



**ELECTRICAL PERMIT**

TOWN OF EXETER  
BUILDING DEPARTMENT  
10 FRONT STREET  
EXETER, NH 03833  
PH: 603-773-6112 FAX: 603-772-4709

DATE: \_\_\_\_\_  
PERMIT #: \_\_\_\_\_  
BLDG PERM #: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_

CONTRACTOR LICENSE NO. \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

CONTRACTOR ADDRESS: \_\_\_\_\_ CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTRACTOR PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
SITE ADDRESS: \_\_\_\_\_ TYPE OF BUILDING: \_\_\_\_\_ USED AS: \_\_\_\_\_

(CIRCLE ONE) NEW ALTERATION REPAIR ADDITION

<u>ITEM</u>	<u>NUMBER</u>	<u>DESCRIPTION</u>
CEILING OUTLETS	_____	_____
SWITCHES	_____	_____
PLUG RECEPTACLES	_____	_____
AIR HEATERS	_____	_____
RANGES	_____	_____
SIGNS	_____	_____
WATER HEATER	_____	_____
GENERATOR	_____	_____
WASHING MACH.	_____	_____
MOTORS	_____	_____
RANGE/DRYER/OVEN	_____	_____
ELECTRICAL SERVICE	_____	_____
OTHER: _____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ESTIMATED COST: \_\_\_\_\_  
APP FEE: \_\_\_\_\_ PERM FEE: \_\_\_\_\_  
TOTAL FEE: \_\_\_\_\_  
(CIRCLE ONE) CASH OR CHK # \_\_\_\_\_  
INITIALS \_\_\_\_\_

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT AND THAT ALL PERTINENT ELECTRICAL ORDINANCES WILL BE COMPLIED WITH IN PERFORMING THE WORK FOR WHICH THIS PERMIT IS ISSUED.

Signature of Contractor or his Representative Making This Application \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Permit Clerk- Town of Exeter \_\_\_\_\_ Date \_\_\_\_\_