



TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

www.exeternh.gov

PUBLIC NOTICE EXETER CONSERVATION COMMISSION

Monthly Meeting

The Exeter Conservation Commission will meet virtually (see connection info below* and details attached) on
Tuesday, November 10th, 2020 at 7:00 P.M.

Call to Order:

1. Introduction of Members Present
2. Public Comment

Action Items:

1. Minimum Impact Expedited Wetland Application for 569 SF emergent wetland fill of a human-made farm ditch for grading associated with the construction of a single family home on Brentwood Road (Tax Map 63 Lot 93-5) (Paul Kerrigan, Christian Smith, Jim Gove).
2. Continued conceptual discussion on the construction of an additional parking/car storage lot for the McFarland Ford Dealership on 110 Holland Way (Tax Map/Lot 51-17) at the applicant's request (Wayne Morrill, Jim Gove, Chris Lane).
3. McDonnell Gate Seasonal Closure
4. By-Laws Review and Update
5. E-bike policy
6. Treasures Report and End of Year Expense Requests
7. Committee Reports
 - a. Property Management
 - b. Trails
 - c. Outreach Events
8. Approval of Minutes: October 13th, 2020 Meeting and Site Walk
9. Correspondence
10. Other Business
11. Next Meeting: Date Scheduled (12/8/20), Submission Deadline (11/25/20**)
** Dates revised due to holiday/Town Office building closed.

Andrew Koff

Exeter Conservation Commission

Posted November 6th, 2020 Exeter Town Website www.exeternh.gov and Town Office kiosk.

***ZOOM MEETING INFORMATION:**

Virtual Meetings can be watched on Channel 22 and on Exeter TV's Facebook and YouTube pages.

To participate in public comment, click this link: <https://exeternh.zoom.us/j/81609612250>

To participate via telephone, call: +1 646 558 8656 and enter the Webinar ID: 816 0961 2250

Please join the meeting with your full name if you want to speak.

Use the "Raise Hand" button to alert the chair you wish to speak. On the phone, press *9.

More instructions for how to participate can be found here: <https://www.exeternh.gov/townmanager/virtual-town-meetings>

Contact us at extvg@exeternh.gov or 603-418-6425 with any technical issues.

**TOWN OF EXETER
PLANNING DEPARTMENT MEMORANDUM**

Date: Nov 5th, 2020
To: Conservation Commission Board Members
From: Kristen Murphy, Natural Resource Planner
Subject: Oct 10th Conservation Commission Meeting

1. **Brentwood Rd Minimum Impact Expedited Wetland Application:** This subdivision/residential development did not require CC review as no buffers were impacted. It did receive Planning Board approval but is going back to review changes in grading in this area. As our regulations do not afford buffer protection for human-made wetlands, no conditional use permit therefore is required. The only action required tonight is review of the State application. The proposed fill qualifies under their expedited wetland application process so the applicant is seeking your support for the project/to sign in support of the expedited review process.

Suggested Motion for State Wetland Expedited Application:

_____ *We have reviewed this application and have **no objection** to signing to waive our right to intervene in the application as proposed.*

_____ *We have reviewed this application and recommend that the wetland application be (**approved with conditions**) (**denied**) as noted below:*

2. **Continued conceptual discussion on parking/car storage lot at 110 Holland Way:** This concept was before you in October. The applicant conducted test pits to determine whether the site is conducive to porous pavement and modified the parking lot design to minimize buffer impacts. No motions/board action is required but the applicant seeks your comments to help determine the best approach moving forward. Neither the applicant nor the Board shall be bound by these discussions.
3. **McDonnell Gate Seasonal Closure:** As you are aware, we have installed a gate at the entrance to the McDonnell Conservation Easement. Throughout the spring/summer the gate has been opened/closed daily by volunteers (Dianne Arnheim, Bruce White and Brian and Laura McSweeney). As with last year, I am recommending the board consider closing the gate seasonally to deter misuse of the parking lot. When the gate is closed, there is still the opportunity to park in front of it providing fall/winter access to the property.
4. **By-Laws Review and Update:** Based on recent requests from applicants we have discussed several projects conceptually. Outside of the information review afforded in the state wetland regulations, our by-laws do not establish such a process. Based on the comments at the last meeting, it seemed this opportunity was valued enough by both the Commission and the applicants to formalize such a process in the by-laws. I have drafted some language to accommodate that. There have also been some thoughts about what the preferred method for selecting which alternate serves as a stand-in so Drew would welcome your thoughts.
5. **E-bike policy:** E-bikes are increasing in popularity and I have had several requests as to whether they would be an approved use for Exeter's trails.

Henderson Swasey (Fort Rock) has clear deed language that prohibits "motor propelled pleasure vehicles". We regularly apply consistent regulations across adjacent parcels bowing to the more conservative use (examples in bike use, hunting) so to date I have been informing people who inquire, that it is not an approved use.

Our Town ordinances state:

- defines bikes as: Every peddled vehicle propelled solely by human power (601)
- defines motor vehicles as: Every vehicle that is self propelled (100.17b)
- states no person shall operate a motorized vehicle on posted town conservation land without written permission (710)

The Conservation Commission has adopted a Land Use Policy that prohibits motor vehicles and limits bikes to only those defined areas (Henderson Swasey and Oaklands).

It would be helpful to have a policy that clearly defines e-bike use on town trails so I am recommending the board consider such a policy. I believe most significantly based on the deed restriction in Henderson Swasey that implementing anything other than a prohibition would be challenging to enforce and would diverge from your past practices.

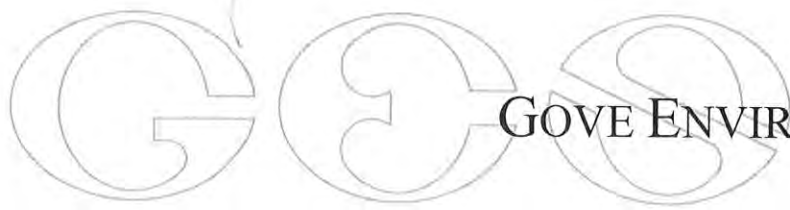
6. Treasures Report and End of Year Expense Requests:

\$150 – ESRLAC

\$150 – SELT

The \$200 for trail wood was generously donated when Dave went to purchase it (actually donated closer to \$1,000!). I suggest the board consider using any funds remaining to purchase clapboard or other supplies for making repairs to Raynes Barn.

7. Committee Reports/Dashboard: I put together a dashboard (attached) with these items to aid/target discussion. Please feel free to contact me with any items you may wish to add.



GOVE ENVIRONMENTAL SERVICES, INC.
AGENT

NHDES WETLANDS BUREAU
STANDARD REVIEW
DREDGE & FILL APPLICATION

Brentwood Road
Exeter, NH 03833
October 2020

Prepared By

Gove Environmental Services, Inc.
8 Continental Dr Bldg 2, Unit H, Exeter, NH 03833-7526
Ph (603) 778 0644 / *Fax* (603) 778 0654
info@gesinc.biz / www.gesinc.biz

GES# 2020153

TABLE OF CONTENTS

- 1.0 NHDES Wetlands Bureau Dredge & Fill Application Form
 - 2.0 General Information
 - 2.1 Project Name, Plans, and Maps
 - 2.2 Technical Standards
 - 2.3 Site Description/Wetlands Overview
 - 3.0 Project Overview
- USGS Quad Sheet Locus Map
- Dock Extension Plan
- Photolog of Impact Areas

APPENDICES

- Appendix I New Hampshire Natural Heritage Bureau Inquiry
- Appendix II Tax Map, List of Abutters, Abutter Notification Letter, and Certified Mail Receipts



**EXPEDITED (EXP) MINIMUM IMPACT
WETLANDS PERMIT APPLICATION**
Water Division/Land Resources Management
Wetlands Bureau



[Check the Status of your Application](#)

RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: Chinburg Builders

TOWN NAME: Exeter

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.:
			Check No.:
			Amount:
			Initials:

SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; Env-Wt 603.03; Env-Wt 603.05)

Please use the [Wetland Permit Planning Tool \(WPPT\)](#), the Natural Heritage Bureau (NHB) [DataCheck Tool](#), the [Aquatic Resource Mapper](#), or other sources to assist in identifying key features such as: [priority resource areas \(PRAs\)](#), [protected species or habitats](#), coastal areas, designated rivers, or designated prime wetlands.

Does the property contain a PRA? Yes No. If yes, provide the following information:

- Does the project qualify for an Impact Classification Adjustment or a Project-Type Exception (See Env-Wt 407.02 and Env-Wt 407.04)? Yes No
- Protected species or habitat? Yes No. If yes, species or habitat name(s):
- NHB Project ID #: NHB20-2369
- Bog? Yes No
- Floodplain wetland contiguous to a tier 3 or higher watercourse? Yes No
- Designated Prime Wetland or duly-established 100-foot buffer? Yes No
- Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone? Yes No

Is the property within a Designated River corridor? Yes No. If yes, provide the following information:

- Name of Local River Management Advisory Committee (LAC):
- A copy of the application was sent to the LAC on Month: Day: Year:

For stream crossing projects, provide watershed size:

For dredging projects, is the subject property contaminated? Yes No
If yes, list contaminant:

Is there potential to impact impaired waters, class A waters, or outstanding resource waters? Yes No

lrn@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

SECTION 2 - ELIGIBILITY (Env-Wt 306.03; 310.01; 310.03)

You must confirm that your project meets **ALL** of the following statements to qualify for the EXP process:

- The project qualifies as minimum impact project (See Env-Wt 306.03).
- The project does not include activities that are prohibited under RSA 482-A (See Env-Wt 306.03(a)).
- The project does not include any work in a jurisdictional area that was started without first obtaining the applicable approval (See Env-Wt 306.03(b)).
- No work has been done on the subject property pursuant to another EXP or a statutory permit-by-notification (SPN) within 12 months of the date this EXP will be issued. Alternatively, if any work has been done on the subject property pursuant to another EXP or a statutory permit-by-notification (SPN) within 12 months of the date this EXP will be issued, then you are submitting information, including a plan, with this application demonstrating that:
 - The work proposed in this EXP application is wholly unrelated to and separate from the work already done under the EXP or SPN; and
 - The work proposed in this EXP application, when combined with work that has been done under previously issued EXPs or SPNs within the last 12 months, does not constitute a project for which a standard permit is required (See Env-Wt 310.03(a)).
- If the project is located in a PRA, it also qualifies for an impact classification adjustment under Env-Wt 407.02 or a project-type exception (PTE) under Env-Wt 407.04 (See Env-Wt 310.01(d)(6)).

My project meets all statements above. (Proceed to Section 3.)

My project does not meet all of the statements above. (Your project does not qualify for the EXP process. Your project either is not permissible or requires a Standard Permit.)

SECTION 3 - INFORMATION ON THE PROPOSED PROJECT (Env-Wt 310.01(c))

Provide the following information on the proposed project.

Identification of the applicable minimum impact provision(s) in Env-Wt 500, Env-Wt 600, or Env-Wt 900 and the project-specific information required by those provision(s):

The applicant is proposing to construct a single family residential house on an approved subdivision. Due to the necessary grading associated with the construction of the house the applicant will need to fill a man made farm ditch. The proposed construction will fill approximately 569 SF of emergent wetland. The project meets the minimum impact criteria as it does not impact more than 3,000 SF of jurisdictional wetlands, does not impact any linear feet of stream channel, is not located within a PRA, and is not adjacent to any coastal waters.

A brief description of the project and the purpose of the project, outlining the scope of work to be performed and whether impacts are temporary or permanent. DO NOT reply "See attached" in the space provided below.
 The applicant is proposing to develop a single-family residential dwelling on a single lot from a recently approved subdivision. Due to the necessary grading associated with the proposed construction and the location of the man made drainage on the lot, the applicant will need to fill the 569 SF of emergent wetland on the lot.

Identification of the type of wetland to be affected and the amount of wetland impacts (in square feet/linear feet):
 569 SF of PEM2E

Not applicable)

The number of linear feet of shoreline frontage for projects located on water bodies:
 linear feet

Not applicable)

SECTION 4 - PROJECT LOCATION (Env-Wt 310.01(b))

ADDRESS: Brentwood Rd

TOWN/CITY: Exeter

TAX MAP/LOT NUMBER: Map 63 Lot 93-5

US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME:

N/A

(Optional) LATITUDE/LONGITUDE in decimal degrees 42.983577° North
 (to five decimal places): -70.964067° West

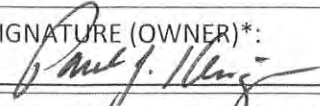
SECTION 5 – APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 310.01(a))		
If the applicant is a trust or a company, then the name of the trust or company should be written as the applicant’s name.		
NAME: Chinburg Development LLC.		
MAILING ADDRESS: 3 Penstock Way		
TOWN/CITY: Newmarket	STATE: NH	ZIP CODE: 03885
PHONE: 603-462-5995	EMAIL ADDRESS (OPTIONAL): pkerrigan@chinburg.com	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.		
SECTION 6 - AUTHORIZED AGENT INFORMATION (Env-Wt 310.01(a))		
If the agent is a company, then the name of the company should be written as the agent’s name.		
NAME: Gove Environmental Services, Inc. ATTN: Brenden Walden		
MAILING ADDRESS: 8 Continental Drive, Bldg 2, Unit H		
TOWN/CITY: Exeter	STATE: NH	ZIP CODE: 03833
PHONE: 603-778-0644	EMAIL ADDRESS (OPTIONAL): bwalden@gesinc.biz	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.		
SECTION 7 - PROPERTY OWNER INFORMATION (IF DIFFERENT FROM APPLICANT) (Env-Wt 310.01(a))		
If the owner is a trust or a company, then the name of the trust or company should be written as the owner’s name.		
NAME:		
MAILING ADDRESS:		
TOWN/CITY:	STATE:	ZIP CODE:
PHONE:	EMAIL ADDRESS (OPTIONAL):	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.		
SECTION 8 - APPLICATION FEE (RSA 482-A:3, I)		
<input checked="" type="checkbox"/> \$400 for minimum impact projects. Please make your check or money order payable to: “Treasurer - State of NH”.		
SECTION 9 - REQUIRED CERTIFICATIONS (Env-Wt 310.01(d))		
Initial each box below to certify:		
Initials: PJK BW	The proposed project meets the conditions and limits of the applicable minimum impact project rule.	
Initials: PJK BW	All abutters have been notified.	

