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over 20 years*

**NHDES SHORELAND BUREAU
SHORELAND PERMIT APPLICATION
REPAIR OF HILL BRIDGE
EXETER, NEW HAMPSHIRE
SA Project No. 113-13-003
August 21, 2020**

Prepared for:

PHILLIPS EXETER ACADEMY
20 Main Street
Exeter, NH 03833

Prepared by:

Stephens Associates Consulting Engineers, LLC

Nathaniel A. Olson, Ph.D
Project Engineer

James E. Turner
Project Manager

Robert S. Stephens, P.E.
Principal Engineer

TABLE OF CONTENTS

Application Item	Number of Sheets
Application Fee (for NHDES Shoreland Bureau copy only)	--
NHDES Shoreland Permit Application	5
Copy of Recorded Deeds of current property owner	8
USGS Topographic Map	1
Photographs	6
NH Natural Heritage Bureau Review	12
Certified Mail receipts for notification of Municipality, Exeter River LAC, and abutters	--
Abutter Notification Letter, Tax Maps, Abutter List, and Mailing labels	8
11" by 17" Shoreland and Design Drawings	19

INSERT CHECK OR MONEY ORDER FOR PERMIT APPLICATION FEE

PAYABLE TO "Treasurer – State of NH"



SHORELAND PERMIT APPLICATION

Water Division/ Land Resources Management Shoreland Program



[Check the Status of your Application](#)

RSA/Rule: RSA 483-B, Env-Wq 1400

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.:
			Check No.:
			Amount:
			Initials:

This is an application for a permit to excavate, fill, construct new structures, or remove structures within the protected shoreland as regulated under RSA 483-B.

SECTION 1 - PROJECT DESCRIPTION (Env-Wq 1406.07)

Provide a concise description of the proposed project: The Project is to repair the existing Hill Bridge crossing the Exeter River, enhance scour resistance, repair river bank erosion, and improve landscaping at the ends of the Bridge. Work in the Shoreland includes temporary sediment/erosion controls, staging, and cofferdams, riprap repair for erosion resistance, installation of vegetative bank stabilization, and concrete repairs to the Bridge.

- A permit for the proposed work is required by Regulation Env-Wq 1406.01, for excavation and fill within the Protected Shoreland.
- Removal of existing trees, saplings, and brush is needed for repairs. Project includes revegetation with new shrubs and perennials and placement of loam and seed.
- As shown on Drawings G-6 and G-7, the Lot consists of parcels 83-001 (46 acres west of Exeter River) and 71-119 (428 acres east of Exeter River), and largely consists of existing natural woodland. Therefore, the percent of natural woodland is much greater than 25 percent of the Lot area between 50 and 150 ft. of the Reference Line, as required by the worksheet on page 4 of this application.
- The Project will not result in a decrease in net impervious surface, as shown on the worksheet on page 3 of this application, and as shown on Drawing G-6. Additionally, as shown on Drawing G-7, the percentage of post-construction impervious surface on the Lot is less than 20 percent, therefore, the Project does not require a stormwater management plan and does not require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.

SECTION 2 - PROJECT LOCATION (Env-Wq 1406.07)

ADDRESS: 2 Gilman Lane	TOWN/CITY: Exeter	STATE: NH	ZIP CODE: 03833
WATERBODY NAME: Exeter River	TAX MAP/ BLOCK/LOT NUMBER : M71 L118, M83 L1		

SECTION 3 - PROPERTY OWNER & DEED INFORMATION (Env-Wq 1406.07)

The legal name of each property owner must be as it appears on the deed of record. If the owner is a trust or a company, then the name of the trust or company should be written as the owner's name.

LAST NAME, FIRST NAME, M.I: Phillips Exeter Academy, Facilities, Attn: Mark Leighton and Ron Johnson			
MAILING ADDRESS: 20 Main Street	TOWN/CITY: Exeter	STATE: NH	ZIP CODE: 03833
PHONE: 603-777-4436	EMAIL (if available): mleighton@exeter.edu, rjohnson@exeter.edu		
REGISTRY OF DEED COUNTY Rockingham, BOOK NUMBER 612 & , PAGE NUMBER B/P 612/240 & 659/123			

SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER), IF DIFFERENT THAN OWNER (Env-Wq 1406.07)

If the applicant is a trust or a company, then the name of the trust or company should be written as the applicant's name. If the applicant is the owner, leave blank and check the following box: .

LAST NAME, FIRST NAME, M.I: [REDACTED]

MAILING ADDRESS: [REDACTED] TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

PHONE: [REDACTED] EMAIL (if available): [REDACTED]

SECTION 5 - CONTRACTOR OR AGENT (OPTIONAL)

LAST NAME, FIRST NAME, M.I: Stephens, Robert S., PE

ADDRESS: 60 Northrup Drive TOWN/CITY: Brentwood STATE: NH ZIP CODE: 03833

PHONE: 603-772-1417 EMAIL (if available): rsstephens@stephensengineers.com

SECTION 6 - CRITERIA (Env-Wq 1406.07) cc: jeturner@stephensengineers.com

Please check at least one of the following criteria:

- This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.
- This shoreland permit application includes a proposal to make the structures and/or the property [more nearly conforming](#) in accordance with RSA 483-B:11.
- This shoreland permit application includes a [request for a waiver](#) of the following minimum standard(s): RSA 483-B:9, V [REDACTED].

SECTION 7 - RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT (Env-Wq 1406.14)

Please indicate if any of the following permits are required and, if required, the status of the application.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	[REDACTED]	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:29	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	[REDACTED]	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval per RSA 485-A:29	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	[REDACTED]	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Wetlands Permit per RSA 482-A	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	[REDACTED]	<input type="checkbox"/> APPROVED <input checked="" type="checkbox"/> PENDING <input type="checkbox"/> DENIED

SECTION 8 - REFERENCE LINE ELEVATION (Env-Wq 1406.07)

Required for projects located on the protected shoreland of lakes or ponds. The reference line elevations for most lakes, ponds, and artificial impoundments greater than 10 acres in size are listed in the Consolidated List of Waterbodies Subject to the Shoreland Water Quality Protection Act. Please see RSA 483-B:4, XVII for the definition of reference line.

REFERENCE LINE ELEVATION: [REDACTED] N/A feet above sea level.

SECTION 9 - APPLICATION FEE & SUBMITTAL (RSA 483-B:5-b, I, (b))

A non-refundable permit application fee of \$200 plus \$0.20 per total square feet of impact for restoration of water quality improvement projects, or \$400 plus \$0.20 per total square feet of impact for all other projects is required at the time the application is submitted. Please mail or hand deliver this application and all required attachments to the NHDES Wetlands Bureau, PO Box 95, Concord, NH 03302-0095. Missing information will delay processing your application and may result in denial of a shoreland permit application. **Please make checks payable to the Treasurer, State of NH.**

shoreland@des.nh.gov or (603) 271-2147

NHDES Shoreland Program, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

<http://www.des.nh.gov>

SECTION 10 - CALCULATING THE TOTAL IMPACT AREA AND PERMIT APPLICATION FEE (RSA 483-B:5-b, I, (b))

Total impact area is calculated by determining the sum of all areas disturbed by regrading, excavating, filling, construction, or structure removal. Impacts often include, but are not limited to: constructing new driveways, constructing new structures, areas disturbed when installing septic systems and foundations, creating temporary access roads to drill a new well, and regrading associated with landscaping activities.

TOTAL AREA IMPACTED WITHIN THE PROTECTED SHORELAND = **8,210 (A) square feet**

- **For restoration of water quality improvement projects:**
Multiply line (A) by \$0.20 and add \$200. [(A) × \$0.20 + \$200] = \$ **N/A** Permit fee
- **For all other projects:**
Multiply line (A) by \$0.20 and add \$400. [(A) × \$0.20 + \$400] = \$ **2,042** Permit fee

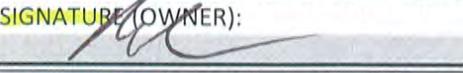
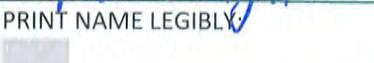
SECTION 11 - REQUIRED CERTIFICATIONS (Env-Wq 1406.08; Env-Wq 1406.10(a))

By initialing within the blank before each of the following statements, and signing below, you are certifying that:

Initials: ML	The information provided is true, complete, and not misleading to the knowledge and belief of the signer.
Initials: ML	I understand that: <ul style="list-style-type: none"> • Any permit or waiver granted based on false, incomplete, or misleading information shall be subject to revocation. • I am subject to the applicable penalties in RSA 641, Falsification in Official Matters. And • Obtaining a shoreland permit shall not exempt the work proposed from other state, local, or federal approvals.
Initials: ML	I have notified the municipality or municipalities in which the proposed impacts are located and provided them with a complete copy of the application and all supporting materials via certified mail, in accordance with Env-Wq 1406.13.
Initials: ML	I have notified all abutters ¹ of the proposed impacts via certified mail, in accordance with Env-Wq 1406.13.
Initials: ML	<input checked="" type="checkbox"/> This project is within ¼ mile of a designated river and I have notified the Local River Management Advisory Committee (LAC) by providing the LAC with a copy of the complete application, including all supporting materials, via certified mail, in accordance with Env-Wq 1406.13. <input type="checkbox"/> This project is not within ¼ mile of a designated river.
Initials: ML	For any project proposing that the impervious area be at least 15% but not more than 20% within the protected shoreland, I certify that the impervious area is not more than 20%. <input checked="" type="checkbox"/> N/A

SECTION 12 - REQUIRED SIGNATURES (Env-Wq 1406.08)

Both the property owner and applicant must sign the application.

SIGNATURE (OWNER): 	PRINT NAME LEGIBLY: Mark Leighton	DATE: 8/27/2020
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): 	PRINT NAME LEGIBLY: 	DATE: 

¹ "Abutter" means any person who owns property that is immediately contiguous to the property on which the proposed work will take place, or who owns flowage rights on such property. The term does not include those properties separated by a public road or more than ¼ mile from the limits of the proposed work. If contiguous properties are owned by the person who is proposing the work, then the term includes the person owning the next contiguous property, subject to the ¼ mile limitation.

SHORELAND APPLICATION WORKSHEET

This worksheet *must* be submitted to the NHDES Wetlands Bureau with every Shoreland Permit Application. **A separate shoreland application worksheet must be submitted for each individual lot of record where impacts are proposed.**

For the purposes of this worksheet, “**pre-construction**” impervious surface area² means all human made impervious surfaces³ currently present within the protected shoreland of a lot, whether to be removed or to remain after the project is completed. “**Post-construction**” impervious area means all impervious surfaces that will exist within the protected shoreland of a lot upon completion of the project, including both new and any remaining pre-construction impervious surfaces. All answers shall be given in square feet.

Calculating the Impervious Area of a Lot

CALCULATING THE IMPERVIOUS AREA OF A LOT WITHIN 250 FEET OF THE REFERENCE LINE (Env-Wq 1406.11)			
	STRUCTURE DESCRIPTION	PRE-CONSTRUCTION IMPERVIOUS AREAS	POST-CONSTRUCTION IMPERVIOUS AREAS
PRIMARY STRUCTURE(S) House and all <u>attached</u> decks and porches.	N/A	N/A FT ²	N/A FT ²
ACCESSORY STRUCTURES All other impervious surfaces excluding lawn furniture, well heads, and fences. Common accessory structures include, but are not limited to: driveways, walkways, patios, and sheds.	Within limit of work	6,950 FT ²	6,610 FT ²
	Outside LOW, 71-119	260,000 FT ²	260,000 FT ²
	Outside LOW, 83-001	70,000 FT ²	70,000 FT ²
	█	█ FT ²	█ FT ²
	█	█ FT ²	█ FT ²
	█	█ FT ²	█ FT ²
TOTAL:		(A) 336,950 FT ²	(B) 336,610 FT ²
Area of the lot located within 250 feet of reference line:			(C) 4,250,000 FT ²
Percentage of lot covered by pre-construction impervious area within 250 feet of the reference line: <i>[divide (A) by (C) x 100]</i>			(D) 7.5 %
Percentage of lot to be covered by post-construction impervious area within 250 feet of the reference line upon completion of the project: <i>[divide (B) by (C) x 100]</i>			(E) 7.5 %

² “**Impervious surface area**” as defined in Env-Wq 1402.13 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the sum total of the footprint of each impervious surface that is located within the protected shoreland.

