



# TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

## PUBLIC NOTICE EXETER CONSERVATION COMMISSION

### Monthly Meeting

The Exeter Conservation Commission will meet in the Nowak Room, Exeter Town Offices  
at 10 Front Street, Exeter on **Tuesday, October 9<sup>th</sup>, 2018 at 7:00 P.M.**

#### Call to Order:

1. Introduction of Members Present
2. Public Comment

#### Action Items

1. Family Orienteering Event, November 4<sup>th</sup>, 2018 (*Deborah Humiston, UpNorth Orienteering*)
2. Recommendation to Select Board on consideration of perpetual parking easement at 173 Water Street (Tax Map 64/Lot 50) in accordance with town policy (*Mike Todd, Excel Construction Mgmt.*)
3. By-Laws Update
4. Budget Transfer Request for Education and Training (NHACC Annual Meeting attendance)
5. Committee Reports
  - a. Property Management
    - i. Update on Henderson Swasey Invasive Work Day
    - ii. Update On Field Mowing and Consideration of Modifying Mowing Regime At Whites Meadow For Habitat Creation
    - iii. Inquiry for Morrissette Work Day
    - iv. Community Garden Update
  - b. Trails
    - i. Signs
  - c. Outreach
    - i. Disc Golf Event Volunteer Sign Up 10/12-14
    - ii. Story Walk 10/27 ages 4-7
  - d. CC Representatives Report on Other Committees
    - i. Discussion of String Bridge Pocket Park
6. Approval of Minutes: September 11<sup>th</sup> Meeting
7. Correspondence
8. Other Business
9. Next Meeting: Date Scheduled (11/13/18), Submission Deadline (11/2/18)

#### Non Public Session

Non-public session pursuant to RSA 91-A:3, II (d) for the consideration of the acquisition, sale, or lease of real or personal property

*Bill Campbell, Chair  
Exeter Conservation Commission*

*Posted October 4<sup>th</sup>, 2018 Exeter Town Office, Exeter Public Library, and Town Departments.*