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

<p>Initials: PJK BW</p>	<p>If the project is to repair or replace a docking structure, the docking structure is an existing legal structure. (<input type="checkbox"/> N/A)</p>
<p>Initials: PJK BW</p>	<p>The proposal is the alternative with the least adverse impact to jurisdictional areas, as required by Env-Wt 310.01(d)(4).</p>
<p>Initials: PJK BW</p>	<p>The project is not an after-the-fact application.</p>
<p>Initials: PJK BW</p>	<p>The project is:</p> <ul style="list-style-type: none"> • Not located in a PRA; or • Is located in a PRA but is subject to a classification adjustment under Env-Wt 407.02 or a project-type exception (PTE) under Env-Wt 407.04.
<p>Initials: PJK BW</p>	<p>The applicant is aware of the limits of the EXP and understands and will comply with all conditions in the EXP and all applicable conditions in Env-Wt 307.</p>
<p>Initials: PJK BW</p>	<p>To the best of the signer’s knowledge and belief, all required notifications have been provided.</p>
<p>Initials: PJK BW</p>	<p>The information submitted on or with the application is true, complete, and not misleading to the best of the signer’s knowledge and belief.</p>
<p>Initials: PJK BW</p>	<p>The signer understands that:</p> <ul style="list-style-type: none"> • The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol style="list-style-type: none"> 1. Deny the application. 2. Revoke any approval that is granted based on the information. 3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1. • The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641. • The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.
<p>Initials: BW</p>	<p>If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.</p>

SECTION 10 - REQUIRED SIGNATURES (Env-Wt 310.01(d))		
SIGNATURE (OWNER)*: 	PRINT NAME LEGIBLY: PAUL J. KERRIGAN	DATE: 10-5-20
*Note: if the applicant is not the owner of the property, each property owner also shall sign and date the application provided that property owner signatures shall not be required for transportation projects adjacent to existing rights-of-way where an easement will be obtained prior to the start of construction (Env-Wt 311.11(d)). Check the following box is your project meets this exception: <input type="checkbox"/> .		
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): _____	PRINT NAME LEGIBLY:	DATE:
SIGNATURE (AGENT, IF APPLICABLE): _____	PRINT NAME LEGIBLY:	DATE:
SECTION 11 - CONSERVATION COMMISSION SIGNATURE (Env-Wt 310.01(h))**		
The signature below certifies that the municipal Conservation Commission or, if there is no conservation commission, the local governing body, has reviewed this application and waives its right to intervene per RSA 482-A:11.		
AUTHORIZED COMMISSION SIGNATURE: _____	PRINT NAME LEGIBLY:	DATE:
SECTION 12 - LOCAL RIVER MANAGEMENT ADVISORY COMMITTEE SIGNATURE (Env-Wt 310.01(i))**		
The signature below certifies that the LAC waives its right to intervene per RSA 482-A:11. (<input checked="" type="checkbox"/> N/A This project is <i>not</i> within a Designated River Corridor)		
AUTHORIZED LAC REPRESENTATIVE SIGNATURE: _____	PRINT NAME LEGIBLY:	DATE:
**Note: If the application is complete, except for the signed statement from the Conservation Commission and/or LAC, waiving their right to intervene on the project, the application will be processed under the application processing times established in RSA 482-A:3, XIV (Env-Wt 310.02(h)).		
SECTION 13 - COUNTY CONSERVATION DISTRICT OR CERTIFIED WETLAND SCIENTIST SIGNATURE (Env-Wt 310.01(g))		
ONLY for projects under Env-Wt 522.06, please provide a signed statement by the county conservation district or certified wetland scientist (CWS) certifying compliance with all conditions of that rule (Env-Wt 522.06(a)(2)).		
By signing below, the county conservation district or certified wetland scientist certifies compliance with all conditions of that rule.		
AUTHORIZED COUNTY CONSERVATION DISTRICT OR CWS SIGNATURE: _____	PRINT NAME LEGIBLY:	DATE:
SECTION 14 - TOWN / CITY CLERK SIGNATURE (Env-Wt 310.01(f))		
As required by RSA 482-A:3, I(a)(1), I hereby certify that he municipality has received 4 copies of the application including all attachments.		
TOWN/CITY CLERK SIGNATURE: _____	PRINT NAME LEGIBLY:	
TOWN/CITY:	DATE:	

lrn@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, 1(a)(1)

1. IMMEDIATELY sign the original application form and four copies in the signature space provided above.
2. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
3. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.
4. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

Submit the single, original permit application form bearing the signature of the Town/City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery at the address at the bottom of this page.

2.0 GENERAL INFORMATION

PREPARED BY (AGENT CONTACT): Brenden Walden

2.1 PROJECT NAME, PLANS, AND MAPS

PROJECT NAME: Residential Development

SITE PLANS (11x17):	Existing Conditions Plan	8/20
	Utility and Grading plans	8/20

2.2 TECHNICAL STANDARDS

2.2.1 Gove Environmental Services, Inc delineated the wetlands during the spring of 2020, utilizing the standards of the Corps of Engineers *Wetlands Delineation Manual*¹ and the NH DES Wetlands Bureau *Code of Administrative Rules*².

2.2.2 Wetland flags were surveyed by David Vincent.

2.2.3 Wetlands were classified by GES inc. utilizing the criteria of *Classification of Wetlands and Deepwater Habitats of the United States*³.

2.2.4 Dominant hydric soil conditions within the wetlands were identified by GES Inc., utilizing the criteria of *Field Indicators for Identifying Hydric Soils in New England*⁴.

2.2.5 Dominance of wetland vegetation was assessed by GES Inc., utilizing the *National List of Plant Species That Occur in Wetlands: Northeast (Region 1)*⁵.

¹ Environmental Laboratory. 2012. "Regional Supplement to the Corps of Engineers Wetlands Delineation Manual: Northcentral and Northeast Region." Version 2.0. Technical Report ERDC/EL TR-10-12.

² NH Code Admin. R. [Wt] Ch. 100-800.

³ Cowardin, L. M., 1979. *Classification of Wetlands and Deepwater Habitats in the United States*. Washington, D.C.: U.S. Department of the Interior, Fish and Wildlife Service.

⁴ New England Hydric Soils Technical Committee, Version 4. September 2019. "Field Indicators for Identifying Hydric Soils in New England."

⁵ Lichvar, R.W. & Kartesz, J.T. 2009. *North American Digital Flora: National Wetland Plant List*. 2.2.1.

2.3 SITE DESCRIPTION/WETLANDS OVERVIEW

This site is in the central portion of Exeter and is boarded by Brentwood Road to the east, Spruce Street to the west and is surrounded by residential homes and commercial businesses. This portion of the project is for one single-family home lot as part of an already approved subdivision. The wetland to be impacted is a small man-made farm ditch.

3.0 PROJECT OVERVIEW

The applicant is proposing to construct a single-family, residential house on an approved subdivision. Due to the necessary grading associated with the construction of the house, the applicant will need to fill a man made farm ditch. The proposed construction will fill approximately 569 SF of emergent wetland. The project meets the minimum impact criteria as it does not impact more than 3,000 SF of jurisdictional wetlands, does not impact any linear feet of stream channel, is not located within a PRA, and is not adjacent to any coastal waters.

1985 USGS QUAD SHEET LOCUS MAP
Scale 1:24,000

USGS



Legend

- Polygons
- State
- County
- City/Town

Map Scale

1: 6,494

© NH GRANIT, www.granit.unh.edu

Map Generated: 10/5/2020



Notes



Aerial



Legend

- State
- County
- City/Town

Map Scale

1: 1,624

© NH GRANIT, www.granit.unh.edu

Map Generated: 9/25/2020



Notes



Existing Conditions Plan

- Legend:**
- L1 See Length Table
 - RCRD Rockingham County Registry of Deeds
 - Iron Pipe Found
 - Drill Hole Found
 - ⊙ Iron Rod to be Set
 - ⊘ Utility Pole
 - ▭ Building Setback
 - ▭ Wetlands Buffer
 - ▭ Wetland Boundary
 - ▭ Approx. Drain Pipes
 - ▭ Approx. Sewer Main
 - ▭ Approx. Water Main

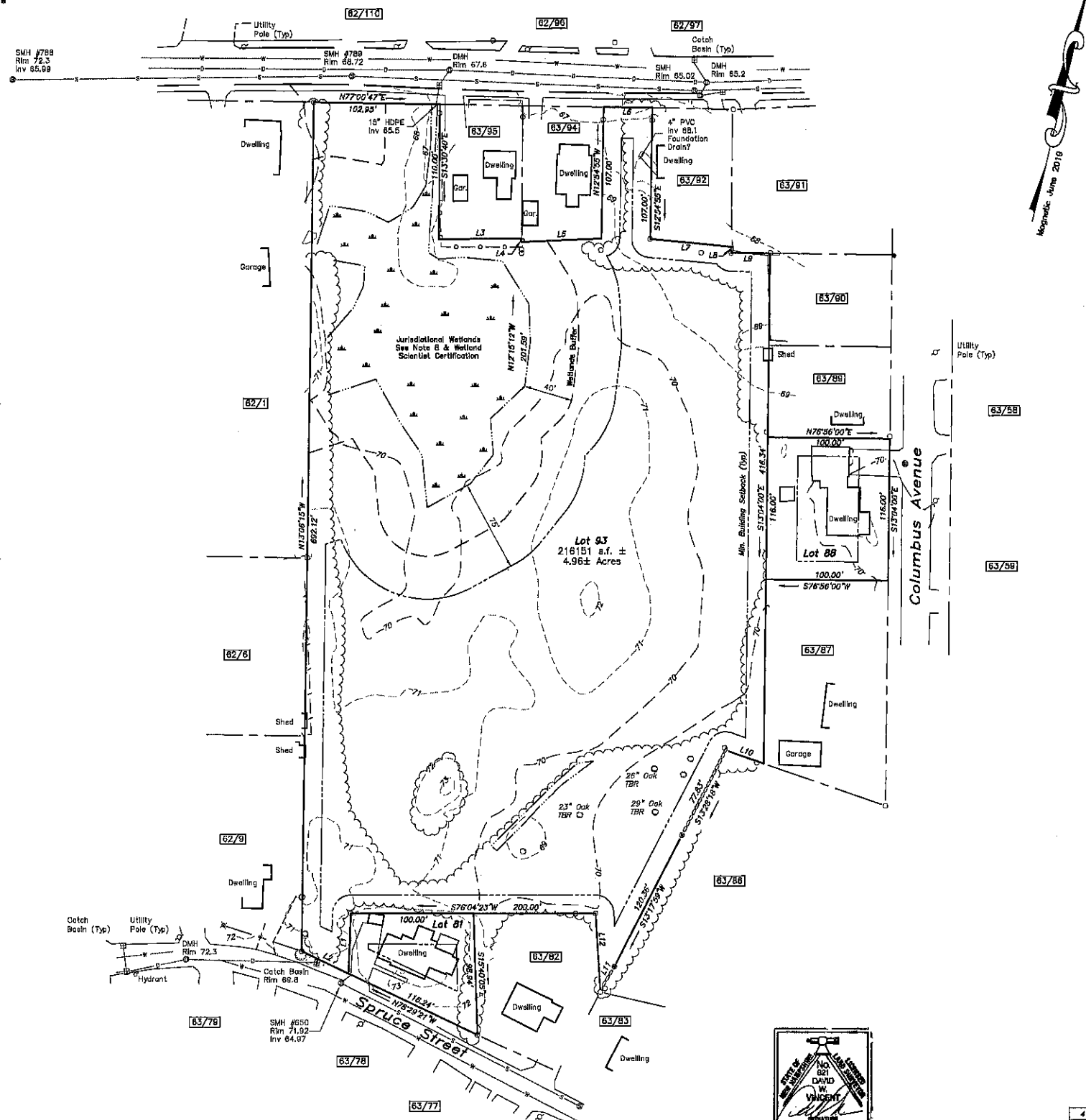
- Abutters:**
- | | | |
|---|---|---|
| 062-001
PATRICK & SONJA
ROCKWELL
12 BRENTWOOD RD.
EXETER, NH 03833 | 063-078
MEREDITH THIBODEAU
23 SPRUCE ST.
EXETER, NH 03833 | 063-090
JENNIFER HAGOETT
88 COLUMBUS AVE.
EXETER, NH 03833 |
| 062-006
DAVID MAKOS
89 WASHINGTON ST.
EXETER, NH 03833 | 063-079
JEFFREY HOLT
87 OAK HILL RD.
CONCORD, NH 03301 | 063-091
FRANK SHERIDAN
2 BRENTWOOD RD.
EXETER, NH 03833 |
| 062-009
BRUCE WHITE
126 LINDEN ST.
EXETER, NH 03833 | 063-082
DAVID & NICOLE
HASKELL
21 SPRUCE ST.
EXETER, NH 03833 | 063-092
JAMES &
ALEXANDRA ALLEN
4 BRENTWOOD RD.
EXETER, NH 03833 |
| 062-111
PATRICIA WASHBURN
REVOCABLE TRUST
PO BOX 38
MIDDLETON, NH 03857 | 063-083
PEDRO PEREZ-ANDREU
& ELLEN GLASSNER
20 MAIN ST.
EXETER, NH 03833 | 063-094
KATIE MARIE
LAMONTAGNE
4 BRENTWOOD RD.
EXETER, NH 03833 |
| 063-058
KG & EM WHITE
REVOCABLE TRUST
83 COLUMBUS AVE.
EXETER, NH 03833 | 063-089
HUMMEL DIKE
LIVINGSTON TRUST 1987
54 COLUMBUS AVE.
EXETER, NH 03833 | 063-095
LISA A. REYNOLDS
2015 REVOCABLE
TRUST
8 BRENTWOOD RD.
EXETER, NH 03833 |
| 063-099
GREGORY W. HENRY
81 MAIN ST.
EXETER, NH 03833 | 063-087
ELIZABETH CANADA
& AMALI CORNH
85 COLUMBUS AVE.
EXETER, NH 03833 | 063-098
MARY & JODY
UNDERWOOD
3A BRENTWOOD RD.
EXETER, NH 03833 |
| 063-077
DEBRA ANN
VASCONCELLOS
92 SPRUCE ST.
EXETER, NH 03833 | 063-088
ANDREA PUDDU &
SHERINA SIMPSON
86 COLUMBUS AVE.
EXETER, NH 03833 | 063-097
BOIA FAMILY
REVOCABLE TRUST
3 BRENTWOOD RD.
EXETER, NH 03833 |

Length Table:

LINE	BEARING	DISTANCE
L1	N113°32'W	46.00'
L2	N78°20'21"W	42.22'
L3	N76°19'51"E	68.00'
L4	S13°14'24"E	3.00'
L5	N73°32'27"E	66.00'
L6	N77°00'47"E	42.00'
L7	N61°28'20"E	68.00'
L8	S12°51'53"E	4.91'
L9	N76°55'00"E	32.16'
L10	N64°42'23"W	33.28'
L11	S15°19'51"W	23.55'
L12	N17°20'29"W	64.00'

- ZONING REQUIREMENTS**
- | | |
|--------------------------|------------------|
| ZONE | RESIDENTIAL (R2) |
| MIN. LOT AREA | 15,000 SF. |
| MIN. LOT FRONTAGE | 100 FT. |
| MIN. LOT WIDTH | 100 FT. |
| MIN. LOT DEPTH | 100 FT. |
- BUILDING SETBACKS:**
- | | |
|------------------------|--------|
| FRONT YARD | 25 FT. |
| SIDE YARD | 15 FT. |
| REAR YARD | 25 FT. |
| MAX. BUILDING COVERAGE | 25% |
- WETLAND SETBACKS/BUFFERS:**
- | | |
|-----------------------|--------|
| STRUCTURES | 75 FT. |
| PAVEMENT & DRIVEWAYS | 50 FT. |
| BUFFER/NO-DISTURBANCE | 40 FT. |

Brentwood Road (NH ROUTE 111A)



Notes:

- 1.) The purpose of this plan is to depict the existing conditions of the subject tracts.
- 2.) Field Procedure Topcon (GN-105) Electronics Total Station Instrument & Carlson Surveyor Plus Data Collector, Adjusted Closed Traverse Performed June/October 2019, Least Squares Balance.
- 3.) Error of Closure Better Than 1:16,000.
- 4.) Parcels are shown as Lots 81, 88 & 93 on the Exeter Assessor's Map 83.
- 5.) Parcel is located in the Residential Zoning District R2.
- 6.) This plan does not show any unrecorded or unwritten easements which may exist. A reasonable and diligent attempt has been made to observe any apparent, visible uses of the land; however this does not constitute that no such easements exist.
- 7.) Parcels are not located in a Flood Hazard Zone A as depicted on Flood Insurance Rate Map, No. 3301300402E, Rockingham County, NH, (All Jurisdictions), Effective Date: May 17, 2005.
- 8.) The wetland area shown hereon was field delineated by Gove Environmental Services, Inc., of 6 Continental Drive, Building #2, Unit H, Exeter, NH, see wetland scientist certification.
- 9.) The location of all underground utilities shown are approximate and are based upon above ground visual observations during the field survey and the locations of underground utilities and information provided by the municipality. The surveyor/engineer does not warrant nor guarantee the location, type or depth of all utilities depicted or not depicted. The contractor or design engineer, prior to the commencement of any construction, shall verify the location of all utilities and contact DIGSAFE at 1-888-344-7233 or dial 811.
- 10.) Existing Lot 93 Area: 216,151 S.F. or 4.96 Acres
Existing Lot 81 Area: 7,563 S.F. or 0.17 Acre
Existing Lot 88 Area: 11,600 S.F. or 0.27 Acre
- 11.) Vertical Datum Town of Exeter sewer manholes.

WETLAND SCIENTIST CERTIFICATION

1. US Army Corps of Engineers Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Northcentral and Northeast Region, Technical Report ERDC/EL TR-08-19 (Oct 2009).
2. Field Indicators of Hydric Soils in the United States, A Guide for Identifying and Delineating Hydric Soils, Version 7.0, United States Department of Agriculture (2010).
3. North American Digital Flora: National Wetland Plant List, Version 2.2.1 (2009).
4. Classification of Wetlands and Deepwater Habitats of the United States. USFWS Manual FWS/OBS-78/51 (1979).