³ “**Impervious Surface**” as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples of impervious surfaces include, but are not limited to, roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved, gravel, or crushed stone driveways, parking areas, and walkways.

shoreland@des.nh.gov or (603) 271-2147

NHDES Shoreland Program, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

<http://www.des.nh.gov>

Stormwater Management Requirements

THE IMPERVIOUS AREA THRESHOLDS (RSA 483-B:9, V(g))
<input checked="" type="checkbox"/> A net decrease or no net increase in impervious area is proposed (If line E is less than or equal to line D).
<input checked="" type="checkbox"/> The percentage of post-construction impervious area (line E) is less than or equal to 20%. This project does not require a stormwater management plan and does not require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
<input type="checkbox"/> A net increase in impervious area is proposed and the percentage of post-construction impervious area (line E) is greater than 20%, but less than 30%. This project requires a stormwater management but, does not require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score. <i>See details on the Application Checklist</i>
<input type="checkbox"/> A net increase in impervious area is proposed and the percentage of post-construction impervious area (line E) is greater than 30%. This project requires a stormwater management plan designed and certified by a professional engineer and requires plans demonstrating that each waterfront buffer grid segment meets at least the minimum required tree and sapling point score. <i>See details on the Application Checklist</i>

Natural Woodland Area Requirement

DETERMINING THE AREA TO REMAIN AS NATURAL WOODLAND	
Total area of the lot between 50 feet and 150 feet of the reference line within which the vegetation currently exists as natural woodland ⁴ (see definition below).	(F) ± 27 acres FT ²
Total area of the lot between 50 feet and 150 feet from the reference line.	(G) ± 37 acres FT ²
At least 25% of area (G) must remain in as natural woodland. $[0.25 \times G]$	(H) ± 9.25 acres FT ²
Place the lesser of area (F) and calculation (H) on this line. In order to remain compliant with the natural woodland area requirement , this is the minimum area that must remain as natural woodland between 50 feet and 150 feet from the reference line. This area must be represented on all plans and this area, exclusive of existing lawn, must remain in an unaltered state ⁵ .	(I) ± 9.25 acres FT ²
Name of person who prepared this worksheet: Nathaniel Olson	
Name and date of the plan this worksheet is based upon: Sheets G-6 and G-7, 8/21/2020	

⁴ **“Natural Woodland”** means a forested area consisting of various species of trees, saplings, shrubs, and ground covers in any combination and at any stage of growth (483-B:4, XI).

⁵ **“Unaltered State”** means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health (483-B:4, XXIV-b).

240
240

Book 0612 Page 0240

State of Mississippi, Linn County,
Personally appeared before me, *Nansen M. Cox*, Notary Public
in *Columbus, Miss.*, the above named *Louise J. and*
William T. Folsom who acknowledged that they signed,
sealed, and delivered the foregoing instrument as their
act and deed. Witness my hand and official seal this
the *23*, day of *June* A. D. *1905*.



Nansen M. Cox
Notary Public

State of New Jersey, County of Hudson,
Personally appeared before me, *G. Danforth Williamson*,
Notary Public for the State of New Jersey, *Edward M.*
Tasket, who acknowledged that he signed, sealed and
delivered the foregoing instrument of his own free will.
Witness my hand and seal this the *25th* day of *July*
A. D. *1905*.



G. Danforth Williamson
Notary Public

Received and Recorded Aug. 12, 10 am, 1905.
William Mohrill - Register

G. S.
Plimpton
to
Academy
Del to
Grant

Know all Men by these Presents,
That *I, George A. Plimpton*, widower, of New York in the
County and State of New York, for and in consideration
of the love and affection which I bear to The Phillips
Exeter Academy, and for and in consideration of the
sum of One Dollar to me in hand before the delivery
herof, well and truly paid by the Trustees of The
Phillips Exeter Academy, have remise, released and
forever quitclaimed, and by these presents do remise,
release and forever quitclaim unto The Trustees of The
Phillips Exeter Academy, their successors and assigns forever,
A certain tract of field land ^{in the County of Rockingham and State of New Hampshire} situate in Exeter, in
the rear of Court Street and bounded and described
as follows: Beginning at the southwesterly corner of the
granted premises, at land formerly of the heirs of Joseph
T. Gilman and at the south-easterly corner of land
formerly of Gilman Marston, now of the heirs of Peter
O'Neil, thence running northeasterly as the fence now
stands by lands of said O'Neil, heirs, land of John
M. A. Green, land of the heirs of one Sawyer, land of
one Holmes, land of one Merrill and others to a
corner in the fence at land formerly of Brown &
Nansen, thence turning and running easterly by said
Brown & Nansen land and across the end of a
Court or Street to a post, thence turning and running
northerly by the fence eighty two and one half feet to a
rock, thence turning and running easterly by land of the
heirs of William P. Moulton about two hundred and
fifteen feet (215 ft.) to a rock (said last mentioned rock

that I have good right to sell and convey the same to the said grantee _____ in manner aforesaid; and
 that I and my heirs will warrant and defend the same premises to the said grantee,
 its successors ~~heirs~~ and assigns, forever, against the lawful claims and demands of all persons.

And I, _____

In consideration aforesaid, do hereby relinquish _____ right of Dower in the before-mentioned premises.

And, we and each of us, hereby release ~~our~~ several rights of Homestead in said premises, under and by
 virtue of any law of this State, and all other rights therein except such
as are expressly excepted and reserved in this deed.

In witness whereof I

have hereunto set my hand and seal this twentieth day of
February in the year of our Lord, one thousand nine hundred
 and eleven.

Signed, sealed and delivered
 in presence of us:

William H. Sleeper,
Perley Gardner,

Gardner Gilman 

State of New Hampshire.

ROCKINGHAM, ss. February 20th, 1911. Then the above-named

Gardner Gilman

_____ personally appearing, acknowledged the above
 instrument to be his free act and deed, before me—

William H. Sleeper,
 Justice of the Peace.

said ~~Smith land~~ land of the heirs of Josiah J. Folsom; thence West by said
land to a corner; thence North by said Folsom land to land of
William H. Folsom; thence West by said William H. Folsom land,
land of the Spring Heirs, land of H. H. Suce and land of
Charles F. Folsom to land of Dana W. Baker; thence
South by said Baker's land to a corner; thence West by
by said Baker's land and land of one Camp to a corner;
thence North by said Camp land and land of Follansby,
Eastman & Loring to the fence which separates the grantor's
High Street tenement-house lot from the premises here by
conveyed; thence by said fence to land of the Chesley Heirs
(formerly of Miss Elizabeth F. Smith); thence around said
Chesley lot to High Street; thence West by High
Street to land of Martha A. Head; thence South by

[HOMESTEAD.]

WARRANTY DEED.

James S. Lincoln

TO

*The Trustees of the
Phillips Exeter Academy.*

ROCKINGHAM RECORDS.

Received Feb. 20. 2. 18 PM. 1911

Recorded Lib. 65-9 Fol. 123

Examined

John W. C. [Signature]
Register.

From the office of

Print

Know all Men by These Presents

THAT I, Gardiner Gilman, bachelor, of
Exeter in the County of Rockingham
and State of New Hampshire,

in consideration of one dollar and other considerations
to me paid by The Trustees of The Phillips
Exeter Academy, a corporation established
by the Legislature of said State and
existing at said Exeter,

the receipt whereof I do hereby acknowledge, have given, granted, bargained, sold and conveyed, and
do for my self and my heirs, by these presents, give, grant, bargain, sell and convey unto the said

The Trustees of The Phillips Exeter Academy, its
successors and ^{heirs and assigns, forever,} a certain tract of
land with all the buildings thereon lying South of
High Street in said Exeter, containing about two
hundred and fifty acres, sometimes known as
the Captain Nathaniel Gilman Farm and described
as follows: beginning on Gilman's Lane, so-called,
at the South-Easterly corner of land recently conveyed
by Gardiner Gilman to Miss H. E. Tilton, thence running
South-Westerly by said Tilton land to the Exeter River;
thence running by the River in all its turnings
to land of Henry W. Folger (being land which
Gardiner Gilman and others conveyed to Henry W. Folger
several years ago); thence running by said Folger's
land to Kensington Road; thence running Northerly
by said Kensington Road to land of our Page;
thence Westerly, thence Northerly, thence Easterly by
said Page's land back to Kensington Road; thence
Northerly by said Kensington Road to land
owned or occupied by Leonard F. Smith; thence
Westerly by said Smith land to a corner; thence Northerly by
said Smith land and by land formerly of Charles W. Treasurer
to land of the heirs of Josiah J. Folson; thence Westerly by said Folson
land to a corner; thence Northerly by said Folson land to land of
William H. Folson; thence Westerly by said William H. Folson land,
land of the Spring Heirs, land of H. H. Sice and land of
Charles F. Folson to land of Eana W. Baker; thence
Southerly by said Baker's land to a corner; thence Westerly
by said Baker's land and land of our Camp to a corner;
thence Northerly by said Camp land and land of Follansby,
Eastman & Doring to the fence which separates the grantor's
High Street tenement-house lot from the premises here by
conveyed; thence by said fence to land of the Chesley Heirs
(formerly of Miss Elizabeth F. Smith); thence around said
Chesley lot to High Street; thence Westerly by High
Street to land of Martha A. Heald; thence Southerly
by said Heald land and land of Miss H. E. Tilton to the
point begun at; Excepting and reserving, however,
the following:

- (1) The ancient Leavitt burying-ground embraced in said boundaries;
- (2) A small tract of land embraced in said boundaries which belongs to one Gilmore and formerly belonged to Elder Stevens and a tract of about thirty-five acres embraced in said boundaries which belongs to Leonard F. Smith;
- (3) Any and all rights of way which may exist through said lands and especially this H.E. Tilton's right of way through Gilman's Lane;
- (4) Any restrictions which Miss H.E. Tilton may have on and over the lot between High Street and the house now occupied by the grantor, as provided in my deed to said Tilton, dated January 25th, 1910.

(5) Expressly reserving, for the term of the grantor's natural life, a life-estate in the house which the grantor now occupies, the out-buildings near said house and the new-barn near said house and in a tract of land near and around said house and barn bounded by a fence which begins at the River, runs past the cow-lane, runs by the row of apple trees, embraces the land in the rear of the barn, runs by said Camp's land, said land of Fildinsky et als., by the tenant-house lot and the Chesley land to High Street, thence bounded by High Street, lands of said Head and said Tilton and the River;

(6) Reserving the privilege to have, so long as the grantor lives, all the firewood from said premises that he and his family may reasonably need for their own use, and the privilege that, after the grantor's decease, said Miss H.E. Tilton shall have all the firewood that she may reasonably need for

To have and to hold the aforesaid premises, with all the privileges and appurtenances

~~thereunto belonging to the said grantee heirs and assigns, to use and~~
~~behoof forever. And do covenant with the said grantee heirs and assigns; that law~~

~~fully seized in fee of the afore-described premises; that they are free of all incumbrances;~~
 her own use, during the remainder of her life;
 said firewood is to be of good quality and to
 be cut in such a reasonably convenient place
 as the Trustees of the Academy may designate;

(7) Excepting whatever rights of flouage, if any, the
 Paper Manufacturing Company may have.
 It is distinctly understood that the grantor
 does not convey the grantor's High Street
 tenant-house, occupied by Charles W. R. and
 F. W. Taylor, nor the lot on which said
 tenant-house stands, the southerly boundary
 of said tenant-house lot being the fence
 above referred to.

To have and to hold the aforesaid premises, with all the privileges and appurtenances

thereunto belonging to the said grantee, its successors heirs and assigns, to their use and
 behoof forever. And I do covenant with the said grantee, its successors heirs and assigns; that I am law-

fully seized in fee of the afore-described premises; that they are free of all incumbrances;
except as herein mentioned;

Memorandum of an agreement made December 7th, 1910 by and between Gardiner Gilman of Exeter, New Hampshire, party of the first part, ^{Called the grantor,} and The Trustees of the Phillips Exeter Academy, a corporation by law established, doing business at said Exeter, party of the second part, ^{Called the grantees,} WITNESSETH:

1.

In consideration of Five hundred dollars and the agreements herein contained, the party of the first part, for himself, his heirs, executors and administrators covenants and agrees to sell and convey and the party of the second part agrees to purchase a certain tract of land situate in said Exeter, with the buildings thereon, containing about two hundred and fifty acres bounded as follows: Beginning on Gilman's Lane, so called, at land of Miss H. E. Tilton, thence running by Miss Tilton's land to the river, thence running by the river in all its turnings to land of H.W. Felker; thence by said Felker's land to Kensington Road; thence by Kensington Road to land of one Page; thence around said Page's land back to Kensington Road; thence by said Kensington Road to land occupied by L. F. Smith; thence by said Smith land, and land formerly of Charles W. Treadwell to land of the heirs of Josiah J. Folsom; thence by land of the heirs of Josiah J. Folsom in its turnings; thence by land of the Spring heirs; thence by land of H. H. Luce; thence by land of C. F. Folsom; thence to land of D. W. Baker; thence by Baker's land, land of one Ford and land of Follansby, Eastman and Young, to the fence which separates the premises to be conveyed from the lot on which the grantor's High Street tenant house stands; thence by said fence to land of the Chesley heirs; thence by said Chesley land to High Street; thence by High Street to land of Mrs. Head; thence by Mrs. Head's land and Miss H. E. Tilton's land to point of beginning:

Reserving: (1) A small tract of land embraced in said boundaries which belongs to one Gilmore, and a tract embraced in said boundaries which belongs to Leonard F. Smith.

