



# TOWN OF EXETER, NEW HAMPSHIRE

---

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709  
[www.exeternh.gov](http://www.exeternh.gov)

## LEGAL NOTICE EXETER PLANNING BOARD AGENDA

The Exeter Planning Board will meet on Thursday, October 13, 2022 at 7:00 P.M. in the Nowak Room of the Exeter Town Office building located at 10 Front Street, Exeter, New Hampshire to consider the following:

**APPROVAL OF MINUTES:** September 22, 2022

### **NEW BUSINESS: PUBLIC HEARINGS**

A request by W. Scott Carlisle III for a compliance hearing on the conditional approval granted by the Planning Board on August 24, 2017 for the proposed subdivision of an existing 10+/- parcel located off of Epping Road into three parcels. The subject property is located in the I-Industrial zoning district. Tax Map Parcel # 40-12. Case #17-26.

### **OTHER BUSINESS**

- Discussion on proposed town wide rezoning
- Master Plan Discussion
- Field Modifications
- Bond and/or Letter of Credit Reductions and Releases

### **EXETER PLANNING BOARD**

*Langdon J. Plumer, Chairman*

*Posted 09/30/22: Exeter Town Office and Town of Exeter website*

1  
2  
3 **TOWN OF EXETER**  
4 **PLANNING BOARD**  
5 **NOWAK ROOM – TOWN OFFICE BUILDING**  
6 **10 FRONT STREET**  
7 **SEPTEMBER 22, 2022**  
8 **7:00 PM**  
9 **DRAFT MINUTES**

10 **I. PRELIMINARIES:**

11 **BOARD MEMBERS PRESENT BY ROLL CALL:** Chair Langdon Plumer, Vice-Chair Aaron Brown,  
12 Pete Cameron, Clerk, Gwen English, Jennifer Martel, Nancy Belanger Select Board  
13 Representative, and John Grueter (remotely).

14 **STAFF PRESENT:** Town Planner Dave Sharples

15  
16 **II. CALL TO ORDER:** Chair Plumer called the meeting to order at 7:00 PM, introduced the  
17 members and indicated Mr. Grueter was participating remotely due to being positive for  
18 COVID.

19  
20 **III. OLD BUSINESS**

21  
22 **APPROVAL OF MINUTES**

23  
24 August 25, 2022

25  
26 ***Mr. Cameron motioned to approve the August 25, 2022 meeting minutes as edited. Ms.***  
27 ***Belanger seconded the motion. A vote was taken, all were in favor, the motion passed 6-0-0.***

28  
29 Ms. Martel arrived at the meeting.

30  
31 September 8, 2022

32  
33 Ms. Belanger and Mr. Cameron recommended edits.

34  
35 ***Ms. Belanger motioned to approve the September 8, 2022 meeting minutes, as amended. Mr.***  
36 ***Cameron seconded the motion. A vote was taken, Mr. Grueter abstained, the motion passed 6-0-1.***

37  
38 **IV. NEW BUSINESS**

39

40 **PUBLIC HEARINGS**

- 41
- 42 **1.** The application of James Groetz and Karen Groetz for a minor subdivision of an existing 57.23-acre  
43 parcel located at 33 Hampton Falls Road into two parcels.  
44 R-1 Residential zoning district  
45 Tax Map Parcel #91-42  
46 Planning Board Case #22-15

47

48 Chair Plumer read the Public Hearing Notice out loud and asked Mr. Sharples if the case was ready  
49 to be heard.

50

51 Mr. Sharples indicated the case was ready for review purposes.

52

53 ***Mr. Cameron motioned to open Planning Board Case #22-15. Vice-Chair Brown seconded the***  
54 ***motion. A vote was taken, all were in favor, the motion passed 7-0-0.***

55

56 Mr. Sharples stated the application is for a minor subdivision of a 57-acre parcel to carve out a two-  
57 acre lot with existing dwelling and the remaining lot will be 55 acres with barn. There was no TRC  
58 meeting as there are no roads or utilities. Plans were reviewed by staff and Code Enforcement  
59 Officer Eastman who indicated all setbacks and dimensional requirements were met. He noted the  
60 wetland delineation shown on the plan had no closure and was done as part of the barn permit. No  
61 CUP is triggered and the plan note was updated. There are no waivers being requested.

62

63 Henry Boyd of Millennium Engineering presented the plan on behalf of the applicants, James Groetz  
64 and Karen Groetz, who were present. He showed the two-acre parcel which he noted will be on  
65 Town sewer and have a drilled well.

66

67 Ms. English asked about the well and Mr. Boyd explained the owners wish to have their own water  
68 source.

69

70 Chair Plumer opened the hearing to the public for comments and questions.

71

72 Steve Wood noted he lived across the street for the past 38 years. He asked if the posting was  
73 correct as he believes the property is in the R-1 zone and Mr. Sharples confirmed the property is in  
74 the R-1 zone. He asked the applicants if there were any plans for future development and Mrs.  
75 Groetz responded there were no plans other than for them to live on the 55-acre parcel next to  
76 their daughter.

77

78 Chair Plumer closed the hearing to the public at 7:20 PM.

79

80 ***Ms. Belanger motioned to approve the request of James Groetz and Karen Groetz, Planning Board***  
81 ***Case #22-15 for a minor subdivision approval with the following conditions read by the Town***  
82 ***Planner.***

- 83       **1. A dwg file of the plan shall be provided to the Town Planner showing all property lines and**  
84       **monumentation prior to signing of the final plans. This plan shall be in NAD 1983 State Plane**  
85       **New Hampshire FIPS 2800 Feet coordinates; and**  
86       **2. All monumentation shall be set in accordance with Section 9.2.5 of the Site Plan Review and**  
87       **Subdivision Regulations prior to signing of the final plans.**

88       **Ms. English seconded the motion. A vote was taken, all were in favor, the motion passed 7-0-0.**

89       **V. OTHER BUSINESS**

90

- 91       •       Exeter Rose Farm, LLC – PB #17-27  
92       Request for Extension of Approval

93

94       Attorney Kevin Baum appeared on behalf of the applicants to request a second  
95       extension of the one-year approval extension, noting the project was close to complete  
96       as the state permits took longer than expected.

97

98       **Vice-Chair Brown motioned to approve the request for Planning Board Case #17-27 for**  
99       **a 12-month extension until October 26, 2023. Ms. Belanger seconded the motion. A**  
100       **vote was taken, all were in favor, the motion passed unanimously.**

101

- 102       •       Master Plan Discussion

103

104       Mr. Sharples reviewed the Master Plan Oversight Committee meeting last Friday with  
105       Rockingham Planning Commission presenting the Bike & Pedestrian Master Plan. He indicated  
106       they plan to start community outreach forums and focus groups. He noted they gathered good  
107       information, identified sidewalks, trails, biking and hiking.

108

109       Mr. Sharples noted the Master Plan Oversight Committee will meet on Thursday, September 29,  
110       2022 at 8:15 concerning rezoning efforts associated with the Invest NH Grant that was awarded.  
111       Boundaries will be walked. The Planning Board will review details of the proposed rezoning at  
112       their October 13, 2022 meeting and then recommend to put on the Warrant Article.

113

114       Mr. Grueter departed the meeting at 7:26 PM due to technical difficulties.

115

116       Ms. Belanger reported the walking tour was a success with good attendance and they learned a  
117       lot. There was a wonderful visual, not just numbers. Mr. Sharples noted multi-families were  
118       pointed out as well as density examples like Sharon Circle and Mr. Eastman provided some  
119       history.

120

121       Vice-Chair Brown encouraged attendance. Mr. Sharples discussed overlay districts and  
122       challenges to meet setbacks and dimensional requirements for expansion of non-conforming  
123       lots.

124

- 125 • Field Modifications
- 126
- 127 • Bond and/or Letter of Credit Reductions and Release
- 128
- 129 Mr. Sharples reported the bond for Primrose School has been released after vegetation
- 130 was established.
- 131

132 **VIII. TOWN PLANNER’S ITEMS**

133 **IX. CHAIRPERSON’S ITEMS**

134 Chair Plumer noted zoning amendments will be discussed on October 20 from 12-1 PM.

135 **X. PB REPRESENTATIVE’S REPORT ON “OTHER COMMITTEE ACTIVITY”**

136 **XI. ADJOURN.**

137 *Vice-Chair Brown motioned to adjourn the meeting at 7:37 PM. Ms. Belanger seconded the motion.*

138 *A vote was taken all were in favor, the motion passed 6-0-0.*

139

140 Respectfully submitted,

141 Daniel Hoijer,  
142 Recording Secretary  
143 Via Exeter TV



# TOWN OF EXETER

## *Planning and Building Department*

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

---

**Date:** October 4, 2022  
**To:** Planning Board  
**From:** Dave Sharples, Town Planner  
**Re:** W. Scott Carlisle III PB Case #17-26

The Applicant applied for subdivision of an 18.41 acre parcel off of the easterly side of Epping Road and adjacent to NH Route 101 (behind the existing Mobil station property and the parcel being developed by Willey Creek for an active adult community). The property is identified as Tax Map Parcel #40-12 and is located in the I-Industrial zoning district.

The Board granted conditional approval of the subdivision at its August 24, 2017 meeting. Subsequently, the Applicant has received several extensions from the Planning Board, as recent as August of this year. Copies of the conditional approval letter, dated August 25, 2017 and the approvals for the extension requests are enclosed for your review.

In accordance with Condition #2 of the conditional approval, the Applicant has requested a public hearing to have the Planning Board review the design of the "TIF road" portion of the project. The Applicant has submitted a cover letter and supporting documents dated September 27, 2022 for your review.