**EXISTING CONDITIONS PLAN
PREPARED FOR**

CHINBURG DEVELOPMENT, LLC
773 EMBURY LANE
NEWMARKET N.H. 03857

OWNERS OF RECORD:

Map 83 Lot 81
Jonathan A. & Alysa B. Frank
23 Spruce Street
Exeter, NH 03833
RCRD Bk 8003, Pg 2520

Map 83 Lot 88
Christine E. Frank
84 Columbus Avenue
Exeter, NH 03833
RCRD Bk 5484, Pg 883

Map 83 Lot 93
CHINBURG DEVELOPMENT, LLC
773 EMBURY LANE
NEWMARKET N.H. 03857

LOCATED AT
**SPRUCE STREET, COLUMBUS AVENUE &
BRENTWOOD ROAD (NH ROUTE 111A)**
COUNTY OF ROCKINGHAM
EXETER, NH



SCALE: 1" = 50' DATE: NOVEMBER 11, 2019

DAVID W. VINCENT, LLS
LAND SURVEYING SERVICES
PO BOX 1622
DOVER, NH 03821
TEL/FAX (603) 864-5786
www.landsurveyingservices.net



David W. Vincent, LLS No. 821

08/30/2020 Date

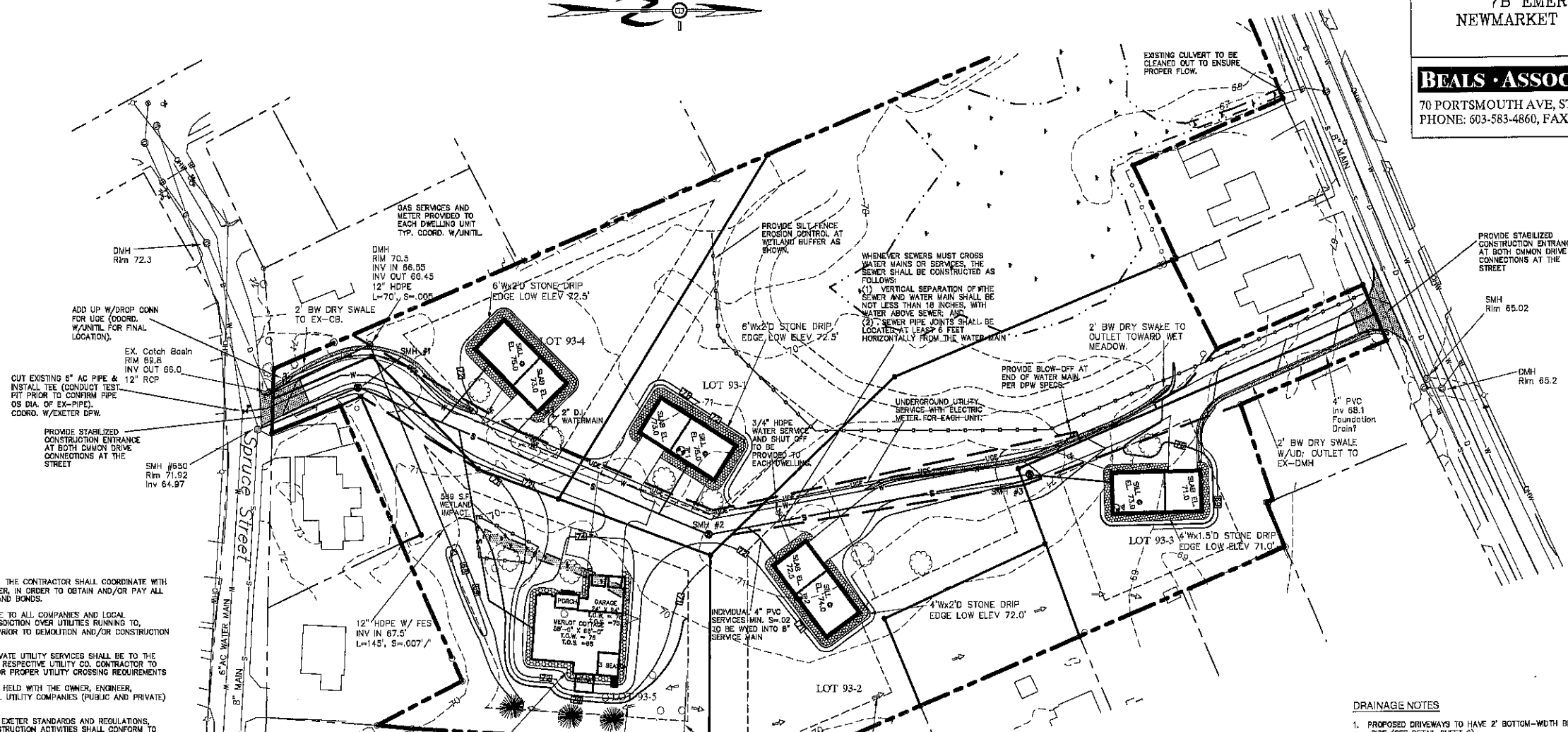
NO.	DATE	DESCRIPTION	BY
1	8/30/20	add trees to be removed	dwv
4			
3			
2			

Utilities and Grading Plan



PREPARED FOR:
CHINBURG DEVELOPMENT, LLC
 7B EMERY LANE
 NEWMARKET N.H. 03857

BEALS ASSOCIATES PLLC
 70 PORTSMOUTH AVE, STRATHAM, N.H. 03885
 PHONE: 603-583-4860, FAX: 603-583-4863

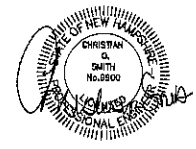
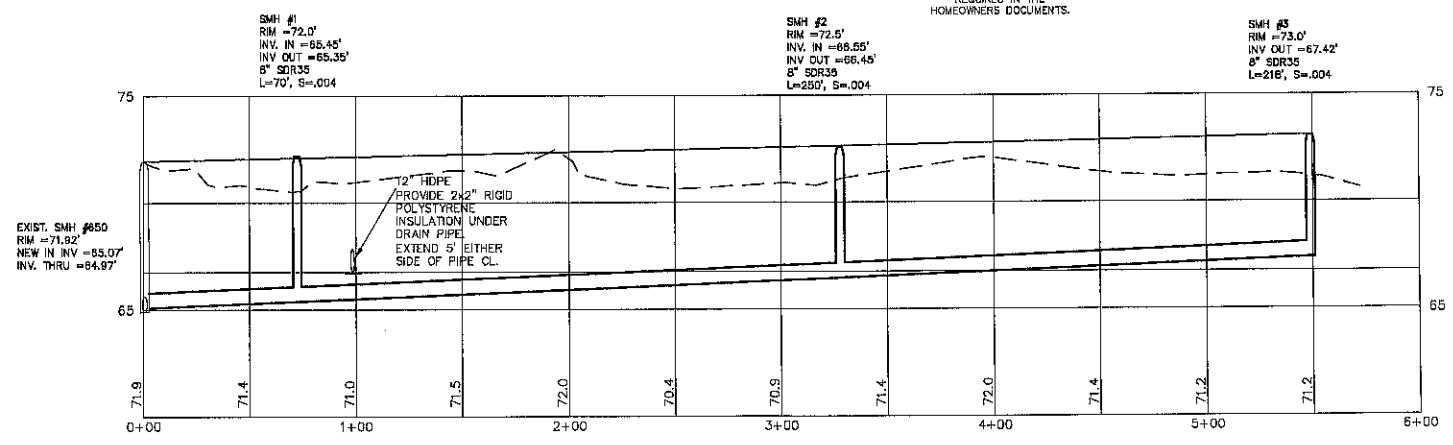


UTILITY NOTES

- PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER, ARCHITECT AND/OR OWNER, IN ORDER TO OBTAIN AND/OR PAY ALL THE NECESSARY LOCAL PERMITS, FEES AND BONDS.
- THE CONTRACTOR SHALL PROVIDE NOTICE TO ALL COMPANIES AND LOCAL AUTHORITIES OWNING OR HAVING A JURISDICTION OVER UTILITIES RUNNING TO, THROUGH OR ACROSS PROJECT AREAS PRIOR TO DEMOLITION AND/OR CONSTRUCTION ACTIVITIES.
- THE SPECIFICATIONS FOR PROPOSED PRIVATE UTILITY SERVICES SHALL BE TO THE STANDARDS AND REQUIREMENTS OF THE RESPECTIVE UTILITY CO. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES FOR PROPER UTILITY CROSSING REQUIREMENTS.
- A PRECONSTRUCTION MEETING SHALL BE HELD WITH THE OWNER, ENGINEER, CONTRACTOR, LOCAL OFFICIALS, AND ALL UTILITY COMPANIES (PUBLIC AND PRIVATE) PRIOR TO START OF CONSTRUCTION.
- ALL CONSTRUCTION SHALL CONFORM TO EXETER STANDARDS AND REGULATIONS, UNLESS OTHERWISE SPECIFIED. ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR (OSHA) RULES AND REGULATIONS.
- BUILDINGS ARE TO BE SERVED BY UNDERGROUND UTILITIES.
- THE CONTRACTOR IS TO VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITY STRUCTS PRIOR TO CONSTRUCTION AND DISCONNECT ALL EXISTING SERVICE CONNECTIONS AT THEIR RESPECTIVE MAINS (IF REQUIRED) IN ACCORDANCE WITH THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND SPECIFICATIONS.
- SEWER AND WATER INFRASTRUCTURE ON PRIVATE PROPERTY SHALL REMAIN PRIVATE, HOWEVER, THE TOWN RESERVES THE RIGHT TO ENTER THE PROPERTY IN ORDER TO INSPECT, REPAIR AND/OR TERMINATE INDIVIDUAL SEWER OR WATER SERVICES (AT OWNER'S EXPENSE). THIS RIGHT IS TO BE CONVEYED TO THE TOWN IN THE SITE'S DECLARATION OF CONDOMINIUM DOCUMENTS, AND IN ALL INDIVIDUAL DEEDS.
- THE CONTRACTOR IS RESPONSIBLE FOR PAYMENT OF ALL CONNECTION FEES.
- SANITARY SEWER FLOW CALCULATIONS
 5 HOMES AT 3 BEDROOMS EACH = 15 BEDROOMS
 ESTIMATED FLOW AT 150 GPD/BEDROOM = 2,250 GPD.
- FOR WATER MAIN AND SEWER LINE CROSSINGS REFER TO THE DETAIL ON SHEET 7 FOR MINIMUM VERTICAL AND HORIZONTAL SEPARATION.
- ALL WATER AND SANITARY LEADS TO BUILDING SHALL END 6' OUTSIDE THE BUILDING LIMITS AS SHOWN ON PLANS AND SHALL BE PROVIDED WITH A TEMPORARY CAP AND WITNESS AT END.
- THRUST BLOCKS SHALL BE PROVIDED AT ALL BENDS, TEES AND MECHANICAL JOINTS.
- CONTRACTOR SHALL MINIMIZE DISRUPTIONS TO EXISTING WATER SERVICES AND ALL REQUIREMENTS OF EXETER WATER DEPARTMENT SHALL BE FOLLOWED REGARDING NOTIFICATION OF INTERRUPTION OF SERVICE (MIN 48 HOURS). THE INSTALLATION MAY NEED TO BE CONDUCTED AT NIGHT AS DIRECTED BY EXETER WATER DEPT.
- WATER VALVES ARE TO BE OPERATED ONLY BY MUNICIPAL STAFF.
- THE INSTALLATION OF SMOKE, HEAT, FIRE, OR CARBON MONOXIDE ALARMS OR SYSTEMS SHALL COMPLY WITH NFPA 72 REQUIREMENTS.
- NO GRADING IS ALLOWED IN THE 40' BUFFER WHICH SHALL BE MARKED OUT PRIOR TO CLEARING AND CONSTRUCTION.
- PROPOSED GRADING SHALL MAINTAIN EXISTING STORM WATER FLOW PATTERNS & MAINTENANCE OF SWALES. NO ADDITIONAL RUNOFF SHALL BE DIRECTED TOWARD ADJUTING PROPERTIES.
- THE CONTRACTOR MUST OBTAIN A VALID UTILITY PIPE INSTALLER'S LICENSE AND THE JOB SUPERVISOR OR FOREMAN MUST BE CERTIFIED BY THE TOWN PRIOR TO WORKING ON ANY WATER, SEWER, OR DRAINAGE PIPES THAT ARE IN A TOWN STREET OR RIGHT OF WAY, OR THAT WILL CONNECT OR MAY BE CONNECTED TO A TOWN WATER, SEWER, OR DRAINAGE SYSTEM. A LICENSED SUPERVISOR OR FOREMAN MUST BE PRESENT AT THE JOB SITE AT ALL TIMES DURING CONSTRUCTION OF THESE UTILITIES.

DRAINAGE NOTES

- PROPOSED DRIVEWAYS TO HAVE 2" BOTTOM-WIDTH BIORETENTION DRY SWALES EITHER SIDE (SEE DETAIL SHEET 6)
- ALL DRAINAGE STRUCTURES AND SWALES WILL BE BUILT AND STABILIZED PRIOR TO HAVING RUN-OFF DIRECTED TO THEM.
- SEE DETAIL SHEETS FOR STANDARD CONSTRUCTION NOTES AND DETAILS.



REVISED PER LOT 5 HOUSE FOOTPRINT	8-31-20
REVISED PER NHDES WEB REVIEW	3-12-20
REVISED PER ENGINEER REVIEW	2-11-20
REVISED PER ENGINEER REVIEW	1-4-20
REVISED PER TRC REVIEW	12-3-19
REVISIONS:	DATE:

UTILITY & DRAINAGE PLAN

PLAN FOR:
RESIDENTIAL DEVELOPMENT
 BRENTWOOD ROAD
 EXETER, NH

DATE:	NOV., 2019	SCALE:	1"=40'
PROJ. NO.:	NH-1213	SHEET NO.:	4 OF 6

Photolog Map

- Legend:**
- L1 See Length Table
 - RCRD Rockingham County Registry of Deeds
 - Iron Pipe Found
 - Drill Hole Found
 - ⊙ Iron Rod to be Set
 - ⊖ Utility Pole
 - Building Setback
 - Wetlands Buffer
 - Wetland Boundary
 - Approx. Drain Pipes
 - Approx. Sewer Main
 - Approx. Water Main
- See Note 9

- Abutters:**
- | | | |
|--|---|---|
| 062-001
PATRICK & SONYA
ROBICHEAU
12 BRENTWOOD RD.
EXETER, NH 03833 | 63-078
MEREDITH THIBODEAU
22 SPRUCE ST.
EXETER, NH 03833 | 063-090
JENNIFER HAGGETT
68 COLUMBUS AVE.
EXETER, NH 03833 |
| 062-006
DAVID MAKOS
89 WASHINGTON ST.
EXETER, NH 03833 | 63-079
JEFFREY HOLT
87 OAK HILL RD.
CONCORD, NH 03301 | 063-091
FRANK SHERIDAN
2 BRENTWOOD RD.
EXETER, NH 03833 |
| 062-009
BRUCE WHITE
126 LINDEN ST.
EXETER, NH 03833 | 63-082
DAVID & NICOLE
HASKELL
21 SPRUCE ST.
EXETER, NH 03833 | 063-092
JAMES &
ALEXANDRA ALLEN
2A BRENTWOOD RD.
EXETER, NH 03833 |
| 062-111
PATRICIA WASHBURNE
REVOCABLE TRUST
PO BOX 36
MIDDLETON, NH 03887 | 63-083
PEDRO PEREZ-ANDREU
& ELLEN GLASSNER
20 MAIN ST.
EXETER, NH 03833 | 063-094
KATIE MARIE
LAMONTAGNE
4 BRENTWOOD RD.
EXETER, NH 03833 |
| 063-058
KG & DM WHITE
REVOCABLE TRUST
83 COLUMBUS AVE.
EXETER, NH 03833 | 63-086
HUMMEL DIXIE
LIVINGSTON TRUST 1987
54 COLUMBUS AVE.
EXETER, NH 03833 | 063-095
LISA A. REYNOLDS
2015 REVOCABLE
TRUST
6 BRENTWOOD RD.
EXETER, NH 03833 |
| 063-059
GREGORY W. HENRY
81 MAIN ST.
EXETER, NH 03833 | 63-087
ELIZABETH CANADA
& AMALI COWAN
58 COLUMBUS AVE.
EXETER, NH 03833 | 063-098
MARY & JOOY
UNDERWOOD
3A BRENTWOOD RD.
EXETER, NH 03833 |
| 063-077
DEBRA ANN
VASCOCCELLOS
22 SPRUCE ST.
EXETER, NH 03833 | 63-089
ANDREA PUDDU &
SHEENA SIMPSON
REVOCABLE TRUST
88 COLUMBUS AVE.
EXETER, NH 03833 | 063-097
IOIA FAMILY
REVOCABLE TRUST
3 BRENTWOOD RD.
EXETER, NH 03833 |

