Contractor shall not maintain stockpiles of soils or aggregates larger than 50 CY in any given location. Contractor shall maintain all other materials (e.g., piping, fittings, etc.) within 100 feet of the work zone.
- 11. All vehicles which utilize Swasey Parkway shall be rubber tired vehicles. No tracked vehicles shall be allowed on the Swasey Parkway. No damage to the existing pavement or granite curbing is expected on the Swasey Parkway. Repairs, if determined to be needed by the PWD and SPT, shall be made, to the satisfaction of the PWD and SPT, at the Contractor's expense.
- 12. Certain shrubs will be disturbed by this project. Shrubs impacted by the work shall be temporarily removed, protected and replanted within two calendar days and subsequently watered and fertilized. This work will be performed by the Project Shrub Arborist [tentatively, Piscataqua Landscaping (Dwane Staples)].
- 13. Special excavation requirements, including root pruning and/or canopy pruning, will apply when the work is within the canopy of a tree in Swasey Parkway. This root pruning and/or canopy pruning work will be performed by the Project Tree Arborist [tentatively, Valley Tree Service (Chris Bosch)].
- 14. Based on past experiences with construction projects in the Parkway damaging trees, the SPT are concerned that construction dewatering activities may encounter brackish groundwater in portions of the work. If groundwater is brackish, it shall be treated and disposed of in a manner that will not damage existing and undisturbed grass, bushes and trees.
- 15. For the Main Pump Station portion of Contract No. 3, temporary chain link fence (6-foot high) will be installed around the work zones. Gates shall be provided at appropriate locations as agreed upon by the PWD, SPT, Contractor and Engineer. Temporary construction entrances (gravel) will be constructed to access the Main Pump Station site. For the Force Main portion of Contract No. 3, temporary "orange" construction fence and silt fence will be installed around the work zones. Upon completion of the project, the temporary fences, silt fence, gates and access drives will be removed and the area will be restored to existing conditions.
- 16. Except as noted above, Contractor parking for construction-related vehicles shall be in close proximity to the respective work zones and shall be in the west travel lane (closed). These construction-related parking areas will be posted/signed by the PWD.
- 17. Contractor shall restore all finish grades to match existing grades.
- 18. Contractor shall repair and test the irrigation system near the gazebo, if damage is incurred.
- 19. Contractor shall provide a minimum of 12-inches of loam/topsoil in all trenches. If more loam exists, Contractor shall match existing conditions. Loam/topsoil shall be screened to less than 1-inch nominal size.

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- 20. Contractor shall hydroseed all disturbed areas with a seed mix specified by the SPT.
- 21. Trees or shrubs that are damaged during construction will be replaced by plantings consistent with the Parkway drawings at the direction of the PWD and SPT. The Bidding Documents will require that the Contractor provide the PWD with \$25,000 to be put in an escrow account by the Town for 3 years. The purpose of the escrow account is to provide funds to replace trees, shrubs and lawn areas which are damaged by construction. Any unused escrow funds will be returned to the Contractor at the end of the escrow period. It is understood that this value is not intended to cover the replacement cost of all trees, shrubs and lawn items in the Parkway along the alignment, but rather to provide a substantial incentive to protect the existing flora in the Parkway in accordance with the Bidding Documents. Any proposed use of the \$25,000 escrow account will be jointly agreed upon by the Exeter Selectboard and the Swasey Parkway Trustees after mutual discussion and agreement.
- 22. Plantings and granite wall work at Norris Brook will be restored to current conditions.
- 23. Ribbons were placed on certain trees and shrubs will remain (green) and which will tentatively be removed (red). These ribbons were placed on March 5, 2017 by SPT (Mark Damsell) for discussion by all parties. GPS coordinates of these ribbons were collected on April 7, 2017 by PWD/WP. These trees and shrubs are indicated on the plans. SPT intends to revisit the red ribbon trees in May 2017 in order to confirm the approach.
- 24. DPW will provide a small, permanent turn-around area in the vicinity of the SPT block shed, as shown on the Drawings, based on availability of project funds.
- 25. Contractor shall utilize the SPT sprinkler contractor to repair and test any damaged portions of the sprinkler system.
- 26. Contractor shall submit a comprehensive set of pre-construction photographs or videos in order to document existing conditions prior to construction.
- 27. It is understood that the Board of Selectmen retain the right to authorize additional road closures beyond those anticipated or described herein and to work with the SPT to reschedule events in the Parkway, if needed, in order to complete the work by October 2018 and to meet the schedule requirements of the Administrative Order on Consent.
- 28. The Board of Selectmen and Swasey Trustees shall meet on or about August, 2018 to discuss project progress and any items of interest to either party contained in this memorandum.
- 29. No additional events other than those attached to this memorandum shall be authorized, unless it is agreed upon by both parties that said events will not cause a disruption to the project schedule and road closure plan described herein.

Rev 21 June 2017

AGREED TO ON THIS DAY:		
Jennifer Perry, PE, Director of Public Works Jennifer Perry, PE, Director of Public Works		
Mark Damsell, Swasey Parkway Trustee Marl N. Damsell G13/17 under Destres		
Gerry Hamel, Swasey Parkway Trustee		
Florence Ruffner, Swasey Parkway Trustee		
ACCEPTED:		
Duly Authorized Representative		
On behalf of the Board of Selectmen based on vote taken on		