### **Planning Board Motion:**

**Compliance Hearing for Review of Condition of Approval motion:** I move that condition of approval # 2 as stated in the August 25, 2017 decision letter regarding W. Scott Carlisle III (PB Case #17-26) HAS/HAS NOT been satisfied.

Thank You.

Enclosures



## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

August 26, 2022

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of August 25<sup>th</sup>, 2022, the Exeter Planning Board voted to **APPROVE** a one-year extension of the conditional approval granted by the Planning Board on August 24<sup>th</sup>, 2017 for the above-captioned. This conditional approval will now be valid through August 24<sup>th</sup>, 2023.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Dave Sharples  
Town Planner  
*(on behalf of the Planning Board Chairman)*

cc: Russell F. Hilliard, Esquire, Upton & Hatfield, LLP  
Barry W. Gier, P.E., Vice President, Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer  
Janet Whitten, Deputy Assessor

DS:bsm



## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

August 27, 2021

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of August 26<sup>th</sup>, 2021, the Exeter Planning Board voted to **APPROVE** a one-year extension of the conditional approval granted by the Planning Board on August 24<sup>th</sup>, 2017 for the above-captioned. This conditional approval will now be valid through August 24<sup>th</sup>, 2022.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Dave Sharples  
Town Planner  
*(on behalf of the Planning Board Chairman)*

cc: Barry W. Gier, P.E., Vice President, Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer  
Janet Whitten, Deputy Assessor

DS:bsm





## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

September 11, 2020

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of September 10<sup>th</sup>, the Exeter Planning Board voted to **APPROVE** a one-year extension of the conditional approval granted by the Planning Board on August 24<sup>th</sup>, 2017 for the above-captioned. This conditional approval will now be valid through August 24<sup>th</sup>, 2021.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Dave Sharples  
Town Planner  
(on behalf of the Planning Board Chairman)

cc: Jonathan S. Ring, P. E., Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer  
Janet Whitten, Deputy Assessor

DS:bsm



## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

August 26, 2019

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of August 22<sup>nd</sup>, 2019, the Exeter Planning Board voted to **APPROVE** a one-year extension of the conditional approval granted by the Planning Board on August 24<sup>th</sup>, 2017 for the above-captioned. This conditional approval will now be valid through August 24<sup>th</sup>, 2020.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Langdon J. Plumer  
Chairman  
Exeter Planning Board

cc: Jonathan S. Ring, P. E., Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer  
Janet Whitten, Deputy Assessor

LJP:bsm



## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

August 10, 2018

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of August 9<sup>th</sup>, 2018, the Exeter Planning Board voted to **APPROVE** a one-year extension of the conditional approval granted by the Planning Board on August 24<sup>th</sup>, 2017 for the above-captioned. This conditional approval will now be valid through August 24<sup>th</sup>, 2019.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Langdon J. Plumer  
Chairman  
Exeter Planning Board

cc: Jonathan S. Ring, P. E., Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer  
Janet Whitten, Deputy Assessor

LJP:bsm



## TOWN OF EXETER, NEW HAMPSHIRE

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

August 25, 2017

W. Scott Carlisle, III  
14 Cass Street  
Exeter, New Hampshire 03833

Re: PB Case #17-26 W. Scott Carlisle, III  
Minor Subdivision - Property off of Epping Road, Exeter, N.H  
Tax Map Parcel #40-12

Dear Mr. Carlisle:

Please be advised that at the meeting of August 24<sup>th</sup>, 2017, the Exeter Planning Board voted to **APPROVE** the above-captioned application for a minor subdivision, as presented, subject to the following conditions:

1. A dwg file of the subdivision plan shall be provided to the Town Planner showing all property lines and monumentation prior to signing the final plans;
2. This approval shall not be final until the applicant presents to the Board, and the Board and its engineers approve, a design for both the un-built portion of the so-called TIF road to the applicant's property, and the roadway and cul-de-sac within the property;
3. The potential discrepancy regarding the location of the common boundary line between the subject parcel and the abutting parcel (Tax Map 47 Lot 8) shall be resolved between the property owners; and,
4. These conditions shall be met prior to recording the subdivision plan.

The Board also approved the following waivers from the Site Plan Review and Subdivision Regulations in conjunction with the minor subdivision plan:

- Section 7.4.7 – Natural Features for significant trees - 16" diameter (caliper) or greater
- Section 7.5.4 – High Intensity Soil Survey (HISS) information

Both of the above waivers shall be specific to this subdivision application and shall not apply to any subsequent application submitted for the property.

Please feel free to contact the Planning Department at 773-6114 with any questions.

Sincerely,

Langdon J. Plumer  
Chairman  
Exeter Planning Board

cc: ✓ Jonathan S. Ring, P.E., President, Jones & Beach Engineers, Inc.  
Douglas Eastman, Building Inspector/Code Enforcement Officer

LJP:bsm

f:\town planner\planning\decision letters\pb #17-26 carlisle subdivision -epping road-let.docx

# JONES & BEACH ENGINEERS INC.

85 Portsmouth Avenue, PO Box 219, Stratham, NH 03885  
603.772.4746 - JonesandBeach.com

September 26, 2022

Exeter Planning Board  
Attn. Langdon Plumer, Chair  
10 Front Street  
Exeter, NH 03833

**RE: Conditions of Approval  
PB Case # 17-26, W. Scott Carlisle, III  
Minor Subdivision – Property off Epping Road, Exeter, NH  
Tax Map 40, Lot 12  
JBE Project No. 15098**

Dear Mr. Plumer,

We are in receipt of the conditions of approval dated August 25, 2017. The applicant hereby requests a Public Hearing as required in condition #2 to allow the Planning Board to review the design for the “TIF road” portion of the project. Review comments are listed below with our responses in bold.

- 1. A dwg file of the subdivision plan shall be provided to the Town Planner showing all property lines and monumentation prior to signing the final plans.*  
**RESPONSE: A dwg file of the subdivision plan will be provided to the Town Planner showing all property lines and monumentation upon the successful conclusion of the public hearing.**
- 2. This approval shall not be final until the applicant presents to the Board, and the Board and its engineers approve, a design for both the un-built portion of the so-called TIF road to the applicant's property, and the roadway and cul-de-sac within the property.*  
**RESPONSE: The design for the unbuilt portion of the TIF Road, “Ray Farmstead Road”, is included with this submittal. Additionally, e-mail correspondence from Exeter DPW indicating that the road design is acceptable has been included with this submittal.**
- 3. The potential discrepancy regarding the location of the common boundary line between the subject parcel and the abutting parcel (Tax Map 4 7 Lot 8) shall be resolved between the property owners.*  
**RESPONSE: The potential discrepancy regarding the location of the common boundary line between the subject parcel and the abutting parcel has been resolved. The applicant has elected to depict a Lot Line Adjustment granting the area in contention to the abutting parcel. The area to be transferred to Lot 8 is depicted as Parcel “1” on sheet A1, attached.**

4. *These conditions shall be met prior to recording the subdivision plan.*

**RESPONSE: All conditions have been met and the mylar will be submitted for recording upon the successful conclusion of the public hearing.**

*The Board also approved the following waivers from the Site Plan Review and Subdivision Regulations in conjunction with the minor subdivision plan:*

- *Section 7.4.7 - Natural Features for significant trees - 16" diameter (caliper) or greater*
- *Section 7.5.4 - High Intensity Soil Survey (HISS) information.*

Included with this response letter are the following:

1. Seven (7) Full Size Plan Sets.
2. Fifteen (15) Half Size Plan Sets.
3. Correspondence with Exeter DPW, Jenn Mates.
4. Abutters list with three (3) sets of mailing labels.
5. Tax Map
6. Notification fee

Thank you very much for your time.

Very truly yours,

**JONES & BEACH ENGINEERS, INC.**



Barry Gier, P.E.  
Vice President

cc: Scott Carlisle (via email)

## Jonathan Ring

---

**Subject:** FW: JBE 15098 - Carlisle TIF Road Design Documents, off Epping Road, Exeter

**From:** Jennifer Mates <jmates@exeternh.gov>

**Sent:** Thursday, July 23, 2020 11:39 AM

**To:** Jonathan Ring <jring@Jonesandbeach.com>

**Cc:** David Sharples (dsharples@exeternh.gov) <dsharples@exeternh.gov>; Darren Winham <dwinham@exeternh.gov>; wsc3@comcast.net; Russell F. Hilliard <rhilliard@uptonhatfield.com>; Barbara McEvoy <bmcevoy@exeternh.gov>; Holly Ripley <HRipley@jonesandbeach.com>; Stefanie Michaud <smichaud@jonesandbeach.com>; Barry Gier <bgier@jonesandbeach.com>; Paul Vlasich <pvlasich@exeternh.gov>

**Subject:** Re: JBE 15098 - Carlisle TIF Road Design Documents, off Epping Road, Exeter

Hi Jon,

I understand that the utilities (including transformers, telephone pedestals, etc.) will all be part of the final design for each lot and may need to be modified. The same goes for the grading around the cul-de-sac when the driveway locations are added to the plans. From our discussion this week, I understand that the construction notes and details used for the road on the plans prepared by Cammett Engineering will be used for the cul-de-sac. The timing of the road construction is still to be determined.

DPW has no other comments on the proposed road layout. These plans are acceptable for final approval.