(2) Any rights of way which may exist through the same, especially Miss H. E. Tilton's right of way through Gilman Lane;

(3) Any restrictions which Miss H. E. Tilton may have on the lot between High Street and the house now occupied by the grantor.

(4) The grantor reserves a life estate in the house which he now occupies, the barn and out-buildings near said house and the land, as now fenced in and bounded by Gilman Lane, near and around said house and barn. (said fence begins at the river, runs past the cow-lane, runs by the row of apple trees, embraces the land in the rear of the barn, runs past Ford's land, past the tenant-house lot, and the Chesley land to High Street.)

(5) The grantor is to have, so long as he lives, all the fire-wood from said premises that he and his family may reasonably need for their own use and, after the grantor's decease, said Miss H. E. Tilton is to have such fire-wood as she may reasonably need for her own use during her life.

Said fire-wood to be of good quality to be cut in such a reasonably convenient place as the Trustees of the Academy may designate.

~~(6) Said grantor reserves full title to a tract of about fourteen acres of sprout land lying on the extreme South side of the premises above described and adjoining land recently cut over by Felker Bros. and the River.~~

This is reserved from cancellation in presence of witnesses of Gilman and with his consent; Elder J. H. Hager; P. H. Baker.

It is distinctly understood that the grantor does not agree to convey the grantor's High Street tenant-house (occupied by Mrs. Work and F. W. Taylor) and the lot on which said tenant-house now stands--the boundary to be the fence as above described.

AND, in consideration aforesaid, the grantor agrees to deliver a properly executed warranty deed of said premises, with the above restrictions and reservations, free from all other incumbrances, on February 20th, 1911, the grantees paying the purchase price as hereinbelow agreed.

II.

And, in consideration aforesaid, the party of the second part, covenants and agrees, on February 20th, 1911, on the delivery of said deed, to pay fourteen thousand, five hundred dollars in ~~cash and to deliver to the grantor a properly executed note and mortgage for eight thousand dollars (the full purchase-price to be twenty-three thousand dollars.)~~ Said note to be payable in five years from its date with interest at five per cent per annum, payable semi-annually--and the mortgageors reserving the right to pay said note or portions thereof before maturity by giving the mortgagee thirty days' notice of such intended payment or payments. The grantees agree to pay all taxes, assessed in the future on the entire tract conveyed, and to pay ^{future premiums} for the insurance on the buildings.

III.

And to the true performance of this agreement, the parties for themselves, their heirs, executors, administrators and successors, in consideration aforesaid, mutually covenant and agree.

In witness whereof the said Gardiner Gilman has hereunto set his hand and seal and the Trustees of the Phillips Exeter Academy have caused its corporate seal to be hereto affixed and these presents to be signed in its ^{name} and behalf by S. Sidney Smith, its President, this 7th day of December, 1910.

Signed and sealed in presence of:
 Ellard F. Alger
 Parley Gardner
 Robert W. Evans
 as S. Sidney Smith
 Carole C. Colb
 and S. Sidney Smith

Gardiner Gilman
 The Trustees of the Phillips Exeter Academy
 by S. Sidney Smith
 its President

State of New Hampshire.
 Rockingham ss. December 7th 1910
 Then personally appearing, the said Gardiner Gilman acknowledged the foregoing instrument to be his voluntary act and deed.
 Before me:
 Parley Gardner,
 Justice of the Peace.

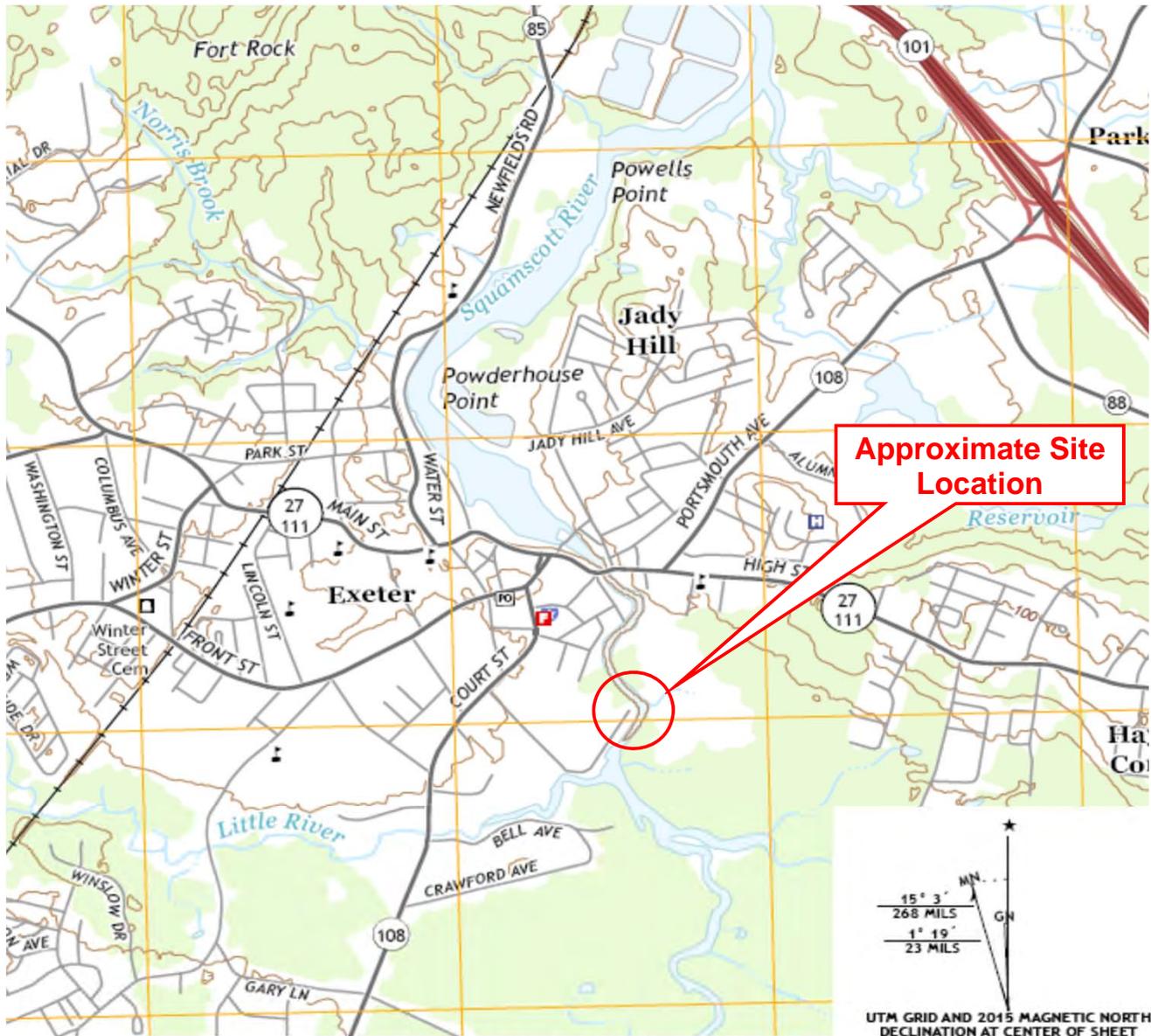
W.P.

State of New Hampshire.

Rockingham ss. December 18th, 1910.

Then personally appearing, the said Gardiner Gilman acknowledged the foregoing instrument to be his voluntary act and deed.
 with the 6th Reservation cancelled

Before me:
 Parley Gardner,
 Justice of the Peace.



SCALE 1:24 000

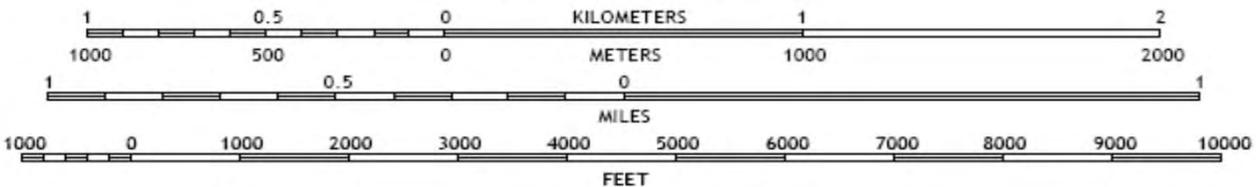


Image is excerpt of USGS Topographic Map of Exeter Quad, NH-MA, 2015.

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Revisions:

By: _____ Date: _____
 By: _____ Date: _____

SACE 00-1 (v. 1) 1/00

www.stephensengineers.com 60 Northrup Drive, Brentwood, NH 03833 (603) 772-1417



Original Work: Phillips Exeter Academy Campus, Exeter, NH
 By: NAO Date: September 17, 2019 Subject: Representative Photographs
 Checked By: JET Date: September 17, 2019

Photo No. 1	Description:	Overview of bridge upstream face
Photo Date:	<u>4/24/2018</u>	



Photo No. 2	Description:	Overview of bridge downstream face
Photo Date:	<u>4/24/2018</u>	