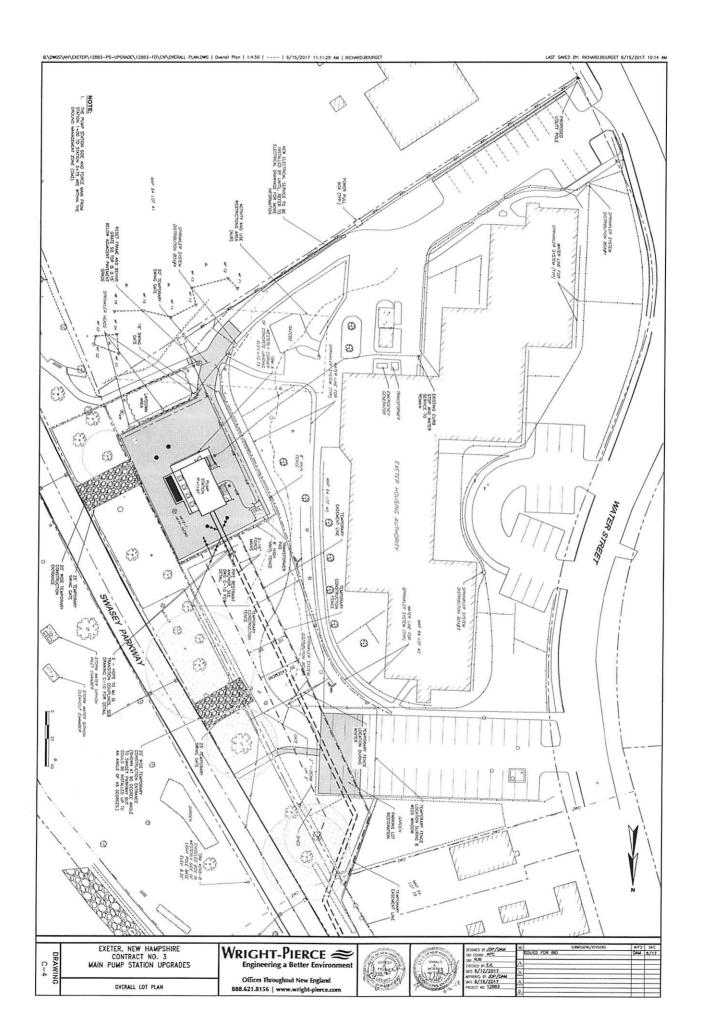


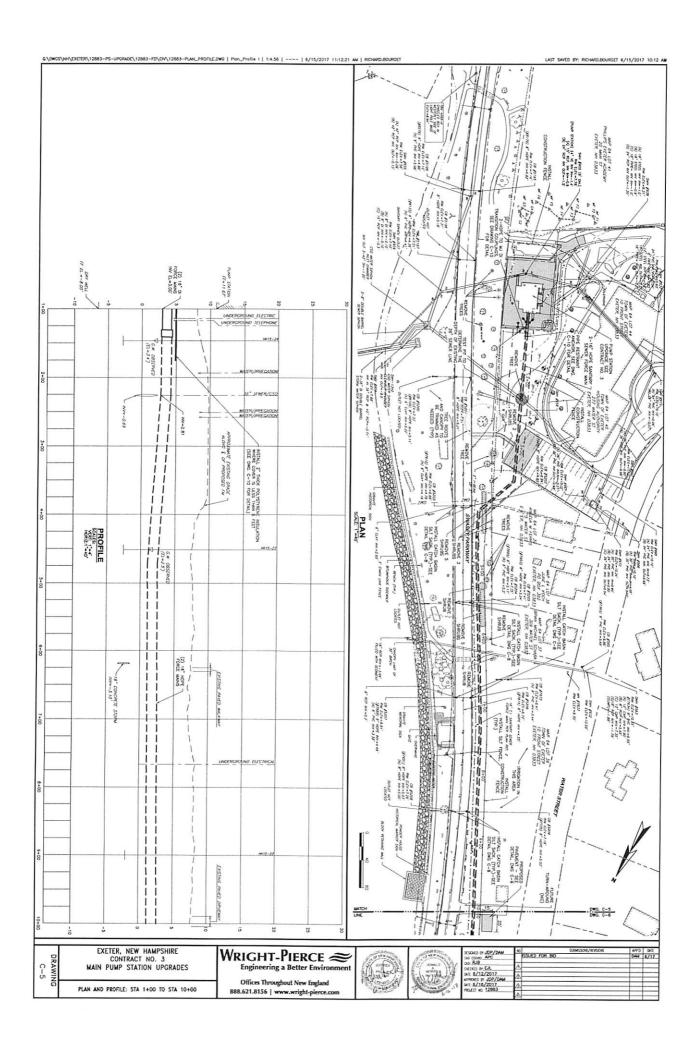
Swasey Parkway 2017

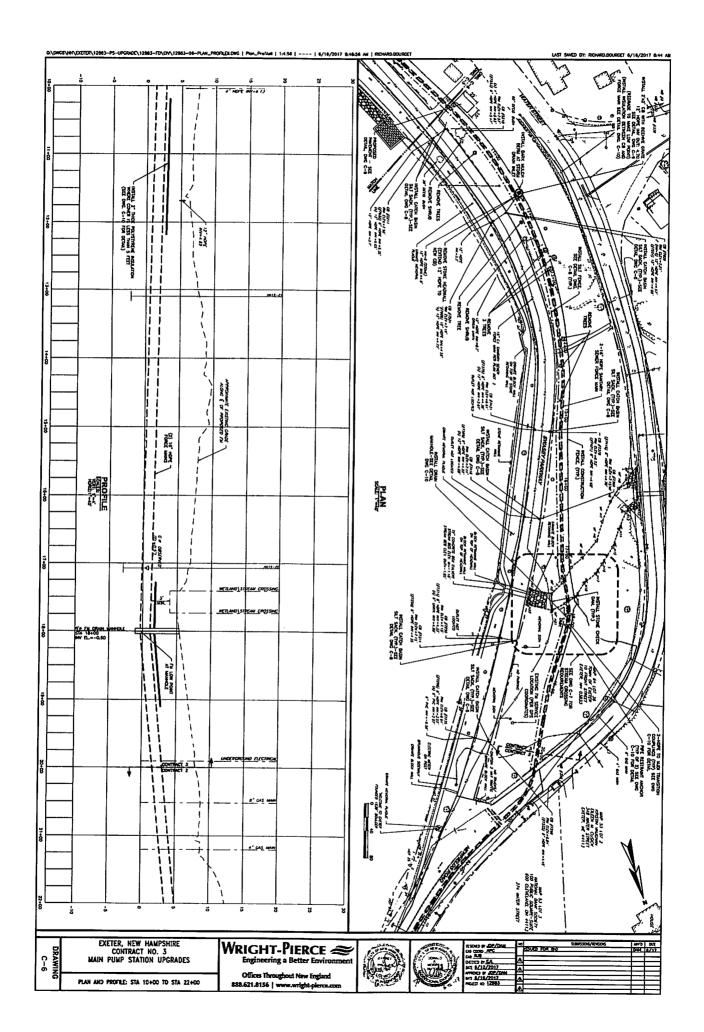
Planned events for 2017

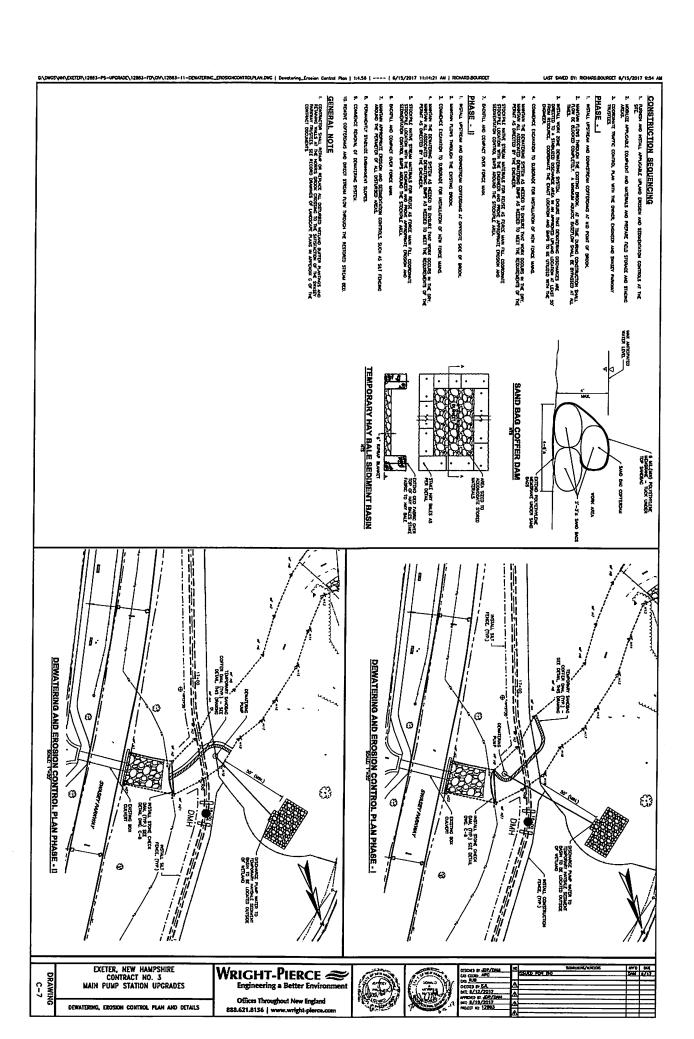
Pooch Parade

April 17	Easter Egg Hunt
April 22	Swag on Swasey Farmers market (TH) Wen Week, No traffic Thipm 1-5 pm
May 4-Oct. 12	Farmers market (-TH) (New Week)
May 6	Kids Day
May 20	Team Art and Music Festival
May 27	Swag on Swasey
May 29	Memorial Day Parade ceremony
June 15	Concert
June 20	Exeter Criterium booths (possible)
June 22	Concert
June 22 - 25	Exeter Summer Fest / Chamber of Commerce
June 17	Swag on Swasey
June 29	Concert
July 6	Concert
July 15	Concert
July 14 - 15	Independence Festival
July 15	Fireworks and Concert
July 20	Concert
July 22	Swag on Swasey
July 27	Concert and Movie
August 3	Movie Night
August 10	Movie Night
August 17	Movie Night
August 19	Swag on Swasey
August 24	Movie Night
August 31	Movie Night
Sept. 16	Swag on Swasey
Oct. 7	Powder Keg Festival
Oct. 14	Swag on Swasey
Oct. 15	Crop Walk
Oct. 27	Halloween Parade
Dec. 1, 2, 3	Ring in the Season
-	Tree lighting and luminaries
	Parade and bon fire
	Beach Dorodo









TOWN OF EXETER MEMORANDUM

TO:

Board of Selectmen

FROM:

Russ Dean, Town Manager

RE:

Fire Alarm Wire/Groundwater Plant – Surface Water Plant Issue

DATE:

June 23rd, 2017

The Town has been unsuccessful in its efforts to date connecting the groundwater plant on Lary Lane to the Gilman and Stadium wells, and to the surface water plant on Portsmouth Avenue. This project is combined with a fire alarm wire upgrade for the Fire Department.

The issue at hand is the town has been told by the utilities that it must cease and desist running the wire along our long held space on the utility poles without an attachment agreement that would require the town to pay fees.

The town's historical agreements would indicate that the original poles were erected in town around April of 1897, and in that master agreement, the poles were allowed in return for telephone, fire and police communication line space for municipal purposes.

Since we have unsuccessful in negotiating a conclusion to this issue based on the competing views, we are seeking the Board's assistance in trying to resolve this issue with the utilities. We consider having this communications ability within our water supply facilities, and the updated fire alarm wire capability to be an important public health and safety issue.

and I Allans wan to & April 20 1897 Grandly Manual Julius S. Ja and rok the rack of office as Therend the. officer is by law presented Lyone mes The four lingland relighance and religion to Company noperfielly politions the Brand of Delectment of the John of Exister, It. for a touchen for is police and Trines therearn, in the following named strats and highways of raid form. dud Company agreed to miseine space at the of of all the above poles for blephons, forg claimed folice signal here weed for municipal purposes. Suit Jokes to be Ex ected under the experience of such of ficers to said form may freignite. decording to locations shown on make filed here with. Tollowing are the strike and highways about referred for Hermarket roud from Tres or strest to Junfields from hims. leck 3/mit from Jenmarkex rold to Brutwood form ling. High street from haten street to Hampton town ling. Norn Street from Sont smit to they's street. Franklin street from Haba street to trock niver Front sprex from haten street to Court street fires street from South stant to the house of the Moulton heirs. Court street between Front street and liven street and from Frish river to Tensing for tom lines.

The ferr England Telephone and Telegraph Company respectfully petitions the Board of Selectment of the Jom of Exeter, M. H. for a location for its poles and Trines thereon, in the following named straits and highways of said town. daid Company agrics to preserve space ax the top of all the above poles for telephone, fing alarm and police signal trever used for municipal purposes. Suid Joles to be ex ected under the supervision of such of fecces as said form may freignals. decording to locations whome on make filed here with. tollowing are the strike and highways about referred to: Memmarket road from Journ street to Menfelds from line. her & street from Nemmarkex roll to Brantwood for a ling High 5 max from Nation 5 mit to Humbbow from line Nation Street from Junt Short to High stort. tranklin street from taken street to Jack never Front street from haten street to Court street lives street from South street to the house of the moulton heis. Court street between Front street and finen street and from Frish river to Veneing fow from lines. Portsmouth due from High street for Stratham tom bing Minha short from lack street to Carroll short. Canel obrex enters Date april 234 1897 for England helphous and illines: By I'l Tesser deal man by I f. Beale 521 Jeanied and recorded April 24. 1897 - 1 1.00. I have copy. Alexx July 5 Million in

Exeter Fire Department

Memo

To: Russell Dean, Town Manager

From: Brian Comeau, Fire Chief

CC:

Date 6/22/17

Re: Court Street fire alarm wire/fiber line project

The Fire Department has maintained the municipal fire alarm system since telegraph lines where installed in this community.

For all these years wires have been upgraded and the system has expanded, fire boxes have been added to protect the citizens of Exeter without conflicts or issues from the utility companies. In 2006 the fire department upgraded the fire line on Newfields Road and included a fiber optic line this line was added to reduce the towns cost and to improve communication.

This line is attached to the fire line using a technique called wrapping. By using this process the department maintains its single point of attachment at the pole and can run two separate wires.

Currently the Town's fiber system connects the DPW to the fire station and it is used for (phones and data). The town has fiber from the fire station to the town offices (phones and data) and from the town office to the town hall.

The Court street project is a similar project to the 2006 Newfields Road project. We are maintaining a single point of attachment to the pole. Upgrading the fire line and wrapping on a fiber line for control at the water treatment plant.

The line will connect to the Gilman lane pump station and the Larry lane treatment plant to the DPW and in the second phase will include Portsmouth ave treatment plant will be added giving the DPW control of the entire system and give the community a high level of security.

During the installation of the wire Unitil and representatives from Fairpoint stopped the work and informed us that we would be required to sign a contract that would charge fees for attachments and that we would be required to conduct make ready surveys prior to any work being completed.

Fees;

Unitil along with Fairpoint are saying that the town needs to pay an attachment fee to poles on Court st, Bell Ave and Lary Lane even though fire lines currently exist. The cost range from \$ 6.84 to \$ 11.67 per pole

The Court Street project is 103 poles, totaling \$889.20

Make ready surveys;

Make ready surveys is another new requirement that the department was never requested to do. A survey consist of a visual inspection of each pole the inspection is done to determine whether or not there is room on the pole for your equipment

If a clearance issue exists between lines on the pole the town would be required to replace the pole and pay other contractors for transferring lines even if we are not the cause of the this the clearance issue, could run into the thousands per pole.

This survey is a new requirement and cost \$ 275.00 (first day) \$200.00 every day after, plus \$9.90 per pole.

Replacing poles historically has never been requested. The fire departments location on the pole has not changed.

The contractor is ready to go back to work and complete this project and we estimate that the court street section will take about five days to complete.

Boulders Realty Corp. Conservation Easement Exeter, New Hampshire

Baseline Documentation Report

Prepared By:
Southeast Land Trust of New Hampshire
PO Box 675 • Exeter, NH 03833

Affidavit of Documentation Preparer

I, Deborah Goard, Easement Stewardship Director for the Southeast Land Trust of New Hampshire, prepared this *Baseline Documentation Report* for the Boulders Realty Corp. Conservation Easement located off Epping Road in Exeter, Rockingham County, New Hampshire. My qualifications include a Master's degree in Forest Hydrology, a Forestry License in New Hampshire and training on the subject of Baseline and Current Conditions Reports.

Having reviewed the Conservation Easement deed, I visited the Easement Property on May 18, 2017. I took documenting photographs at key sites on the Property and I also prepared a narrative and produced maps to represent the Property's condition. I undertook these activities to document the site's condition at the time of the visit and in relation to the Easement terms. This documentation summarizes existing knowledge and is not necessarily a comprehensive representation of the Property's conservation values and features.

This report consists of twenty-eight (28) pages, including the cover page, this *Affidavit of Documentation Preparer*, the narrative entitled *Conservation Easement Baseline Documentation and Acknowledgement of Property Condition*, three maps, a description of photographs, and thirty-six photographs. Copies of this report are being provided to the Grantee, the Town of Exeter, and to the Grantor, Colcord Pond Associates, LLC. The original report, including original digital photo files, is on file with the Town of Exeter.

Deborah Goard

Easement Stewardship Director Southeast Land Trust of New Hampshire

STATE OF NEW HAMPSHIRE COUNTY OF ROCKLIBAN, ss.

On this 24 day of May, 2017, before me personally appeared **Deborah Goard**, known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument, and acknowledged that she signed the same as her voluntary act and deed for the purposes therein contained.