Thanks,  
Jen

Jennifer Mates, P.E.  
Assistant Town Engineer  
Public Works Department  
13 Newfields Road  
Exeter, NH 03833  
(603) 418-6431  
[jmates@exeternh.gov](mailto:jmates@exeternh.gov)

---

On Tue, Jul 14, 2020 at 2:21 PM Jonathan Ring <[jring@jonesandbeach.com](mailto:jring@jonesandbeach.com)> wrote:

Dear Jen,

I thank you very much for speaking with me this fine day. As you requested, I attach the documents that we had submitted to the Exeter Planning Department and Public Works last June 28, 2019. Below my current email message, you will see the original electronic email submission of these documents to the Town on 6/28/19. To date, I do not believe that I have seen any review materials relating to these plans.

Please see the attached Cover Letter from me, Planning Board Approval Letter (dated 8/25/17) of our Subdivision with conditions, our Design Plan Set, and Cammett Engineers reference plans for the TIF Road up to the Carlisle property line.

**ABUTTERS LIST (DIRECT)  
AS OF  
SEPTEMBER 23, 2022  
FOR  
CARLISLE SITE PLAN  
OFF EPPING ROAD, EXETER, NH  
JBE PROJECT No. 15098**

**OWNER OF RECORD/APPLICANT:**

TAX MAP 40/ LOT 12 - SUBJECT PROPERTY  
TAX MAP 40/ LOT 15 - ABUTTING PROPERTY  
W. SCOTT CARLISLE III  
14 CASS ST.  
EXETER, NH 03833  
BK 4244 / PG 1653

**ABUTTERS:**

40/8  
40/14  
STATE OF NEW HAMPSHIRE  
PO BOX 483  
CONCORD, NH 03302  
2992/896 – LOT 8  
2368/1332 – LOT 14

40/11  
NET LEASE REALTY I INC.  
ATTN. INGRID IRVIN  
450 S ORANGE AVE., SUITE 900  
ORLANDO, FL 32801  
5731/1874 (06/24/16)

40/13  
TOWN OF EXETER  
CONSERVATION COMMISSION  
10 FRONT ST.  
EXETER, NH 03833  
3667/2469 (11/02/01)



47/8

RAY FARM CONDOMINIUM ASSOCIATION  
ATTN. WILLIAM BRACKET, PRESIDENT  
158 SHATTUCK WAY  
NEWINGTON, NH 03801  
5912/0132

47/8

RAY FARM CONDOMINIUM ASSOCIATION  
ATTN. JONATHAN SHAFTMASTER, VICE PRESIDENT  
158 SHATTUCK WAY  
NEWINGTON, NH 03801  
5912/0132

47/8.1

47/9

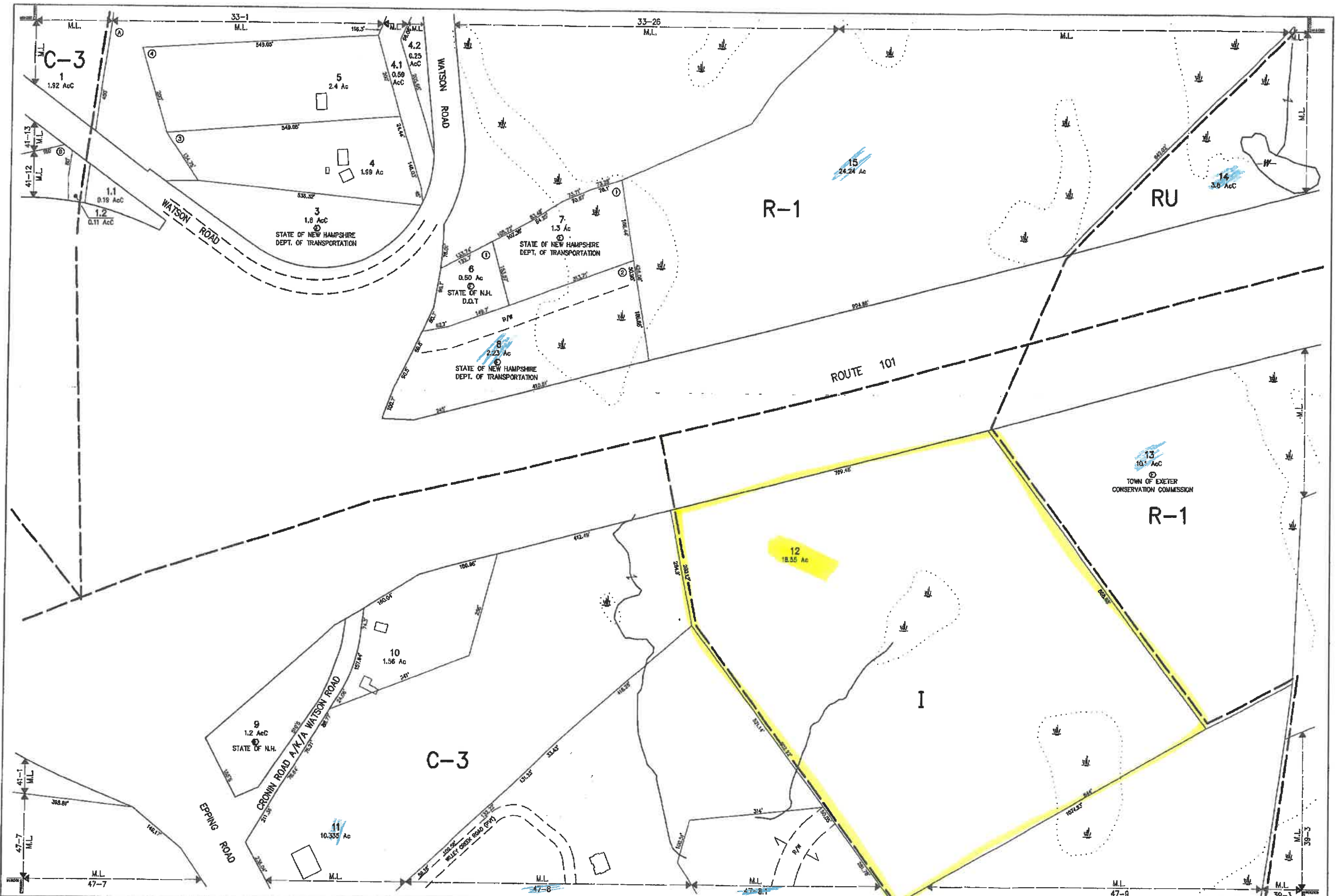
CKT ASSOCIATES  
158 SHATTUCK WAY  
NEWINGTON, NH 03801  
3231/2722

**ENGINEERS/SURVEYORS:**

JONES & BEACH ENGINEERS, INC.  
ATTN: BARRY GIER, P.E.  
PO BOX 219  
STRATHAM, NH 03885

**WETLAND CONSULTANT:**

GOVE ENVIRONMENTAL SERVICES, INC.  
ATTN. JAMES GOVE  
8 CONTINENTAL DRIVE, UNIT H  
EXETER, NH 03833-7507



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.  
 THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM.  
 PHOTOGRAPHY DATE: APRIL 25, 1995  
 COMPLETION DATE: MARCH 28, 1996

PRODUCED IN 1996 BY  
**CAI Technologies**  
11 FLEETMAN AVENUE, LITTLETON, CO 80120  
 303.322.4540 • WWW.CAI-TECH.COM

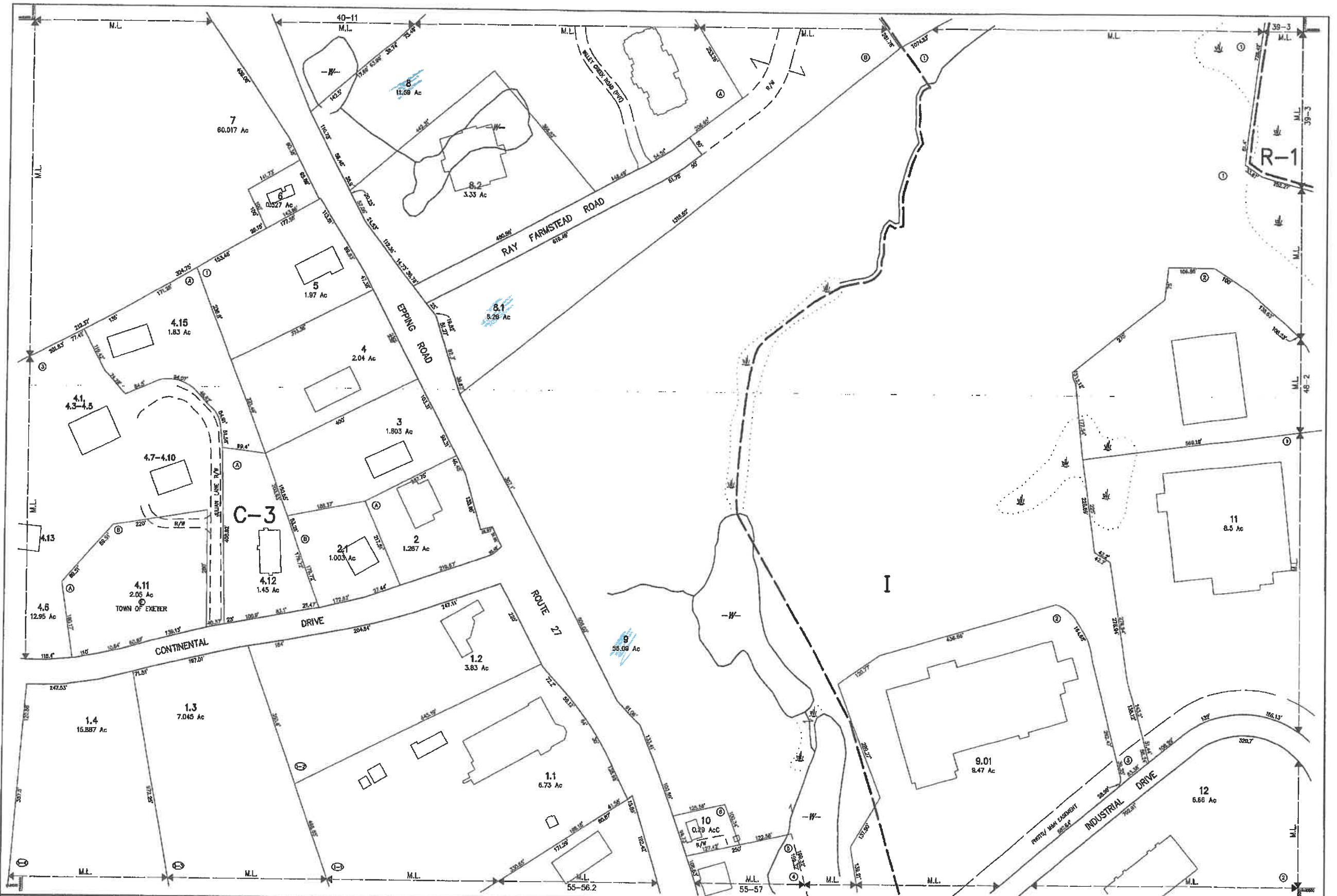
LEGEND	
AREA SURVEYED	Ac
AREA CALCULATED	Ac
RECORD DIMENSION	100'
SCALED DIMENSION	100S
MATCH LINE	M.L.
WATER	W
EMPTY PROPERTY	⊙
SUBDIVISION LOT NO.	①
ZONE LIMIT	---
RIGHT OF WAY	---
OWNER'S OWNERSHIP	---
BUILDING	▭
WETLANDS	Wavy lines