Photo No. 3	Description:
Photo Date: 4/24/2018	Upstream right river bank



Photo No. 4	Description:
Photo Date: 4/24/2018	Upstream left river bank



Photo No. 5	Description:	Downstream left river bank
Photo Date:	4/24/2018	

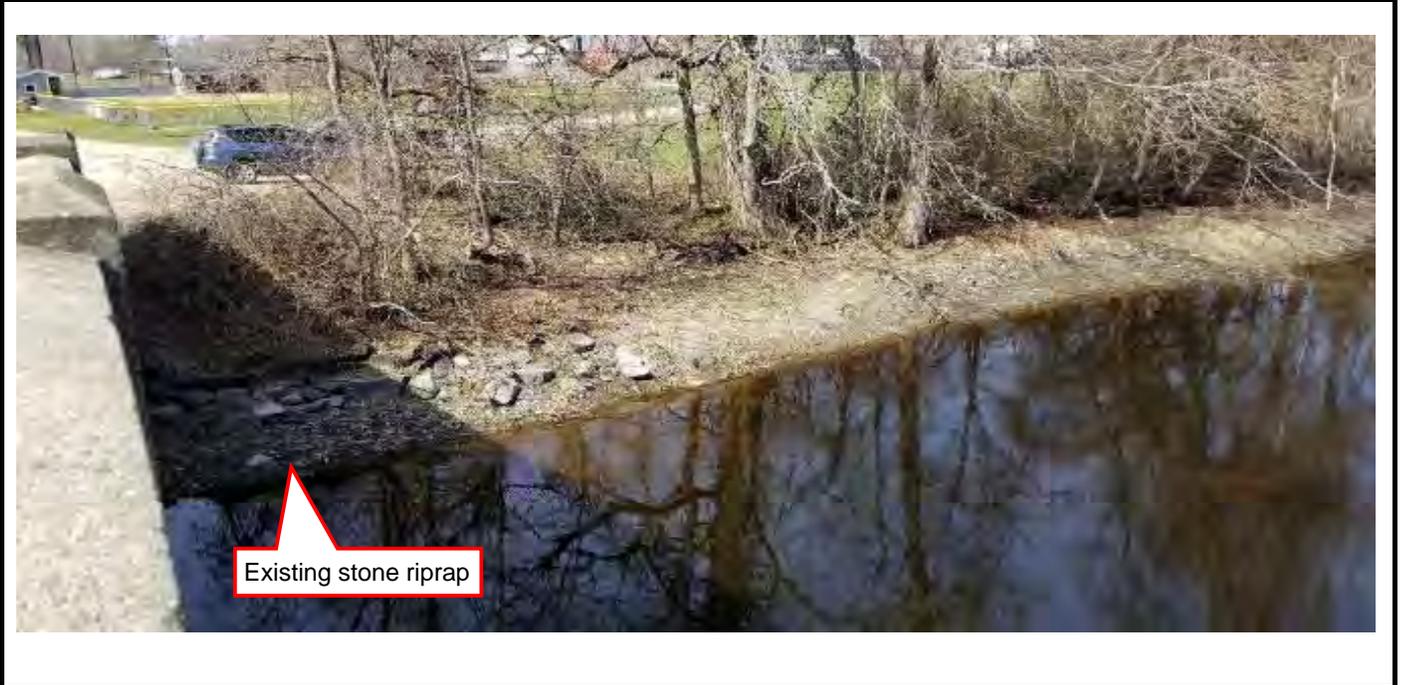


Photo No. 6	Description:	Downstream right river bank
Photo Date:	4/24/2018	

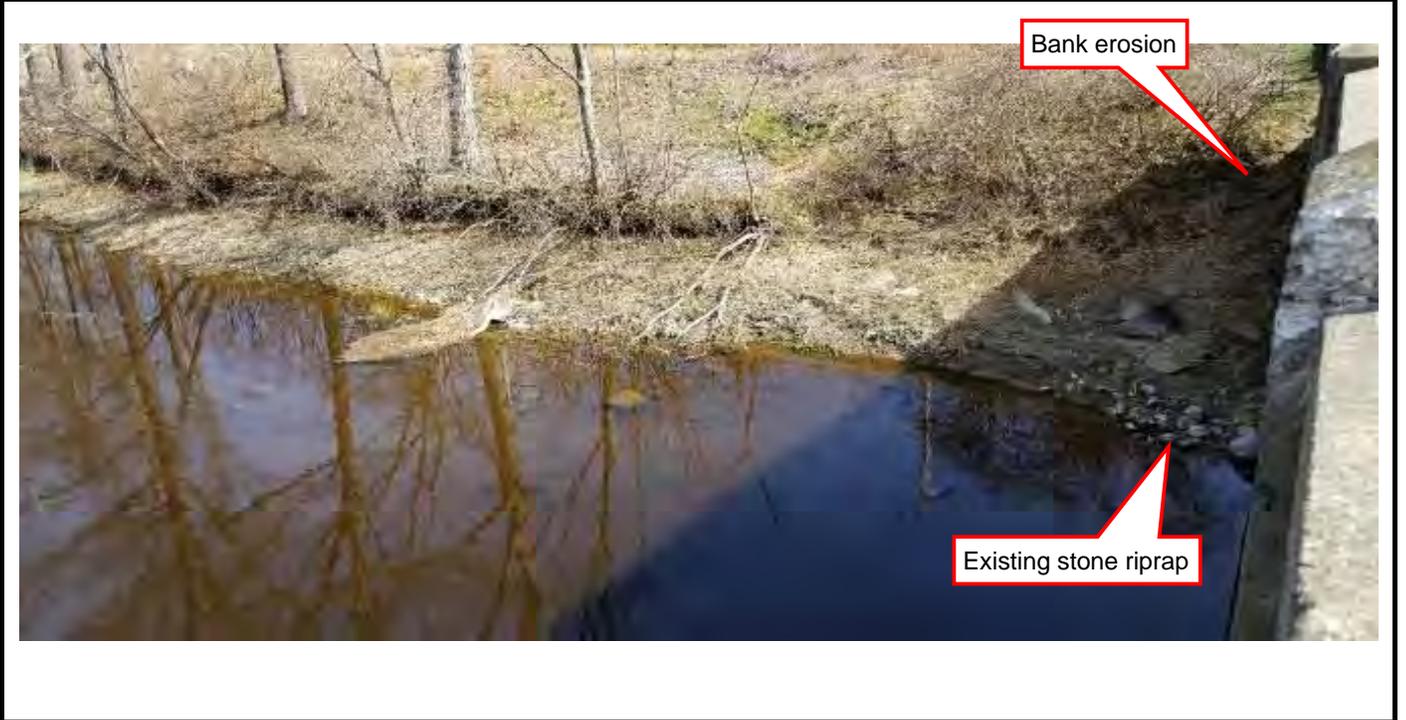


Photo No. 7	Description:	Erosion at upstream left river bank
Photo Date:	11/30/2018	



Photo No. 8	Description:	Erosion at downstream right bridge abutment
Photo Date:	12/3/2018	



Original Work: Phillips Exeter Academy Campus, Exeter, NH
 By: NAO Date: September 17, 2019 Subject: Representative Photographs
 Checked By: JET Date: September 17, 2019

Photo No. <u>9</u>	Description: <u>Overview of area left (southwest) of bridge</u>
Photo Date: <u>4/24/2018</u>	



Photo No. <u>10</u>	Description: <u>Overview of area right (northeast) of bridge</u>
Photo Date: <u>12/3/2018</u>	



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Revisions:

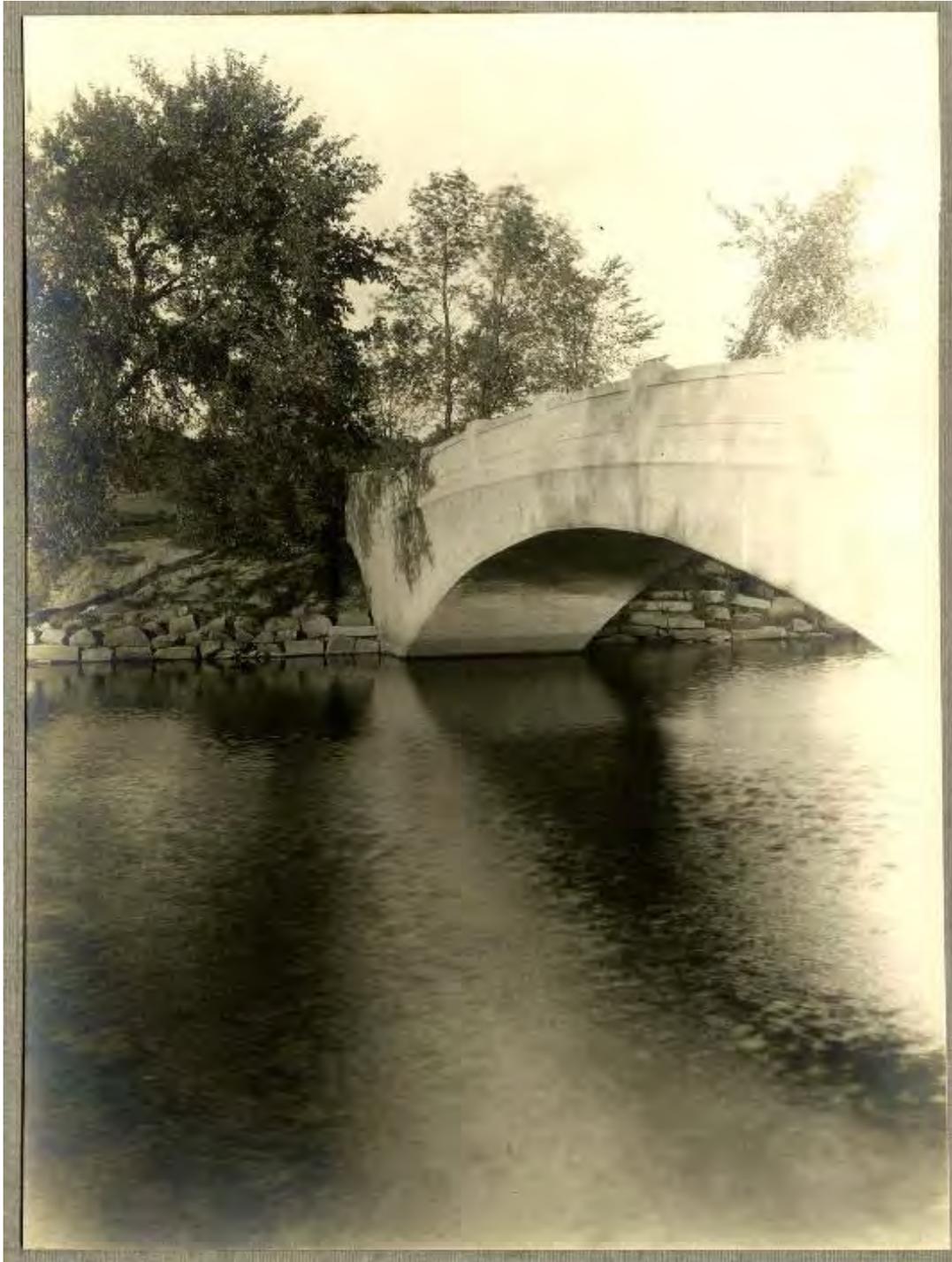
By: _____ Date: _____
 By: _____ Date: _____

SACE 00-1 (v. 1) 1/00



Original Work: Phillips Exeter Academy Campus, Exeter, NH
By: NAO Date: September 17, 2019 Subject: Representative Photographs
Checked By: JET Date: September 17, 2019

Photo No. 11	Description: Historical Photograph of bridge, showing riprap and rock blocks at the abutment.
Photo Date: Undated	



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Revisions:

By: _____ Date: _____
By: _____ Date: _____

SACE 00-1 (v. 1) 1/00

CONFIDENTIAL – NH Dept. of Environmental Services review

Memo



NH NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Nathaniel Olson, Stephens Associates Consulting Engineers, LLC
60 Northrup Drive
Brentwood, NH 03833

From: Amy Lamb, NH Natural Heritage Bureau

Date: 3/31/2020 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau

NHB File ID: NHB20-0823

Town: Exeter

Location: Tax Maps: Map 71 Lot 119, Map 83 Lot 1

Description: The Project is to repair the existing Hill Bridge crossing the Exeter River, repair river bank erosion by bioengineering methods, and improve landscaping at the ends of the Bridge. Work in and adjacent to jurisdictional wetlands includes temporary sediment/erosion controls, temporary cofferdams, repair of riprap for erosion resistance, installation of vegetative bank stabilization by bioengineering methods, and concrete surface repairs to the Bridge.

cc: Kim Tuttle

As requested, I have searched our database for records of rare species and exemplary natural communities, with the following results.

Comments: There is a record for climbing hempvine, a State-Endangered species, south of the project area. This species was documented on a riverine island, but can also occur on vegetated riverbanks, and uses shrub species to support its vining growth habitat. Please send NHB photos of the existing riverbank conditions at the bridge location so that we may determine whether there is habitat for this species in the project area. Please also send existing and proposed conditions plans including any proposed planting plan. Information can be sent to me at Amy.Lamb@dncr.nh.gov. Contact the NH Fish & Game Department to address wildlife concerns.

Plant species	State ¹	Federal	Notes
climbing hempvine (<i>Mikania scandens</i>)	E	--	Threats include changes to the hydrology (e.g., water levels) of its habitat and increased sedimentation or nutrients and pollutants in stormwater runoff.

Vertebrate species	State ¹	Federal	Notes
American Eel (<i>Anguilla rostrata</i>)	SC	--	Contact the NH Fish & Game Dept (see below).
Blanding's Turtle (<i>Emydoidea blandingii</i>)	E	--	Contact the NH Fish & Game Dept (see below).

¹Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list. An asterisk (*) indicates that the most recent report for that occurrence was more than 20 years ago.

Contact for all animal reviews: Kim Tuttle, NH F&G, (603) 271-6544.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on

