**Exeter Conservation Commission** 1 2 November 8, 2022 3 **Nowak Room** 4 **Exeter Town Offices** 5 10 Front Street 6 **Approved Minutes** 7 8 Call to Order 9 10 1. Introduction of Members Present (by Roll Call) 11 12 Present at tonight's meeting were by roll call, Chair Andrew Koff, Nick Campion, Don Clement, Alternate, 13 and Kyle Welch, Alternate 14 15 Staff Present: Kristen Murphy, Conservation & Sustainability Planner 16 17 Mr. Koff called the meeting to order at 7:00 PM and indicated Alternates Don Clement and Kyle Welch 18 would be active. 19 20 2. Public Comment (7:00 PM) 21 22 Mr. Koff asked if there were any questions or comments from the public related to non-agenda matters 23 and there were none. 24 25 **Action Items** 26 27 1. Draft Floodplain Development Ordinance Amendment 28 29 Ms. Murphy reported the amendment to the Floodplain Ordinance has been drafted to elevate the base 30 flood to 2' (currently it is at 1'). She worked with RPC to establish an advisory area to recommend 31 owners follow the SLR maps extending beyond the FEMA maps. This is for a small area of Water Street 32 and on Portsmouth Ave where the water treatment plant is. There would be no change to flood 33 insurance. It would formalize the process of what applicants provide including certifications. She met 34 with the Master Plan Oversight Committee. The amendment would go to Town Meeting after public 35 hearings with the Planning Board. 36 37 Ms. Murphy posted the map showing the area in pink, which is required, and the portion shown in blue 38 where new construction or substantial improvements would trigger recommendations to follow the 39 same procedure as if in the flood plain, to be 2' above base flood elevation. 40 41 Mr. Clement asked why not require this in this area and Mr. Koff noted fiscal impacts would likely cause 42 it to be shot down. Mr. Welch noted, as being devil's advocate, that it would put a lot of faith in the SLR 43 models for 2050 and 2100 which show 4" SLR with storm surge in 2100. Ms. Murphy noted it promotes

education and public outreach and communication. The levels could be higher than modeled if there is not a change in fossil fuel reduction. She noted these models don't reflect inland rise modeled by the Cape study.

2. Committee Reports

a. Property Management

## i. Seasonal Closure of McDonnell Conservation Area Gate Effective: 10/28

Ms. Murphy reported the gate is closed for the season and while this would leave parking for only one or two cars, people can still walk out there. She thanked, Diane, Bruce, Charlene and the McSweenies for their help with closing the gate each day. Having the gate closed will cut down on calls to Police during the winter months.

#### ii. Conservation Land Mowing & Recommendations for Next Year

Ms. Murphy discussed mowing with David O'Hearn. Morrissette had been divided into three areas to be mown every other year. It would be three years before the first area would be mown again. He recommended that since the woody growth is increasing to mow the full field in 2023 and then divide into half every other year. There is a lot of multiflora rose and autumn olive which are invasive species. She noted she has seen a lot more diversity with annuals. She reported he brush hogged the Stone property by Powder Mill Road and it looks good. He recommended two cut next year in June and August. The first cut will trigger resprouting.

Mr. Clement indicated he would like to see an opportunity for agricultural use or community gardens there. The soil was fertile there. Ms. Murphy noted the south side at Raynes can be used for community gardens.

Mr. Koff noted there is no water or electricity, but a tank could be placed. There are no deed restrictions for agriculture on the parcel. Ms. Murphy noted there is a gas line to consider close to the access way.

Mr. Koff indicated the Commission would figure out how to come up with the additional \$2,000 to fund additional mowing.

#### iii. Raynes Farm Project

Ms. Murphy noted the Commission received an L-Chip Grant for \$100,000 matched by residents with another \$100,000 and \$50,000 from the Commission for the repairs at Raynes Barn. She put out two RFPs and has not received any qualified response. She

reached out to the company, Bedard Preservation, who did the identification and cost of repairs, and they are willing to complete the project now that they have time in their schedule. However costs have now increased by \$50,000 due to inflation and what they have would only purchase clapboards and paint two sides. They would focus on the south and east sides which are the worst. She submitted a Scope of Work Amendment to L-Chip and would contract with Bedard before the end of December.

Ms. Murphy researched grants and found one with T-Mobile that is \$50,000 and closes at the end of December. The grant is for improving community facilities and promoting public spaces. She would hear by January or February. She is getting letters of support from the Historical Society, the Merrills (former farmer), the Word Barn, Facilities Advisory Committee is presenting at the end of the week and with the Select Board. If successful she would go back to L-Chip and amend the contract with Bedard. The contingency plan is the Moose Plate but that would delay until 2024. She thanked Don and Sally for providing feedback and edits on the application.