SCALE 1" = 100'  
 FEET 0 50 100 200 300  
 METERS 0 25 50 75  
 REVISED TO: APRIL 1, 2021

PROPERTY MAPS  
**EXETER**  
 NEW HAMPSHIRE

INDEX DIAGRAM	
32	34
41	38
46	48

MAP NO.  
**40**



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.  
 THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM.  
 PHOTOGRAPHY DATE: APRIL 25, 1995  
 COMPLETION DATE: MARCH 29, 1996

PRODUCED IN 1996 BY  
**CA Technologies**  
 11 PLEASANT STREET, LITTLETON, NH 03251  
 603.222.4340 - WWW.CA-TECH.COM

**LEGEND**

- AREA SURVEYED: . . . . . Ac
- AREA CALCULATED: . . . . . Ac
- RECORD DIMENSION: . . . . . 100'
- SCALED DIMENSION: . . . . . 1000'
- WATER: . . . . .
- WETLANDS: . . . . .
- EXEMPT PROPERTY: . . . . .
- SUBDIVISION LOT NO.: . . . . .
- ZONE LIMIT: . . . . .
- RIGHT OF WAY: . . . . .
- COLONIAL OWNERSHIP: . . . . .
- BUILDING: . . . . .
- NETLANDS: . . . . .

SCALE 1" = 100'

FEET 0 50 100 200 300

METERS 0 25 50 75

REVISED TO: APRIL 1, 2021

PROPERTY MAPS  
**EXETER**  
 NEW HAMPSHIRE

INDEX DIAGRAM

41	40	39
46	45	44
56	55	54

MAP NO.  
**47**

**PLAN REFERENCES**

- "PLAT OF LAND EXETER, N.H. FOR W. SCOTT CARLISLE, III," BY DURGIN-SCHOFIELD ASSOCIATES, DATED FEBRUARY 23, 1989, RECORDED AT RCRD AS PLAN D-19078.
- "PLAT OF LAND EXETER, N.H. FOR W. SCOTT CARLISLE, III," BY DURGIN-SCHOFIELD ASSOCIATES, DATED APRIL 26, 1988, RECORDED AT RCRD AS PLAN D-17892.
- "A SURVEY AND LAYOUT OF A RIGHT-OF-WAY SEE NOTE #7 PREPARED FOR W. SCOTT CARLISLE III AND SITUATED IN THE TOWN OF EXETER, N.H.," DATED MARCH 17, 2003, PREPARED BY RSL LAYOUT & DESIGN, INC., RECORDED AT RCRD AS PLAN D-30523.
- "SUBDIVISION PLAN OF LAND WATSON BROOK WOOD CO. EXETER, NH," PREPARED BY HOLDEN ENGINEERING & SURVEYING, INC., DATED DECEMBER 24, 1986, RECORDED AT THE RCRD AS PLAN D-16287.
- "PLAN OF LAND ASSESSORS MAP 40 LOT 11 PREPARED FOR ALLIANCE ENERGY," PREPARED BY MHF DESIGN CONSULTANTS, INC., DATED MAY 14, 2012, RECORDED AT THE RCRD AS PLAN D-37224.
- "PLANS OF PROPOSED F.A.P. PROJECT NO. F018-2(8) NH PROJECT NO P-3380 SOUTH SIDE ROAD", DATED JUNE 1, 1959.
- "MINOR SUBDIVISION PLAN FOR RAY FARM ACTIVE ADULT COMMUNITY", PREPARED BY CAMMETT ENGINEERING, DATED MAY 8, 2017, AS LAST REVISED, AND TO BE RECORDED.

**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
○	○	PROPERTY LINES
—	—	IRON PIPE/IRON ROD
+	+	DRILL HOLE FOUND
□	□	BOUND FOUND
○	○	ROUND FENCE POST
☼	☼	TREE W/ WIRE
—	—	STUMPS W/ WIRE
—	—	MAJOR CONTOUR
—	—	MINOR CONTOUR
—	—	FRESHWATER WETLANDS LINE
○	○	IRON ROD/DRILL HOLE
○	○	STONE/GRANITE BOUND
○	○	FENCE POST

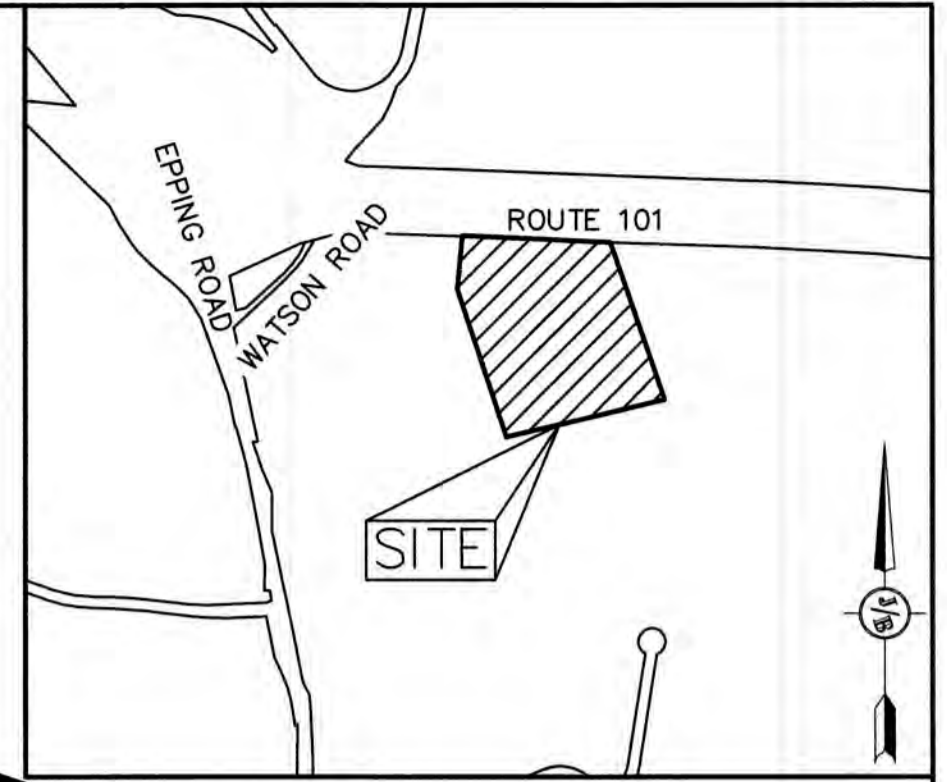
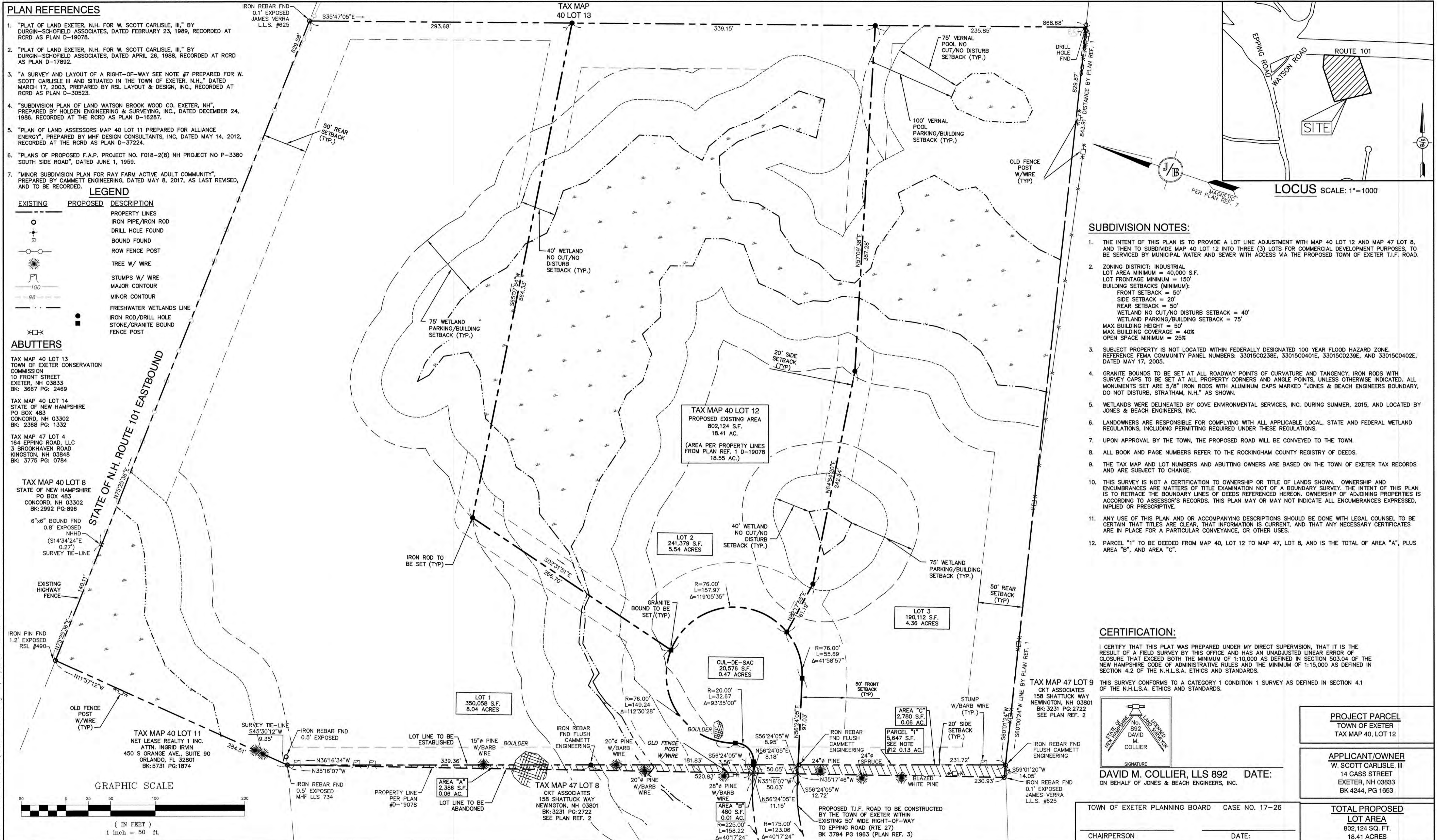
**ABUTTERS**