Notary Public/Justice of the Peace

Name: Beveely Shadler My Commission Expires: 3/23/21

BEVERLY A. SHADLEY, Notary Public State of New Hampshire My Commission Expires March 23, 2021

Conservation Easement Baseline Documentation and Acknowledgement of Property Condition

(To satisfy Section 1.170A-14(g)(5) of the federal tax regulations)

Grantor Name and Address:

Colcord Pond Associates, LLC 80 Nashua Road, Suite 24 Londonderry, NH 03053 **Grantee Name and Address:**

Town of Exeter 10 Front Street Exeter, NH 03833

Easement Deed: Recorded at the Rockingham County Registry of Deeds as Book 5704 Page 2355

Property Location: Exeter Tax Map 55 Lot 3 (2016)

Survey plan recorded at the Rockingham County Registry of Deeds as D-39393

Road: Epping Road

Town/County: Exeter/Rockingham

Land Acreage & Types: 6.5 acres 85% Forest

15% Forested Wetland

Condition of Land:

(Condition and management status of forest or farmland, wildlife habitat, health of wetlands or waterways, unusual features, rare species, exemplary natural communities & scenic views.)

The Property is classified by the 2015 NH Wildlife Action Plan as a mix of Appalachian-Oak-Pine and Hemlock-Hardwood-Pine forests. The forest contains an overstory of predominantly red oak, red maple and white pine with some scattered white ash and hemlock. The understory is made up of a mix of trees and shrubs including American beech, American elm, basswood, musclewood, yellow birch, hemlock and high bush blueberry (see photos 8 & 12). In the northeastern portion of the Property, a large component of the understory is made up of invasive species including Oriental bittersweet, multiflora rose and Japanese knotweed (see photos 20, 24 & 25). The forest is currently unmanaged with no evidence of forest management having occurred in the recent past.

An intermittent stream flows along the eastern boundary before entering onto the Property and flowing southwesterly through the middle of the Property and into Colcord Pond (see photo 11). There are forested wetlands located throughout the Property (see photos 5, 6, 10, 11 & 18). A small portion of the southeastern portion of the Property was also completely under water at the time of the visit, however it was not mapped as wetlands (see photo 33).

The Property provides scenic views along the approximately eight hundred and seventy-seven (877) feet of frontage on Colcord Pond. The Property's conservation value is enhanced by proximity to other conservation and public lands including the 3.8-acre Laperle land and the 212-acre Little River Conservation Area owned by the Town of Exeter.

Conservation Easement Baseline Documentation and Acknowledgement of Property Condition Boulders Realty Corp. Easement

Buildings, Structures, Improvements and Disturbances on Property:

(Size, type and condition of buildings, structures and improvements, including houses, barns, sheds, towers, docks, man-made ponds, roads, utilities, etc. Note dumping, pollution, erosion, gravel pits, fill or other types of observed human disturbances. Location of each shown on attached map.)

The Property contains one trail that enters and exits the Property from the abutting condominium development. The trail ranges from approximately two to eight feet in width with a tread of dirt and leaf litter (see photo 8). The trail is in good condition; however, there are a few down trees across the trail as well as branches from trees that are encroaching on the trail. There is also evidence of past motor vehicle use on the trail where it enters onto the Property to the north (see photo 7).

There are two monitoring wells on the Property that stand a few feet high (see photos 6 & 27).

Throughout the northeastern portion of the Property, there is a significant amount of old dumping. Items include roof shingles, tires, broken up asphalt, bricks, rusted metal, old culverts, an old cot frame, plastic tubing and cement blocks, among other debris (see photos 16, 17, 18, 19, 21 & 25). The debris was observed to be both above ground as well as slightly buried under some dirt and vegetation.

In addition to the old dumping, there is a lumber pile on and over the boundary line along the northern boundary with the abutting lot in Map 55 Lot 11 (see photo 22).

Condition of Boundaries & Access:

(Monuments, blazed trees – substantially as depicted on survey plan? Means of access for stewardship and/or public purposes)

The Property's boundary is observed to be as depicted on the survey plan, except that no boundary monuments were observed on the portion of the eastern boundary directly behind the condominiums. In addition, an iron rod was observed in the southeasternmost corner of the Property along the stone wall that is not shown on the conservation easement survey plan but is shown on related survey plans recorded as D-39392 and D-39394. The Property can be accessed via the abutting condominium development.

Attachments:

- 1. USGS topographic map, showing approximate Property lines and nearby conservation lands
- 2. Aerial photograph, showing approximate Property lines
- 3. Land cover map, identifying the current uses and natural and disturbed cover of the Property, and annotated map, showing structures, improvements, key features, boundaries, and approximate photograph locations and perspectives
- 4. Photographs, numbered to correspond with locations on annotated survey plan, and showing resources protected, structures and improvements, and other Property features

Three (3) signature pages and four (4) attachments follow.

Conservation Easement Baseline Documentation and Acknowledgement of Property Condition

Boulders Realty Corp. Easement

Signature Pages

In compliance with Section 1.170A-14(g)(5) of the federal tax regulations, the undersigned accept and acknowledge that the foregoing description of natural resources and other features, together with its attachments, is an accurate representation of the Property at the time of the conservation easement conveyance. The Grantor and Grantee accept and acknowledge that the entirety of this Report is intended to aid in the enforcement of the conservation easement.

Grantor, Colcord Pond Associates, LLC Samir Khanna, Owner	5/24/17 Date
or satisfactorily proven, to/be the perso	Fore me personally appeared Samir Khanna , known to me, on whose name is subscribed to the foregoing instrument, and as his voluntary act and deed for the purposes therein Notary Public/Justice of the Peace My Commission Expires: 3/23/2/
Grantee, for the Town of Exeter: Don Clement , Selectman	Date
STATE OF NEW HAMPSHIRE COUNTY OF, ss.	
satisfactorily proven, to be the person	Fore me personally appeared Don Clement , known to me, or whose name is subscribed to the foregoing instrument, and as his voluntary act and deed for the purposes therein
	Notary Public/Justice of the Peace My Commission Expires:

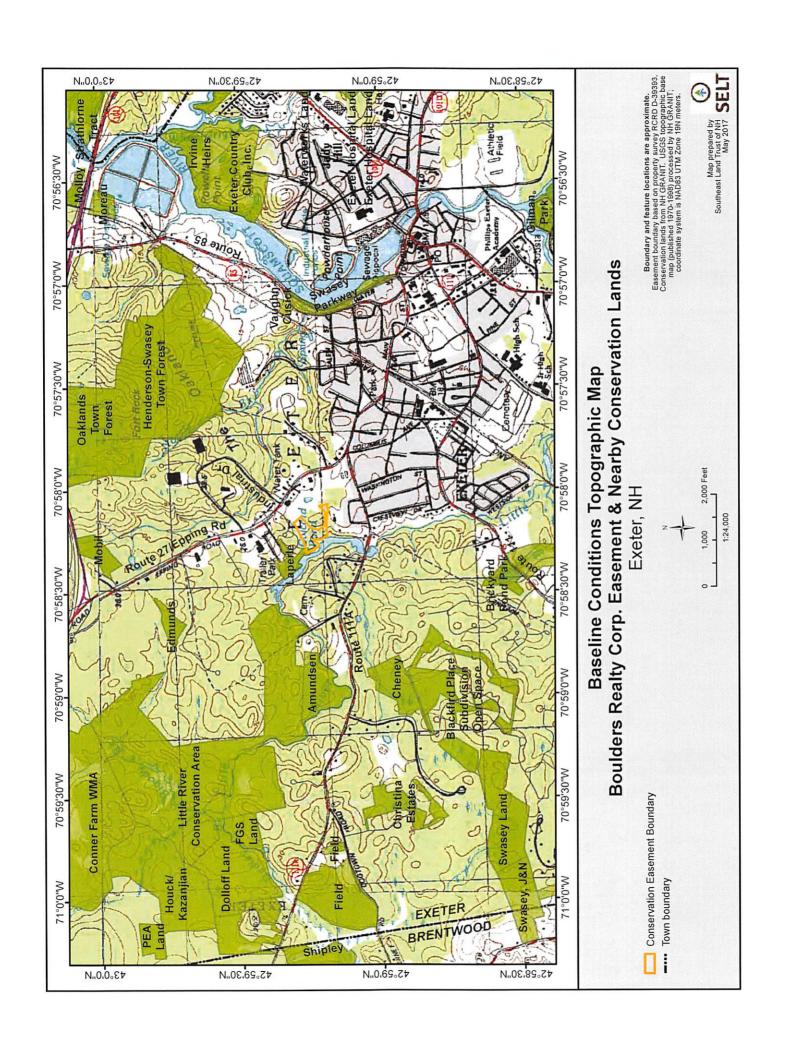
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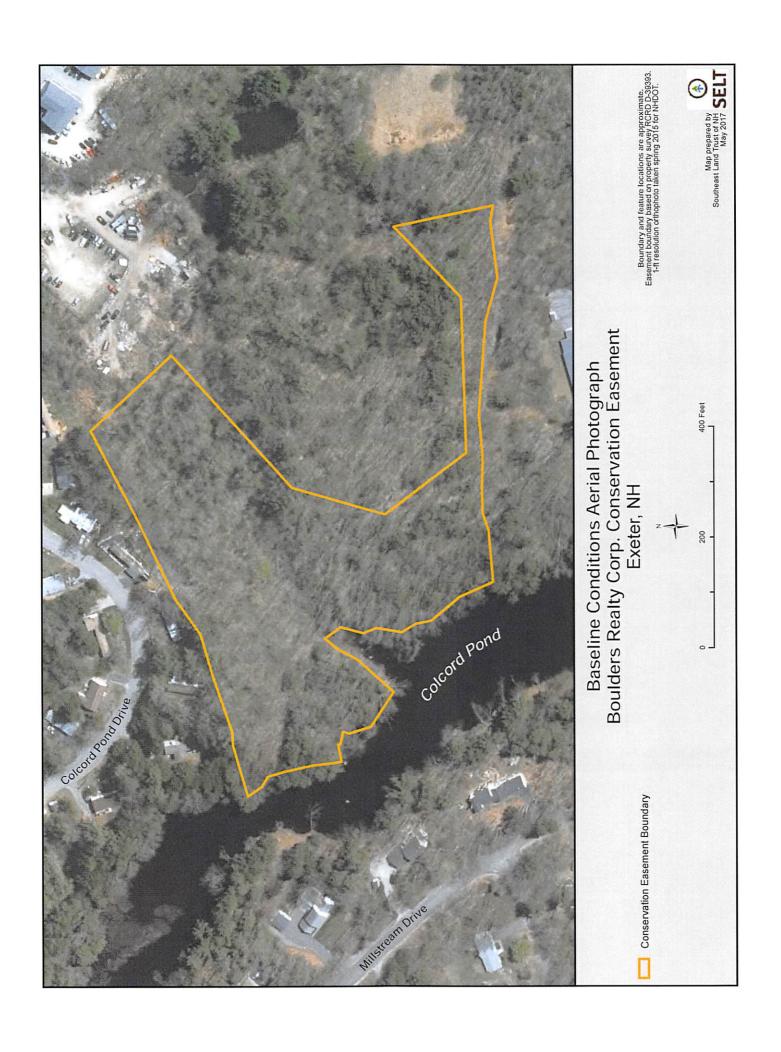
Conservation Easement Baseline Documentation and Acknowledgement of Property Condition Boulders Realty Corp. Easement

Grantee, for the Town of Exeter: Anne Surman , Selectman	Date			
STATE OF NEW HAMPSHIRE COUNTY OF, ss.				
On this, day of, 2017, before me personally appeared Anne Surman , known to satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument, acknowledged that she signed the same as her voluntary act and deed for the purposes therein contained.				
	Notary Public/Justice of the Peace My Commission Expires:			
Grantee, for the Town of Exeter: Dan Chartrand, Selectman	Date			
STATE OF NEW HAMPSHIRE COUNTY OF, ss.				
or satisfactorily proven, to be the person	fore me personally appeared Dan Chartrand , known to me, on whose name is subscribed to the foregoing instrument, and as his voluntary act and deed for the purposes therein			
	Notary Public/Justice of the Peace My Commission Expires:			