CONFIDENTIAL – NH Dept. of Environmental Services review

Memo



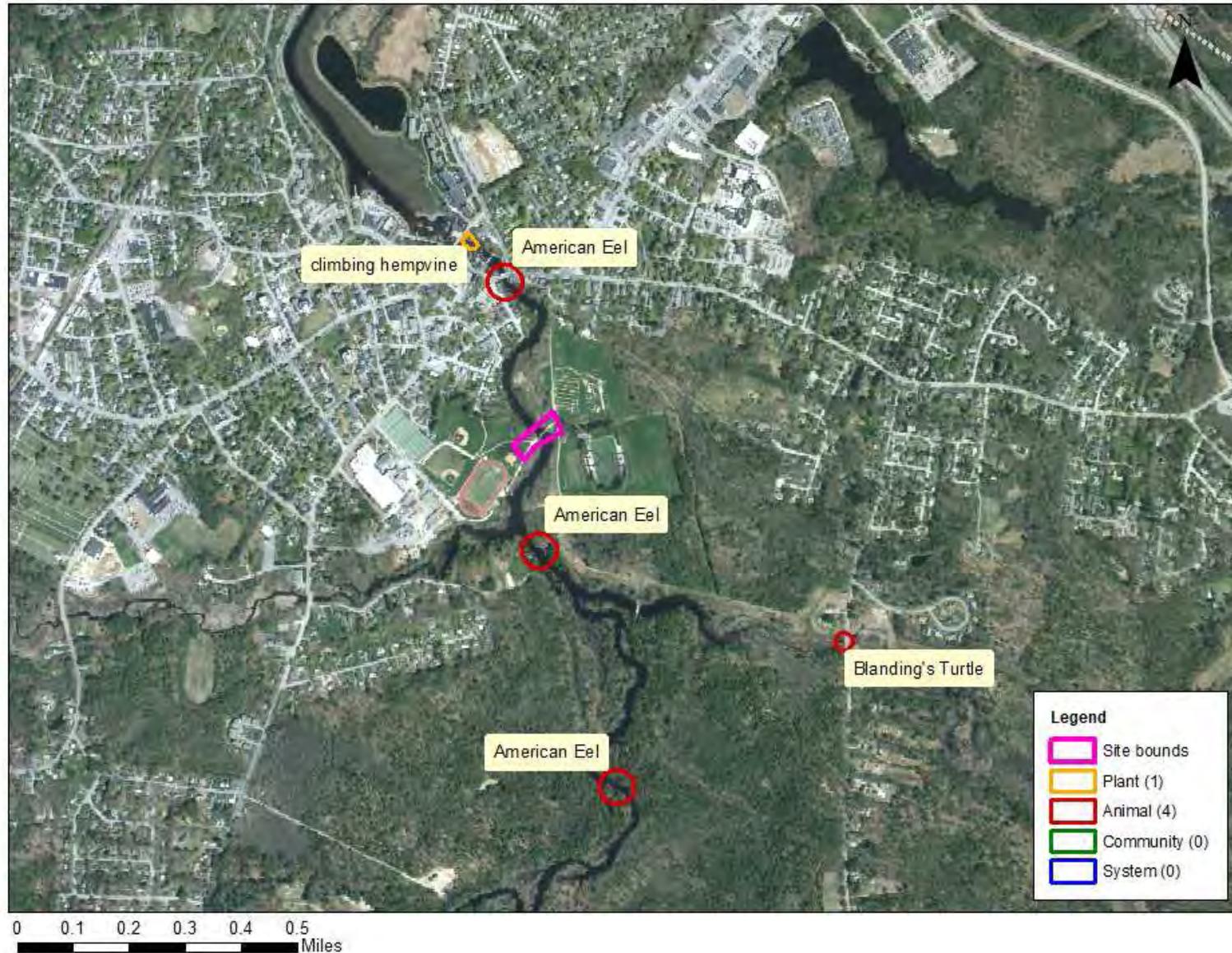
NH NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.



CONFIDENTIAL – NH Dept. of Environmental Services review

NHB20-0823



New Hampshire Natural Heritage Bureau - Plant Record

climbing hempvine (*Mikania scandens*)**Legal Status**

Federal: Not listed
 State: Listed Endangered

Conservation Status

Global: Demonstrably widespread, abundant, and secure
 State: Critically imperiled due to rarity or vulnerability

Description at this Location

Conservation Rank: Not ranked
 Comments on Rank: --

Detailed Description: 2019: More than 100 individuals observed. Occupied approximately 3% cover within 20x40 meter area. 2001: Searched for 40 feet upstream and 150 feet downstream of Great Bridge on Spring Street. Not found. 1984: One large twining clump (present in 1983) and two new small plants. Numerous inflorescences. 1983: A single large clump of healthy, trailing and climbing stems. Numerous clusters of fertile heads. Specimens collected.

General Area: 2019: Vegetated island in Squamscott River. Associated species include silver maple (*Acer saccharinum*), American elm (*Ulmus americana*), red maple (*Acer rubrum*), silky dogwood (*Swida amomum*), reed canary grass (*Phalaris arundinacea*), purple loosestrife (*Lythrum salicaria*), white turtlehead (*Chelone glabra*), yellow iris (*Iris pseudacorus*), spotted touch-me-not (*Impatiens capensis*), robust bluejoint (*Calamagrostis canadensis* var. *canadensis*), and dodder (*Cuscuta* sp.). 1984: Rock outcrop covered in part and surrounded with river mud (silt). 1983: Supported by one boulder near the center of the exposed rocky river bed. Growing with water willow (*Decodon verticillatus*) and water-pepper smartweed (*Persicaria hydropiper*) nearby.

General Comments: --

Management Comments: 1983: Extreme fluctuations of water level (operation of the dam sluice gate) could destroy this colony, as could human activity (such as playing children) in the exposed river bed.

Location

Survey Site Name: Squamscott River at Exeter
 Managed By:

County: Rockingham

Town(s): Exeter

Size: .2 acres

Elevation:

Precision: Within (but not necessarily restricted to) the area indicated on the map.

Directions: 2019: Vegetated island in Squamscott River on east side of String Bridge, Exeter. 1983: Squamscott River bed, below dam and above High Street Bridge (Rte. 101C), [ca. 250 feet downstream of (north of) Rte. 101 bridge].

Dates documented

First reported: 1983-08-25

Last reported: 2019-09-05

James Turner

From: Tuttle, Kim <Kim.Tuttle@wildlife.nh.gov>
Sent: Thursday, April 09, 2020 11:23 AM
To: James Turner
Subject: RE: NHB20-0823 Repair of Hill Bridge over Exeter River Exeter
Attachments: SEEKING REPORTS OF RARE TURTLES.PDF

Jim,

The NHFG Nongame and Endangered Species Program has reviewed NHB20-0823 for the repair of the existing Hill Bridge crossing the Exeter River, and the repair of river bank erosion by bioengineering methods, and landscaping at the ends of the bridge. The NHB database identified the following protected wildlife species in the vicinity of the bridge:
American Eel (*Anguilla rostrata*) SC –
Blanding's Turtle (*Emydoidea blandingii*) E –
1Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern

Also, according to the NHFG Inland Fisheries fish survey database, there are also sea lamprey and redbfin pickerel present in the Exeter River, both of which are NH species of concern.

In order to avoid impacts to the state endangered Blanding's turtle, avoid the use of welded plastic or 'biodegradable plastic' netting or thread in erosion control matting. There are numerous documented cases of snakes and other wildlife being trapped and killed in erosion control matting with synthetic netting and thread. The use of erosion control berm, white Filtrexx Degradable Woven Silt Sock, or several 'wildlife friendly' options such as woven organic material (e.g. coco or jute matting such as North American Green SC150BN or equivalent) are readily available. Please let us know what specific product you intend on using.

The Drawings specify Filtrexx Degradable Woven Silt Sock on sheet G-4, detail 1

The following note should be prominently added to the plans along with a photo of Blanding's and spotted turtle (which is also a possibility here) that you may copy from the attached flyer:

Construction personnel should be aware of the potential to encounter spotted and Blanding's turtles, especially during turtle nesting season which extends from late May through the beginning of July. **IF SPOTTED OR BLANDING'S TURTLES ARE FOUND LAYING EGGS IN THE WORK AREA, PLEASE CONTACT MELISSA DOPERALSKI (603-479-1129 cell) or JOSH MEGYESY (cell 978-578-0802 or 271-1125 office) FOR FURTHER INSTRUCTIONS.**

The Drawings include this note and photograph on sheet G-4, detail 4

Chemical fertilizer and pesticide use (including herbicide) should be eliminated in the riparian zone as the Exeter River suffers from impaired water quality from nutrient and chemical runoff. Redfin pickerel depend on aquatic vegetation and can be eliminated by herbicide runoff from field applications. If any fertilizer use is planned, avoid chemical fertilizers in favor of products such as North Country Organics Pro-Gro 5-3-4, a general-purpose, slow release natural fertilizer.

The Drawings include this requirement on sheet L-3, note 13

Regards,

Kim Tuttle
Wildlife Biologist
NH Fish and Game
11 Hazen Drive
Concord, NH 03301
603-271-6544

From: James Turner <jeturner@stephensengineers.com>

Sent: Wednesday, April 8, 2020 11:55 AM

To: Tuttle, Kim <Kim.Tuttle@wildlife.nh.gov>; Lamb, Amy <Amy.Lamb@dncr.nh.gov>

Cc: Robert Stephens <rsstephens@stephensengineers.com>; Johnson, Ronald V. <rjohnson@exeter.edu>

Subject: NHB 20-0823 Repair of Hill Bridge over Exeter River

EXTERNAL: Do not open attachments or click on links unless you recognize and trust the sender.

Hi Kim and Amy,

The results of initial NHB File 20-0823 review (attached) requested that we coordinate and further review the project with NHF&G and NHB. Please find attached a narrative and drawings for your use in reviewing the subject NHB file. If you need anything else, or have any questions, please call my mobile number below or contact us by email.

Thanks,

Jim

James E. Turner
(PE registration in MA, CT, RI, NJ, PA, DE)
Stephens Associates Consulting Engineers, LLC
60 Northrup Dr.
Brentwood, NH 03833
Phone: 603-772-1417
Fax: 603-772-1418
Mobile 781-771-6543
jeturner@stephensengineers.com
www.stephensengineers.com

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NEW HAMPSHIRE NATURAL HERITAGE BUREAU

DIVISION OF FORESTS & LANDS - DNCR

172 PEMBROKE ROAD, CONCORD, NH 03301

(603) 271-2214 <https://www.nh.gov/nhdfl/>

August 14, 2020

James E. Turner
Stephens Associates Consulting Engineers, LLC
60 Northrup Dr.
Brentwood, NH 03833
jeturner@stephensengineers.com

Re: Proposed repair of Hill Bridge over the Exeter River (NHB20-0823)

Mr. Turner:

The NH Natural Heritage Bureau (NHB), through the Rare Plant Protection Act of 1987 (RSA 217-A), works to study, protect, and provide information on native plant species and natural communities in New Hampshire. NHB determines the list of State Threatened and Endangered plants in New Hampshire, and maintains a comprehensive statewide database of these species, as well as exemplary natural communities and natural community systems. In cooperation with the NH Fish & Game Department's Nongame and Endangered Wildlife Program (Nongame Program), NHB also maintains the statewide database of threatened, endangered and special concern wildlife species.

NHB also provides environmental review letters (DataChecks) to screen projects subject to local, state, and federal permitting for potential impacts to threatened, endangered, and tracked species and exemplary natural communities. NHB provided a DataCheck, NHB20-0823, for the repair of the existing Hill Bridge that crosses the Exeter River, as well as repair of river bank erosion by bioengineering methods, and improving landscaping at the ends of the bridge. This work requires both NHDES Shoreland and Wetlands permits. The DataCheck letter included the following State-Listed plant species and State-Listed and tracked wildlife species:

Plant:

climbing hempvine (*Mikania scandens*), State Endangered

Wildlife:

American Eel (*Anguilla rostrata*), Special Concern

Blanding's Turtle (*Emydoidea blandingii*), State Endangered

Please note, the remainder of this review will only address climbing hempvine, as the NH Fish & Game Department has jurisdiction over wildlife species.

Climbing hempvine is a plant species with a vining habit that grows on vegetation along riverbanks and on vegetated islands within rivers. There is a population of this species downstream from the project area. NHB requested a plant survey for climbing hempvine since the vegetated banks of the Exeter River in the vicinity of the bridge would be impacted by the proposed project.

Brendan Quigley of Gove Environmental Services completed the survey on July 10, 2020. Prior to reviewing the site, Mr. Quigley first reviewed the known population downstream to obtain a search image of the plant and verify that it would be identifiable at that time. The downstream population was confirmed and photographed. Impact areas surrounding Hill Bridge were then surveyed, but no climbing



NEW HAMPSHIRE NATURAL HERITAGE BUREAU

DIVISION OF FORESTS & LANDS - DNCR

172 PEMBROKE ROAD, CONCORD, NH 03301

(603) 271-2214 <https://www.nh.gov/nhdf/>

hempvine was observed. NHB concurs with the surveyor's assessment that no climbing hempvine occurs within the project area, and has no further concerns about impacts to this species.

NHB also reviewed the proposed planting plan for the site to ensure that the proposed seed mix contained only native species, if possible. The originally proposed seed mix contained New York ironweed, which does not occur naturally in NH. NHB recommended that the proposed seed mix be changed to a "New England Roadside Matrix Wet Meadow" seed mix that does not contain New York ironweed. Provided that this species mix, as specified in the attachment, is utilized onsite, NHB has no further concerns about the project.

Please contact me if the project should change to include additional impact areas, or if the proposed seed mix is not available.

Sincerely,

Amy Lamb, Ecological Information Specialist, Natural Heritage Bureau

Attachment

**ABUTTER NOTIFICATION
OF
WETLANDS AND SHORELAND PERMIT APPLICATIONS**

Via Certified Mail

August 21, 2020

Re: NHDES Wetlands and Shoreland Permit Applications

Hill Bridge, Phillips Exeter Academy
2 Gilman Lane
Exeter, NH 03833
Tax Map/Lot: 71/119 and 83/1

Dear Sir or Madam:

This letter is to inform you that permit applications for a *Wetlands and Non-Site Specific Permit* and a *Shoreland Impact Permit* will be submitted to the NH Department of Environmental Services (NHDES) Wetland and Shoreland Bureaus, respectively, to repair Hill Bridge, including concrete repairs, bank stabilization and erosion resistance improvements, and other minor landscaping and site improvements. Under state laws RSA 482-A:3 I (d)(1) and RSA 483-B:5-b, iv-a, via certified mail, I am required to notify you about this wetlands and shoreland permit applications, respectively, which propose work abutting your property.