**TAX MAP 40 LOT 13**  
TOWN OF EXETER CONSERVATION COMMISSION  
10 FRONT STREET  
EXETER, NH 03833  
BK: 3667 PG: 2469

**TAX MAP 40 LOT 14**  
STATE OF NEW HAMPSHIRE  
PO BOX 483  
CONCORD, NH 03302  
BK: 2368 PG: 1332

**TAX MAP 47 LOT 4**  
164 EPPING ROAD, LLC  
3 BROOKHAVEN ROAD  
KINGSTON, NH 03848  
BK: 3775 PG: 0784

**TAX MAP 40 LOT 8**  
STATE OF NEW HAMPSHIRE  
PO BOX 483  
CONCORD, NH 03302  
BK: 2952 PG: 896



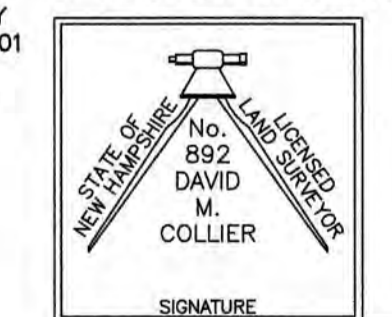
**SUBDIVISION NOTES:**

- THE INTENT OF THIS PLAN IS TO PROVIDE A LOT LINE ADJUSTMENT WITH MAP 40 LOT 12 AND MAP 47 LOT 8, AND THEN TO SUBDIVIDE MAP 40 LOT 12 INTO THREE (3) LOTS FOR COMMERCIAL DEVELOPMENT PURPOSES, TO BE SERVICED BY MUNICIPAL WATER AND SEWER WITH ACCESS VIA THE PROPOSED TOWN OF EXETER T.I.F. ROAD.
- ZONING DISTRICT: INDUSTRIAL  
LOT AREA MINIMUM = 40,000 S.F.  
LOT FRONTAGE MINIMUM = 150'  
BUILDING SETBACKS (MINIMUM):  
FRONT SETBACK = 50'  
SIDE SETBACK = 20'  
REAR SETBACK = 50'  
WETLAND NO CUT/NO DISTURB SETBACK = 40'  
WETLAND PARKING/BUILDING SETBACK = 75'  
MAX. BUILDING HEIGHT = 50'  
MAX. BUILDING COVERAGE = 40%  
OPEN SPACE MINIMUM = 25%
- SUBJECT PROPERTY IS NOT LOCATED WITHIN FEDERALLY DESIGNATED 100 YEAR FLOOD HAZARD ZONE. REFERENCE FEMA COMMUNITY PANEL NUMBERS: 33015C0238E, 33015C0401E, 33015C0239E, AND 33015C0402E, DATED MAY 17, 2005.
- GRANITE BOUNDS TO BE SET AT ALL ROADWAY POINTS OF CURVATURE AND TANGENCY. IRON RODS WITH SURVEY CAPS TO BE SET AT ALL PROPERTY CORNERS AND ANGLE POINTS, UNLESS OTHERWISE INDICATED. ALL MONUMENTS SET ARE 5/8" IRON RODS WITH ALUMINUM CAPS MARKED "JONES & BEACH ENGINEERS BOUNDARY, DO NOT DISTURB, STRATHAM, N.H." AS SHOWN.
- WETLANDS WERE DELINEATED BY GOVE ENVIRONMENTAL SERVICES, INC. DURING SUMMER, 2015, AND LOCATED BY JONES & BEACH ENGINEERS, INC.
- LANDOWNERS ARE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL WETLAND REGULATIONS, INCLUDING PERMITTING REQUIRED UNDER THESE REGULATIONS.
- UPON APPROVAL BY THE TOWN, THE PROPOSED ROAD WILL BE CONVEYED TO THE TOWN.
- ALL BOOK AND PAGE NUMBERS REFER TO THE ROCKINGHAM COUNTY REGISTRY OF DEEDS.
- THE TAX MAP AND LOT NUMBERS AND ABUTTING OWNERS ARE BASED ON THE TOWN OF EXETER TAX RECORDS AND ARE SUBJECT TO CHANGE.
- THIS SURVEY IS NOT A CERTIFICATION TO OWNERSHIP OR TITLE OF LANDS SHOWN. OWNERSHIP AND ENCUMBRANCES ARE MATTERS OF TITLE EXAMINATION NOT OF A BOUNDARY SURVEY. THE INTENT OF THIS PLAN IS TO RETRACE THE BOUNDARY LINES OF DEEDS REFERENCED HEREON. OWNERSHIP OF ADJOINING PROPERTIES IS ACCORDING TO ASSESSOR'S RECORDS. THIS PLAN MAY OR MAY NOT INDICATE ALL ENCUMBRANCES EXPRESSED, IMPLIED OR PRESUMPTIVE.
- ANY USE OF THIS PLAN AND OR ACCOMPANYING DESCRIPTIONS SHOULD BE DONE WITH LEGAL COUNSEL TO BE CERTAIN THAT TITLES ARE CLEAR, THAT INFORMATION IS CURRENT, AND THAT ANY NECESSARY CERTIFICATES ARE IN PLACE FOR A PARTICULAR CONVEYANCE, OR OTHER USES.
- PARCEL "1" TO BE DEEDED FROM MAP 40, LOT 12 TO MAP 47, LOT 8, AND IS THE TOTAL OF AREA "A", PLUS AREA "B", AND AREA "C".

**CERTIFICATION:**

I CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE AND HAS AN UNADJUSTED LINEAR ERROR OF CLOSURE THAT EXCEEDS BOTH THE MINIMUM OF 1:10,000 AS DEFINED IN SECTION 503.04 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES AND THE MINIMUM OF 1:15,000 AS DEFINED IN SECTION 4.2 OF THE N.H.L.S.A. ETHICS AND STANDARDS.

THIS SURVEY CONFORMS TO A CATEGORY 1 CONDITION 1 SURVEY AS DEFINED IN SECTION 4.1 OF THE N.H.L.S.A. ETHICS AND STANDARDS.