Length Table:

LINE	BEARING	DISTANCE
L1	N11°37'32"W	48.00'
L2	N76°29'21"W	42.52'
L3	N75°19'51"E	68.00'
L4	S1°14'24"E	3.00'
L5	N75°32'21"E	66.00'
L6	N77°00'47"E	40.00'
L7	N81°28'20"E	66.50'
L8	S1°21'53"E	4.91'
L9	N76°56'00"E	32.18'
L10	N84°48'23"W	33.29'
L11	S15°19'51"W	23.55'
L12	N17°20'29"W	64.00'

- ZONING REQUIREMENTS**
- | | |
|--------------------------|------------------|
| ZONE | RESIDENTIAL (R2) |
| MIN. LOT AREA | 15,000 SF. |
| MIN. LOT FRONTAGE | 100 FT. |
| MIN. LOT WIDTH | 100 FT. |
| MIN. LOT DEPTH | 100 FT. |
- BUILDING SETBACKS:**
- | | |
|------------------------|--------|
| FRONT YARD | 25 FT. |
| SIDE YARD | 15 FT. |
| REAR YARD | 25 FT. |
| MAX. BUILDING COVERAGE | 23% |
- WETLAND SETBACKS/BUFFER:**
- | | |
|-----------------------|--------|
| STRUCTURES | 75 FT. |
| PAVEMENT & DRIVEWAYS | 50 FT. |
| BUFFER/NO-DISTURBANCE | 40 FT. |

Brentwood Road (NH ROUTE 111A)



- Notes:**
- The purpose of this plan is to depict the existing conditions of the subject tracts.
 - Field Procedure: Topcon (DM-105) Electronic Total Station instrument & Carlson Surveyor Plus Data Collector, Adjusted Closed Traverse Performed June/October 2019, Least Squares Balance.
 - Error of Closure Better Than 1:15,000.
 - Parcels are shown as Lots 81, 88 & 93 on the Exeter Assessor's Map 63.
 - Parcel is located in the Residential Zoning District R2.
 - This plan does not show any unrecorded or unwritten easements which may exist. A reasonable and diligent attempt has been made to observe any apparent, visible uses of the land; however this does not constitute that no such easements exist.
 - Parcels are not located in a Flood Hazard Zone A as depicted on Flood Insurance Rate Map, No. 33015C0402E, Rockingham County, NH, (All Jurisdictions), Effective Date: May 17, 2005.
 - The wetland area shown hereon was field delineated by Gove Environmental Services, Inc., of 8 Continental Drive, Building #2, Unit H, Exeter, NH, see wetland scientist certification.
 - The location of all underground utilities shown are approximate and are based upon above ground visual observations during the field survey and the locations of underground utilities and information provided by the municipality. The surveyor/engineer does not warrant nor guarantee the location, type or depth of all utilities depicted or not depicted. The contractor or design engineer, prior to the commencement of any construction, shall verify the location of all utilities and contact DIGSAFE at 1-888-344-7233 or dial 811.
 - Existing Lot 93 Area: 216,151 S.F. or 4.96 Acres
Existing Lot 81 Area: 7,583 S.F. or 0.17 Acre
Existing Lot 88 Area: 11,600 S.F. or 0.27 Acre
 - Vertical Datum Town of Exeter sewer manholes.

WETLAND SCIENTIST CERTIFICATION

- US Army Corps of Engineers Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Northeast and Northeast Region, Technical Report ERDC/EL TR-09-19 (Oct 2009).
- Field Indicators of Hydric Soils in the United States, A Guide for Identifying and Delineating Hydric Soils, Version 7.0, United States Department of Agriculture (2010).
- North American Digital Flora: National Wetland Plant List, Version 2.2.1 (2009).
- Classification of Wetlands and Deepwater Habitats of the United States. USFWS Manual FWS/OBS-79/31 (1979).

EXISTING CONDITIONS PLAN
PREPARED FOR

CHINBURG DEVELOPMENT, LLC
78 EMERY LANE
NEWMARKET N.H. 03857

OWNERS OF RECORD

- Map 93 Lot 81
Jonathan A. & Alysa E. Franck
23 Spruce Street
Exeter, NH 03833
RCRD Bk 5003, Pg 2520
- Map 93 Lot 88
Christine E. Frank
64 Columbus Avenue
Exeter, NH 03833
RCRD Bk 5484, Pg 983
- Map 63 Lot 93
CHINBURG DEVELOPMENT, LLC
78 EMERY LANE
NEWMARKET N.H. 03857

LOCATED AT
SPRUCE STREET, COLUMBUS AVENUE &
BRENTWOOD ROAD (NH ROUTE 111A)
COUNTY OF ROCKINGHAM
EXETER, NH



SCALE: 1" = 50' DATE: NOVEMBER 11, 2019

DAVID W. VINCENT, LLS
LAND SURVEYING SERVICES
PO BOX 1622
DOVER, NH 03821
TEL/FAX (603) 864-5786
www.landsurveyingservices.net



David W. Vincent, LLS No. 821 Date 03/30/2020

NO.	DATE	DESCRIPTION	BY
1	3/30/20	add trees to be removed	dvw

Photo log of Bramble Meadows, Exeter
August 3, 2020 by JP Gove

Photo 1 – ditch at edge of tree line.



Photo 2 Ditch had hydric soils in the area flagged.



Photo 3 – ditch flagged at edge of tree line.



Photo 4 – road construction may have already cut off the hydrology.



Photo 5 – ditch lies along the tree line.



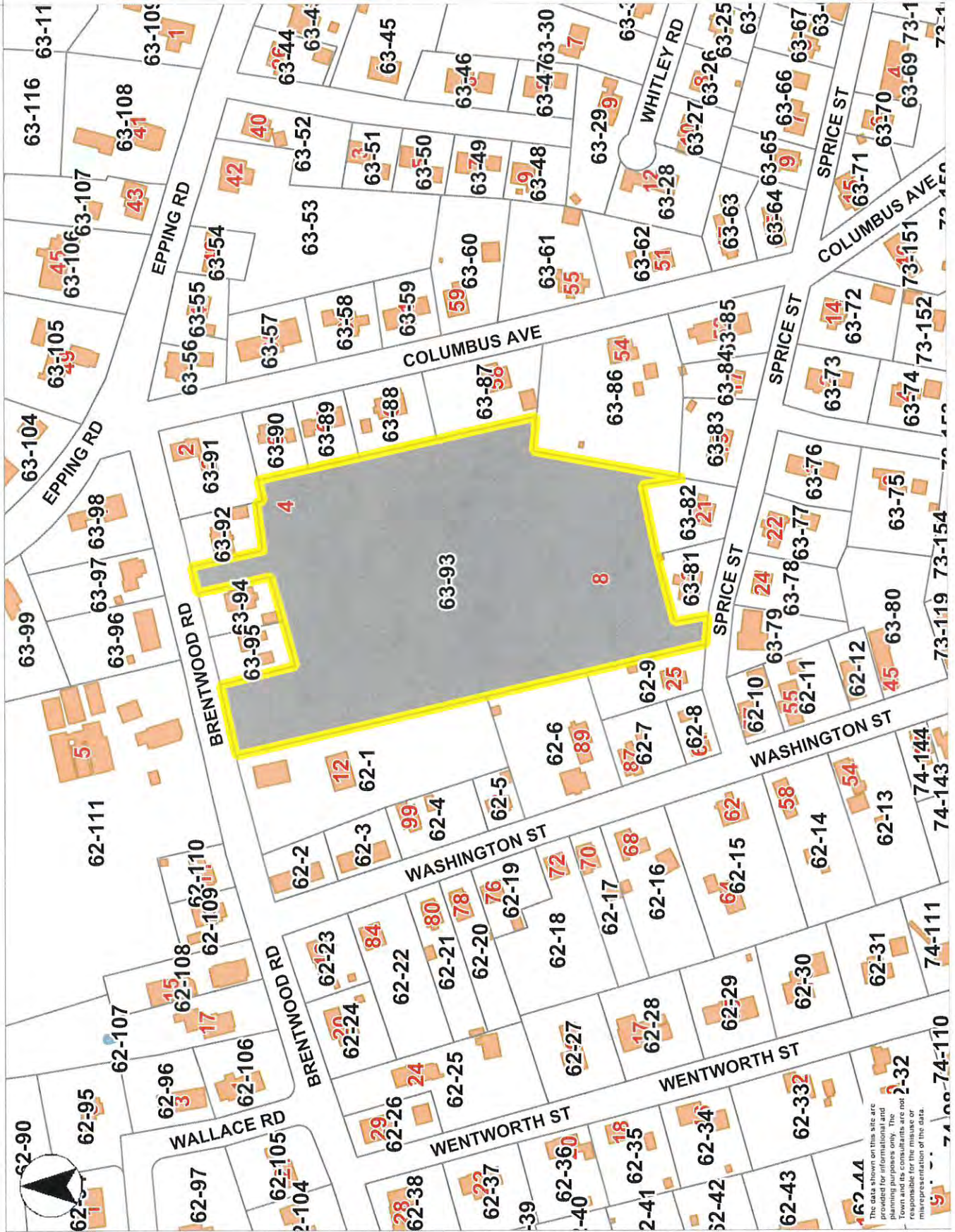
Photo 6 – where the ditch was not flagged does not look much different from the portion flagged but did not have the hydric soils.



Appendix I
New Hampshire Natural Heritage Bureau Inquiry



- Parcels
- NH Highways
- Interstate
- US Highway
- State Highway
- Town Boundary
- Abutting Towns
- Streets (Updated Feb 2018)
- Misc Streams
- Parcel Streams
- Open Water
- Buildings



Tax Map–Lot Number
Owner of Record
Subject Parcel(s)

Map 63 Lots 93, 88 & 81
Chinburg Development
7B Emery Lane
Newmarket, NH 03857

Abutter/Owner of Concern (Approx. clockwise from top of Tax Map)

62/1
Patrick and Sonya Robicheau
12 Brentwood Road
Exeter, NH 03833

63/87
Elizabeth Canada
58 Columbus Ave
Exeter, NH 03833

62/6
David Makos
89 Washington Street
Exeter, NH 03833

63/89
Andrea Puddu
66 Columbus Ave
Exeter, NH 03833

62/9
Bruce White
126 Linden Street
Exeter, NH 03833

63/90
Jennifer Haggett
68 Columbus Ave
Exeter, NH 03833

63/82
David and Nicole Haskell
21 Spruce Street
Exeter, NH 03833

63/91
Frank Sheridan
2 Brentwood Road
Exeter, NH 03833

63/83
Pedro Perez-Andreu
& Ellen Glassner
20 Main Street
Exeter, NH 03833

63/92
James Allen
2A Brentwood Road
Exeter, NH 03833

63/86
Hummel Dixie
Livingston Trust 1997
54 Columbus Ave
Exeter, NH 03833

63/94
Katie Marie Lamontagne
4 Brentwood Road
Exeter, NH 03833

63/95
Lisa A Reynolds
2015 Rev Trust
6 Brentwood Road
Exeter, NH 03833

October 5, 2020

«Name»

«Street»

«TownStateZip»

Re: Standard Dredge & Fill, Brentwood Road Exeter, NH
Subject: New Hampshire Department of Environmental Services: Wetlands Bureau
Standard Dredge & Fill Permit

Dear Abutter:

The purpose of this letter is to inform you that Chinburg Builders of Newmarket NH, is applying to the New Hampshire Department of Environmental Services: Wetlands Bureau, which requires this notice, for a Standard Dredge & Fill Permit to impact areas under its jurisdiction. The project is for a residential development.

A copy of the application, including plans, will be made available for your review at the Exeter town offices and at the NH Department of Environmental Services Wetlands Bureau, 29 Hazen Drive, in Concord.

If you have any questions that we might be able to answer, please do not hesitate to contact our office.

Sincerely,

Luke Hurley
GES Inc.
603-770-5114

7019 1640 0001 0759 0776

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total F

62/1

Patrick and Sonya Robicheau
12 Brentwood Road
Exeter, NH 03833

\$

Sent To

Street

City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0806

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total P

63/82

David and Nicole Haskell
21 Spruce Street
Exeter, NH 03833

\$

Sent To

Street

City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0769

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Post

\$

Total

Lisa A. Reynolds
2015 Rev Trust
6 Brentwood Road
Exeter, NH 03833

\$

Sent To

Street

City, State, ZIP

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0783

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total F

62/6

David Makos
89 Washington Street
Exeter, NH 03833

\$

Sent To

Street

City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0820

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total

63/86

Hummel Dixie
Livingston Trust 1997
54 Columbus Ave
Exeter NH 03833

\$

Sent To

Street

City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0790

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total F

62/9

Bruce White
126 Linden Street
Exeter, NH 03833

\$

Sent To

Street

City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7019 1640 0001 0759 0837

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

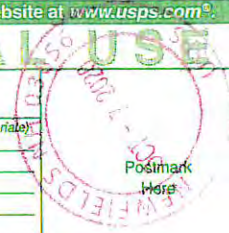
\$ Ser

\$ Str

City

63/87
 Elizabeth Canada
 58 Columbus Ave
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 0759 0813

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

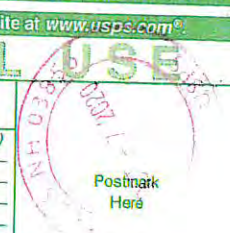
\$ Ser

\$ Str

City

63/83
 Pedro Perez-Andreau
 & Ellen Glassner
 20 Main Street
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 0759 0851

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

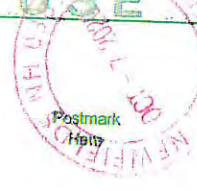
\$ Ser

\$ Str

City

63/90
 Jennifer Haggett
 68 Columbus Ave
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 0759 0844

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

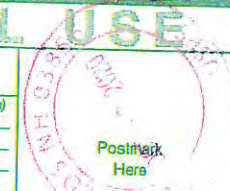
\$ Ser

\$ Str

City

63/89
 Andrea Puddu
 66 Columbus Ave
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 0759 0745

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

\$ Ser

\$ Str

City, State, ZIP+4®

63/92
 James Allen
 2A Brentwood Road
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 0759 0738

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage

\$ Total

\$ Ser

\$ Str

City

63/91
 Frank Sheridan
 2 Brentwood Road
 Exeter, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



CERTIFIED MAIL® RECEIPT

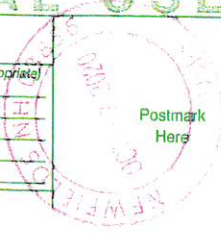
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

- \$ _____
- Extra Services & Fees (check box, add fee as appropriate)
- Return Receipt (hardcopy) \$ _____
 - Return Receipt (electronic) \$ _____
 - Certified Mail Restricted Delivery \$ _____
 - Adult Signature Required \$ _____
 - Adult Signature Restricted Delivery \$ _____



Postage

\$ Tot: 63/94

\$ Sen: Katie Marie Lamontagne _____

Stre: 4 Brentwood Road _____

City: Exeter, NH 03833 _____

7019 1640 0001 0759 0752

Appendix III
New Hampshire State Historic Office Inquiry

Please mail the completed form and required material to:

New Hampshire Division of Historical Resources
State Historic Preservation Office
Attention: Review & Compliance
19 Pillsbury Street, Concord, NH 03301-3570

DHR Use Only	
R&C #	_____
Log In Date	___ / ___ / ___
Response Date	___ / ___ / ___
Sent Date	___ / ___ / ___

Request for Project Review by the New Hampshire Division of Historical Resources

- This is a new submittal
 This is additional information relating to DHR Review & Compliance (R&C) #:

GENERAL PROJECT INFORMATION

Project Title Brentwood Rd
Project Location Brentwood Rd
City/Town Exeter Tax Map 63 Lot # 93-5
NH State Plane - Feet Geographic Coordinates: Easting Northing
(See RPR Instructions and R&C FAQs for guidance.)
Lead Federal Agency and Contact *(if applicable)*
(Agency providing funds, licenses, or permits)
Permit Type and Permit or Job Reference #
State Agency and Contact *(if applicable)* NH DES
Permit Type and Permit or Job Reference # Dredge and Fill

APPLICANT INFORMATION

Applicant Name +
Mailing Address Phone Number
City State Zip Email

CONTACT PERSON TO RECEIVE RESPONSE

Name/Company
Mailing Address Phone Number
City State Zip Email

This form is updated periodically. Please download the current form at www.nh.gov/nhdhr/review. Please refer to the Request for Project Review Instructions for direction on completing this form. Submit one copy of this project review form for each project for which review is requested. Include a self-addressed stamped envelope to expedite review response. Project submissions will not be accepted via facsimile or e-mail. This form is required. Review request form must be complete for review to begin. Incomplete forms will be sent back to the applicant without comment. Please be aware that this form may only initiate consultation. For some projects, additional information will be needed to complete the Section 106 review. All items and supporting documentation submitted with a review request, including photographs and publications, will be retained by the DHR as part of its review records. Items to be kept confidential should be clearly identified. For questions regarding the DHR review process and the DHR's role in it, please visit our website at: www.nh.gov/nhdhr/review or contact the R&C Specialist at marika.labash@dncr.nh.gov or 603.271.3558.