Once the permit applications are submitted to NHDES, a copy of each permit application, including the plans associated with the project proposal, will be available for public review at the City or Town Clerk's Office within the City/Town where the proposed project is located. A copy of the permit application, including the plans associated with the project proposal, can also be reviewed at the NHDES headquarters in Concord by scheduling a file review by calling (603) 271-8808 or visiting online at: filereview@des.nh.gov.

If you have questions, you may contact me at the contact information provided below.

Sincerely,



Ron Johnson, Facilities
Phillips Exeter Academy
20 Main Street
Exeter, NH 03833
603-777-4436
rjohnson@exeter.edu



**KEY TO ZONING SYMBOLS
AS SHOWN ON MAP SHEETS**

--- ZONING DISTRICT LIMITS

DISTRICTS

RESIDENTIAL:

- RU RURAL
- R-1 SINGLE FAMILY
- R-2 SINGLE FAMILY
- R-3 SINGLE FAMILY
- R-4 MULTI-FAMILY
- R-5 MULTI-FAMILY/ELDERLY
- M MOBILE HOME PARK
- MS MOBILE HOME SUBDIVISION

COMMERCIAL:

- C-1 CENTRAL AREA COMMERCIAL
- C-2 HIGHWAY COMMERCIAL
- C-3 EPPING ROAD
- NP HIGHWAY COMMERCIAL
- PROFESSIONAL
- WC WATERFRONT COMMERCIAL

CORPORATE/TECHNOLOGY:

- CT CORPORATE
- TECHNOLOGY PARK
- CT-1 CORPORATE
- TECHNOLOGY-1 PARK
- PP PROFESSIONAL/
- TECHNOLOGY PARK

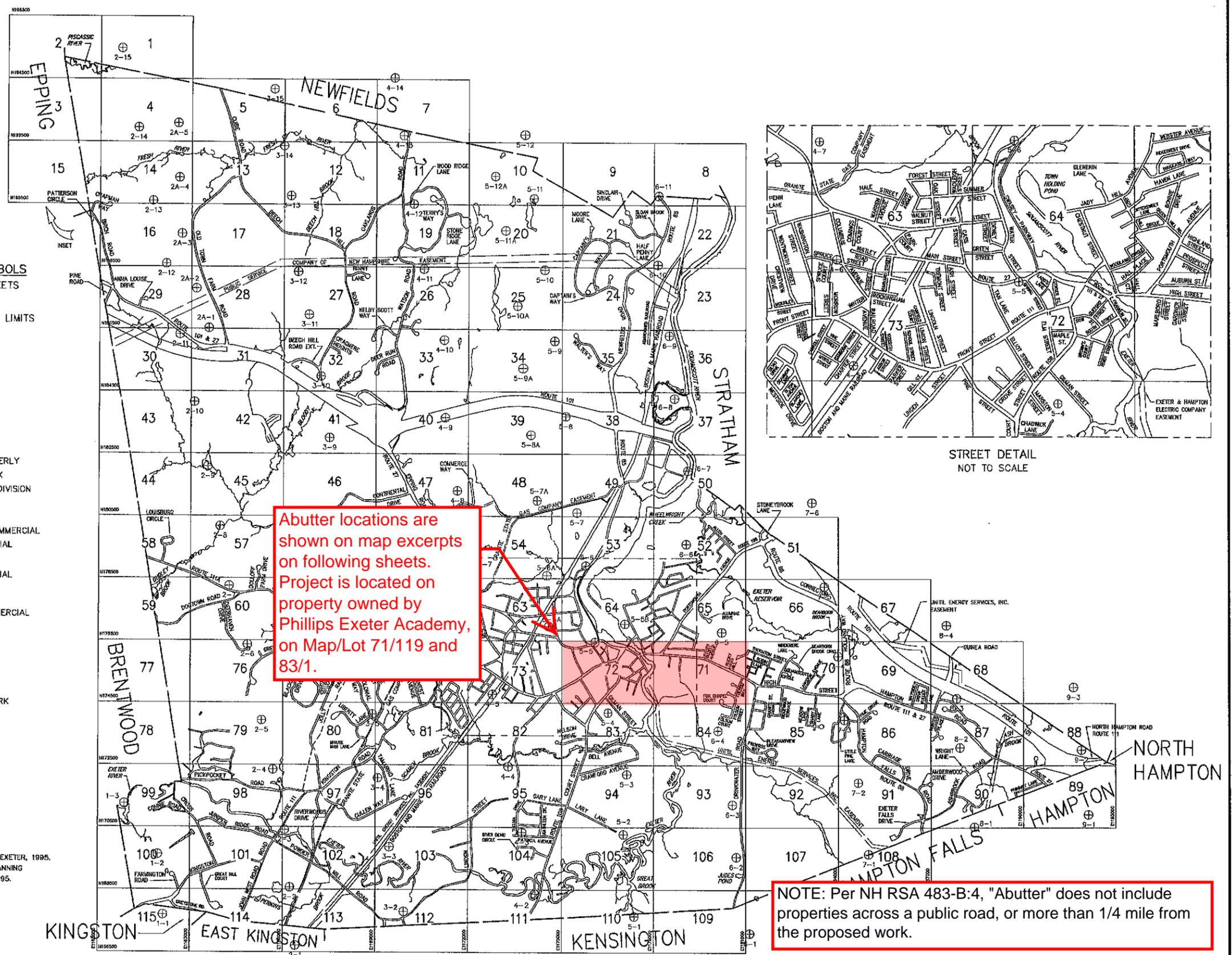
INDUSTRIAL:

- I INDUSTRIAL

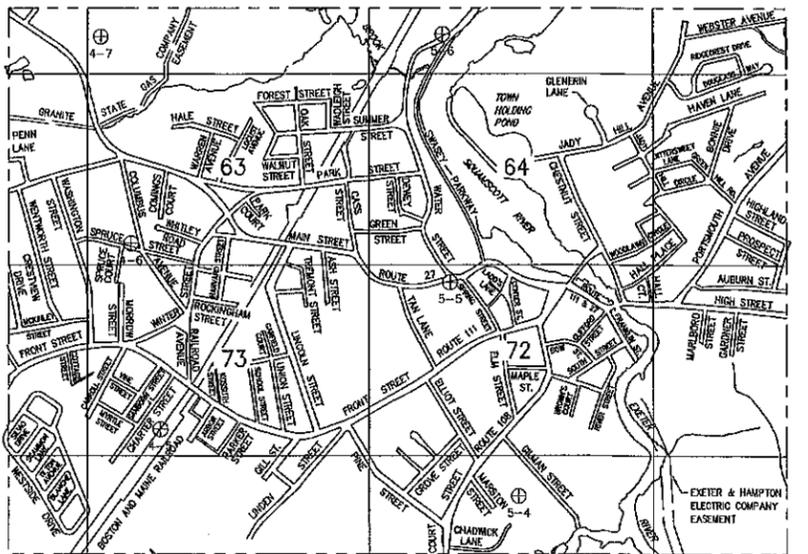
HEALTHCARE:

- H HEALTHCARE

SOURCE: ZONING MAP OF THE TOWN OF EXETER, 1995.
PREPARED BY ROCKINGHAM PLANNING
COMMISSION DATED APRIL 7, 1995.



Abutter locations are shown on map excerpts on following sheets. Project is located on property owned by Phillips Exeter Academy, on Map/Lot 71/119 and 83/1.



NOTE: Per NH RSA 483-B:4, "Abutter" does not include properties across a public road, or more than 1/4 mile from the proposed work.

THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.
THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM.
PHOTOGRAPHY DATE: APRIL 25, 1995
COMPLETION DATE: MARCH 29, 1996

PRODUCED IN 1998 BY

11 PASCANIT STREET, LITTLETON, NH 03061
603.322.4540 - WWW.CAL-TECH.COM

LEGEND

72 MAP SHEET NUMBER

⊕ APPROXIMATE CENTER OF 1" = 100' CRONAFLEX ENLARGEMENT

--- UTILITY EASEMENT

COORDINATE VALUE OF NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM NAD-83

FEET SCALE 1" = 1500'

1500 0 1500 3000

METERS

750 0 750

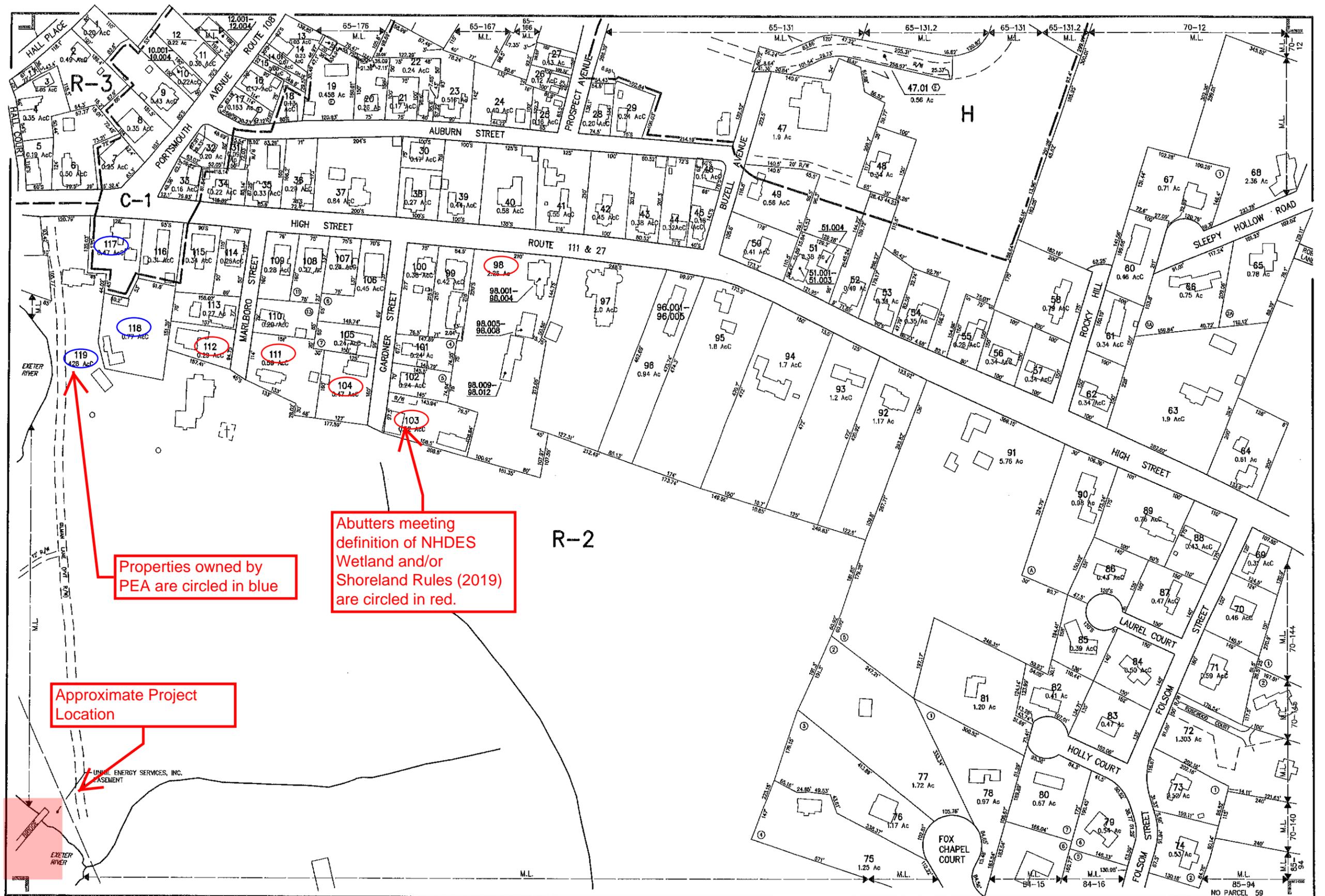
REVISED TO: APRIL 1, 2019

PROPERTY MAPS

EXETER

NEW HAMPSHIRE

INDEX MAP



Properties owned by PEA are circled in blue

Abutters meeting definition of NHDES Wetland and/or Shoreland Rules (2019) are circled in red.