**DAVID M. COLLIER, LLS 892** DATE:  
ON BEHALF OF JONES & BEACH ENGINEERS, INC.

**PROJECT PARCEL**  
TOWN OF EXETER  
TAX MAP 40, LOT 12

**APPLICANT/OWNER**  
W. SCOTT CARLISLE, III  
14 CASS STREET  
EXETER, NH 03833  
BK 4244, PG 1653

**TOTAL PROPOSED LOT AREA**  
802,124 SQ. FT.  
18.41 ACRES

TOWN OF EXETER PLANNING BOARD CASE NO. 17-26  
CHAIRPERSON DATE:

Design: JSR	Draft: PLB	Date: 8/11/16
Checked: JSR	Scale: 1"=50'	Project No.: 15098
Drawing Name: 15098-CONCEPT.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		

REV.	DATE	REVISION	BY
5	6/28/19	ISSUED ROAD DESIGN FOR REVIEW	PLB
4	1/29/19	REVISED FOR CONCEPTUAL ROAD DESIGN	PLB
3	12/20/17	MINOR REVISIONS	PLB
2	9/20/17	REVISED PER PLANNING BOARD CONDITIONS	PLB
1	7/11/17	ISSUED FOR PLANNING BOARD	PLB

Designed and Produced in NH

**J/B Jones & Beach Engineers, Inc.**

85 Portsmouth Ave. PO Box 219 Stratham, NH 03885

Civil Engineering Services

603-772-4746  
FAX: 603-772-0227  
E-MAIL: JBE@JONESANDBEACH.COM

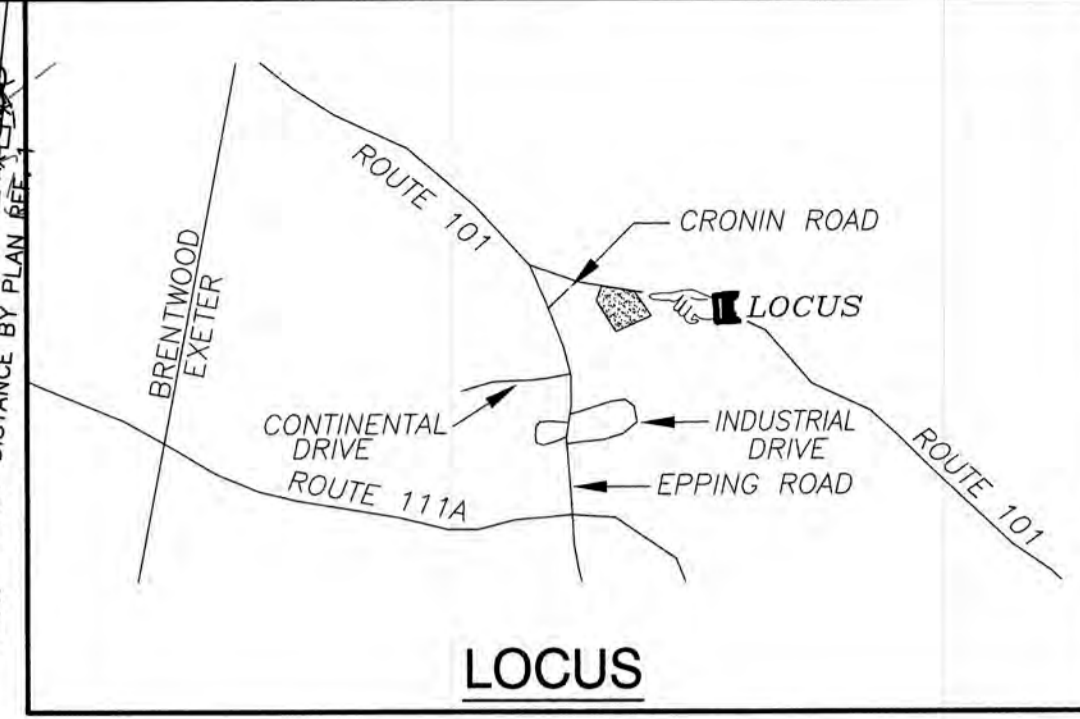
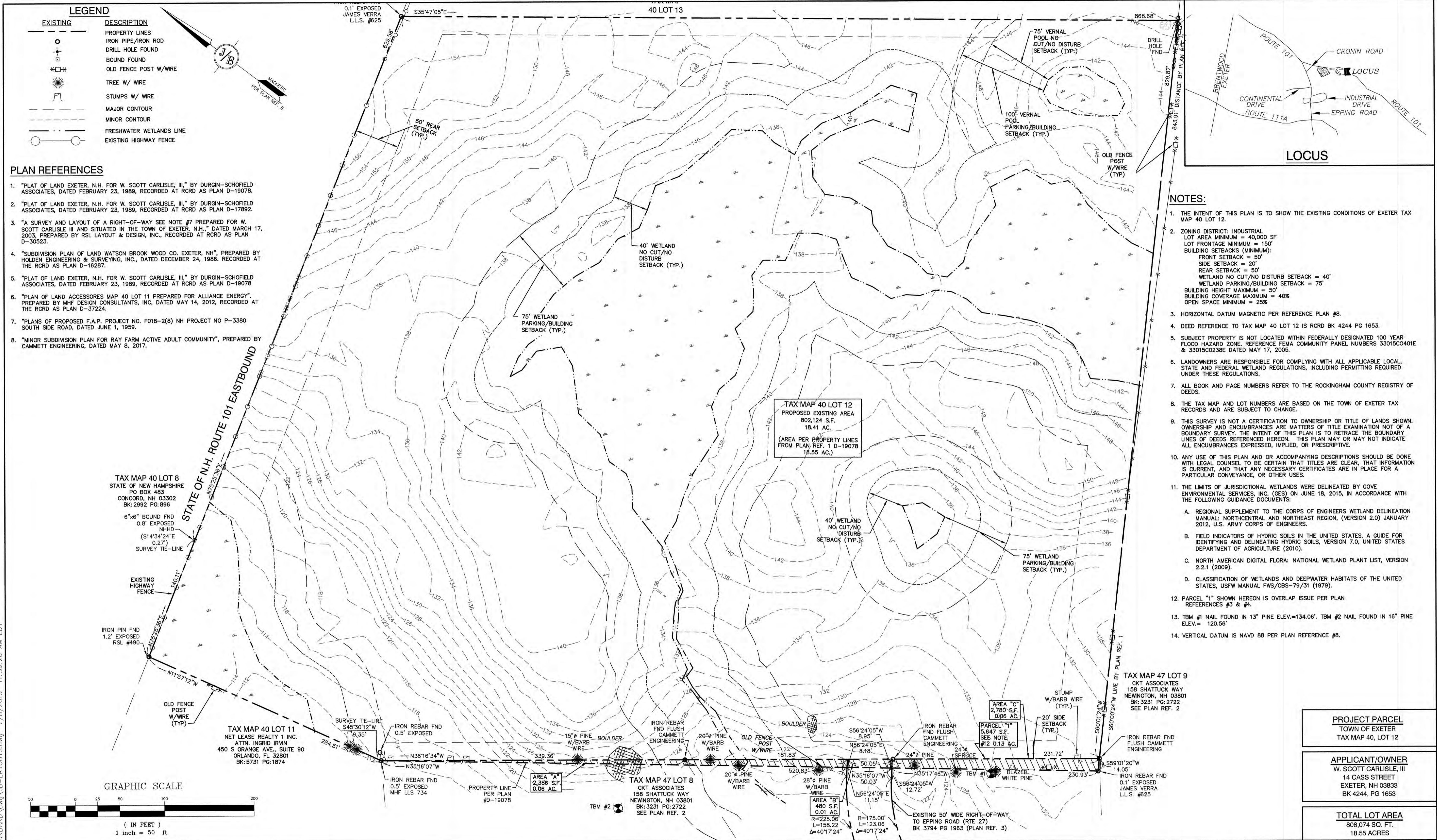
Plan Name:	LOT LINE ADJUSTMENT & SUBDIVISION PLAN TAX MAP 40 LOT 12 & TAX MAP 47 LOT 8
Project:	CARLISLE SUBDIVISION OFF EPPING ROAD, EXETER, NH
Owner of Record:	W. SCOTT CARLISLE, III & CKT ASSOCIATES 14 CASS STREET, EXETER, NH 03833 & 158 SHATTUCK WAY, NEWINGTON, NH 03801

DRAWING No.

**A1**

SHEET 1 OF 4  
JBE PROJECT NO. 15098

F:\15098-EXETER-EPPING-ROAD-CARLISLE\15098-PLAN.dwg 7/11/2017 12:25:50 PM EST



**LEGEND**

EXISTING	DESCRIPTION
—	PROPERTY LINES
○	IRON PIPE/IRON ROD
+	DRILL HOLE FOUND
□	BOUND FOUND
✱	OLD FENCE POST W/WIRE
☼	TREE W/ WIRE
⌵	STUMPS W/ WIRE
—	MAJOR CONTOUR
- - -	MINOR CONTOUR
—	FRESHWATER WETLANDS LINE
—	EXISTING HIGHWAY FENCE

**PLAN REFERENCES**

- "PLAT OF LAND EXETER, N.H. FOR W. SCOTT CARLISLE, III," BY DURGIN-SCHOFIELD ASSOCIATES, DATED FEBRUARY 23, 1989, RECORDED AT RCRD AS PLAN D-19078.
- "PLAT OF LAND EXETER, N.H. FOR W. SCOTT CARLISLE, III," BY DURGIN-SCHOFIELD ASSOCIATES, DATED FEBRUARY 23, 1989, RECORDED AT RCRD AS PLAN D-17892.
- "A SURVEY AND LAYOUT OF A RIGHT-OF-WAY SEE NOTE #7 PREPARED FOR W. SCOTT CARLISLE III AND SITUATED IN THE TOWN OF EXETER, N.H.," DATED MARCH 17, 2003, PREPARED BY RSL LAYOUT & DESIGN, INC., RECORDED AT RCRD AS PLAN D-30523.
- "SUBDIVISION PLAN OF LAND WATSON BROOK WOOD CO. EXETER, NH," PREPARED BY HOLDEN ENGINEERING & SURVEYING, INC., DATED DECEMBER 24, 1986. RECORDED AT THE RCRD AS PLAN D-16287.
- "PLAT OF LAND EXETER, N.H. FOR W. SCOTT CARLISLE, III," BY DURGIN-SCHOFIELD ASSOCIATES, DATED FEBRUARY 23, 1989, RECORDED AT RCRD AS PLAN D-19078.
- "PLAN OF LAND ACCESSORIES MAP 40 LOT 11 PREPARED FOR ALLIANCE ENERGY," PREPARED BY MHF DESIGN CONSULTANTS, INC, DATED MAY 14, 2012, RECORDED AT THE RCRD AS PLAN D-37224.
- "PLANS OF PROPOSED F.A.P. PROJECT NO. F018-2(8) NH PROJECT NO P-3380 SOUTH SIDE ROAD, DATED JUNE 1, 1959.
- "MINOR SUBDIVISION PLAN FOR RAY FARM ACTIVE ADULT COMMUNITY", PREPARED BY CAMMETT ENGINEERING, DATED MAY 8, 2017.

