1	Exeter Conservation Commission
2	May 9, 2023
3	Nowak Room
4	10 Front Street
5	7:00 PM
6	Approved Minutes
7	
8	Call to Order
9	
10	1. Introduction of Members Present (by Roll Call)
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12	Present at tonight's meeting were by roll call, Chair Andrew Koff, Nick Campion, Kyle Welch, Dave Short,
13	Alternate Don Clement, Alternate Bill Campbell (remotely), Alternate Valorie Fanger and Nancy
14	Belanger, Select Board Representative
15	
16	Staff Present: Kristen Murphy, Conservation and Sustainability Planner
17	Mar Welff celled the constitution of a CO DNA celled the cells of Council and Engage
18	Mr. Koff called the meeting to order at 7:00 PM and activated Alternates Clement and Fanger.
19 20	2. Public Comment
21	2. Fublic Comment
22	Mr. Koff asked if there was any public comment and there was none.
23	
24	Action Items
25	Action Items
26	1. Draft conservation deed for the proposed conservation area associated with the Carlisle subdivision
27	off Watson Road (Barry Geier of Jones & Beach)
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29	The Board reviewed the draft deed and by-laws.
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31	Barry Gier presented the proposed deed with conservation restrictions to be town-owned. He reviewed
32	the five conditions of approval for the CUP which concerned addressing Fish & Game notes about
33	Blanding Turtles and relevant species during construction, the HOA documents which include
34	educational materials to provide owners, and a workshop every four years, the open space deed to be
35	reviewed by the attorney, boundary disks, plan notes and Fish and Game protected placards. Mr. Koff
36	noted there were a number of vernal pools adjacent to property boundaries.
37	Note that the second was 00 cases in the residential case and there will be a 12 let one and
38	Mr. Gier indicated the parcel was 98 acres in the residential zone and there will be a 12-lot open space
39 40	subdivision with 76 acres deeded in conservation to the Town of Exeter. The property is near the Greater Oaklands Town Forest. Mr. Koff noted that however there will be no direct trail connection.
40 41	Ms. Murphy noted that Fish & Game identified a trail that was there and did not recommend
42	connecting.
43	

Mr. Gier noted the change in slope from 3:1 to 2:1 on the final roadway plans.

Mr. Campbell asked about parking and access. Mr. Clement noted it will be a public road so parking would be on street. Ms. Murphy indicated an area between lots 6 and 7 and a woods road. There is a small trail and not many will park to use it.

Ms. Murphy indicated the primary goal of the easement is preservation more so than recreation as the natural resource is significant. There will be no wheeled vehicles allowed.

Mr. Clement asked about legislation that had been pending concerning town land being open to the public for hunting and Ms. Murphy noted that did not pass and she typically refers to the ordinance when addressing questions about which town properties allow hunting.

Mr. Clement recommended adding no hunting in Section L, following no camping so it would read ...no camping, or hunting. Mr. Clement noted he believed this would reduce the impact on the natural resources. Mr. Short noted the proximity to houses. Mr. Gier expressed concerns that changes would have to go back to Fish & Game. Mr. Koff noted vernal pools are seasonal in the spring where hunting usually takes place in the fall. Mr. Welch noted he believed it should be consistent with the Oaklands. Mr. Campion and Mr. Short agreed with Mr. Welch.

MOTION: Mr. Clement motioned to include no hunting in the easement conditions, Section L. Mr. Campion seconded the motion. A vote was taken, Mr. Clement voted aye, Ms. Fanger abstained, Mr. Campion, Mr. Short, Mr. Welch, Mr. Koff voted nay. The motion failed by a vote of 1-4-1.

Mr. Gier addressed the drainage easement. Maintenance will stay with the HOA. Ms. Murphy noted the annual reporting requirement of the Planning Board.

MOTION: Mr. Clement motioned that the Commission reviewed the deed with conservation restrictions and subject to legal counsel review, recommend the Select Board accept the deed. Mr. Koff seconded the motion. A vote was taken, all were in favor, the motion passed 6-0-0.

Mr. Koff will work with Ms. Murphy to draft the letter to the Select Board.

Ms. Murphy asked about updating the ordinance to include this property. Mr. Clement noted the ordinance related to discharge of firearms and there can be other hunting without firearms. Mr. Short noted hunting is specifically prohibited at some conservation properties. Ms. Murphy recommended tabling that discussion for now.