Approximate Project Location

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 THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM.
 PHOTOGRAPHY DATE: APRIL 25, 1996
 COMPLETION DATE: MARCH 29, 1996

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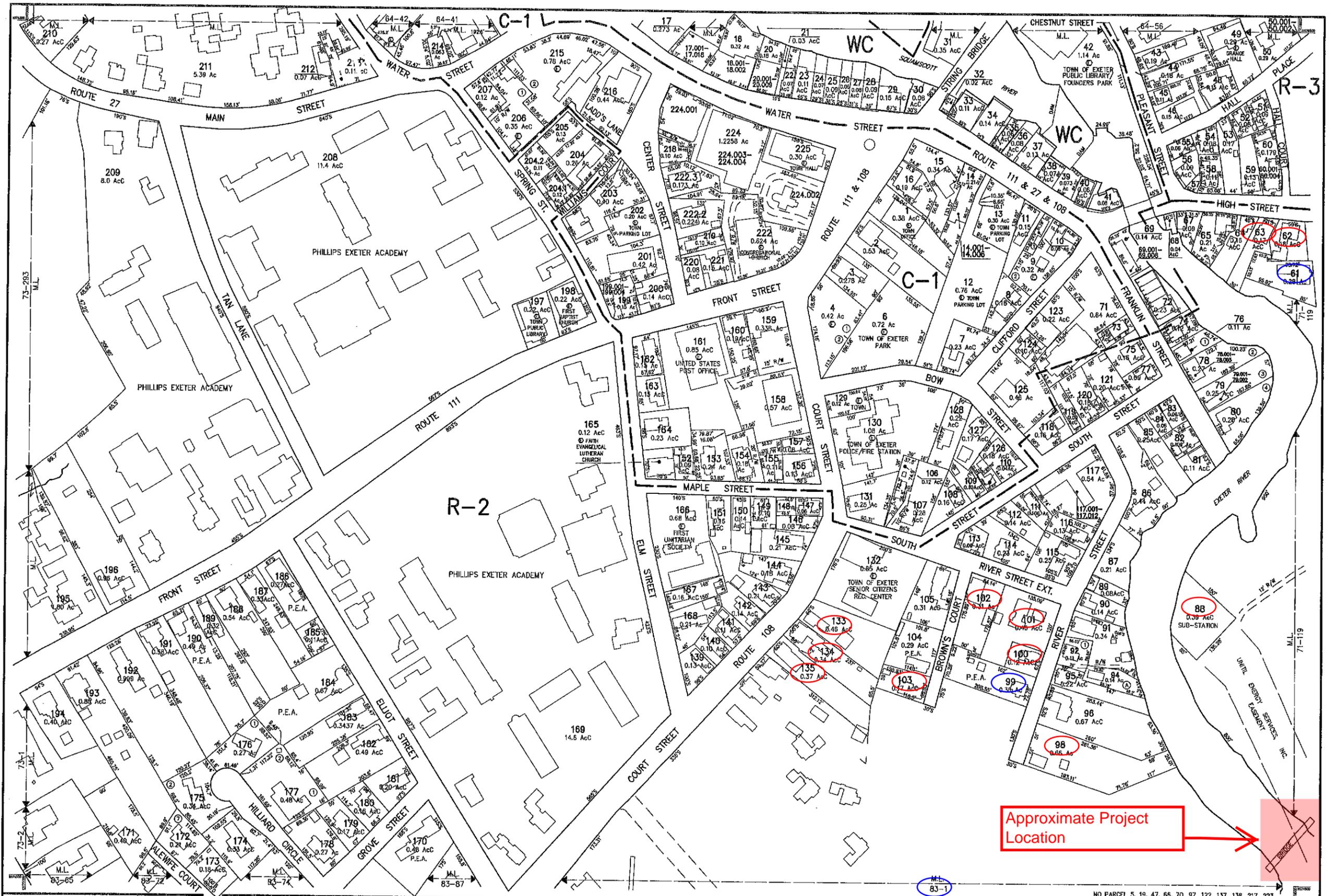
AREA SURVEYED Ac
 AREA CALCULATED Ac
 RECORDED DIMENSION 100'
 SCALED DIMENSION 100'S
 MATCH LINE M.L.
 WATER W

LEGEND
 EXEMPT PROPERTY (E)
 SUBDIVISION LOT NO. (L)
 ZONE LIMIT Z
 RIGHT OF WAY R/W
 COMMON OWNERSHIP CO
 BUILDING B
 WETLANDS W

SCALE 1" = 100'
 FEET 0 100 200 300
 METERS 0 25 50 75
 REVISED TO: APRIL 1, 2019

PROPERTY MAPS
EXETER
 NEW HAMPSHIRE

INDEX DIAGRAM
 MAP NO. **71**
 64 65 66
 72 70
 83 84 85



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.
 THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM.
 PHOTOGRAPHY DATE: APRIL 25, 1995
 COMPLETION DATE: MARCH 29, 1996

PRODUCED IN 1996 BY
CAI Technologies
 11 PLEASANT STREET, LITTLETON, NH 03851
 603-325-6540 - WWW.CAITECH.COM

AREA SURVEYED Ac
 AREA CALCULATED Ac
 RECORD DIMENSION 100'
 SCALED DIMENSION 100'S
 MATCH LINE M.L.
 WATER W

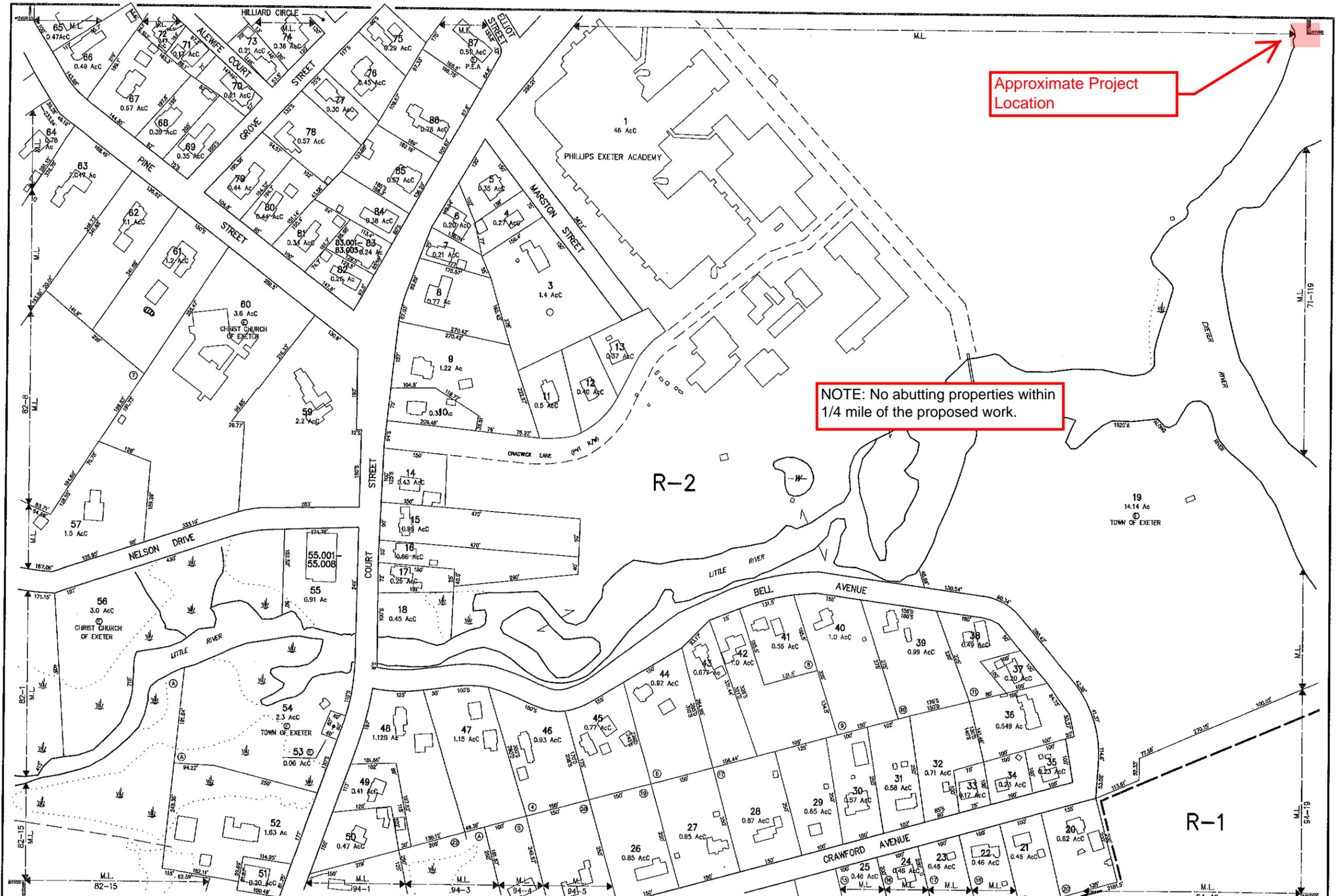
LEGEND
 EXEMPT PROPERTY
 SUBDIVISION LOT NO.
 ZONE LIMIT
 RIGHT OF WAY
 COMMON OWNERSHIP
 BUILDING
 WETLANDS

SCALE 1" = 100'
 FEET 0 100 200 300
 METERS 0 25 50 75
 REVISED TO: APRIL 1, 2019

PROPERTY MAPS
EXETER
 NEW HAMPSHIRE

INDEX DIAGRAM
 63 64 65
 73 71
 82 83 84
MAP NO. 72

NO PARCEL 5, 19, 47, 66, 70, 97, 122, 137, 138, 217, 223



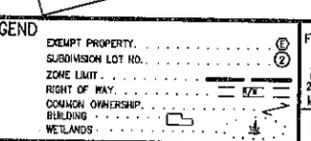
Approximate Project Location

NOTE: No abutting properties within 1/4 mile of the proposed work.

THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.
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LEGEND
 AREA SURVEYED Ac
 AREA CALCULATED AcC
 RECORD DIMENSION 100'
 SCALED DIMENSION 100'S
 MATCH LINE M.L.
 WATER W
 EXEMPT PROPERTY, SUBDIVISION LOT NO., ZONE LIMIT, RIGHT OF WAY, COMMON OWNERSHIP, BUILDING, WETLANDS

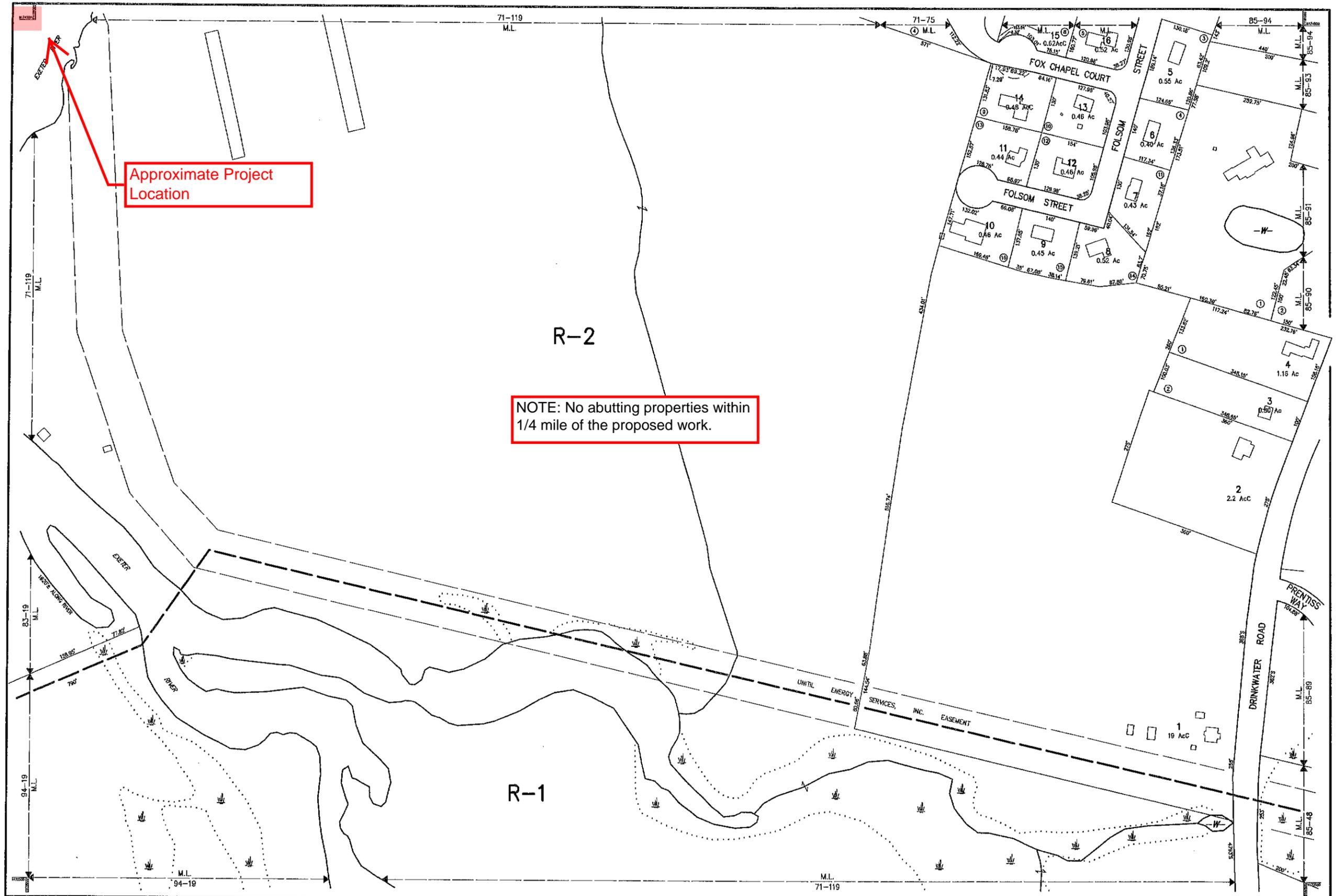


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PROPERTY MAPS
EXETER
 NEW HAMPSHIRE

INDEX		DIAGRAM	
73	72	71	
82	81	80	
95	94	93	

NO PARCEL 2, 58
 MAP NO.
83



Approximate Project Location

NOTE: No abutting properties within 1/4 mile of the proposed work.