PROJECTS CANNOT BE PROCESSED WITHOUT THIS INFORMATION

Project Boundaries and Description

- Attach the Project Mapping **using EMMIT or relevant portion of a 7.5' USGS Map.** (See RPR Instructions and R&C FAQs for guidance.)
- Attach a detailed narrative description of the proposed project.
- Attach a site plan. The site plan should include the project boundaries and areas of proposed excavation.
- Attach photos of the project area (overview of project location and area adjacent to project location, and specific areas of proposed impacts and disturbances.) (Informative photo captions are requested.)
- A DHR records search must be conducted to identify properties within or adjacent to the project area. Provide records search results via EMMIT or in **Table 1.** (Blank table forms are available on the DHR website.)
EMMIT or in-house records search conducted on 9/25/2020.

Architecture

Are there any buildings, structures (bridges, walls, culverts, etc.) objects, districts or landscapes within the project area? Yes No
If no, skip to Archaeology section. If yes, submit all of the following information:

Approximate age(s):

- Photographs of **each** resource or streetscape located within the project area, with captions, along with a mapped photo key. (Digital photographs are accepted. All photographs must be clear, crisp and focused.)
- If the project involves rehabilitation, demolition, additions, or alterations to existing buildings or structures, provide additional photographs showing detailed project work locations. (i.e. Detail photo of windows if window replacement is proposed.)

Archaeology

Does the proposed undertaking involve ground-disturbing activity? Yes No
If yes, submit all of the following information:

- Description of current and previous land use and disturbances.
- Available information concerning known or suspected archaeological resources within the project area (such as cellar holes, wells, foundations, dams, etc.)

Please note that for many projects an architectural and/or archaeological survey or other additional information may be needed to complete the Section 106 process.

DHR Comment/Finding Recommendation *This Space for Division of Historical Resources Use Only*

- Insufficient information to initiate review.** Additional information is needed in order to complete review.
- No Potential to cause Effects No Historic Properties Affected No Adverse Effect Adverse Effect

Comments: _____

If plans change or resources are discovered in the course of this project, you must contact the Division of Historical Resources as required by federal law and regulation.

Authorized Signature: _____ Date: _____

Design: EMP	Draft: EJJH	Date: 6/15/20
Checked: WGM	Scale: AS SHOWN	Project No.: 19198
Drawing Name: 19198-CONCEPTS.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		

REV.	DATE	REVISION	BY
0	8/28/20	ISSUED FOR REVIEW	EJJH
		REVISION	

Designed and Produced in NH

J/B Jones & Beach Engineers, Inc.

88 Portsmouth Ave.
PO Box 219
Stratham, NH 03885

Civil Engineering Services

E-MAIL: JBE@JONESANDBEACH.COM

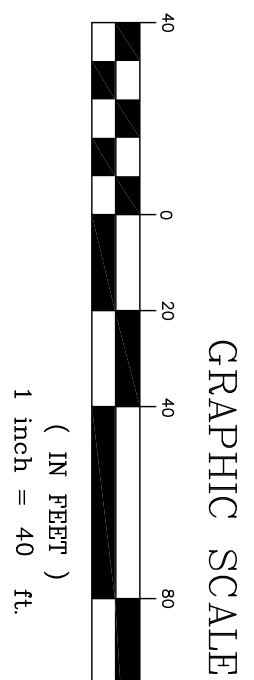
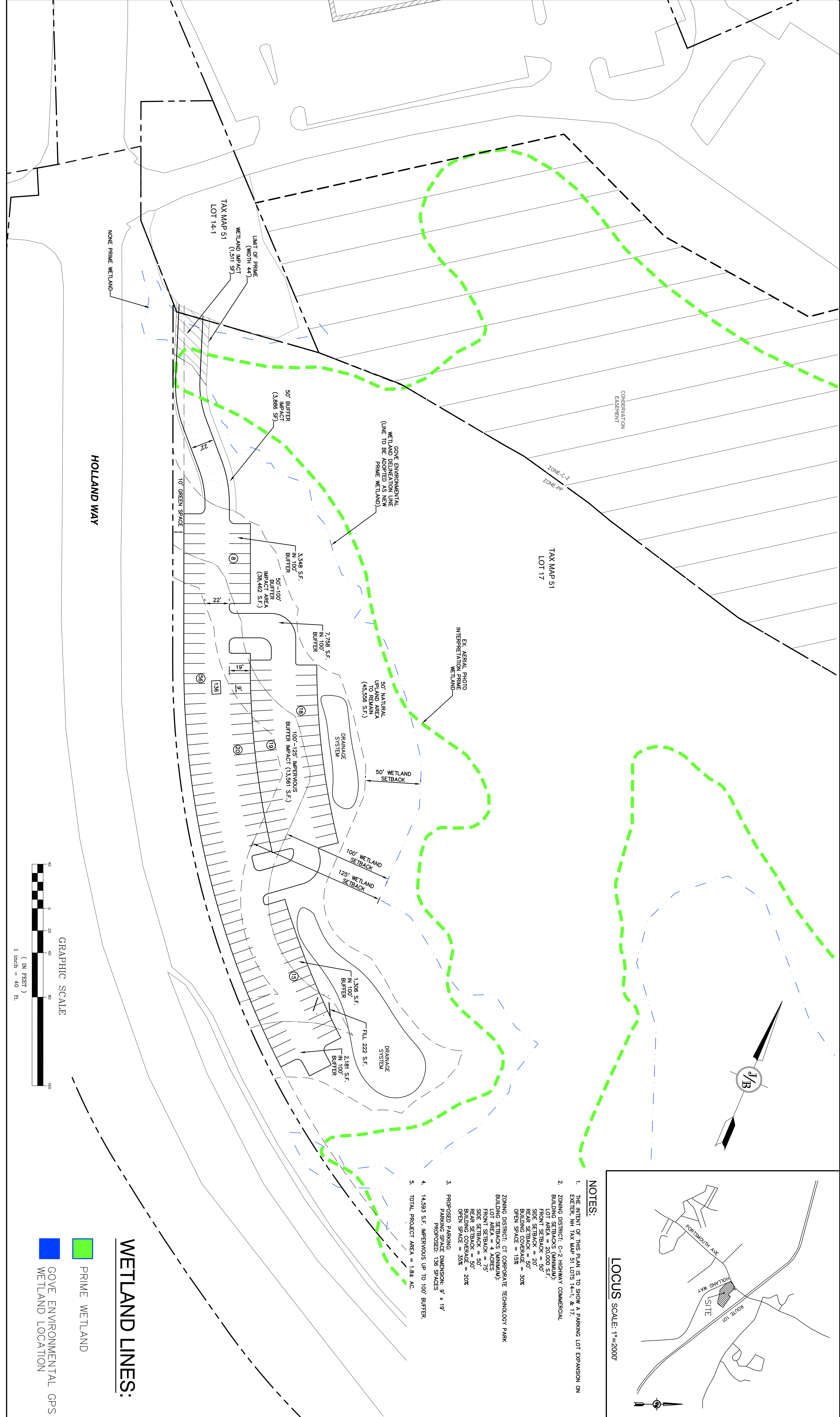
603-772-4746
FAX: 603-772-0227

Plan Name:	CONCEPT 10
Project:	PARKING LOT EXPANSION 110 HOLLAND WAY, EXETER, NH
Owner of Record:	McFARLAND FORD SALES, INC. 151 FORTSMOUTH AVE, EXETER, NH

DRAWING NO.

CP10

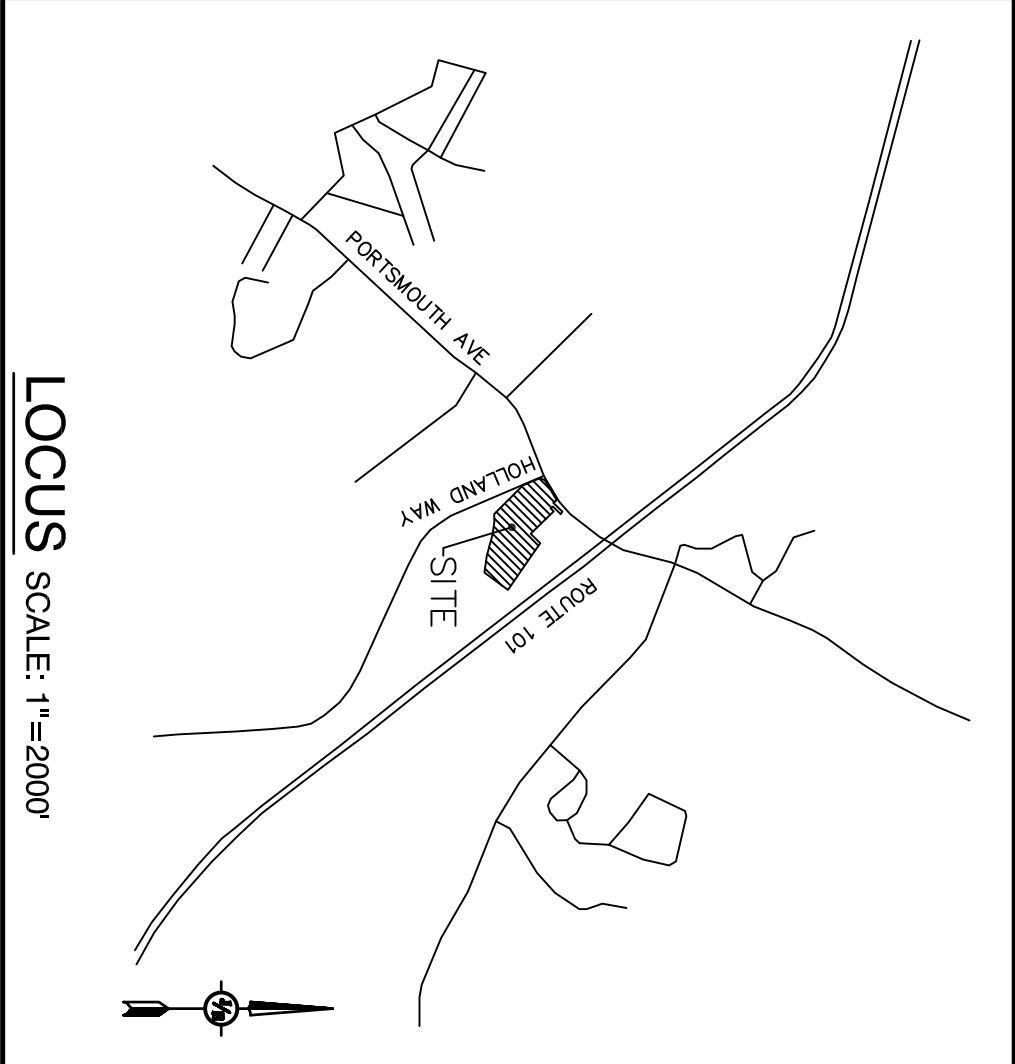
SHEET 1 OF 1
JBE PROJECT NO. 19198



WETLAND LINES:

- PRIME WETLAND
- GOVE ENVIRONMENTAL GPS WETLAND LOCATION

- NOTES:**
- THE INTENT OF THIS PLAN IS TO SHOW A PARKING LOT EXPANSION ON EXETER, NH TAX MAP 51 LOTS 14-1, & 17.
 - ZONING DISTRICT: C-2 HIGHWAY COMMERCIAL
 - BUILDING SETBACKS (MINIMUM):
LOT AREA = 20,000 S.F.
FRONT SETBACK = 50'
SIDE SETBACK = 20'
REAR SETBACK = 50'
BUILDING COVERAGE = 30%
OPEN SPACE = 15%
 - ZONING DISTRICT: CT CORPORATE TECHNOLOGY PARK
 - BUILDING SETBACKS (MINIMUM):
LOT AREA = 4 ACRES
FRONT SETBACK = 75'
SIDE SETBACK = 50'
REAR SETBACK = 50'
BUILDING COVERAGE = 20%
OPEN SPACE = 35%
 - PROPOSED PARKING:
PARKING SPACE DIMENSION: 9' x 19'
PROPOSED: 136 SPACES
 - TOTAL PROJECT AREA = 1.84 AC.
 - 14,593 S.F. IMPERVIOUS UP TO 100' BUFFER.



Design: EMP	Date: EJH	Date: 6/15/20
Checked: WGM	Scale: AS SHOWN	Project No.: 19198
Drawing Name: 19198-CONCEPTS.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		

REV.	DATE	REVISION	BY
0	8/28/20	ISSUED FOR REVIEW	EJH

Designed and Produced in NH

J/B Jones & Beach Engineers, Inc.

88 Portsmouth Ave.
PO Box 219
Stratham, NH 03885

Civil Engineering Services

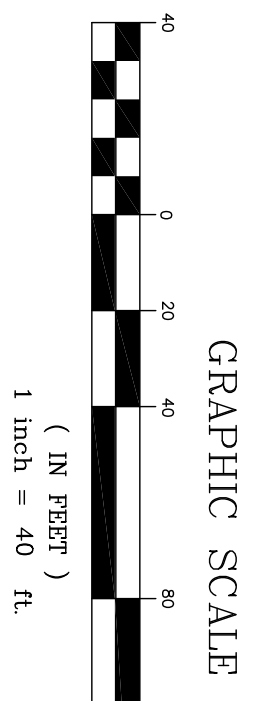
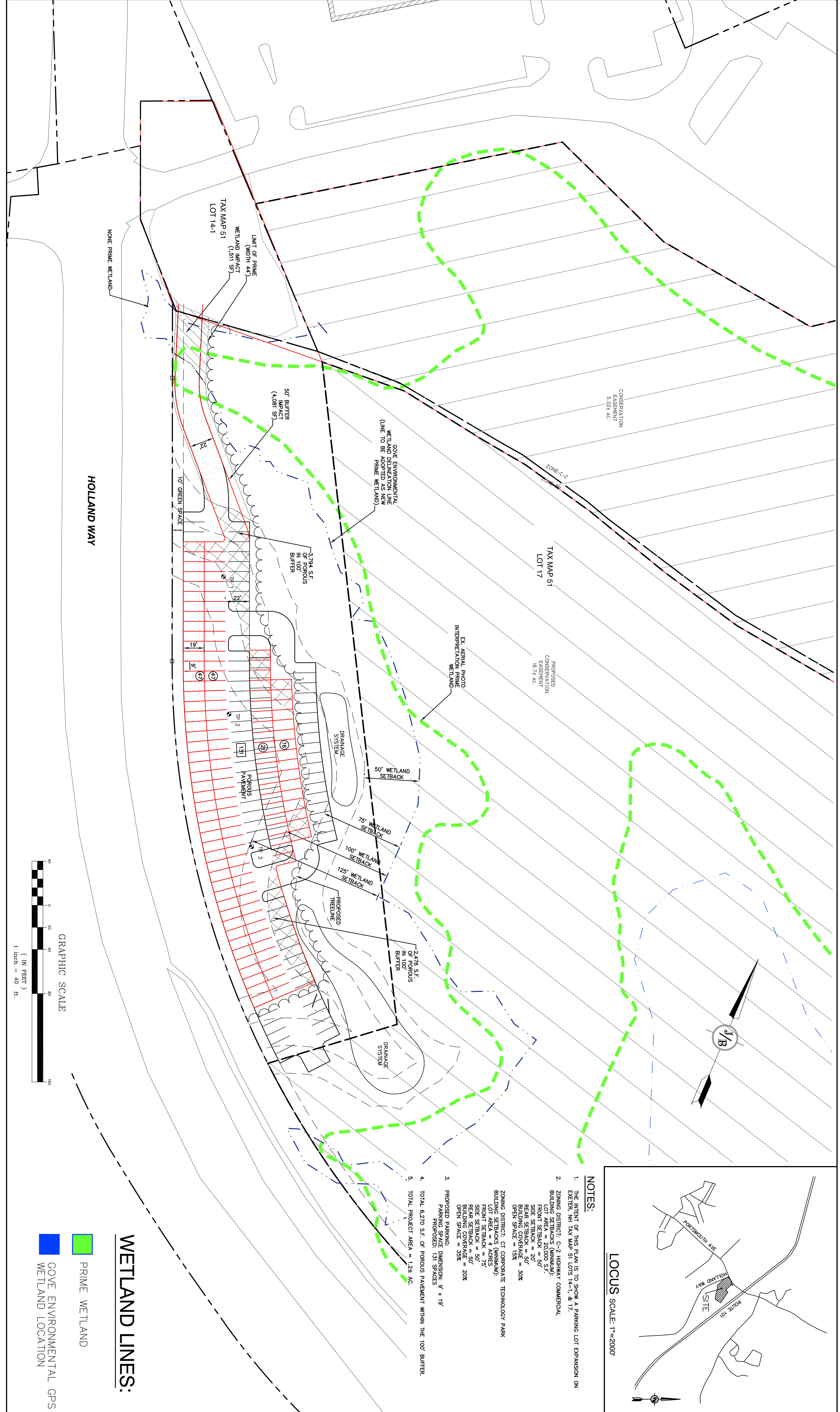
603-772-4746
FAX: 603-772-0227
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name:	CONCEPT 11
Project:	PARKING LOT EXPANSION 110 HOLLAND WAY, EXETER, NH
Owner of Record:	MCAFARLAND FORD SALES, INC. 151 PORTSMOUTH AVE, EXETER, NH

DRAWING NO.