**NOTES:**

- THE INTENT OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS OF EXETER TAX MAP 40 LOT 12.
- ZONING DISTRICT: INDUSTRIAL  
LOT AREA MINIMUM = 40,000 SF  
LOT FRONTAGE MINIMUM = 150'  
BUILDING SETBACKS (MINIMUM):  
FRONT SETBACK = 50'  
SIDE SETBACK = 20'  
REAR SETBACK = 50'  
WETLAND NO CUT/NO DISTURB SETBACK = 40'  
WETLAND PARKING/BUILDING SETBACK = 75'  
BUILDING HEIGHT MAXIMUM = 50'  
OPEN SPACE MINIMUM = 25%
- HORIZONTAL DATUM MAGNETIC PER REFERENCE PLAN #8.
- DEED REFERENCE TO TAX MAP 40 LOT 12 IS RCRD BK 4244 PG 1653.
- SUBJECT PROPERTY IS NOT LOCATED WITHIN FEDERALLY DESIGNATED 100 YEAR FLOOD HAZARD ZONE, REFERENCE FEMA COMMUNITY PANEL NUMBERS 33015C0401E & 33015C0238E DATED MAY 17, 2005.
- LANDOWNERS ARE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL WETLAND REGULATIONS, INCLUDING PERMITTING REQUIRED UNDER THESE REGULATIONS.
- ALL BOOK AND PAGE NUMBERS REFER TO THE ROCKINGHAM COUNTY REGISTRY OF DEEDS.
- THE TAX MAP AND LOT NUMBERS ARE BASED ON THE TOWN OF EXETER TAX RECORDS AND ARE SUBJECT TO CHANGE.
- THIS SURVEY IS NOT A CERTIFICATION TO OWNERSHIP OR TITLE OF LANDS SHOWN. OWNERSHIP AND ENCUMBRANCES ARE MATTERS OF TITLE EXAMINATION NOT OF A BOUNDARY SURVEY. THE INTENT OF THIS PLAN IS TO RETRACE THE BOUNDARY LINES OF DEEDS REFERENCED HEREON. THIS PLAN MAY OR MAY NOT INDICATE ALL ENCUMBRANCES EXPRESSED, IMPLIED, OR PRESCRIPTIVE.
- ANY USE OF THIS PLAN AND OR ACCOMPANYING DESCRIPTIONS SHOULD BE DONE WITH LEGAL COUNSEL TO BE CERTAIN THAT TITLES ARE CLEAR. THAT INFORMATION IS CURRENT, AND THAT ANY NECESSARY CERTIFICATES ARE IN PLACE FOR A PARTICULAR CONVEYANCE, OR OTHER USES.
- THE LIMITS OF JURISDICTIONAL WETLANDS WERE DELINEATED BY GOVE ENVIRONMENTAL SERVICES, INC. (GES) ON JUNE 18, 2015, IN ACCORDANCE WITH THE FOLLOWING GUIDANCE DOCUMENTS:  
A. REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.  
B. FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 7.0, UNITED STATES DEPARTMENT OF AGRICULTURE (2010).  
C. NORTH AMERICAN DIGITAL FLORA: NATIONAL WETLAND PLANT LIST, VERSION 2.2.1 (2009).  
D. CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, USFW MANUAL FWS/OBS-79/31 (1979).
- PARCEL "1" SHOWN HEREON IS OVERLAP ISSUE PER PLAN REFERENCES #3 & #4.
- TBM #1 NAIL FOUND IN 13" PINE ELEV.=134.06'. TBM #2 NAIL FOUND IN 16" PINE ELEV.= 120.56'
- VERTICAL DATUM IS NAVD 88 PER PLAN REFERENCE #8.

F:\CADD\MASTER STANDARD\DWG\JOB-LAYOUTS.dwg 7/8/2015 11:39:20 AM EDT

Design: JSR	Draft: CWW	Date: 9/21/15
Checked: DMC	Scale: 1"=50'	Project No.: 15098
Drawing Name: 15098-EXISTING-CONDITIONS.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		

REV.	DATE	ISSUED FOR REVIEW	BY
0	9/22/15	ISSUED FOR REVIEW	CWW

Designed and Produced in NH

**J/B Jones & Beach Engineers, Inc.**

85 Portsmouth Ave. Civil Engineering Services 603-772-4746  
 PO Box 219 Stratham, NH 03885 FAX: 603-772-0227  
 E-MAIL: JBE@JONESANDBEACH.COM

Plan Name:	EXISTING CONDITIONS PLAN MAP 40, LOT 12
Project:	W. SCOTT CARLISLE ROUTE 101, EXETER, NH
Owner of Record:	W. SCOTT CARLISLE, III 14 CASS STREET, EXETER, NH 03833

<b>PROJECT PARCEL</b> TOWN OF EXETER TAX MAP 40, LOT 12
<b>APPLICANT/OWNER</b> W. SCOTT CARLISLE, III 14 CASS STREET EXETER, NH 03833 BK 4244, PG 1653
<b>TOTAL LOT AREA</b> 808,074 SQ. FT. 18.55 ACRES

DRAWING No.	C1
SHEET 2 OF 4	JBE PROJECT NO. 15098



F:\CADD\MASTER STANDARD.dwg \JBE-LAYOUTS.dwg 2/16/2017 12:25:50 PM EST

**TEMPORARY EROSION CONTROL NOTES**

- THE SMALLEST PRACTICAL AREA OF LAND SHALL BE EXPOSED AT ANY ONE TIME. AT NO TIME SHALL AN AREA IN EXCESS OF 5 ACRES BE EXPOSED AT ANY ONE TIME BEFORE DISTURBED AREAS ARE STABILIZED.
- EROSION, SEDIMENT AND DETENTION MEASURES SHALL BE INSTALLED AS SHOWN ON THE PLANS AND AT LOCATIONS AS REQUIRED, DIRECTED BY THE ENGINEER.
- ALL DISTURBED AREAS (INCLUDING POND AREAS BELOW THE PROPOSED WATERLINE) SHALL BE RETURNED TO PROPOSED GRADES AND ELEVATIONS. DISTURBED AREAS SHALL BE LOADED WITH A MINIMUM OF 8" OF SCREENED ORGANIC LOAM AND SEEDED WITH SEED MIXTURE "C" AT A RATE NOT LESS THAN 1.10 POUNDS OF SEED PER 1,000 S.F. OF AREA (48 LBS. / ACRE).
- SILT FENCES AND OTHER BARRIERS SHALL BE INSPECTED EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 0.25" OR GREATER. ALL DAMAGED AREAS SHALL BE REPAIRED, AND SEDIMENT DEPOSITS SHALL PERIODICALLY BE REMOVED AND DISPOSED OF.
- AFTER ALL DISTURBED AREAS HAVE BEEN STABILIZED, THE TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED AND THE AREA DISTURBED BY THE REMOVAL SMOOTHED AND RE-VEGETATED.
- AREAS MUST BE SEEDED AND MULCHED OR OTHERWISE PERMANENTLY STABILIZED WITHIN 3 DAYS OF FINAL GRADING, OR TEMPORARILY STABILIZED WITHIN 14 DAYS OF THE INITIAL DISTURBANCE OF SOIL. ALL AREAS SHALL BE STABILIZED WITHIN 45 DAYS OF INITIAL DISTURBANCE.
- ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED BY SEEDING AND INSTALLING NORTH AMERICAN GREEN S75 EROSION CONTROL BLANKETS (OR AN EQUIVALENT APPROVED IN WRITING BY THE ENGINEER) ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHORED NETTING, ELSEWHERE. THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.
- ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS.
- AFTER NOVEMBER 15th, INCOMPLETE ROAD OR PARKING SURFACES, WHERE WORK HAS STOPPED FOR THE WINTER SEASON, SHALL BE PROTECTED WITH A MINIMUM OF 3" OF CRUSHED GRAVEL PER NHDOT ITEM 304.3.
- AN AREA SHALL BE CONSIDERED STABLE IF ONE OF THE FOLLOWING HAS OCCURRED:
  - BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED;
  - A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED;
  - A MINIMUM OF 3" OF NON-EROSIVE MATERIAL SUCH STONE OR RIPRAP HAS BEEN INSTALLED; OR
  - EROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED.
- FUGITIVE DUST CONTROL IS REQUIRED TO BE CONTROLLED IN ACCORDANCE WITH ENV-A 1000, AND THE PROJECT IS TO MEET THE REQUIREMENTS AND INTENT OF RSA 430:53 AND AGR 3800 RELATIVE TO INVASIVE SPECIES.
- PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR'S NAME, ADDRESS, AND PHONE NUMBER SHALL BE SUBMITTED TO DES VIA EMAIL (SEE BELOW).
- PRIOR TO CONSTRUCTION, A PHASING PLAN THAT DELINEATES EACH PHASE OF THE PROJECT SHALL BE SUBMITTED. ALL TEMPORARY SEDIMENT BASINS THAT WILL BE NEEDED FOR DEWATERING WORK AREAS SHALL BE LOCATED AND IDENTIFIED ON THIS PLAN.
- IN ORDER TO ENSURE THE STABILITY OF THE SITE AND EFFECTIVE IMPLEMENTATION OF THE SEDIMENT AND EROSION CONTROL MEASURES SPECIFIED IN THE PLANS FOR THE DURATION OF CONSTRUCTION, THE CONTRACTOR SHALL BE IN STRICT COMPLIANCE WITH THE FOLLOWING INSPECTION AND MAINTENANCE REQUIREMENTS IN ADDITION TO THOSE CALLED FOR IN THE SWPPP:
  - A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL OR A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW HAMPSHIRE ("MONITOR") SHALL BE EMPLOYED TO INSPECT THE SITE FROM THE START OF ALTERATION OF TERRAIN ACTIVITIES UNTIL THE SITE IS IN FULL COMPLIANCE WITH THE SITE SPECIFIC PERMIT ("PERMIT").
  - DURING THIS PERIOD, THE MONITOR SHALL INSPECT THE SUBJECT SITE AT LEAST ONCE A WEEK, AND IF POSSIBLE, DURING ANY 1/2 INCH OR GREATER RAIN EVENT (I.E. 1/2 INCH OF PRECIPITATION OR MORE WITHIN A 24 HOUR PERIOD). IF UNABLE TO BE PRESENT DURING SUCH A STORM, THE MONITOR SHALL INSPECT THE SITE WITHIN 24 HOURS OF THIS EVENT.
  - THE MONITOR SHALL PROVIDE TECHNICAL ASSISTANCE AND RECOMMENDATIONS TO THE CONTRACTOR ON THE APPROPRIATE BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROLS REQUIRED TO MEET THE REQUIREMENTS OF RSA 485 A:17 AND ALL APPLICABLE DES PERMIT CONDITIONS.
  - WITHIN 24 HOURS OF EACH INSPECTION, THE MONITOR SHALL SUBMIT A REPORT TO DES VIA EMAIL (RIDGELY MAUCK AT: RIDGELY.MAUCK@DES.NH.GOV).
  - THE MONITOR SHALL MEET WITH DES TO DECIDE UPON A REPORT FORMAT. THE REPORT FORMAT SHALL BE REVIEWED AND APPROVED BY DES PRIOR TO THE START OF CONSTRUCTION.