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AREA SURVEYED	Ac
AREA CALCULATED	Ac
RECORD DIMENSION	.100'
SCALED DIMENSION	.100'S
MATCH LINE	M.L.
WATER	W

LEGEND

EXEMPT PROPERTY	①
SUBDIVISION LOT NO.	②
ZONE LIMIT	---
RIGHT OF WAY	---
COMMON OWNERSHIP	---
BUILDING	---
WETLANDS	---

SCALE 1" = 100'

FEET 0 50 100 200 300

METERS 0 25 50 75

REVISED TO: APRIL 1, 2019

PROPERTY MAPS
EXETER
 NEW HAMPSHIRE

INDEX DIAGRAM

72	71	70
83	84	85
94	93	92

MAP NO.
84

NHDES WETLAND AND SHORELAND PERMIT APPLICATIONS - ABUTTER LIST

MAP	LOT	UNIT	OWNER 1	OWNER 2	MAILING ADDRESS 1	MAILING ADDRESS 2	
71	98	1	BLEAKLEY AUDREY I		75 HIGH ST-EM/U1	EXETER, NH 03833	
71	98	2	HARRISON FAMILY REV TR	HARRISON DONNA L TRUSTEE	75 HIGH ST-EM/U2	EXETER, NH 03833	
71	98	3	JACOBSON SONJA A		68 BALD HILL RD	NEWFIELDS, NH 03856	
71	98	4	TRAVER CYNTHIA L		75 HIGH ST EM-U4	EXETER, NH 03833	
71	98	5	BISSONNETTE TODD R		75 HIGH ST-GA/U1	EXETER, NH 03833	
71	98	6	TUTTLE MICHAEL J REV TR	TUTTLE MICHAEL J TRUSTEE	6 SPRUCE ST	EXETER, NH 03833	
71	98	7	OLBRICHT LANDON T		75 HIGH ST-GA/U3	EXETER, NH 03833	
71	98	8	HEPP CRISTIN R		75 HIGH ST GA/4	EXETER, NH 03833	
71	98	9	PEDIATRIC PHARMACEUTICAL CONSULTANTS		5215 S DURANGO SUITE 3	LAS VEGAS, NV 89113	
71	98	10	MEANEY JUDITH		14 SHERMAN AVE	BRENTWOOD, NH 03833	
71	98	11	BARLOW CHRISTIAN		75 HIGH ST-JA/U3	EXETER, NH 03833	
71	98	12	RODIER CASSANDRA H		75 HIGH ST J4	EXETER, NH 03833-2928	
71	103		GILMORE VIRGINIA REV TR	GILMORE VIRGINIA F TRUSTEE	39 HAMPTON FALLS RD	EXETER, NH 03833	
71	104		SLOAN BENJAMIN & JILL REV TR	SLOAN BENJAMIN & JILL TEES	11 GARDNER ST	EXETER, NH 03833	
71	111		LUZADRE JOHN C	BULLEN REBECCA P	10 MARLBORO ST	EXETER, NH 03833	
71	112		TOLENTINO NICHOLAS JAMES		9 MARLBORO ST	EXETER, NH 03833	
71	117		PHILLIPS EXETER ACADEMY (No notification sent because abutter is also Owner of property on which Project is proposed.)				
71	118		PHILLIPS EXETER ACADEMY (No notification sent because abutter is also Owner of property on which Project is proposed.)				
72	61		PHILLIPS EXETER ACADEMY (No notification sent because abutter is also Owner of property on which Project is proposed.)				
72	62		DONNELL J REV TR		25 HIGH ST	EXETER, NH 03833	
72	63		HOGG TROY J		PO BOX 987	EXETER, NH 03833	
72	88		UNITIL ENERGY SYSTEMS INC		6 LIBERTY LANE WEST	HAMPTON, NH 03842	
72	98		GANLEY EDWARD P	GANLEY DIANE	44 RIVER ST	EXETER, NH 03833	
72	99		PHILLIPS EXETER ACADEMY (No notification sent because abutter is also Owner of property on which Project is proposed.)				
72	100		MCLAUGHLIN SHEILA M TRUST	MCLAUGHLIN KATHLEEN & KEVIN TTEES	PO BOX 654	EXETER, NH 03833	
72	101		SUNSHINE REALTY TRUST	HOVANESIAN JUDITH M	100 FIRST ST #302	DOVER, NH 03802	
72	102		SEVENTY-ONE HIGH STREET REALTY TRUST	KAZANTZIDIS PETER TRUSTEE	7 HERITAGE WAY	EXETER, NH 03833	
72	103		JACKSON PROPERTIES LLC		761 WASHINGTON ST	RYE, NH 03870	
72	133		LEMERIS SAMUEL J		34 COURT ST	EXETER, NH 03833	
72	134		THREE BULLDOGS LLC		10 NORTH RD	EAST KINGSTON, NH 03827	
72	135		THREE BULLDOGS LLC		10 NORTH RD	EAST KINGSTON, NH 03827	

BLEAKLEY AUDREY I
75 HIGH ST-EM/U1
EXETER, NH 03833

HARRISON FAMILY REV TR
HARRISON DONNA L TRUSTEE
75 HIGH ST-EM/U2
EXETER, NH 03833

JACOBSON SONJA A
68 BALD HILL RD
NEWFIELDS, NH 03856

TRAVER CYNTHIA L
75 HIGH ST EM-U4
EXETER, NH 03833

BISSONNETTE TODD R
75 HIGH ST-GA/U1
EXETER, NH 03833

TUTTLE MICHAEL J REV TR
TUTTLE MICHAEL J TRUSTEE
6 SPRUCE ST
EXETER, NH 03833

OLBRICHT LANDON T
75 HIGH ST-GA/U3
EXETER, NH 03833

HEPP CRISTIN R
75 HIGH ST GA/4
EXETER, NH 03833

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CONSULTANTS
5215 S DURANGO SUITE 3
LAS VEGAS, NV 89113

MEANEY JUDITH
14 SHERMAN AVE
BRENTWOOD, NH 03833

BARLOW CHRISTIAN
75 HIGH ST-JA/U3
EXETER, NH 03833

RODIER CASSANDRA H
75 HIGH ST J4
EXETER, NH 03833-2928

GILMORE VIRGINIA REV TR
GILMORE VIRGINIA F TRUSTEE
39 HAMPTON FALLS RD
EXETER, NH 03833

SLOAN BENJAMIN & JILL REV TR
SLOAN BENJAMIN & JILL TEES
11 GARDNER ST
EXETER, NH 03833

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BULLEN REBECCA P
10 MARLBORO ST
EXETER, NH 03833

TOLENTINO NICHOLAS JAMES
9 MARLBORO ST
EXETER, NH 03833

DONNELL J REV TR
25 HIGH ST
EXETER, NH 03833

HOGG TROY J
PO BOX 987
EXETER, NH 03833

UNITIL ENERGY SYSTEMS INC
6 LIBERTY LANE WEST
HAMPTON, NH 03842

GANLEY EDWARD P
GANLEY DIANE
44 RIVER ST
EXETER, NH 03833

MCLAUGHLIN SHEILA M TRUST
MCLAUGHLIN KATHLEEN & KEVIN
TTEES
PO BOX 654
EXETER, NH 03833

SUNSHINE REALTY TRUST
HOVANESIAN JUDITH M
100 FIRST ST #302
DOVER, NH 03802

SEVENTY-ONE HIGH STREET REALTY
TRUST
KAZANTZIDIS PETER TRUSTEE
7 HERITAGE WAY
EXETER, NH 03833

JACKSON PROPERTIES LLC
761 WASHINGTON ST
RYE, NH 03870

LEMERIS SAMUEL J
34 COURT ST
EXETER, NH 03833

THREE BULLDOGS LLC
10 NORTH RD
EAST KINGSTON, NH 03827

Exeter-Squamscott River LAC
Chair: William Meserve
c/o Theresa Walker, RPC
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Exeter, NH 03833

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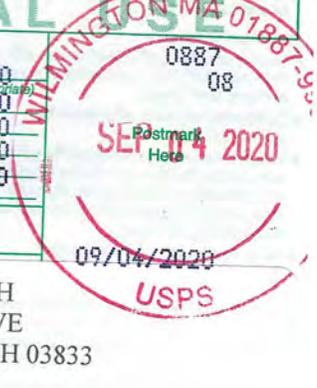
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Sent To
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HARRISON DONNA L TRUSTEE
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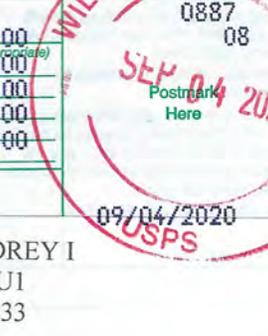
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75 HIGH ST-JA/U3
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City, State, ZIP+4

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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

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Sent To JACOBSON SONIA S
68 BALD HILL RD
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To GILMORE VIRGINIA F TRUSTEE
39 HAMPTON FALLS RD
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Postage \$0.55

Total Postage and Fees \$4.10

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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To TOLENTINO NICHOLAS JAMES
9 MARLBORO ST
Street and Apt. No. EXETER, NH 03833

City, State, ZIP+4

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Hampton, NH 03842

Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
UNITIL ENERGY SYSTEMS INC
6 LIBERTY LANE WEST
HAMPTON, NH 03842

City, State, ZIP+4®

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East Kingston, NH 03827

Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
THREE BULLDOGS LLC
10 NORTH RD
EAST KINGSTON, NH 03827

City, State, ZIP+4®

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Exeter, NH 03833

Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
GANLEY EDWARD P
GANLEY DIANE
44 RIVER ST
EXETER, NH 03833

City, State, ZIP+4®

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Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
LEMERIS SAMUEL J
34 COURT ST
EXETER, NH 03833

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Exeter, NH 03833

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Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
MCLAUGHLIN SHEILA M TRUST
MCLAUGHLIN KATHLEEN & KEVIN
TTES
PO BOX 654
EXETER, NH 03833

City, State, ZIP+4®

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Rye, NH 03870

Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To
JACKSON PROPERTIES LLC
761 WASHINGTON ST
RYE, NH 03870

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Certified Mail Fee	\$3.55
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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To **SEVENTY-ONE HIGH STREET REALTY TRUST**
KAZANTZIDIS PETER TRUSTEE
7 HERITAGE WAY
EXETER, NH 03833

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Dover, NH 03820

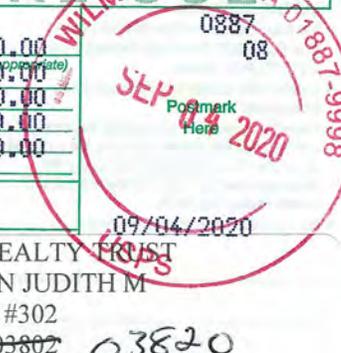
Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.55

Total Postage and Fees \$4.10

Sent To **SUNSHINE REALTY TRUST**
HOVANESIAN JUDITH M
100 FIRST ST #302
DOVER, NH 03820

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Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$8.25

Total Postage and Fees \$11.80

Sent To **Squamscott River LAC**
Chair: William Meserve
c/o Theresa Walker, RPC
156 Water Street
Exeter, NH 03833

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Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$8.25

Total Postage and Fees \$11.80

Sent To **TOWN OF EXETER**
10 FRONT ST.
EXETER, NH 03833

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



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