|  |       |  |        |            |           | REGISTRATION<br>FORM |      |          |                                |        |         |                                      | CONTACT US AT:<br>Office: 773-6151<br>Web: <u>http://exeternh.gov/recreation</u> |            |     |  |
|--|-------|--|--------|------------|-----------|----------------------|------|----------|--------------------------------|--------|---------|--------------------------------------|--|------------|-----|--|
|  |       | Parent/Guardian(s)First & Last Name(s) |        |            |           |                      |      |          |                                |        |         |                                      | Secondary Parent/Guardian(s) First & Last Name(s)                                |            |     |  |
| PARENT/<br>GUARDIAN  | ,     | Address                                |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
|  | N     | City                                   |        |            |           |                      |      | State    |                                |        |         |                                      | Zip  |            |     |  |
| CONTACT<br>INFO  |       | Home Phone                             |        |            |           |                      |      | E-mail   |                                |        |         |                                      | Cell Phone   |            |     |  |
|  |       | Seconda                                | rent/G | Guardian E | E-mail    |                      |      |          |                                |        |         | Secondary Parent/Guardian Cell Phone |  |            |     |  |
|  |       |  |        |            |           |                      |      | <u> </u> |                                |        | сце     |                                      |  |            |     |  |
| First Name Las   |       |  |        |            |           | st Name              |      |          | COURSE CHO<br>Date of<br>Birth |        | Current | Name of Program                      |  | Fee        |     |  |
|  |       |  |        |            | Last Name |                      |      | Sex      |                                | Bitti  |         | Grade                                |  | 0          | 100 |  |
|  |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
|  |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
|  |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| Uniform sizes (  | /If a | nnlicat                                | T·(مار | -Shi       | rts(Circ  | le On                | o)•X | SSM      |                                | S AM A | l Pa    | nts(Circ                             | le One):XS_S_M_L   | Total Fees |     |  |
| Uniform sizes (If applicable):T-Shirts(Circle One):XS S M L AS AM AL Pants(Circle One):XS S M L  |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| COMPLETE IF PAYING BY CREDIT CARD VIA FAX/MAIL RETURN WITH PAYMENT TO:<br>Name as it appears Signature Exeter Parks and Recreation   |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| Name as it appears<br>on the Card:   |       |  |        |            |           |                      | 3    |          |                                |        |         |                                      | 2 Court St   |            |     |  |
| CC Number  | _     |  |        |            |           |                      | _    |          |                                |        |         | E                                    | xeter, NH 03833  |            |     |  |
| Exp. Date  |       |  |        |            | 3 Digit   | PIN                  | PLI  | EASE R   |                                | AND SI | -       |                                      | R  |            |     |  |
| PLEASE READ AND SIGN THE WAIVER<br>BLOW Participation in this sport/activity may involve risk of injury. As a parent or participant, I am aware of these hazards and my ability to participate. In consideration for<br>participation in the program(s) listed below, I hereby for myself, my heirs, executors and administrators waive and release all rights and claims against the Town of<br>Exeter, it's officers, employees, agents, volunteers and supervisors, except in the case of their sole negligence, from all losses, injury, damages, fees and other<br>expenses, arising out of or in connection with participation in the activity. In addition, I give my permission for the child (ren) to be treated by qualified medical personnel<br>in the event that the parent/guardian named below cannot be reached at the phone numbers provided. All Recreation Department classes/events may be photographed.<br>Participants may be photographed for Town of Exeter programs and promotions.<br><b>REFUND PROCEDURE -</b> Refunds are issued only when a class is cancelled by the Recreation Department or the participant enrolled in the program has a note from<br>a physician's office stating they are not able to participate in the program because of a medical condition.<br>Signature (parent/guardian if participant is under 18 years of age) |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
|  |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| ALLERGIES:   |       |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| MEDICATIO  | NS:   |  |        |            |           |                      |      |          |                                |        |         |                                      |  |            |     |  |
| ANY OTHER  | со    | NCER                                   | NS W   | E SH       | IOULD     | BE AV                | VAR  | E OF:    |                                |        |         |                                      |  |            |     |  |