Conservation Easement Baseline Documentation and Acknowledgement of Property Condition Boulders Realty Corp. Easement

Grantee, for the Town of Exeter: Kathy Corson, Selectman	Date			
STATE OF NEW HAMPSHIRE COUNTY OF, ss.				
On thisday of, 2017, before me personally appeared Kathy Corson , known to satisfactorily proven, to be the person whose name is subscribed to the foregoing instrumer acknowledged that she signed the same as her voluntary act and deed for the purposes there contained.				
	Notary Public/Justice of the Peace My Commission Expires:			
Grantee, for the Town of Exeter: Julie Gilman, Selectman	Date			
STATE OF NEW HAMPSHIRE COUNTY OF, ss.				
satisfactorily proven, to be the person v	Fore me personally appeared Julie Gilman , known to me, or whose name is subscribed to the foregoing instrument, and e as her voluntary act and deed for the purposes therein			
	Notary Public/Justice of the Peace My Commission Expires:			





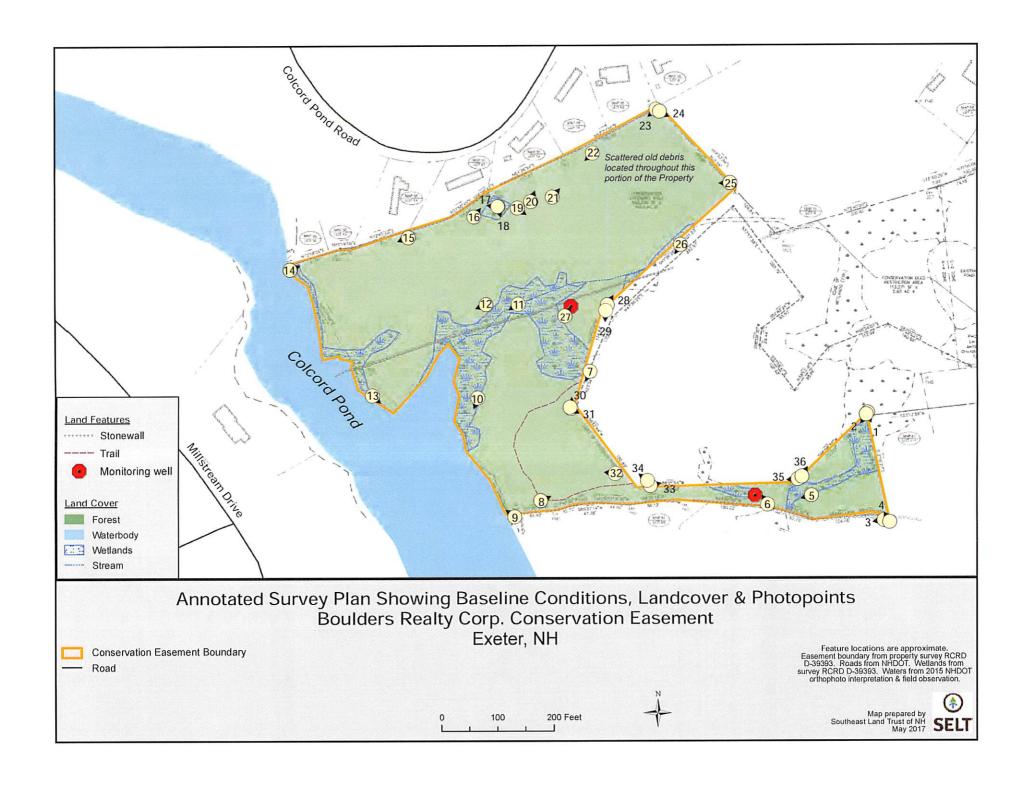




Photo: 1

File Name:

photo_Boulders Realty Corp_2017-05-18_1

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 176 Latitude: 42.986949 Longitude: -70.968002

Description:

From southeast corner looking southerly along the boundary line.



Photo: 2

File Name:

photo_Boulders Realty Corp_2017-05-18_2

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 226 Latitude: 42.986942 Longitude: -70.968014

Description:

From southeast corner looking southwesterly along the boundary

line.





Photo: 3
File Name:

photo_Boulders Realty Corp_2017-05-18_3

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 276 Latitude: 42.986428 Longitude: -70.967901

Description:

From southeasternmost corner looking westerly along stonewall boundary. Note gas pipeline on the

left side of photo.



Photo: 4

File Name:

photo_Boulders Realty Corp_2017-05-18_1

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 346 Latitude: 42.986418 Longitude: -70.967864

Description:

From southeasternmost corner looking northerly along boundary.

(h) un Gang



Photo: 5

File Name

photo_Boulders Realty Corp_2017-05-18_5

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 267 Latitude: 42.986552 Longitude: -70.968379

Description:

From the interior of the southeast portion of the Property looking

westerly at a wetland.



Photo: 6

File Name:

photo_Boulders Realty Corp_2017-05-18_6

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 341 Latitude: 42.98651 Longitude: -70.968673

Description:

From the southeastern boundary looking northwest at a monitoring

well in the wetland.

Dur Grel



Photo:

File Name:

photo_Boulders Realty Corp_2017-05-18_7

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 220 Latitude: 42.987163 Longitude: -70.969842

Description:

From the eastern boundary looking southwest at the trail with evidence of old rutting from a vehicle.



Photo: 8

File Name

photo_Boulders Realty Corp_2017-05-18_8

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 80 Latitude: 42.98664 Longitude: -70.970255

Description:

From the interior of Property looking easterly along the trail at the trail's typical condition.





Photo: 9

File Name

photo_Boulders Realty Corp_2017-05-18_9

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 321 Latitude: 42.986462 Longitude: -70.970351

Description:

From the southwest corner of the Property looking northwesterly along the boundary and Colcord

Pond



Photo: 10

File Name:

photo_Boulders Realty Corp_2017-05-18_10

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 215 Latitude: 42.987039 Longitude: -70.970591

Description:

From the interior of the Property just east of the western boundary looking southwesterly at a wetland.

Photos Taken By: Deborah Goard

Dun Gand

All GPS points located with ESRI Collector app on Samsung Galaxy Tab S
All photographs taken with Samsung Galaxy Tab S
All directions are relative to NH Grid North per survey plans of record



Photo: 11
File Name

photo_Boulders Realty Corp_2017-05-18_11

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 253 Latitude: 42.987494 Longitude: -70.970312

Description:

From the interior of the Property looking westerly at a stream.



Photo: 12

File Name

photo_Boulders Realty Corp_2017-05-18_12

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 264 Latitude: 42.987494 Longitude: -70.970527

Description:

From the interior of the Property looking westerly at a typical forest.





Photo: 13 File Name

photo_Boulders Realty Corp_2017-05-18_13

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 147 Latitude: 42.987057 Longitude: -70.971288

Description:

From along the western boundary looking southeasterly along the shoreline of Colcord Pond.



Photo: 14

File Name

photo_Boulders Realty Corp_2017-05-18_14

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 80 Latitude: 42.987646 Longitude: -70.971822

Description:

From the northwest corner looking northeasterly along the stonewall on the northern boundary.





Photo: 15 File Name

photo_Boulders Realty Corp_2017-05-18_15

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 262 Latitude: 42.987824 Longitude: -70.971038

Description:

From along the northern boundary looking southwest along the

boundary.



Photo: 16

File Name

photo_Boulders Realty Corp_2017-05-18_16

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 52 Latitude: 42.987935 Longitude: -70.970553

Description:

From just south of the northern boundary looking northeasterly at a wooden bench, metal door frame

and cement blocks.

Dun Cond



Photo: 17

ile Name

photo_Boulders Realty Corp_2017-05-18_17

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 290 Latitude: 42.98797 Longitude: -70.970442

Description:

From the interior of the Property south of the northern boundary looking northwesterly at old tires and plywood and some brush.



Photo: 18

File Name

photo_Boulders Realty Corp_2017-05-18_18

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 180 Latitude: 42.987974 Longitude: -70.97046

Description:

From the interior of the Property south of the northern boundary looking south at tires and metal

debris.

Que and



Photo: 19

File Name:

photo_Boulders Realty Corp_2017-05-18_19

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 142 Latitude: 42.987962 Longitude: -70.97031

Description:

From the interior of the Property looking southeasterly at old rubber tubing, plastic sheeting, cement





Photo: 20

File Name:

photo_Boulders Realty Corp_2017-05-18_20

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 35 Latitude: 42.987994 Longitude: -70.970221

Description:

From the northeastern portion of the Property looking northeast at an area of Japanese knotweed.





Photo: 21

File Name:

photo_Boulders Realty Corp_2017-05-18_21

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 55 Latitude: 42.988014 Longitude: -70.970078

Description:

From the northeastern portion of the Property looking northeasterly at tires and metal debris.



Photo: 22

File Name:

photo_Boulders Realty Corp_2017-05-18_22

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 242 Latitude: 42.988195 Longitude: -70.969789

Description:

From just south of the northern boundary looking southwesterly along the boundary at lumber on and over the boundary line from

Map 55 Lot 11.

Dun and



Photo: 23

File Name:

photo_Boulders Realty Corp_2017-05-18_23

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 244

Latitude: 42.988433

Longitude: -70.969386

Description:

From the northernmost corner looking southwesterly along the

northern boundary.



Photo: 24

File Name:

photo_Boulders Realty Corp_2017-05-18_24

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 136 Latitude: 42.988425

Longitude: -70.96936

Description:

From the northernmost corner looking southeasterly along the eastern boundary. Note the Japanese knotweed and multiflora

rose

Our Good



Photo: 25

File Name: photo_Boulders Realty Corp_2017-05-18_25

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 284 Latitude: 42.988073 Longitude: -70.9689

Description:

From the approximate northeasternmost corner looking into Property at area overgrown with multiflora rose and Oriental bittersweet. Note the debris.



Photo: 26

File Name:

photo_Boulders Realty Corp_2017-05-18_26

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 224

Latitude: 42.987775

Longitude: -70.969229

Description:

From the eastern boundary looking southwest along the boundary.





Photo: 27

File Name:

photo_Boulders Realty Corp_2017-05-18_27

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 47 Latitude: 42.987482 Longitude: -70.969963

Description:

From the interior of the Property just west of the eastern boundary looking northeasterly at a

monitoring well.



Photo: 28

File Name:

photo_Boulders Realty Corp_2017-05-18_28

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 47
Latitude: 42.987488

Longitude: -70.969719

Description:

From a stake at the approximate location of a corner on the eastern boundary looking northeast along

the boundary line.





Photo: 29

File Name:

photo_Boulders Realty Corp_2017-05-18_29

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 197 Latitude: 42.987447 Longitude: -70.969698

Description:

From a stake at the approximate location of a corner on the eastern boundary looking southerly along

the boundary.



Photo: 30

File Name:

photo_Boulders Realty Corp_2017-05-18_30

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 16 Latitude: 42.986986 Longitude: -70.96997

Description:

From an approximate corner on the eastern boundary looking northerly

along boundary.

Dur God



Photo: 31
File Name:

photo_Boulders Realty Corp_2017-05-18_31

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 138 Latitude: 42.98699 Longitude: -70.969976

Description:

From an approximate corner on the easterly boundary looking southeasterly along boundary.



Photo: 32

File Name:

photo_Boulders Realty Corp_2017-05-18_32

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 291 Latitude: 42.986668 Longitude: -70.969679

Description:

From just inside the eastern boundary looking westerly at scattered construction debris from the condominium development.