#### iv. Griset-Mendez Property Update

Ms. Murphy reported she received no update from the State on the wetland issue raised. She shared the photos and information and asked if a permit were issued. The no-hunting signage has been installed. She ordered custom signs.

### v. Amundsen Easement Grantor Request

Ms. Murphy noted a property owner came in and wants to cut back two and a half acres off Garrison Lane, but the plan doesn't line up with the aerial, so the proposal is unclear to her at this point. There is a large easement with exclusion area.

# b. Trails

Mr. Koff reported there was a Trails Committee meeting last week. Mr. Welch attended and Mr. Short phoned in. Toby from Fort Rock Riders was there. They discussed closures of side trails. Toby has signs that say closed for revegetation. Someone took down some of the Conservation signs. Mr. Welch brought maps called heat maps that track use by bike or pedestrian on trail apps. He showed locations where bikes might like what he called spaghetti trails whereas pedestrians don't want to see the same sights. A lot are on private property and the community will be sad if those go away.

Mr. Koff indicated the need for better signage and possibly QR codes to assist those getting lost. The Commission could reach out to the Fire Department to see if they have records of where people are having difficulty most often. Blazing could be closer together and signs could indicate the direction to parking lots.

Ms. Murphy will bring the budget to the next meeting.

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133		c.	Outreach Events
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135			i. 9/25 Kayak Program Report
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137			Mr. Welch and Mr. Madison attended the Kayak program. About eight people joined them.
138			The cost is \$25 and includes kayak, paddle and lifejacket. Parks & Recreation may be
139			interested in sponsoring more events.
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141			ii. 10/21 SkyWatch Report
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143			Mr. Koff attended the SkyWatch event and noted there were about 28 people in
144			attendance. He thanked the NH Astronomical Society for giving the presentation in the barn
145			and setting up their telescopes for viewers. He hoped this would be a regular event and
146			happen in warmer months also.
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148			Ms. Murphy noted it was difficult with lighting to get people from the barn back to the
149			parking area where the telescopes were set up. She encouraged attendees to bring their
150			red flashlights and noted lanterns could be placed.
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152		d.	Other Committee Reports (River Study, Sustainability, Energy, CPAC, Tree)
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154		Ms. Murphy noted Mr. Mattera attended the River Study Committee meeting on October 20 <sup>th</sup> .	
155		Paul Vlasich, the Town Engineer, presented the updates on Pick Pocket Dam and syphon	
156		up	dates.
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158		Ms	. Murphy noted the Sustainability Committee is presenting to the Select Board on the 14 <sup>th</sup>
159		cor	ncerning single use plastics.
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161		Ms	. Murphy noted the Energy Committee and Community Power created a timeline as to what
162		car	n be implemented. Sustainability and Energy talked about getting together to collaborate and
163		sha	are resources and outreach on ordinances. Sustainability meets on the 1 <sup>st</sup> Tuesday of the
164		mo	onth and Energy meets on the 2 <sup>nd</sup> Wednesday during the day.
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166		Ms	. Murphy reported the Tree Committee hosted their tree program and added labels to some
167		tre	es at Swasey.
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169	3.	Approv	val of Minutes
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171		a.	September 13, 2022 Meeting
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173		Mr	. Koff motioned to approve the September 13, 2022 minutes. Mr. Madison seconded the
174			otion. A vote was taken, all were in favor, the motion passed 5-0-0.
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# 176 4. Correspondence

Ms. Murphy reported she received a notification from Brendan Quigley concerning the Glerups projects with minor requests from NH DES to communicate with the abutter and correspondence from Fish & Game asking for notices of protected species and that the Functions and Values report address vernal pools.

#### 5. Other Business

Ms. Murphy noted the Carlisle project is going to the Planning Board on Thursday. The Gateway project got additional state funding.

Ms. Murphy reported the NHACC Conference was held. She and Mr. Madison attended. He went to climate adaption workshops, and they discussed SLR and precipitation. Ms. Murphy attended Conservation Fund Best Practices and was surprised to learn what happens when the budget isn't approved, and it goes to default and can be re-arranged by the Select Board. She noted she was disappointed Dover cancelled their presentation on TDR (Transfer of Development Rights). They have a robust Conservation fund as a result and she would like to learn more.

Ms. Murphy attended a seminar at Plymouth Community College which partnered with the Conservation Commission and High School to conduct their natural resources inventory. She noted high schools get free access to ESRY. They focused on wildlife and trials and the effect of trails on wildlife.

7. Next Meeting: Date Scheduled (12/13/22), Submission Deadline (12/2/22)

8. Adjournment

MOTION: Mr. Koff moved to adjourn the meeting at 8:34 PM seconded by Mr. Madison. A vote was taken, all were in favor, the motion passed unanimously.

207 Respectfully submitted,

- 209 Daniel Hoijer, Recording Secretary
- 210 Via Exeter TV