CP11

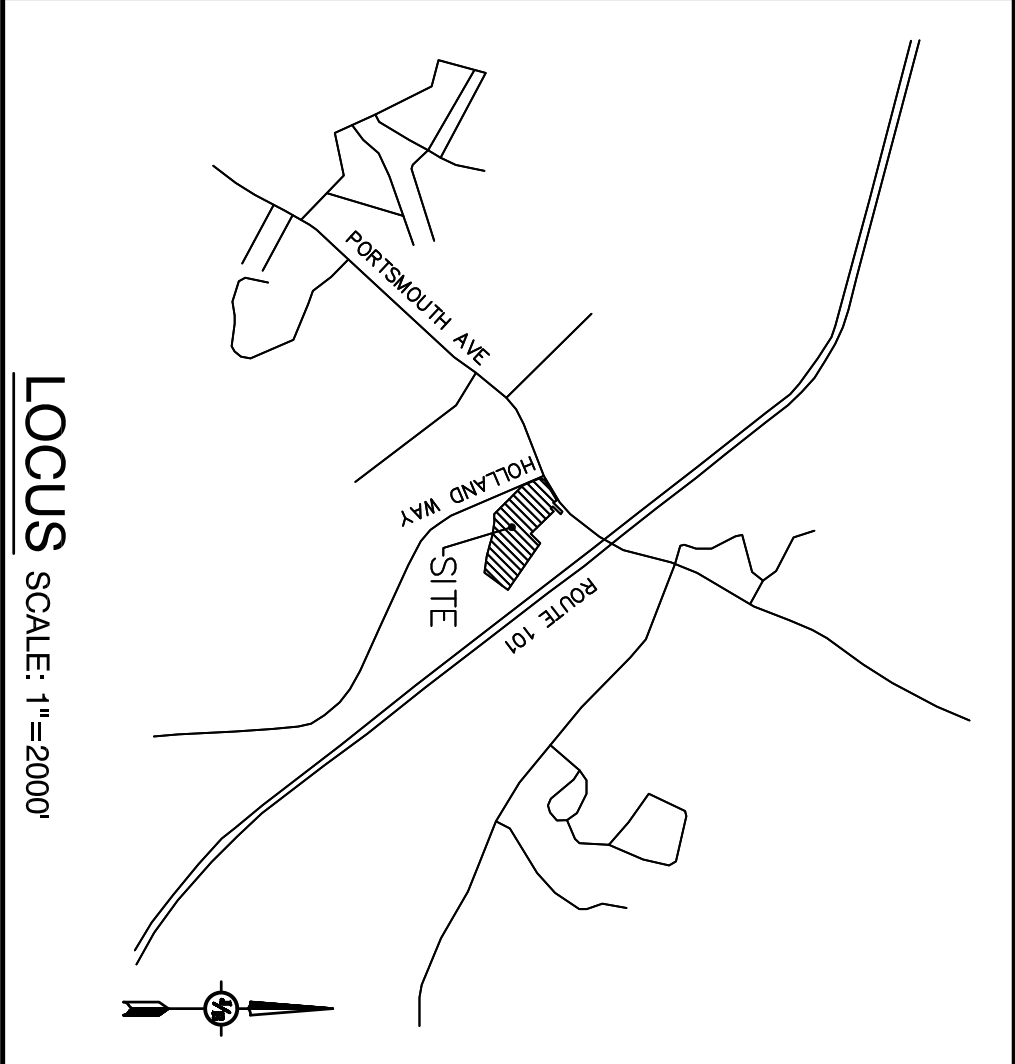
SHEET 1 OF 1
JBE PROJECT NO. 19198



WETLAND LINES:

- PRIME WETLAND
- GOVE ENVIRONMENTAL GPS WETLAND LOCATION

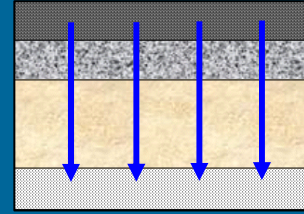
- NOTES:**
- THE INTENT OF THIS PLAN IS TO SHOW A PARKING LOT EXPANSION ON EXETER, NH TAX MAP 51 LOTS 14-1, & 17.
 - ZONING DISTRICT: C-2 HIGHWAY COMMERCIAL
 - BUILDING SETBACKS (MINIMUM):
LOT AREA = 20,000 S.F.
FRONT SETBACK = 50'
SIDE SETBACK = 20'
REAR SETBACK = 50'
BUILDING COVERAGE = 30%
OPEN SPACE = 15%
 - ZONING DISTRICT: CT CORPORATE TECHNOLOGY PARK
 - BUILDING SETBACKS (MINIMUM):
LOT AREA = 4 ACRES
FRONT SETBACK = 75'
SIDE SETBACK = 50'
REAR SETBACK = 50'
BUILDING COVERAGE = 20%
OPEN SPACE = 35%
 - PROPOSED PARKING:
PARKING SPACE DIMENSION: 9' x 19'
PROPOSED: 131 SPACES
 - TOTAL 6,270 S.F. OF POROUS PAVEMENT WITHIN THE 100' BUFFER.
 - TOTAL PROJECT AREA = 1.24 AC.



Porous Asphalt Pavement for Stormwater Management

The UNH Stormwater Center

Web: www.unh.edu/erg/cstev/



Benefits and Uses

Porous Asphalt can be used in replace of traditional stormwater management measures given the proper conditions. Porous Asphalt's primary advantages are:

1. Quantity and Flood Control
2. Water Quality Treatment
3. Recharges Groundwater to Underlying Aquifers
4. Allows for Reduction of Stormwater Infrastructure (Piping, Catch-Basins, Retention Ponds, Curbing, etc.)
5. Suitable for Cold-Climate Applications, Maintains Recharge Capacity When Frozen
6. Allows for Reduced Salt and Sand Usage Due to Low/No Black Ice Development
7. Maintains Traction While Wet
8. Reduced Spray from Traveling Vehicles, Reduced Roadway Noise
9. Extended Pavement Life Due to Well Drained Base and Reduced Freeze-Thaw

Disadvantages

- Requires Routine (Quarterly) Vacuum Sweeping (Vac-Assisted Dry Sweeper Only)
- Proper Construction Stabilization and Erosion Control are Required to Prevent Clogging
- Quality Control for Material Production and Installation are Essential for Success
- Accidental Seal-Coating or Similar Surface Treatment Will Cause Failure

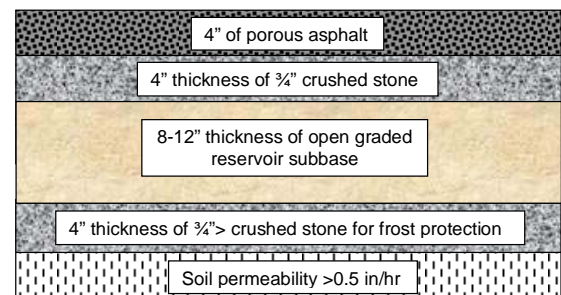
Cost & Maintenance

- Total Project Cost is Comparable for Porous Asphalt with Reduced Stormwater Infrastructure VS. Standard Pavement Applications where Stormwater Infrastructure is Required
- Materials Cost is ~20-25% More Than Traditional Asphalt
- Long-term Maintenance is Required by Routine Quarterly Vacuum Sweeping
- Sweeping Cost May Be Off-set by Reduced Deicing Costs
- Repairs Can be Made with Standard Asphalt Not to Exceed 10% of Surface Area

Design Criteria

- Soil Permeability is Recommended Between 0.25-3.0 Inches Per Hour
- Recommended Drainage Time of 24-48 Hours
- Sub-Drains Should be Used Where Proper Drainage May be an Issue to Minimize Frost Damage
- Most Appropriate for use with Low-Use Roadways and Parking Lots – Without a Modified Asphalt Binder
- 3-5 Feet of Vertical Separation is Needed from Seasonal High Groundwater

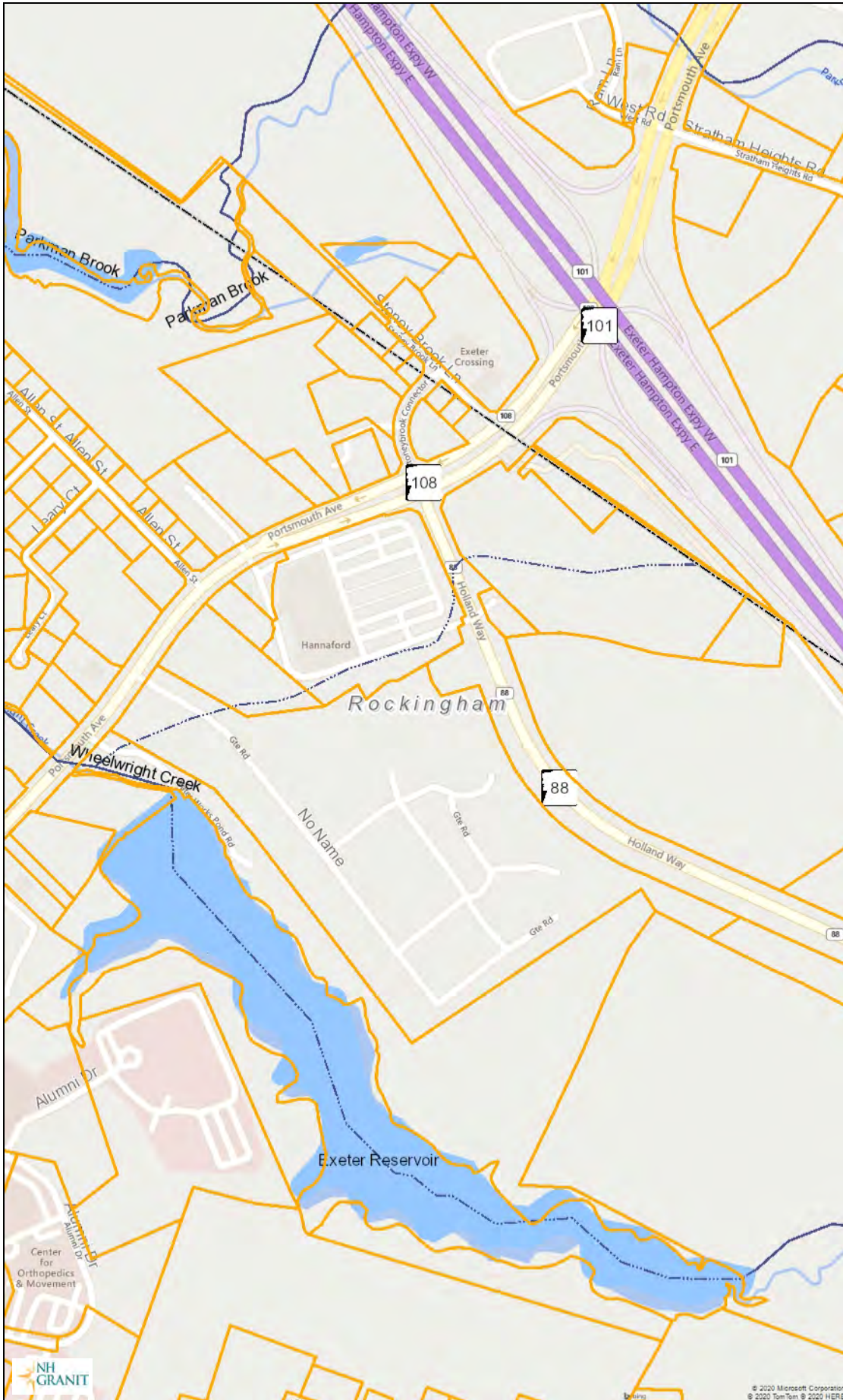
TYPICAL POROUS ASPHALT CROSS-SECTION



Additional Resources

- The UNH Stormwater Center, Porous Asphalt Specs - General Porous Bituminous Paving and Groundwater Infiltration Beds, <http://www.unh.edu/erg/cstev/>
- Federal Highway Administration (2006) Porous Pavement Fact Sheet <http://www.fhwa.dot.gov/environment/ultraurb/3fs15.htm>
- Ferguson, B. (2005), Porous Pavements, CRC Press.
- Porous Asphalt Pavements (2004) Information Series 131. The National Asphalt Pavement Association, Lanham, MD.

Map by NH GRANIT



Legend

- Polygons
- State
- County
- City/Town
- Stream Centerlines**
 - Perennial Stream
 - Intermittent Stream
- Artificial Paths**
- Water Bodies**
 - Lake/Pond
 - Reservoir
 - Estuary
 - Swamp/Marsh
- Other Water Features**
 - River
 - Spillway
 - Inundation Area
 - Dam/Weir
 - Canal/Ditch
 - Rapids