Dun G

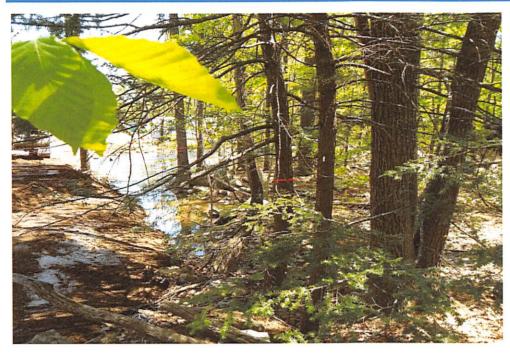


Photo: 33

File Name: photo_Boulders Realty Corp_2017-05-18_33

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 88 Latitude: 42.986607 Longitude: -70.969446

Description:

From an approximate corner on the eastern boundary looking easterly along the approximate boundary at the ponding of water partially on the Property.



Photo: 34

File Name:

photo_Boulders Realty Corp_2017-05-18_34

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 323 Latitude: 42.986632 Longitude: -70.969465

Description:

From an approximate corner on the eastern boundary looking northwesterly along the approximate boundary. Note the boundary is to the left of the silt fencing.

Photos Taken By: Deborah Goard

Dur Gund



Photo: 35

File Name:

photo_Boulders Realty Corp_2017-05-18_35

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 279

Latitude: 42.986632

Longitude: -70.96847

Description:

From an approximate corner on the eastern boundary in the southeastern portion of the Property looking westerly along the

boundary



Photo: 36

File Name:

photo_Boulders Realty Corp_2017-05-18_36

Photographer: Deborah Goard

Date: 5/18/2017

Location Method: GPS

Orientation(°): 46 Latitude: 42.986637 Longitude: -70.968506

Description:

From an approximate corner on the eastern boundary in the southeastern portion of the Property looking northeasterly along the boundary.



HB 170 - VERSION ADOPTED BY BOTH BODIES

9Mar2017... 0380h 05/31/2017 2032s

2017 SESSION

17-0261 01/03

HOUSE BILL

170

AN ACT

relative to posting notice and minutes of public meetings on the public body's

website.

SPONSORS:

Rep. Comeau, Carr. 5

COMMITTEE:

Judiciary

AMENDED ANALYSIS

This bill clarifies the procedure for posting minutes and meeting notices on the public body's Internet website.

......

Explanation:

Matter added to current law appears in bold italics.

Matter removed from current law appears [in brackets and struckthrough.]

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

HB 170 - VERSION ADOPTED BY BOTH BODIES

9Mar2017... 0380h 05/31/2017 2032s

17-0261 01/03

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Seventeen

AN ACT

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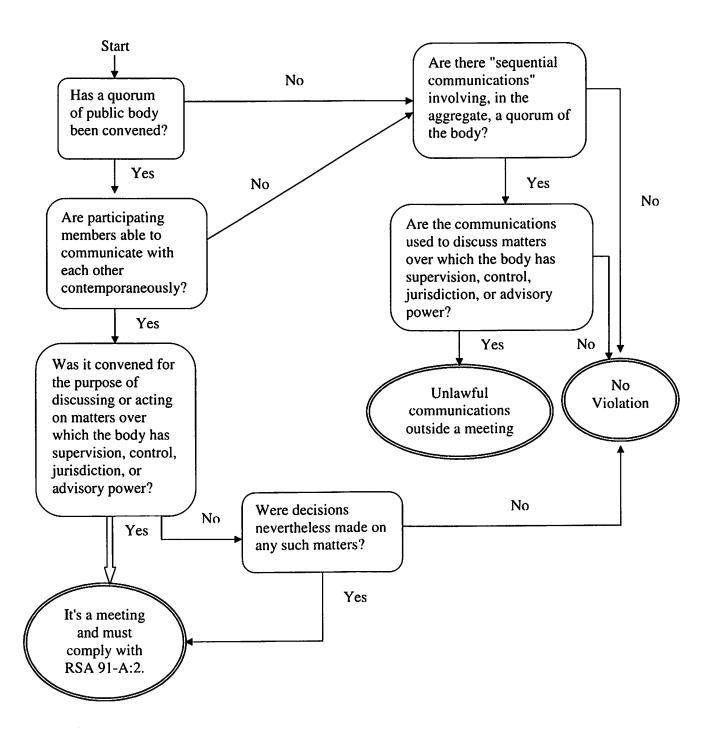
relative to posting notice and minutes of public meetings on the public body's website.

Be it Enacted by the Senate and House of Representatives in General Court convened:

- 1 New Paragraph; Right-to-Know; Meetings Open to the Public. Amend RSA 91-A:2 by inserting after paragraph II the following new paragraph:
 - II-a. If a public body maintains an Internet website or contracts with a third party to maintain an Internet website on its behalf, it shall either post its approved minutes in a consistent and reasonably accessible location on the website or post and maintain a notice on the website stating where the minutes may be reviewed and copies requested.
 - (b) If a public body chooses to post meeting notices on the body's Internet website, it shall do so in a consistent and reasonably accessible location on the website. If it does not post notices on the website, it shall post and maintain a notice on the website stating where meeting notices are posted.
 - 2 Effective Date. This act shall take effect January 1, 2018.

Is It a Meeting?

Use this flow chart to determine whether communications among members of a public body constitute a meeting subject to the Right to Know Law, or, if they do not constitute a meeting, whether they are unlawful communications outside a meeting.



List for Selectmen's meeting June 26, 2017

Exempt Property

Map/Lot Location		
85/81	1 Grandview Terrace	Religious/Parsonage

Map/Lot Location



Application for Use of Town Facility

Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833

Fax #: 603-777-1514 email: sriffle@exeternh.gov

Use Request: X Town Hall (Main Floor) Bandstan	Parking - # SpacesLocation
Signboard Request: Poster Board Week:	Plywood Board Weck:
Representative:	
Name: Keryn Bernard-Kriegl Town/State/Zip: Concord, NH 03301	Address: 10 Ferry St, Suite 315
Town/State/Zip: Concord, NH 03301	Phone: 603-224-1279
Email: kbernardkriegl@nhchildrenstrust.org	
Organization:	
Name: NH Children's Trust	Address: 10 Ferry St, Suite 315
Name: NH Children's Trust Town/State/Zip: Concord, NH 03301	Phone: 603-224-1279
Reservation Details:	
Type of Event/Meeting: FICAL WHILLAL	Date:
Times of Event: 120m-50m	Times needed for set-up/clean-up:
# of tables:# of chairs:	/ - '
∠ 1.	
Requirements:	
more information call Kevin Smart, Maintenance Superintende Liability Insurance Required: The Town requires liability	r of Town Hall, the electrical outlet cannot exceed 20 amps. For ent at 773-6162 prior to use. y insurance to be submitted with this completed application. /Property Damage: \$300,000/\$1,000,000. The Town of Exeter
Rental Fee: For Town Hall use there is a fee of \$125 per day.	A rental fee waiver may be requested in writing.
	ch/AV services needed. Services must be arranged in advance.
	requires a key sign out. Forms and keys can be obtained from business hours (there is no other option for obtaining a key). A exception of Sunday events).
Signing below acknowledges receipt of and agreement to all ru town facility. Permit approvals are <u>contingent</u> upon proper insu Applicant signature:	- · · · · · · · · · · · · · · · · · · ·
Authorized by the Board of Selectmen/Designee:	Date:
Office Use Only.	
Liability Insurance: On file tn-process Fee: Paid Non-prof	it fee waiver requested



Application for Use of Town Facility
Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833
Fax #: 603-777-1514 email: sriffle@exeternh.gov

Use Request: X Town Hall (Main Floor) Bands	stand Parking - # SpacesLocation
Signboard Request: Poster Board Week:	Plywood Board Week:
Representative:	
Name: Keryn Bernard-Kriegl Town/State/Zip: Concord, NH 03301	Address: 10 Ferry St, Suite 315
Town/State/Zip: Concord, NH 03301	Phone: 603-224-1279
Email: kbernardkriegl@nhchildrenstrust.org	
Organization:	
Name: NH Children's Trust	Address: 10 Ferry St, Suite 315
Town/State/Zip: Concord, NH 03301	Phone: 603-224-1279
Reservation Details:	
Type of Event/Meeting: Facile Rehels	
Times of Event: 12pm - Spm	Times needed for set-up/clean-up:
# of tables:# of chairs:	Will food/beverages be served? Yes (No
Tech/ AV Services Needed: Yes (No Details_	
Requirements:	11/4/2011
more information call Kevin Smart, Maintenance Superinten Liability Insurance Required: The Town requires liab	yer of Town Hall, the electrical outlet cannot exceed 20 amps. For ident at 773-6162 prior to use. ility insurance to be submitted with this completed application. ary/Property Damage: \$300,000/\$1,000,000. The Town of Exeter
Rental Fee: For Town Hall use there is a fee of \$125 per da	ay. A rental fee waiver may be requested in writing.
1	Tech/AV services needed. Services must be arranged in advance.
	ars requires a key sign out. Forms and keys can be obtained from all business hours (there is no other option for obtaining a key). A the exception of Sunday events).
Signing below acknowledges receipt of and agreement to all town facility. Permit approvals are contingent upon proper in Applicant signature:	
Authorized by the Board of Selectmen/Designee:	Date:
Office Use Only	
Liability Insurance: On file In-process Fee: Paid Non-	profit fee waiver requested



Application for Use of Town Facility
Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833
Fax #: 603-777-1514 email: sriftle:@exeternh.gov

Signboard Request: Poster Board Week: Plywood Board Week: Representative: Name: Keryn Bernard-Kriegl Address: 10 Ferry St, Suite 315 Town/State/Zip: Concord, NH 03301 Phone: 603-224-1279	
Name: Keryn Bernard-Kriegl Address: 10 Ferry St, Suite 315 Town/State/Zip: Concord, NH 03301 Phone: 603-224-1279	_
Name: Keryn Bernard-Kriegl Address: 10 Ferry St, Suite 315 Town/State/Zip: Concord, NH 03301 Phone: 603-224-1279	
Town/State/Zip: Concord, NH 03301 Phone: 603-224-1279	
Email: kbernardkriegl@nhchildrenstrust.org	
Organization:	
Name: NH Children's Trust Address: 10 Ferry St, Suite 315	
Town/State/Zip: Concord, NH 03301 Phone: 603-224-1279	
Reservation Details:	_
Type of Event/Meeting: WH FICKIP ENSONAL CONCURT Date: 4/8/18	
Times of Event: 20m-10pm Times needed for set-up/clean-up: 20m-1030fm	bw- 11
# of tables: # of chairs: Will food/beverages be served? Yes	•
Tech/ AV Services Needed: Yes (No) Details	7
Requirements:	
se that the building was acceptably cleaned, the deposit fee will be returned to the user. No food is allowed in Main Hall of the Town Hall. If food is to be served and/or prepared in foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For more information call Kevin Smart, Maintenance Superintendent at 773-6162 prior to use.	r
Liability Insurance Required: The Town requires liability insurance to be submitted with this completed application. Required insurance amounts: General Liability/Bodily Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeternust be listed as additional insured.	
A LD - D- Transital and a 1 - C - C0126 and a 1 - A moral Country and a second in societies	
tental Fee: For Town Half use there is a fee of \$125 per day. A rental fee waiver may be requested in writing.	: .
Rental Fee: For Town Hall use there is a fee of \$125 per day. A rental fee waiver may be requested in writing. Fech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Email aswanson@exeternh.gov to coordinate.	
Fech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance.	
Fech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Small aswanson@exeternh.gov to coordinate. Keys: Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A see can be collected up to 24 hours before your event (with the exception of Sunday events). Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a cown facility. Permit approvals are contingent upon proper insurance and fees paid to the Town of Exeter.	
Fech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Small aswanson@exeternh.gov to coordinate. Keys: Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A sey can be collected up to 24 hours before your event (with the exception of Sunday events). Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a	



