



# TOWN OF EXETER, NEW HAMPSHIRE

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[www.exeternh.gov](http://www.exeternh.gov)

## PUBLIC NOTICE EXETER CONSERVATION COMMISSION

### Monthly Meeting

The Exeter Conservation Commission will meet in the Nowak Room  
of the Town Office Building, Exeter on **Tuesday, January 10<sup>th</sup>, 2017 at 7:00 P.M.**

#### Call to Order:

1. Introduction of Members Present
2. Public Comment

#### Action Items

1. Climate Risk in the Seacoast (C-Rise) Report Overview and Feedback Opportunity (Julie LaBranche, RPC)
2. Master Plan Interview Questions
3. Quarterly Treasurers Report
4. Committee Reports
  - a. Property Management
  - b. Trails
  - c. Outreach
5. Approval of Minutes: December 13<sup>th</sup>, 2016
6. Correspondence
7. Other Business
8. Next Meeting: Date Scheduled (2/14/17), Submission Deadline (2/3/17)

*Bill Campbell, Vice-Chair*

*Exeter Conservation Commission*

*January 6<sup>th</sup>, 2017 Exeter Town Office, Exeter Public Library, and Town Departments.*