2. Pollinator Pathways Stepping Stone Seed Kit & WINNERS ANNOUNCEMENT

Ms. Murphy reported that eight applications were received and as there were no recommendations for a site, the Commission purchased three more seed kits so that all of the applicants could be awarded a seed kit. Ms. Murphy announced the winners were: Catherine Ignagni, Stephanie Slabon, Andrea

Kohler, Jon Bergeron, Matt Greene, Natalie Ranalli, Mary Tegal and Anne Matthews. Ms. Murphy will make sure the kits go out. 3. Alewife Festival – 4/13 10a-1p Ms. Murphy provided a program outline for the Alewife Festival. Trevor Mattera will provide an overview on the health of Great Bay including PREP SOE and Exeter's results post-dam removal. Kyle Welch will lead walks to the string bridge for an overview of the alewife migration. Ms. Murphy noted passports will be collected and the Raffle Drawing will be held at 1:00 PM with drawings for the pint glasses and rain barrel. Mr. Koff will have the groundwater model at his table and will check with Mr. Mattera to see if he is bring the Enviroscape model. Mr. Koff noted that Sara will be bringing the fish canvas and stickers. Ms. Murphy noted there will be children's activities at the library and a scavenger hunt. 4. SST Clean Up Morrissette – 5/10 7:50a – 10:50a Ms. Murphy reported there will be wood for the bridging, and clean up of invasive species. Mr. Clement warned that the ticks are significant out there. 5. Exeter High School Trail Day (5/27 or 6/3, time TBD) Mr. Murphy reported that there will be a Trail Day on June 3rd. 6. Committee Reports a. Property Management i. Raynes – repair progress update Ms. Murphy reported the repairs are continuing at Raynes. Public Works helped with regrading so the sills could be accessed. ii. Mooseplate Grant Ms. Fanger offered to help with grant research. iii. Raynes Lease – Recommendations for Renewal Ms. Murphy reported the lease was issued to the Davis' for a period of five years with the ability to extend for another five years upon mutual agreement. Mr. Davis stated that they are still interested in haying the property. Ms. Murphy indicated the lease with the farmers needs to be renewed, if the Select Board agrees.

131	MOTION: Mr. Short motioned that the Commission recommend the lease with Darren
132	Davis of Little Brook Farm be renewed for another period of five years. Mr. Campion
133	seconded the motion. A vote was taken, all were in favor, the motion passed 6-0-0.
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135	b. Trails
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137	Mr. Koff noted the trails appear to be in good shape.
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139	c. Outreach Events
140	c. Odd cddi Events
141	i. McDonnell Property Walking Group
	i. McDoillell Property Walking Group
142	Mc Murphy reported there will be a walking group with Darks & Degraption on
143	Ms. Murphy reported there will be a walking group with Parks & Recreation on
144	May 23 rd .
145	ii Carina Trop Donort
146	ii. Spring Tree Report
147	No. No. well a second of the Cital and do at a doubt we say the citations.
148	Ms. Murphy reported the fifth grade students received their trees.
149	iii Orientaarina Frant Barrindan, kusa 4th 10a 12a
150	iii. Orienteering Event Reminder – June 4 th 10a-12p
151	Mr. Walah gariarradaha Oriantarrina Errat alamad rith Ha Namb Oriantarra et Eart
152	Mr. Welch reviewed the Orienteering Event planned with Up North Orienteers at Fort
153	Rock on June 4 th . He indicated compasses are used with a map to find aches and teach
154	navigation. There is a \$10 charge per family.
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156	iv. Earth Day
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158	Ms. Murphy provided a link to the Earth Day video link on the Exeter website.
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160	v. Water Quality Presentation at the Middle School
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162	Ms. Murphy reported she did two presentations at the Middle School, the first on the
163	17 th and the second on the 22 nd .
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165	vi. VRAP – Voluntary River Assessment Program
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167	Ms. Murphy noted volunteers are needed for June. Mr. Koff will come out.
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169	vii. Ipswich River Watershed
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171	Ms. Murphy noted she led a presentation virtually and in person with Ipswich as they
172	have the same issue with dam removal as Exeter had and they wanted to hear about
173	Exeter's experience and the return of the fish. Mr. Clement noted Durham asked about
174	it last year.
175	
176	d. Other Committee Reports (River Study, Sustainability, Energy/CPAC, Tree)
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Mr. Clement asked about the citizen's petition concerning plastics that was passed and what the next step is. Ms. Murphy noted that she submitted a draft proposal to the Select Board for the May 22nd agenda. 7. Approval of Minutes i. February 21, 2023 Meeting MOTION: Mr. Koff motioned to approve the February 21, 2023 meeting minutes. Mr. Clement seconded the motion. A vote was taken, Ms. Fanger and Mr. Short abstained. The motion passed 4-0-2. ii. January 10, 2023 Meeting - Tabled iii. April 11, 2023 Meeting MOTION: Mr. Koff motioned to approve the April 11, 2023 meeting minutes. . Mr. Clement seconded the motion. A vote was taken, Ms. Fanger and Mr. Short abstained. The motion passed 4-0-2. 8. Correspondence 9. Other Business 10. Next Meeting: Date Scheduled (6/13/23), Submission Deadline (6/2/23) 11. Adjournment MOTION: Mr. Koff moved to adjourn the meeting at 8:32 PM seconded by Mr. Welch. A vote was taken, all were in favor, the motion passed unanimously. Respectfully submitted, Daniel Hoijer, Recording Secretary Via Exeter TV Zoom: 822 2519 1205