Application for Use of Town Facility

Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833

Fax #: 603-777-1514 email: sriffle@exeternh.gov

Use Request: Town Hall (Main Floor) Bandstand Parking - # SpacesLocation
Signboard Request: Poster Board Week: Plywood Board Week:
Name: Mer Has Shepardson-KillAM Address: 356 Exeter Road Town/State/Zip: HAMPTON Falls NH 03844 Phone: 603-339-0566 Email: MSKO NERON field rorg
Organization: Name: HERONHIELD ACUDOMY Address: 356 Exeter Rd TOWN/State/Zip: HAMPTON Falls, NH 03844 Phone: 603-339-056
Reservation Details: 'Rehearsal 3:15-5:30 p.m. Feb 28, 2018 Type of Event/Meeting: Sixth 9r. Arts Night 5:30-7:30 p.m Date: March 1, 2018 / Snow doe Times of Event: Sixth 9rade Arts Night Times needed for set-up/clean-up: Moening # of tables: # of chairs: Will food/beverages be served? Yes No Details
Requirements:
Cleaning Deposit: A cleaning deposit of \$100 is required of any user serving food or beverages. If the town determines after use that the building was acceptably cleaned, the deposit fee will be returned to the user. No food is allowed in Main Hall of the Town Hall. If food is to be served and/or prepared in foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For more information call Kevin Smart, Maintenance Superintendent at 773-6162 prior to use.
Liability Insurance Required: The Town requires liability insurance to be submitted with this completed application. Required insurance amounts: General Liability/Bodily Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeter must be listed as additional insured.
Rental Fee: For Town Hall use there is a fee of \$125 per day. A rental fee waiver may be requested in writing.
Tech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Email aswanson@exeternh.gov to coordinate.
Keys: Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A key can be collected up to 24 hours before your event (with the exception of Sunday events).
Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a town facility. Permit approvals are contingent upon proper insurance and fees paid to the Town of Exeter.
Applicant signature: Martle Megreen Lellon Lellon Date: Julio 20, 2017
Authorized by the Board of Selectmen/Designee: Date:
Office Use Only:
Liability Insurance: On file In-process Fee: Paid Non-profit foe waiver requested

Heronfield Academy Sixth Grade Arts Night Rehearsal and Performance

February 20 2018

- 28 10 a.m. move equipment in
- 28 Sixth Grade Arts Night Rehearsal, Exeter Town Hall, 3:15 5:30 p.m.

March

- 1 Sixth Grade Arts Night, 5:30 p.m., Exeter Town Hall
- 2 9:00 a.m. move equipment out
- 8 Sixth Grade Arts Night Snow Date
- 9 move equipment out



Application for Use of Town Facility

Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833

Fax #: 603-777-1514 email: sriffle@exeternh.gov

	andstand Parking - # SpacesLocation
Signboard Request: Poster Board Week:	Plywood Board Week:
Representative:	OFC Freder David
Name: Martha Shepardson-Killam Town/State/Zip: Hampton Falls, NH 03844	Address: 356 Exeler Hoad
Town/State/Zip: Hampton Falls, NH 03644 Email: msk@heronfield.org	Phone: 603-339-0566
Organization:	
Name: Heronfield Academy	Address: 356 Exeter Road
Town/State/Zip: Hampton Falls, NH 03844	Phone: 603-339-0566
Reservation Details: Rehearsals: 3	:30-6:00p.m. April 3, 4, 2018
Type of Event/Meeting. Seventh Grade	Times needed for set-up/clean-up: morning see attacked
Times of Event: See above	Times needed for set-up/clean-up: MONITE TOPE OF HOLE
# of tables:# of chairs:	Will food/beverages be served? Yes
Tech/ AV Services Needed: Yes No Detail	ils
Requirements:	**************************************
use that the building was acceptably cleaned, the deposi	red of any user serving food or beverages. If the town determines after it fee will be returned to the user. No food is allowed in Main Hall of a foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For an intendent at 773-6162 prior to use.
	liability insurance to be submitted with this completed application. Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeter
Rental Fee: For Town Hall use there is a fee of \$125 pe	er day. A rental fee waiver may be requested in writing.
Tech/AV Services: There is a fee of \$80 an hour for a Email aswanson@exeternh.gov to coordinate.	any Tech/AV services needed. Services must be arranged in advance.
	hours requires a key sign out. Forms and keys can be obtained from ormal business hours (there is no other option for obtaining a key). A with the exception of Sunday events).
Signing below acknowledges receipt of and agreement to come facility. Permit approvals are contingent upon prop	o all rules, regulations and requirements pertaining to the use of a ser insurance and fees paid to the Town of Exeter.
Applicant signature:	Hastuparton Killian Date: June 20, 2017
Authorized by the Board of Selectmen/Designee:	Date:
Office Use Only:	
Liability Insurance: On file In-process Fee; Paid	Non-profit fee waiver requested

Heronfield Academy Seventh Grade Play Rehearsals and Performances

April 2018

- 3 10:00 a.m. move equipment in
- 3 Seventh Grade Play Rehearsal 3:30 6:00 p.m.
- 4 Seventh Grade Play Rehearsal 3:30 6:00 p.m.
- 5 Seventh Grade Play: 6:30 p.m.
- 6 Seventh Grade Play 1:00 p.m.
- 6 4:00 p.m. move equipment out



Application for Use of Town Facility

Forms submitted to: Town of Exeter, 10 Front Street, Exeter, NH 03833

Fax #: 603-777-1514 email: sriffle@exeternh.gov

Use Request: Town Hall (Main Floor) Bandstand Parking - # SpacesLocation
Signboard Request: Poster Board Week: Plywood Board Week:
Name: Mattle Inepardson-Kill Amaderess: 356 Exeter Road Town/State/Zip: Hampton Falls NH 03844 Phone: 603-339-0566 Email: MSKO heronfield org
Organization: Name: HERON field Academy Address: 356 Exeter Road Town/State/Zip: Hampton Falls, NH 03844 Phone: 603-339-0566
Reservation Details: Rehearsals: 3:30-6:00 pm. May 15,16 2018 Type of Event/Meeting: Play Nevformance \$1:00 pm. Nay 17,2018 Times of Event: See above
Requirements:
Cleaning Deposit: A cleaning deposit of \$100 is required of any user serving food or beverages. If the town determines after use that the building was acceptably cleaned, the deposit fee will be returned to the user. No food is allowed in Main Hall of the Town Hall. If food is to be served and/or prepared in foyer of Town Hall, the electrical outlet cannot exceed 20 amps. For more information call Kevin Smart, Maintenance Superintendent at 773-6162 prior to use.
Liability Insurance Required: The Town requires liability insurance to be submitted with this completed application. Required insurance amounts: General Liability/Bodily Injury/Property Damage: \$300,000/\$1,000,000. The Town of Exeter must be listed as additional insured.
Rental Fee: For Town Hall use there is a fee of \$125 per day. A rental fee waiver may be requested in writing.
Tech/AV Services: There is a fee of \$80 an hour for any Tech/AV services needed. Services must be arranged in advance. Email asyanson@exeternh.gov to coordinate.
Keys: Access to a town building after normal business hours requires a key sign out. Forms and keys can be obtained from the Town Manager's office at the Town Office during normal business hours (there is no other option for obtaining a key). A key can be collected up to 24 hours before your event (with the exception of Sunday events).
Signing below acknowledges receipt of and agreement to all rules, regulations and requirements pertaining to the use of a town facility. Permit approvals are <u>contingent</u> upon proper insurance and fees paid to the Town of Exeter.
Applicant signature: Martha Shapardin - Kellom Date: June 20, 2017
Authorized by the Board of Selectmen/Designee: Date:
Office Use Only:
Liability Insurance: On file In-process Fee: Paid Non-profit fee waiver requested

Heronfield Academy Eighth Grade Play Rehearsals and Performances

May 2018

15	10:00 a.m. move equipment in
15	Eighth Grade Play Rehearsal: 3:30 - 6:00 p.m.
16	Eighth Grade Play Rehearsal: 3:30 - 6:00 p.m.
17	Eighth Grade Play 6:30 p.m.
18	Eighth Grade Play 1:00 p.m.
18	4:00 p.m. move equipment out

New Hampshire Municipal Association

THE SERVICE AND ACTION ARM OF NEW HAMPSHIRE MUNICIPALITIES

LEGISLATIVE BULLETIN

House and Senate Concur on Budget

On Thursday, the House and Senate passed the biennial budget recommended by the committee of conference on **HB 144** and **HB 517**. While the 14 to 9 vote in the Senate was predictable, the House vote was definitely not, as we explained in last week's *Bulletin*. However, the votes of 198 to 169 on **HB 144**, and 212 to 161 on **HB 517**, generally fell along party lines with just a handful of legislators voting with the opposite party on both bills. Click here to view the roll call votes on HB 144 and HB 517.

Below is a list of the state aid to municipalities included in the budget, along with a graph showing the funding trend since 2006. Note that both the list and the graph include \$36.8 million in additional highway and bridge funding appropriated in **SB 38** and \$3.5 million for infrastructure projects appropriated in **SB 57**. While we appreciate the additional \$36.8 million for highway and bridge projects, we note that the requirement that these funds must "supplement not supplant" local appropriations limits their effectiveness as property tax relief. Similarly, the additional environmental grant funding is the state share for water and waste water projects already due under statute, but previously suspended.

Finally, let's be clear that the meals and rooms tax catch up formula is suspended for both years of the biennium. The additional \$5 million municipalities are to receive in this budget over the last biennial budget is not "new" money; were the catch up formula in place in the FY 18/19 budget, municipalities would receive an additional \$15 million in that distribution based on revenue projections. It is important for municipal officials to understand the real level of property tax relief provided in this budget.

Bulletin 26 - 2017 Session June 23, 2017

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GOVERNMENT AFFAIRS CONTACT INFORMATION

Judy A. Silva, Executive Director

Cordell A. Johnston, Government Affairs Counsel

Barbara T. Reid, Government Finance Advisor

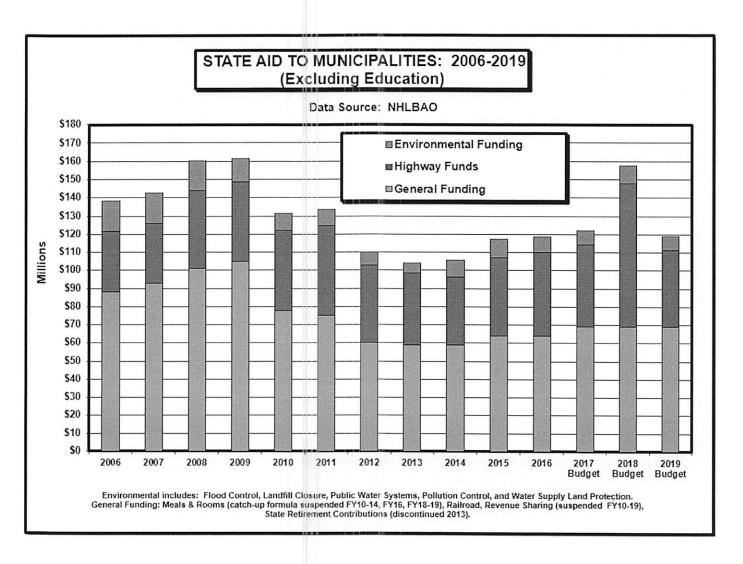
Timothy W. Fortier, Communications & Member Services Coordinator



25 Triangle Park Drive Concord NH 03301 Tel: 603.224.7447 governmentaffairs@nhmunicipal.org

Fiscal Year 2018/2019 State Aid to Municipalities

Aid by Category:	FY 2018	FY 2019
Meals & Rooms Tax Distribution	\$ 68,805,057	\$ 68,805,057
Highway Block Grants	\$ 35,226,028	\$ 35,349,278
Additional Highway Block Grants (SB 38)	\$ 30,000,000	\$ 0
Municipal Bridge Aid	\$ 6,800,000	\$ 6,800,000
Additional Municipal Bridge Aid (SB 38)	\$ 6,800,000	\$ 0
Environmental Grants	\$ 7,332,728	\$ 5,383,716
Additional Environmental Grants (SB 57)	\$ 1,721,554	\$ 1,796,837
Flood Control	\$ 866,250	\$ 866,250
Total	\$157,551,617	\$119,001,138



Keno and Kindergarten

Also passed by both the House and the Senate was <u>SB 191</u>, which provides for the funding of kindergarten grants with revenue from newly-approved keno gaming. The legislation makes clear that allowing keno is a local option for each municipality, and it sets forth the process by which a municipality can act on the question. We will include additional information in the *Final Legislative Bulletin*.

