

**Housing Advisory Committee**  
**Friday, April 14, 2023**  
**8:30 - 9:30 am**  
**Nowak Room – Town Office Building**

**AGENDA**

- a. **Review and approval of meeting minutes:** Review of March minutes.
- b. Intro to the new RPC regional planner
- c. Discussion on possible housing projects within the town
- d. Legislative updates.
- e. Dave Sharples: update on the draft map of zoning changes, if any
- f. **New Business/Old Business/Other:**
  - 1. Other: To be determined.