Map Scale

1: 6,494

© NH GRANIT, www.granit.unh.edu

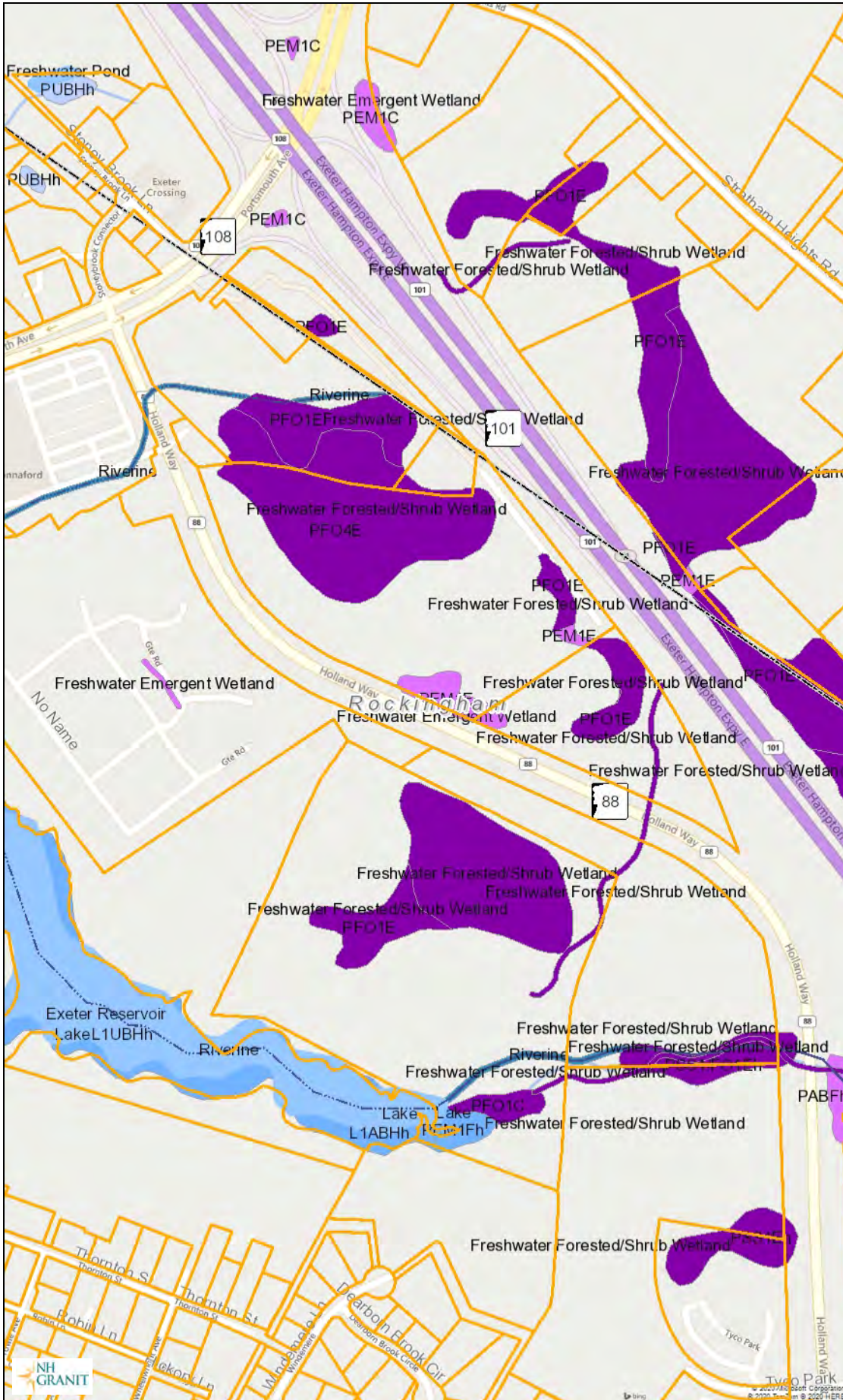
Map Generated: 10/30/2020



Notes



Map by NH GRANIT



Legend

- Polygons
- State
- County
- City/Town
- Stream Centerlines**
 - Perennial Stream
 - Intermittent Stream
- Artificial Paths**
- Water Bodies**
 - Lake/Pond
 - Reservoir
 - Estuary
 - Swamp/Marsh
- Other Water Features**
 - River
 - Spillway
 - Inundation Area
 - Dam/Weir
 - Canal/Ditch
 - Rapids
- Wetlands**
 - Estuarine and Marine Deepwater
 - Estuarine and Marine Wetland
 - Freshwater Emergent Wetland
 - Freshwater Forested/Shrub Wetland
 - Freshwater Pond
 - Lake
 - Other
 - Riverine
- NWIPlus**
 - Estuarine and Marine Deepwater
 - Estuarine and Marine Wetland
 - Freshwater Emergent Wetland
 - Freshwater Forested/Shrub Wetland
 - Freshwater Pond
 - Lake
 - Other
 - Riverine

Map Scale

1: 6,494

© NH GRANIT, www.granit.unh.edu

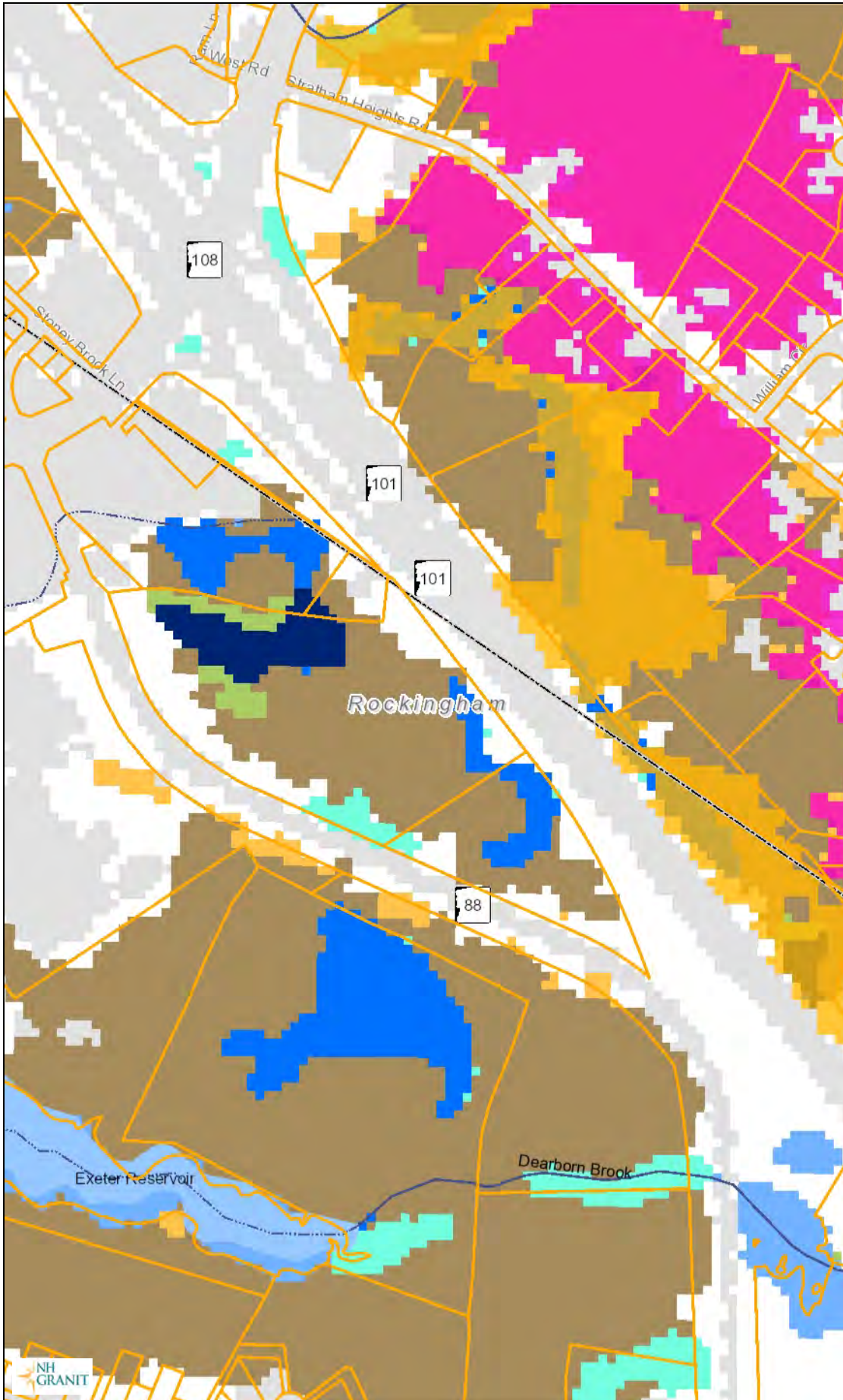
Map Generated: 10/30/2020



Notes



Map by NH GRANIT



Legend

- Polygons
- State
- County
- City/Town
- Stream Centerlines**
- Perennial Stream
- Intermittent Stream
- Artificial Paths
- Water Bodies**
- Lake/Pond
- Reservoir
- Estuary
- Swamp/Marsh
- Other Water Features**
- River
- Spillway
- Inundation Area
- Dam/Weir
- Canal/Ditch
- Rapids
- WAP 2020: Highest Ranked Wildlife Habitat**
- 1 Highest Ranked Habitat in NH
- 2 Highest Ranked Habitat in Region
- 3 Supporting Landscape
- WAP 2020: Wildlife Habitat I Cover**
- Alpine
- Appalachian oak-pine
- Cliff and Talus slope
- Coastal island and Rocky coast
- Developed Impervious
- Developed or Barren land
- Dune
- Floodplain forest
- Grassland
- Hemlock-hardwood-pine
- High-elevation spruce-fir
- Lowland spruce-fir
- Northern hardwood-conifer
- Northern swamp
- Open water
- Peatland
- Pine barren

Map Scale

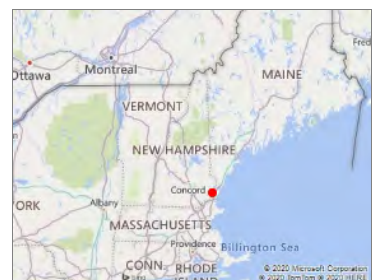
1: 6,494



© NH GRANIT, www.granit.unh.edu

Map Generated: 10/30/2020

Notes



BY-LAWS OF THE EXETER CONSERVATION COMMISSION

Article I: Name and Location

The name of this (voluntary, non-profit,) organization shall be the Exeter Conservation Commission (hereafter called The Commission). The principal office of The Commission shall be located at The Exeter Town Office Building, 10 Front Street, Exeter, New Hampshire.

Article II: Authority

Established in March 1965 by a vote at Exeter Town Meeting, the Commission derives its authority from State Law RSA 36-A and from the Town of Exeter Ordinances. Nothing in these by-laws is intended to conflict with these.

Article III: Purposes

1. To ensure the conservation and proper utilization of the natural resources and the protection of watershed resources of the Town of Exeter.
2. To advise other Town boards and State agencies on conservation and natural resource matters as defined by local and state regulations.
3. To acquire land for fee (full title) or through conservation easement for conservation purposes and to receive gifts of money or property in the name of the Town. This may include water resources. The Commission will then manage these areas.
4. To manage duly authorized town forests.
5. To conduct research into local land and water natural resources to ascertain their value for conservation purposes.
6. To keep the public informed as to actions taken and lands available for public use.
7. To intervene when appropriate within 10 days of a dredge and fill of wetlands application, and to investigate and report its findings and recommendations within 40 days to the NH Wetlands Board.(RSA 483A)
8. To receive copies of sand and gravel excavation permit applications and make necessary comments and recommendations to the proper board.(RSA 155-E)
9. To advise the Planning Board on Conditional Use Permits, Wetland Buffer Waivers and other natural resource matters as requested.
10. To monitor open space and conservation lands, including easements for compliance with the deed.
11. To conduct or sponsor activities which foster conservation education.
12. To assist in the Town's Master Plan up-dates and to implement the actions dealing with natural resources.
13. To attend workshops, informational meetings and conferences so that the Commission is adequately informed about conservation issues.

Article IV: Membership

1. Membership And Terms Of Office

- A. **Regular Members:** A full Commission shall consist of seven (7) regular members, appointed by the Board of Selectmen for three-year terms. Terms shall be arranged so that approximately one-third of the members' terms expire yearly. Members may serve no more than two consecutive three-year terms and are eligible for alternate member position after maximum terms are served. The appointment of members shall conform to terms and requirements of RSA 36-A.
- B. **Alternates:** The Board of Selectmen may appoint five (5) alternate members. Upon designation of the Chair, alternate members may serve in place of a regular member in the event of absence or recusal. The terms for alternates shall be the same as for regular members.
- C. New members shall file an application with the Town Manager's Office and will be contacted for an interview by the Board of Selectmen. All members must be residents of Exeter.

BY-LAWS OF THE EXETER CONSERVATION COMMISSION

- D. The Natural Resource Planner participates as an advisor to the Commission but does not vote.
- 2. **Election Of Officers**
Officers for the Commission shall be elected each May for a term of one year and may serve consecutive terms.
- 3. **Absenteeism**
 - A. Members are expected to attend all monthly meetings unless the Chair is notified in advance.
 - B. Unexcused absence from four meetings may result in a letter being sent to the regular member or alternate in question. If no reply is forthcoming in a reasonable amount of time (usually one month), the member will be requested to submit his or her resignation and the Selectmen will be so notified to select a replacement.

Article V: Responsibilities of Offices

- 1. **Chairperson**
 - A. It shall be the duty of the Chair, or his/her designate, to notify in advance all members of the Commission of any scheduled meeting. The Chair is also responsible for finalizing agenda for the meeting listing issues to be discussed.
 - B. The Chair shall run the meeting and assign the floor to those speakers who request it.
 - C. The Chair may take part in any discussions relative to the business at hand and will rule on any disputes that arise during debates.
- 2. **Vice-Chairperson**
 - A. The Vice-Chair shall preside at all meetings of the Commission in the absence of the Chair and shall perform all duties and have all powers of the Chair in case of temporary absence or incapacity of the Chair.
- 3. **Clerk**
 - A. In the absence of administrative staff, the Clerk shall keep an accurate record of the meetings and other proceedings of the Commission
 - B. In accordance with RSA 91-A:2, a typed copy of the minutes shall be made available for public inspection not more than 5 business days after the meeting, and a copy brought to the Town Clerk's Office.
 - C. In the absence of administrative staff, the Clerk shall be responsible for correspondence designated by the Commission.
- 4. **Treasurer**
 - A. The Treasurer ensures all monies received by the Commission is accounted for and deposited into the Conservation Fund and disbursed from that account only with proper authorization by official vote of The Commission.
 - B. The Treasurer shall report on the status of the Commissions monies at meetings of the Commission not less than quarterly and file a copy of that report with the Planning Department of the Town of Exeter.
 - C. The Treasurer, with support of the Natural Resource Planner, is responsible for preparing the annual budget request.

Article VI: Committees

1. The Raynes Farm Stewardship Sub-Committee

- A. **Objectives:** This committee is advisory to the Commission and shall:
- (i) Help identify and prioritize preservation and public use objectives for Commission review.
 - (ii) The Conservation Commission serves as the primary contact person for inquiries regarding the property and may call upon the Stewardship Committee to advise, particularly in maintaining the Town's relationship with the farmers who lease the farmland and barn.
 - (iii) Review the LCHIP monitoring report, the farmer-Commission lease agreement, and the Raynes Farm Long Range Development Plan. Any suggestions for changes that are agreed upon by the Committee shall be submitted to The Commission for their approval.
 - (iv) Provide recommendations to the Conservation Commission on implementation of projects that have budgetary impacts.
- B. **Membership:** This committee shall consist of at least 5 members including 2 representatives from The Commission, a member of the Exeter Historical Society, a member of the Public Works Department and private citizens. In addition, any individuals leasing the land will also be a part of the committee but will not vote when decisions concerning their lease are discussed. Other members may be appointed by the Commission from the town at large with the goal of furthering the objectives of the Long Range Development Plan.
- C. **Procedures:** The committee shall elect its own chair annually. The committee shall meet at least annually for the purposes of reviewing the LCHIP monitoring report, the Farmer-Commission lease agreement, and the progress with projects identified in the Raynes Farm Long Range Development Plan.

2. Trails Sub-Committee

- A. **Objectives:** This committee is advisory to The Commission and shall:
- (i) Oversee the creation and maintenance of trails on Conservation Lands in accordance with the trail management plan and advise The Commission on actions that need to be taken.
 - (ii) Submit a list of recommended trail projects to the Commission each year in order to meet budget planning schedules.
- B. **Membership:** This committee shall consist of at least 2 representatives from The Commission. Other members may include both residents and non-resident users of the trail network with the goal of having representation from a diversity of recreational uses and furthering the intent of the Trail Plan.
- C. **Procedures:** The committee shall meet at least 2 times a year to identify and prioritize trail projects needs and as needed to further the objectives of the trail management plan.

3. Ad Hoc Committees

- A. Ad Hoc committees may be appointed by the Chair of the Commission as the need arises. At least one member of the Commission shall serve on each committee.

BY-LAWS OF THE EXETER CONSERVATION COMMISSION

Article VII: Operating Procedures

1. Meetings

- A. Public notice of Commission Meetings must be posted in two public places, such as the Town Offices, the Town's website, or the Library 24 hours prior to the meeting. The notice shall be published according to State law RSA 91, a copy of which is available in the Conservation Commission Handbook.
- B. At the discretion of the Chair there shall be not less than one regular meeting of the Commission each month. Such meetings will be held in the Town Offices on the second Tuesday of each month at 7:00 p.m. unless otherwise specified by the Commission or the Chair prior to the second Tuesday.
- C. Special meetings may be held, if necessary, at the discretion of the Chair. They may also be called by the Commission on a majority vote of the members for a special purpose. At any special meeting, no business other than that specified by the Commission may be considered.
- D. Individual notification of each Commission member by the Chair shall be given not less than five days before the date of any special meeting.
- E. A majority of the members of the Commission then in office shall constitute a quorum for the transaction of any business.
- F. It is the responsibility of the Chair to convey to the appropriate State, County or Town board or commission recommendations passed by the Commission.
- G. No discussion of action items would continue after 10:00 pm unless otherwise voted on by the Commission.

2. Public Hearings

- A. A public hearing must be held before any money from Conservation funds is used to acquire "any interest in real property"(RSA 36-A:5 II). A public hearing may be held to solicit opinions on other issues deemed important by the Commission.
- B. Notice for such a meeting must be posted in two public places and in a newspaper "of general circulation in the municipality" at least 10 days before the hearing, counting neither the day of posting or the day of the hearing. (RSA 675:7)
- C. Conduct of the meeting should follow the procedure outlined on p. III-4 of the Handbook for Municipal Conservation Commissions in New Hampshire.
- D. Minutes of the meeting should include the members of the commission present, those who testified and a summary of their positions. These minutes should be distributed in the same manner as regular minutes, described in Article V, Section 3B.