Other Action

There were no surprises on any other municipal bills yesterday. All of the committee of conference agreements discussed in <u>last week's *Bulletin*</u> were approved by both the House and the Senate, so those bills will be headed to the Governor soon. For more on that process, read on.

From Bill to Law

Once a bill passes both the House and the Senate and any differences between the two chambers have been resolved, it is "enrolled." This is the process of reviewing the bill for technical errors and making any necessary corrections. After the bill is enrolled, it is sent to the Secretary of State, who delivers it to the Governor for his consideration. Once the Governor signs a bill (or allows it to become law by taking no action for five days), it is assigned a chapter number for inclusion in the 2017 Laws of the State of New Hampshire. You can find all of the laws that have been "chaptered" so far by clicking on the 2017 Chaptered Final Version link on the General Court website (under "General Court News and Hot Links").

As of this writing, the website lists 154 bills that have been signed into law. There probably are more—there usually is a lag of a few days between signature by the Governor and posting on the list of chapter laws. Over the next few weeks, the Governor will be signing many more bills. (He also could veto some, but we have not heard any veto rumors.) Typically this process continues through early or mid-July, sometimes later. In an average year, somewhere between 300 and 350 bills become law. (But in the last decade, the number has been as low as 273 in 2011, and as high as 392 in 2008.)

The Rest of the Year

The House and Senate may have adjourned for the year, but that doesn't mean nothing more will happen until January. Here is a rough schedule of legislative events and deadlines for the next six months:

Date(s)	Event/Deadline	
Now until mid-August	Nothing!	
Mid-August through November	Retained bill committees and study committees/commissions will meet (see separate articles below)	
September 6 to September 22	Period for House members to file legislative service requests (LSRs) for 2018 session	
October 12 to November 2	Period for Senate members to file LSRs for 2018 session	
November 1 Deadline for most study committees and commissio port findings and recommendations for legislation		
November 16	Deadline for House committees to report retained bills	
December 14	Deadline for Senate committees to report re-referred bills	
Mid- to late December	First NHMA Legislative Bulletin!	

As you can see, there definitely is a break in the action, but there will be plenty going on beginning in September; and if you have ideas for legislation for next year, it is not too early to get them to your legislators. And of course, it is always a good time to meet with your legislative delegation and discuss the issues that are most important to you—including proposed federal budget cuts (see article below). Your legislators may have a little more time on their hands over the summer, so consider inviting them to your selectmen/council/aldermen meetings to thank them for supporting their local government this year (if they did!) and to discuss your hopes and fears for next year.

This will be our last Legislative Bulletin until December, other than the Final Legislative Bulletin, which will be published in late July or early August and will summarize all of the legislation that was signed into law this year. In the meantime, you can follow the activities of the legislature in the House and Senate calendars (which are published biweekly during the summer); and please call the NHMA staff if you have any questions.

Retained and Re-Referred Bills

We published a list of retained and re-referred bills of municipal interest, along with an explanation of the process, in <u>Legislative Bulletin #23</u>. There also is a list of all bills retained by House committees in the <u>June 16 House Calendar</u> (beginning on page 11). We are not aware of any similar list of bills re-referred in the Senate. Again, committees will be working on these bills between now and November and making recommendations on them by November 16 (House) or December 14 (Senate).

Study Committees and Commissions

The legislature this year created a number of study committees and commissions, all of which will begin meeting over the summer or early fall, and most of which have a November 1 deadline to report their findings and any recommendations for legislation. (The LSR filing deadlines typically are suspended for legislation proposed by a study committee or commission.) We know of no official list of these entities, but below are the ones we will be following most closely. Please watch the House and Senate calendars to see when their meetings are scheduled:

Bill number	Description	
HB 178	Commission to study alternative processes to resolve right-to-know complaints	
HB 431	Commission to plan for long-term goals and requirements for drinking water on the seacoast	
HB 654	Committee to study the regulation and taxation of vacation and short-term rentals	
SB 72	Committee to study allowing town treasurers to deposit money into certificates of deposit offered through the public deposit investment pool and permitting municipalities to invest in a development finance institution	
SB 121	Commission to determine whether the Department of Environmental Services should request delegation of the National Pollutant Discharge Elimination System from the Environmental Protection Agency	
SB 248	Committee to study the circumstances under which the state, a municipality, or a school district should reschedule an election, the process for rescheduling elections, and who should be authorized to reschedule an election	

Retirement system decennial commission. In addition, under RSA 100-A:57, a commission is established as of July 1 "to make recommendations to ensure the long-term viability of the New Hampshire retirement system." This commission is required to report its findings and recommendations for legislation by December 1.

Federal Budget Cuts are Hometown Cuts

The National League of Cities (NLC) is NHMA's counterpart in Washington D.C., advocating at the federal level for legislation supporting municipal programs and initiatives. With the release of the President's budget in May, NLC's focus has turned to the proposed cuts of more than \$54 billion in funding for domestic programs that towns and cities rely on—cuts that would have major consequences for every municipality in New Hampshire and the country, regardless of size, location, or economic outlook.

Just as we ask for your help with municipal issues in the New Hampshire state budget, we must now act to help NLC represent our municipal interests on the federal budget. The timing is perfect, as the state budget has been passed, and we can turn our efforts to our federal delegation.

As with the state budget, the President's proposal is just the starting point. Congress is currently working to draft its budget and appropriation bills. Now is the time for municipal leaders across the country to come together and send a unified message to Congress that we need a partner who understands the impact of continued federal investment in cities and towns. (Sound familiar?)

NLC is prepared to lead the fight—but it will need the help of town and city leaders across the country. NLC has prepared an action guide on how the proposed budget cuts would affect municipalities.

- The action guide contains information on exactly what <u>funding for municipal programs</u> is targeted to be cut—for example, the \$500 million TIGER grant program is slated for elimination. This grant program supports innovative projects, including multi-modal and multi-jurisdictional projects, which are difficult to fund through traditional federal programs, and has focused recently on capital projects that generate economic development and improve access to reliable, safe, and affordable transportation for communities, both urban and rural.
- It contains the <u>NLC talking points</u> that form the framework of the arguments to Congress on why it is so important to municipalities to continue these local funding programs.
- It shows you how to create information that will help your federal delegation understand what the cuts
 will actually mean in your community. It also contains guidance on setting up meetings with local officials, businesses, and others to assist in demonstrating to your federal legislators how these cuts will
 hurt your municipality and its citizens.

Please take a look at this NLC guide and take action. As we lose funding on the state level (e.g., revenue sharing suspended, meals and rooms tax catch-up formula suspended, state retirement contribution eliminated), municipalities—and their property tax payers—cannot afford to lose these federal funding sources.

Join with NHMA and NLC to fight the cuts!



Please register through our website: <u>www.nhmunicipal.org</u> scroll down on the left and click View the Full Calendar

For more information or questions, please call 1-800-852-3358, Ext. 3350.

UPCOMING 2017 EVENTS FOR NHMA MEMBERS

NHMA Webinars from your own computer (12:00 - 1:00 p.m.)

June 28 -- 2017 Legislative Wrap-up July 12 -- Drones: The Sky Has Its Limits July 18 – First Step in Getting Read for 2020 Census August 16 -- Running Effective Public Meetings

2017 NHMA Budget and Finance Workshops

September 12 – SERESC Conference Center, Bedford September 26 – Attitash Grand Summit Hotel, Bartlett

September 14 [new date]	Right-to-Know Law Workshop
9:00 a.m. – 4:00 p.m.	NHMA Offices in Concord
October <u>4 [new date]</u> 9:00 a.m. – 4:00 p.m.	Employment Law Update – Hot Trends and Developments – NHMA Offices, Concord
	actures (Newstyle ask 2 dates offered)

Municipal Law Lectures [New style, only 2 dates offered] September 23 – Gorham Opera House October 14 – NHMA Offices, Concord

October 27	A Hard Road to Travel Workshop
9:00 a.m. – 1:00 p.m.	NHMA Offices, Concord
November 15-16, 2017	NHMA Annual Conference Radisson Hotel, Manchester

Facilities Advisory Committee – Final Charge

The purpose of the Facilities Advisory Committee is to assess and analyze municipally owned facilities in order to prioritize physical plant needs and budgets as described in the Town Facilities Plan published by HL Turner Group in December, 2015. The Committee shall identify capital improvement projects to develop a quantifying, data driven facilities assessment and analysis process that informs decision makers.

Advisory Committee recommendations shall consider the following:

- Capital projects such as roof replacement, masonry and structural repairs, equipment replacement.
- Annual maintenance and repair which is detail oriented and based on historic information.
- Deferred level of capital replacement needs.
- Specific program and space change projects.
- Work flow and internal relationships of Municipal Departments serving the Town.
- Efficiency of access to services by the general public.
- Acquisition or disposition of properties so as to promote efficiencies in services to the general public.
- Compliance with building codes.
- Energy efficiency.
- Safety and environmental needs of both personnel and the general public.
- Security of municipal assets.

The Committee shall be advisory to the Exeter Planning Board and the Town Capital Improvement Plan, Board of Selectmen, Town administration and the annual maintenance project list of the Department of Public Works.

Membership of the Committee shall consist of five residents of the Town appointed by the Exeter Board of Selectmen. The Board of Selectmen shall conduct interviews for each application submitted. Members should have demonstrated experience in facilities planning, architecture, construction management, or some combination thereof. Ideally members will come from a broad constituency and be able to objectively prioritize needs of the Town in this area.

Terms of membership shall be 3 years, ending April 30th. Initial terms shall be set for 1, 2, and 3 years, and thereafter be set at 3 years. Members may be re-appointed for subsequent terms. The Committee shall elect offices of Chairman, Vice-Chairman and Clerk serving one year terms each. Terms of officers may be renewed in consecutive years.

The Committee shall meet monthly for the first calendar year after establishment and periodically thereafter to perform a regularly updated assessment and quantification in a schedule recommended by the Committee, accepted by the Board of Selectmen and consistent with the Exeter Town Budget and Capital Improvement Program development. The Committee shall provide an annual report of their activities to the Board of Selectmen.

As a public body serving the Town, the Committee shall abide by State "Right-to-know" laws as enacted under Chapter 91-A of the NH Revised Statutes Annotated.			
:			
	·		

We noticed the tape around trees on The Parkway

To homerebuilder@comcast.net • mdamsell@comcast.net • Florence Ruffner <florence@ruffnerre.net>

Dear Trustees of Swazey Parkway,

We noticed lots of tape wrapped around a lot of large, healthy beautiful trees in the Parkway.

What is this for? Why have the residents of Exeter not been told by you what is going on?

You are our elected representatives and are charged with the important task of carrying on the tradition of maintaining the beauty of the Parkway - look at the town website and remind yourselves that you are stewards of the PARKway.

You are not trustees of the blacktop. A PARKway has trees, it has many mature, beautiful trees, shrubs, and lush lawns all entrusted to our town and to you as our representatives dating back in history to days of Ambrose Swazey.

If you feel that good stewardship and the protection of the parklands is beyond what you can achieve, then by all means step down from your entrusted position as Trustee, and let someone else be a responsible steward. A Trustee of The Parkway should protect and maintain the park and trees for the next generation, for our children and our grandchildren.

If a sewer line needs to be laid, let the pipeline be buried under the roadway. There are no residences in the parkway, nor are there any public toilets - so why would a pipeline be inserted in the Parkway? Pipelines and tree roots do not do well together.

Trees take hundreds of years' to mature, they clean the air we breathe, provide shade and cooling and beautify our environment.

We urge you not to take any further steps to destroy the Parkway's beautiful canopies of specimen native trees and shrubs. Inform the townspeople and hear what they have to say. Do not go down in Exeter Town's History as The Trustees who destroyed the Parkway. Do not go down in Exeter Town's History as The Trustees of The Blacktop.

Sincerely.

Long time residents since 1994. Mr and Mrs J.J. Ireland, Exeter, NH. 03833
Tel: 603/531/3224
Irelands@comcast.net

Sent from my iPad

Florence Ruffner <florence@ruffnerre.net>

Fwd: Swayze parkway trees

To Gerry Hamel <homerebuilder@comcast.net> • Mark Damsell <mdamsell@comcast.net>

Can you please respond. I told her this has been in on going discussions for over a year.

Begin forwarded message:

To: Florence Ruffner < florence@ruffnerre.net >

Subject: Swayze parkway trees Reply-To: baker778@gmail.com

Dear Florence.

I hear that something like 12 trees are slated for destruction on Swasey Parkway. The glory of this area is its beautiful trees; it's hard to understand the short sightedness of taking down mature trees to save tearing up the street, which can be resurfaced. Ambrose Swayze donated the land for the good of the whole town. I imagine that he would be disappointed by this action. The Trustees are charged with doing the right things for the Parkway. I hope they will reconsider.

Is there anything that can be done? Would letters to the editor help? Or to the select board? Best,
Brenda



Sheri Riffle <sriffle@exeternh.gov>

Fwd: Best path for Parkway sewer line?

mdamsell <mdamsell@comcast.net>
To: Sheri Riffle <sriffle@exeternh.gov>

Fri, Jun 23, 2017 at 8:16 AM

Sent from my Verizon, Samsung Galaxy smartphone
Original message From: Lisa Butler <lbutlernh@comcast.net> Date: 6/23/17 7:39 AM (GMT-05:00) To: 'Florence Ruffner' <florence@ruffnerre.net>, homerebuilder@comcast.net, mdamsell@comcast.net Subject: Best path for Parkway sewer line?</florence@ruffnerre.net></lbutlernh@comcast.net>
Florence, Mark, Gerry,

I understand the Trustees of Swasey Park are responsible for the decision to put the sewer line down the side of the park, taking a number of trees and shrubs along the way.

Is it really not possible to put it under the road? Seems to me that not only would that pathway make it easier to service in the future, it would avoid future root issues as well as the taking of lovely trees.

I'm not sure the public realizes what is proposed; I saw one article in the paper about it long ago and have heard nothing since. As you well know, Swasey Parkway is a central jewel of our town; I'd hate to lose shade and grace, replacing them with skinny little staked out trees for the next 15 years.

Thank you very much,
Lisa Butler
6 Grove St.

Exeter

JUN 21 2017

Received

Quentin E. Gilman 1309 NW Summer Beach Lane Silverdale, WA 98383

June 16, 2017

Town of Exeter Board of Selectmen 10 Front Street Exeter, NH 03833

Dear Board of Selectmen,

The Gilman Family is trying to find the actual burial site of Nicholas Gilman, b 1755, d. 1814, signer of the U.S. of America's Constitution. I wrote a letter to your Board of Selectmen regarding this issue that was received and recorded in your January 30, 2017 meeting minutes. I received no reply to that letter.

I have since received information from other sources that has confused the situation considerably. I would like to summarize that information for the Board and hopefully help give direction to the project of finding his exact burial site and place an appropriate Marker Stone on the grave for the Signer of the U.S. Constitution Nicholas Gilman b.1755 d. 1814, a Veteran of the Revolution, Senior Adjutant General on George Washington's Staff from 1778 to end of the Revolution, appointed to the Continental Congress, signer the U.S. Constitution for NH, elected a House Representative and then a Senator in the U.S. Congress.

First, my SAR President of the John Paul Jones Chapter in Bremerton, WA sent me a picture (enclosed) of a Veterans Administration Stone that is in the Winter Street Cemetery. The Stone reads: "ADJT., Nicholas Gilman, 3 N.H. REG, REV, WAR". That is correct for Nicholas Gilman, b 1755, d. 1814. The Exeter DAR chapter also published online a picture of that VA stone, but it had been superimposed at foot of his Fathers Stone. Also the American Independence Museum published an advertisement for the 2017 American Independence Day celebration which had the same picture labeled "Ghost at Winter Street Cemetery" (enclosed). The Secretary of the American Legion Auxiliary in Exeter tried to locate that stone in the Winter Street Cemetery, but could not find it. I called the VA and asked when it was installed and was it on the grave sight. They had no idea, said it was given to and placed by the Town of Exeter and it was suppose to be put on the grave sight. It may have been placed there sometime shortly after the Civil War, but no documentation available. Can the Board give me the exact location of that stone and a date of placement? The VA Stone could have been placed in the Exeter Cemetery as you will read below. My immediate family has walked the Winter Street Cemetery and the Exeter Cemetery extensively and we did not see a VA Stone for Nicholas the signer.

(Continued from p. 1)

Next, Barbara Rimkunas, Curator of Exeter Historical Society(EHS), sent me several copies of correspondence relating to where Nicholas may be buried, net result, as Barbara indicated too, even more confusing.!

The first was a paper presented to the EHS by Walter O. Pennell, dated Feb. 2, 1938, "Burial Places and Old Grave Stones of Exeter". He noted when Exeter Cemetery Association was incorporated (1843). The Association had over 250 Trust Funds and the Town had 43 or so, for care of individual lots, in 1938. He stated that among the burials in Exeter Cemetery(EC) there were 7 individuals, including John Phillips and Senator Nicholas Gilman who's remains were transferred from the Winter Street Cemetery(WSC) to the EC. He mentioned John Phillips and his 2 wives being transferred from Winter Street Cemetery(WSC) to EC on May 15, 1865, and stated "shortly after that Senator Nicholas Gilman remains were moved from WSC to the (New Cemetery)", but no mention of by whom, when or where to!

Next, I received a series of letters between people working on the recognition of and honoring of all the signers of the Constitution for the 200th Anniversary of the Signing in 1987. Net result was the Ceremony was held at the broken Stone Marker in the Exeter Cemetery. There was nothing but confusion as to the existence or actual whereabouts of his burial sight.

Randy, Cemetery Supervisor, said a Judy Dufour completed a Computer Data Base on the Exeter Cemetery. The Data Base shows the existence only of the Marker Stone for Nicholas, not a burial sight. She has retired but still lives in Exeter.

Randy did say there were a lot of Boxes of Records stored at the Office but he did not know their contents. It would be very interesting to have those boxes examined for any possible documentation pertaining to Nicholas the Signer.

My question to the Town of Exeter, Board of Selectmen, can you help in the research of finding where Senator Nicholas Gilman (1755-1814) is actually buried and authorize the placing of a new stone on that sight, appropriate for this Commendable American.

In my mind there are avenues to finding Nicholas the Signer's burial sight:

- 1) Could someone from the Board talk to Mark Gilman who has custody of the Nicolas stone in Exeter Cemetery? Ask him if it is possible to check records to see if some family member might have placed Nicholas's remains there after the Original stone was placed there?
- 2) Could someone check the boxes of records at the Exeter Cemetery to see if the transfer was recorded and over looked?

(Continued from p. 2)

- 3) Could someone review the Trust funds that were set up for grave maintenance and see if a Gilman family member set one up for Nicholas the Signer?
- 4) If necessary, would it be possible to hire someone to use Electronic Equipment to detect if a Coffin's remains are under the EC marker for Nicholas? My thinking is that if a coffin was buried under the present stone at a later date, the soil could have shrunk and the stone would have lost support and broke, as it has, over time. I would gladly accept cost for this project.
- 5) Could the Board of Selectmen check Town records for where and when the VA stone was placed in the WSC and was it possibly later moved to the Exeter Cemetery?

I know that the Town of Exeter's Board of Selectmen are extremely busy with day to day issues and assigning a person or committee to this task would be extreme. I do feel in the end your Beautiful & Commendable Town of Exeter would benefit in a final positive solution. I hope to hear that this letter was read to the Board of Selectman and suggestions and possible actions could be shared with me.

Sincerely,

Quentin E. Gilman

Phone 360 621 8304

Email address gegilman@gmail.com





Support

Educate

Collection/Exhibits Events

Experience Revolutionary History!

Experience

We have all been to museums, and admittedly not every visit is a memorable one, so we want to distinguish ourselves from a place that merely houses historical artifacts to a one that actively engages visitors through hands-on exhibits, educational programming, and fun community events. We want to serve as a community gathering place and help attract people to Exeter. We want people to EXPERIENCE history in a way that will keep them coming back for more...



Join Us for Unique Events



Full Calendar of Events Check out our 2017 Calendar of Events



Beer for History

American Independence Festival This year, Celebrate our 27th Anniversary!



Ghosts at Winter Street Cemetery

Lunch and Learn Lecture Series Hear from Esteemed Authors and Lecturers



Holiday Celebration Join us on Friday, December 1, 2017!

Nicholas Gilman

Birth:

Aug. 3, 1755

Exeter

Rockingham County New Hampshire, USA

Death:

May 2, 1814 Philadelphia

Philadelphia County Pennsylvania, USA

US Congressman, US Senator, Signer of the US Constitution. He was born in Exeter, New Hampshire, into a family that is well known for their contributions to the new nation that was being born. His father was a merchant who resented the heavy tax burdened placed on the American businessman by England. His father's views were passed on to him and molded his beliefs in the need for independence and the importance of public service. He enlisted along with his father, at the start of the Revolutionary War and reached the rank of captain. He was present at Valley Forge, Monmouth and Yorktown. His duties as the assistant to the Adjutant General gave them the opportunities to be in daily contact with Patriot leaders. After the War he returned to New Hampshire to work in his father's store, however he was soon called to pursue a life of politics. From 1786 to 1788 he sat on the Continental Congress. In 1787 he was selected to represent New Hampshire at the Constitutional Convention in Philadelphia. He was a Congressman serving as a Federalist in the First through Fourth Congresses from 1789 to 1797. During his life he was also in the New Hampshire state legislature and was his state's treasurer. In the early 1800's he changed party affiliation becoming a Democrat-Republican. He was elected to the US Senate in 1805, re-elected in 1811 and served until his death. (bio by: Bigwoo)



Exeter Cemetery

Exeter

Rockingham County New Hampshire, USA

GPS (lat/lon): 42.97558, -70.9583

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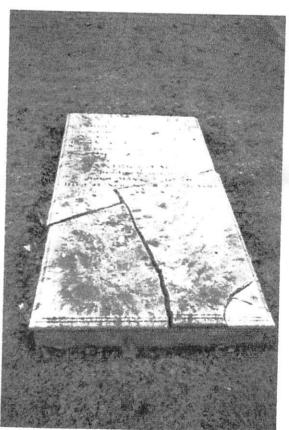
Note: of his Marker Conctent
Picture of Exeter Worker
Stone Morker



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