3. Dredge and Fill Applications

- A. Upon receipt of a copy of an application to dredge and fill wetlands from the Town Clerk, per RSA 482-A:3 (except for agricultural and minimum impact applications as noted in D below), the Natural Resource Planner on behalf of the Chair shall send a letter of intervention to the wetlands board asking for an additional 30 days for review if a regularly scheduled meeting will not meet review deadlines.

BY-LAWS OF THE EXETER CONSERVATION COMMISSION

- B. The Commission may hold public hearings, public informational meetings and/or conduct site walks as part of its review. The application must be discussed, and a decision made as to its impact, at a regular meeting of the Commission.
- C. A final letter of recommendations shall be sent to the wetlands board.
- D. Upon receipt of agricultural wetlands or minimal impact applications, the Commission shall review the application and sign the supplied forms in accordance with State procedures if expedited review is supported by the Commission.

4. Review of Sand and Gravel Excavations

- A. Upon receipt of a copy of an application for a permit to excavate, per RSA 155-E, the Commission will review the application as to its impact on the natural resources of the area.
- B. The Commission may hold public hearings, public informational meetings and/or conduct site walks as part of its review. The application must be discussed, and a decision made as to its impact, at a regular meeting of the Commission.
- C. A final letter of recommendations shall be sent to the Planning Board.

5. Request from Planning Board, Zoning Board or Technical Review Committee for Advice or Review.

- A. Upon receipt of a Conditional Use Permit application or request for input or review by any Town board or committee, the Commission shall review the request and respond appropriately.
- B. For projects that appear before the Commission prior to other land use boards, The Commission shall provide written recommendations to those Boards for consideration.

6. Conceptual Discussions

- A. Prior to a formal application submission, the Commission may meet, if requested, with a potential applicant who anticipates submitting a formal application for review by the Commission. The purpose of the meeting is to generally discuss the project concept and any potential issues in order to help the applicant revise and improve their application before it is submitted.
- B. Such consultation shall not bind either the applicant or the Commission, and statements made by the Commission members shall not be the basis for disqualifying said members or invalidating any future action taken. The Commission and the applicant may discuss proposals in conceptual form only and neither the applicant nor the Commission shall be bound by the discussions.

6.7. By-laws

- A. These By-laws shall be reviewed annually and revised as needed by a majority vote of the Commission.

Town of Exeter New Hampshire
 Conservation Commission
 Budget, Receipts and Expenditures for the Fiscal Year Ending 12/31/2020
 Treasurer Report

July-2020

For The Months Ended

Account 01461105-

Category Number	Category Name	Budget 2020	Expended 2020 YTD	Planned Expenses 2020	Remaining 2020 Budget	Comment
51200	Sal/Wages - PT	\$1,000	\$352.50	\$0.00	\$647.50	Recording Secretary @\$14. per hr avg about 6hr/mtg
51210	Sal/Wages - Temp	\$0	\$0.00	\$0.00	\$0.00	Cancelled Inter Program for the Year
52200	FICA	\$218	\$0.00	\$0.00	\$218.00	
52210	Medicare	\$51	\$0.00	\$0.00	\$51.00	
55044	Community Services	\$500	\$90.37	\$300.00	\$109.63	Covers outreach event costs: Anticipated for 2020 Spring tree,\$50 for 5 outreach events
55051	Conservation Land Administration	\$1,350	\$651.16	\$350.00	\$348.84	Combination of Conservation Land Admin & Trail Mgmt and Maintenance. Covers signs, property monitoring needs, trail supplies/materials
55058	Contract Services	\$1,000	\$0.00	\$1,000.00	\$0.00	Support for Raynes Improvements
55088	Dues	\$1,000	\$700.00	\$0.00	\$300.00	For board to join related organizations: ERLAC (\$150), NHACC (\$700), SELT (\$150)
55091	Education/Training	\$450	\$210.00	\$0.00	\$240.00	Training for board members and/or natl resource planner (NHACC \$260, \$190 other workshops)
55171	Legal/Public Notices	\$50	\$0.00	\$0.00	\$50.00	Covers approx. 1 legal notice typ in newspaper
55224	Postage	\$20	\$0.00	\$0.00	\$20.00	
55247	Registry of Deeds	\$30	\$0.00	\$0.00	\$30.00	Fee for registry of deeds (typically printing plans)
55254	Roadside Mowing	\$1,850	\$0.00	\$1,825.00	\$25.00	Mowing White, Perry, Irvine and Morrissette \$1,850
	Total	\$7,519.00	\$2,004.03	\$3,475.00	\$2,039.97	
	Other Accounts:					
Account -9074	80 Epping Rd Conservation Monitoring				\$1,669.28	
Account -9465	Conservation Fund				\$56,983.94	Plus donations from Ben Anderson (\$80, \$150)
Account -8739	Forestry Account				\$12,697.44	

Dave Short, Treasurer

Date

CC Dashboard & Project Tracker

Property Management: Raynes	Property Management: Invasives	Property Management: Other	Application Review
<p>DPW made minor repairs to button up barn for winter</p> <p>Ben Anderson removed back field encroachments</p> <p>Ongoing: O'Hearn contract for front field encroachment removal</p> <p>WordBarn donated an additional \$120</p> <p>To Do: Barn clean up</p> <p>To Do: Interpretive Signs</p> <p>To Do: Building Assesment update, LCHIP grant application</p> <p>To Do: Replace kiosk sign</p>	<p>Carlos led workday with 5 UNH students for invasive removal at Henderson Swasey</p> <p>Purchased 2nd weed wrench.</p>	<p>McDonell - reports of dirt bikes</p> <p>McDonell -gate seasonal closure</p> <p>Game camera monitoring under 101 Rte 27 ongoing</p> <p>Report of beaver activity increasing at Stone property (see corresp from TCregan)</p> <p>To Do: Spring monitoring plantings.</p> <p>Fall remove pins before mowing Morrissette</p>	<p>Riverwoods easement should go to our legal council soon.</p> <p>PEA 2 Gilman expedited app accepted by NHDES so expedited review has begun.</p> <p>Nelson Dr modified application and moved impacts out of buffer. Construction moving ahead.</p> <p>PEA CUP for dorm @ Fisher loc approved by PB</p> <p>The Supreme Court affirmed the Planning Board's actions in the Rose Farm development.</p> <p>Lyons subdivision approved by PB</p>
Trails	Outreach	Other	
<p>Added map to Industrial Drive kiosk</p> <p>Dave purchased wood--company donated full amount of materials</p> <p>Linden Commons HOA joint trail work request</p> <p>To Do: Smith Page Sign, install stepping stone crossing & marsh overlook??</p> <p>To Do: Blaze red trail</p> <p>To Do: Reinstall Dolloff Easement sign & refresh blazes</p> <p>To Do: Install junction markers and mini-kiosks @ Oaklands</p>	<p>Star watch cancelled</p> <p>Considering Winter Solstice Celebration</p> <p>Kids Afterschool Hiking program</p> <p>Inquiry from Parks on Wilderness First Aid</p> <p>Inquiry from Parks on Winter Hike program</p> <p>To Do: Trail passport</p>	<p>BRC voted in favor of CC budget request. CIP sched for 11/17. PB increased CC Conservation Fund request to \$75K</p> <p>Monitoring ongoing. All reports to others complete but Chamberlin/Linberg.</p>	

Exeter Conservation Commission
October 13, 2020
Virtual Meeting
Draft Minutes

Call to Order

1. Introduction of Members Present (by Roll Call)

Present at tonight's meeting were by roll call, Chair Andrew Koff, Vice-Chair Trevor Mattera, Sally Ward, Clerk, Dave Short, Treasurer, Bill Campbell, Carlos Guindon, Ginny Raub, Donald Clement, (Alternate), Alyson Eberhardt, Nick Campion (Alternate), Kristen Osterwood (Alternate), and Kristen Murphy, Natural Resource Planner.

Members present indicated there was no one else present in the room with them during this meeting.

Absent: Lindsey White (Alternate), Julie Gilman (Select Board Liaison), Daryl Browne, Select Board Alternate Liaison

Mr. Koff called the meeting to order at 7 PM.

Mr. Koff read the meeting preamble indicated that an emergency exists and the provisions of RSA 91-A:2 III (b) are being invoked. As federal, state and local officials have determined gatherings of ten or more people pose a substantial risk to the community and the meeting imperative to the continued operation of Town and government and services which are vital to public, health, safety and confidence. This meeting will be conducted without a quorum physically present in the same location and welcome members of the public accessing the meeting remotely.

2. Public Comment (7:00 PM)

Rebecca Moore expressed her appreciation for considering their comments on a previous case and requested copies of the recommendation to the Planning Board and plans to restore cut trees. Mr. Koff indicated a letter could be submitted to the Commission and to Doug Eastman.

Action Items

1. Request for removal of tree on Raynes Farm property

Ben Anderson indicated the DOT determined a tree needed to be removed on the border of roads. The Town Tree Warden agreed. The tree would be removed at Mr. Anderson's expense. The request was brought before the Stewardship Committee who had no objections.

MOTION: Mr. Campbell motioned, after reviewing this request, to approve removal of the tree. Ms. Ward seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

2. Shoreland Conditional Use Permit application for PEA for repairs to Hill Bridge, enhancing scour resistance, repair riverbank erosion and minor landscaping at the ends of the bridge
Tax Map 71-119 and 83-1

Mr. Koff indicated the application is for a Shoreland CUP and recommendation for support for their State Wetland and Shoreland applications.

Mark Leighton indicated the bridge is over 100 years old and needs maintenance and erosion control.

James Turner of Stephens Associates Consulting Engineers, LLC. proposed structural repairs, erosion repair and scour resistance. There is not much riprap left. The project has been reviewed by Fish & Game and the Heritage Bureau. Construction will be done next summer. Footpaths will be stabilized with stone dust pavement. There is a planting plan to replant the bank when finished. The coffer dam will be used for the filtration system.

Ms. Eberhardt indicated the alternate access direction proposed by Mr. Leighton is a good idea. The delineation while appropriate is dated two years ago.

Mr. Clement noted they appeared before the Squamscott River Advisory Committee recently and there will be equipment in the riverbed during work.

Mr. Koff reviewed the CUP criteria: use can't negatively affect water quality, stabilization and erosion control, no disposal of waste on site, no discharge, no detriment to wildlife habitat. Fish & Game and the Heritage Bureau found no impacts.

Mr. Koff noted there was no new use and no increase impervious. They are repairing and stabilizing. The use is consistent with the intent of the Shoreland article.

MOTION: Mr. Koff motioned, after reviewing this application, that there is no objection to approval, including recommendation on signage and alternate access as proposed. Mr. Guindon seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – recused, Clement – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

MOTION: Mr. Guindon, after reviewing this application, motioned to have no objection to the State Wetland Expedited Application. Ms. Ward seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – recused, Clement - aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

MOTION: Mr. Koff motioned, after reviewing this application, to have no objection to the State Shoreland Permit for the application as proposed. Mr. Guindon seconded the motion. A roll call vote

was taken Koff – aye, Mattera – aye, Campbell – recused, Clement – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

3. Conceptual discussion for the construction of an additional parking/car storage lot for the McFarland Ford Dealership on 110 Holland Way
Tax Map 51-17

Ms. Murphy indicated the applicant wishes to present the project for feedback in consideration of submitting a wetland Conditional Use Permit.

Wayne Morrill indicated there will be 136 spaces for new vehicles and commercial grade vehicles.

Jim Gove presented the project is for construction of an additional lot for the McFarland Ford Dealership on its 22-acre parcel which is encumbered by prime wetlands buffer. The same impacts for access. Impact to Town buffer rather than State buffer. The Conservation easement could be expanded as mitigation.

Mr. Guindon asked if it drains into the Town water supply and Mr. Gove indicated yes, it eventually gets there.

Mr. Clement indicated a locus map would be helpful and noted he is concerned about the adjacent parcel (Dearborn Brook).

Ms. Ward recommended coming back next month to address their concerns.

4. Conceptual discussion in association with a Conditional Use Permit for clean-up and construction of a residential multi-family unit within the prime wetland buffer and structural setback at 32 Charter Street
Tax Map 82-36

Ms. Murphy indicated the applicant wishes to present the project for feedback in consideration of submitting a wetland Conditional Use Permit for construction of a multi-family unit within the prime wetland buffer and structural setback.

Mr. Koff indicated there was a site walk today.

Jim Gove of Gove Environmental Services indicated there is a lot of debris and there is impact to the buffer and prime wetland. Looking for Commission to work with us and not hold the 125' setback. Mr. Clement noted a lot of illegal dumping has gone on in that lot.

Christian Smith of Beals Associates indicated there would be 12 units and the area would be cleaned up and the buffer reduced to 50 feet. There would be drive-under garages with 18-foot wide access.

Mr. Campbell noted if the Town had to clean the lot up it would be a huge expense.

Ms. Raub asked if there would potentially be 48 people living on just an acre with no green space? Mr. Smith noted it was early in the process.

Mr. Mattera noted the Commission is willing to work it out. Probably could get 50-100 feet because it is a redevelopment.

5. Expense Requests

Ms. Murphy noted the Commission needs to identify any end of season requests ASAP to present to the Budget Committee as the Commission currently has low expenditures.

MOTION: Mr. Campbell motioned to authorize up to \$300 in expenditures for tools. Mr. Koff seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

MOTION: Ms. Ward motioned to authorize up to \$100 for Rayne’s Farm Kiosk replacement. Ms. Raub seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – recused, Clement – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

MOTION: Ms. Ward motioned to authorize up to \$200 for wood supplies for trail repair. Mr. Short seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – recused, Clement – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

MOTION: Mr. Koff motioned to authorize up to \$300 for outreach events and the transfer of funds for repair of siding. Mr. Campbell seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – recused, Clement – aye, Guindon – aye, Ward – aye, Raub – aye, Short – aye. Motion passed 7-0-0.

6. Committee Reports

a. Property Management

Ms. Murphy provided the Commission with an update list on activity at Raynes Farm, Irvine, Morrissette, White Perry, McDonnell, DPW-LCHIP, Rte. 27/101 Game Cameras, Oaklands, Linden Commons (joint trail care day), and Industrial Drive kiosk installation

b. Trails

Mr. Koff noted next month there will be a discussion on electric bike use on trails.

Ms. Murphy noted Pollinator Pathways has had decent success and will reach out to residences and business.

c. Outreach Events

Ms. Ward indicated the Sky Watch event at Raynes Farm was cancelled.

Mr. Koff noted the Climate Forum last week was impressive.

Mr. Campion indicated there were a couple of walks with two great groups and good weather.

Ms. Murphy noted an educational program was coming up on the 17th with Ben & Sarah Anderson on wildlife. There could be a winter solstice event at Raynes Farm.

Ms. Murphy noted they are looking for volunteers for Hazardous Waste Day at the DPW.

7. Approval of Minutes: September 8, 2020

Edits were recommended.

MOTION: Mr. Campbell motioned to accept the September 8, 2020 minutes as amended. Ms. Ward seconded the motion. A roll call vote was taken Koff – aye, Mattera – aye, Campbell – aye, Guindon – aye, Ward – abstain, Raub – aye, Short – abstain. Motion passed 5-0-2.

8. Correspondence

9. Other Business

10. Next Meeting: Date Scheduled: November 10, 2020.

Adjournment

MOTION: Mr. Koff moved to adjourn at 9:50 PM. Ms. Ward seconded the motion. A roll call vote was taken, all were in favor, the motion passed unanimously.

Respectfully submitted,

Daniel Hoijer, Recording Secretary

Draft Minutes

**Exeter Conservation Commission
Site Walk, 32 Charter Street
Tax Map Parcel 82-36
October 13, 2020
5:30 pm**

Members In Attendance: Drew Koff, Carlos Guindon, Sally Ward, Bill Campbell and Dave Short

Also Present: The applicant's representatives Jim Gove, and Christian Smith.

On October 13th the Conservation Commission conducted a site walk at the aforementioned property to review a proposal for clean-up and restoration of the prime wetland buffer and a conceptual discussion of a multi-family unit within the prime wetland buffer and structural setback. After a brief presentation from the applicant and their representatives, the group walked throughout the buffer area reviewing wetland flagging and the area proposed for development.

The walk concluded at 6:05 pm.

Kristen Murphy
Natural Resource Planner