**SEEDING SPECIFICATIONS**

- GRADING AND SHAPING**
  - SLOPES SHALL NOT BE STEEPER THAN 2:1 WITHOUT APPROPRIATE EROSION CONTROL MEASURES AS SPECIFIED ON THE PLANS (3:1 SLOPES OR FLATTER ARE PREFERRED).
  - WHERE MOWING WILL BE DONE, 3:1 SLOPES OR FLATTER ARE RECOMMENDED.
- SEEDBED PREPARATION**
  - SURFACE AND SEEPAGE WATER SHOULD BE DRAINED OR DIVERTED FROM THE SITE TO PREVENT DROWNING OR WINTER KILLING OF THE PLANTS.
  - STONES LARGER THAN 4 INCHES AND TRASH SHOULD BE REMOVED BECAUSE THEY INTERFERE WITH SEEDING AND FUTURE MAINTENANCE OF THE AREA. WHERE FEASIBLE, THE SOIL SHOULD BE TILLED TO A DEPTH OF ABOUT 4 INCHES TO PREPARE A SEEDBED AND FERTILIZER AND LIME MIXED INTO THE SOIL. THE SEEDBED SHOULD BE LEFT IN A REASONABLY FIRM AND SMOOTH CONDITION. THE LAST TILLAGE OPERATION SHOULD BE PERFORMED ACROSS THE SLOPE WHEREVER PRACTICAL.
- ESTABLISHING A STAND**
  - LIME AND FERTILIZER SHOULD BE APPLIED PRIOR TO OR AT THE TIME OF SEEDING AND INCORPORATED INTO THE SOIL. TYPES AND AMOUNTS OF LIME AND FERTILIZER SHOULD BE BASED ON AN EVALUATION OF SOIL TESTS. WHEN A SOIL TEST IS NOT AVAILABLE, THE FOLLOWING MINIMUM AMOUNTS SHOULD BE APPLIED:
    - AGRICULTURAL LIMESTONE, 2 TONS PER ACRE OR 100 LBS. PER 1,000 SQ.FT.
    - NITROGEN(N), 50 LBS. PER ACRE OR 1.1 LBS. PER 1,000 SQ.FT.
    - PHOSPHATE(P2O5), 100 LBS. PER ACRE OR 2.2 LBS. PER 1,000 SQ.FT.
    - POTASH(K2O), 100 LBS. PER ACRE OR 2.2 LBS. PER 1,000 SQ.FT.
 (NOTE: THIS IS THE EQUIVALENT OF 500 LBS. PER ACRE OF 10-20-20 FERTILIZER OR 1,000 LBS. PER ACRE OF 5-10-10.)
  - SEED SHOULD BE SPREAD UNIFORMLY BY THE METHOD MOST APPROPRIATE FOR THE SITE. METHODS INCLUDE BROADCASTING, DRILLING AND HYDROSEEDING. WHERE BROADCASTING IS USED, COVER SEED WITH .25 INCH OF SOIL OR LESS, BY CULTIPACKING OR RAKING.
  - REFER TO THE "SEEDING GUIDE" AND "SEEDING RATES" TABLES ON THIS SHEET FOR APPROPRIATE SEED MIXTURES AND RATES OF SEEDING. ALL LEGUMES (CROWNVETCH, BIRDSFOOT, TREFOL AND FLATPEA) MUST BE INOCULATED WITH THEIR SPECIFIC INOCULANT PRIOR TO THEIR INTRODUCTION TO THE SITE.
  - WHEN SEEDING AREAS ARE MULCHED, PLANTINGS MAY BE MADE FROM EARLY SPRING TO EARLY OCTOBER. WHEN SEEDING AREAS ARE NOT MULCHED, PLANTINGS SHOULD BE MADE FROM EARLY SPRING TO MAY 20th OR FROM AUGUST 10th TO SEPTEMBER 1st.
- MULCH**
  - HAY, STRAW, OR OTHER MULCH, WHEN NEEDED, SHOULD BE APPLIED IMMEDIATELY AFTER SEEDING.
  - MULCH WILL BE HELD IN PLACE USING APPROPRIATE TECHNIQUES FROM THE BEST MANAGEMENT PRACTICE FOR MULCHING. HAY OR STRAW MULCH SHALL BE PLACED AT A RATE OF 90 LBS PER 1000 S.F.
- MAINTENANCE TO ESTABLISH A STAND**
  - PLANTED AREAS SHOULD BE PROTECTED FROM DAMAGE BY FIRE, GRAZING, TRAFFIC, AND DENSE WEED GROWTH.
  - FERTILIZATION NEEDS SHOULD BE DETERMINED BY ONSITE INSPECTIONS. SUPPLEMENTAL FERTILIZER IS USUALLY THE KEY TO FULLY COMPLETE THE ESTABLISHMENT OF THE STAND BECAUSE MOST PERENNIALS TAKE 2 TO 3 YEARS TO BECOME FULLY ESTABLISHED.
  - IN WATERWAYS, CHANNELS, OR SWALES WHERE UNIFORM FLOW CONDITIONS ARE ANTICIPATED, ANNUAL MOWING MAY BE NECESSARY TO CONTROL GROWTH OF WOODY VEGETATION.

USE	SEEDING MIXTURE 1/	DROUGHTY	WELL DRAINED	MODERATELY WELL DRAINED	POORLY DRAINED
STEEP CUTS AND FILLS, BORROW AND DISPOSAL AREAS	A	FAIR	GOOD	GOOD	FAIR
	B	POOR	GOOD	FAIR	GOOD
	C	POOR	GOOD	EXCELLENT	GOOD
	D	FAIR	EXCELLENT	EXCELLENT	POOR
WATERWAYS, EMERGENCY SPILLWAYS, AND OTHER CHANNELS WITH FLOWING WATER.	A	GOOD	GOOD	GOOD	FAIR
	C	GOOD	EXCELLENT	EXCELLENT	FAIR
LIGHTLY USED PARKING LOTS, ODD AREAS, UNUSED LANDS, AND LOW INTENSITY USE RECREATION SITES.	A	GOOD	GOOD	GOOD	FAIR
	B	GOOD	GOOD	FAIR	POOR
	C	GOOD	EXCELLENT	EXCELLENT	FAIR
PLAY AREAS AND ATHLETIC FIELDS. (TOPSOIL IS ESSENTIAL FOR GOOD TURF.)	E	FAIR	EXCELLENT	EXCELLENT	2/
	F	FAIR	EXCELLENT	EXCELLENT	2/

GRAVEL PIT, SEE NH-PM-24 IN APPENDIX FOR RECOMMENDATION REGARDING RECLAMATION OF SAND AND GRAVEL PITS.

1/ REFER TO SEEDING MIXTURES AND RATES IN TABLE BELOW.

2/ POORLY DRAINED SOILS ARE NOT DESIRABLE FOR USE AS PLAYING AREA AND ATHLETIC FIELDS.

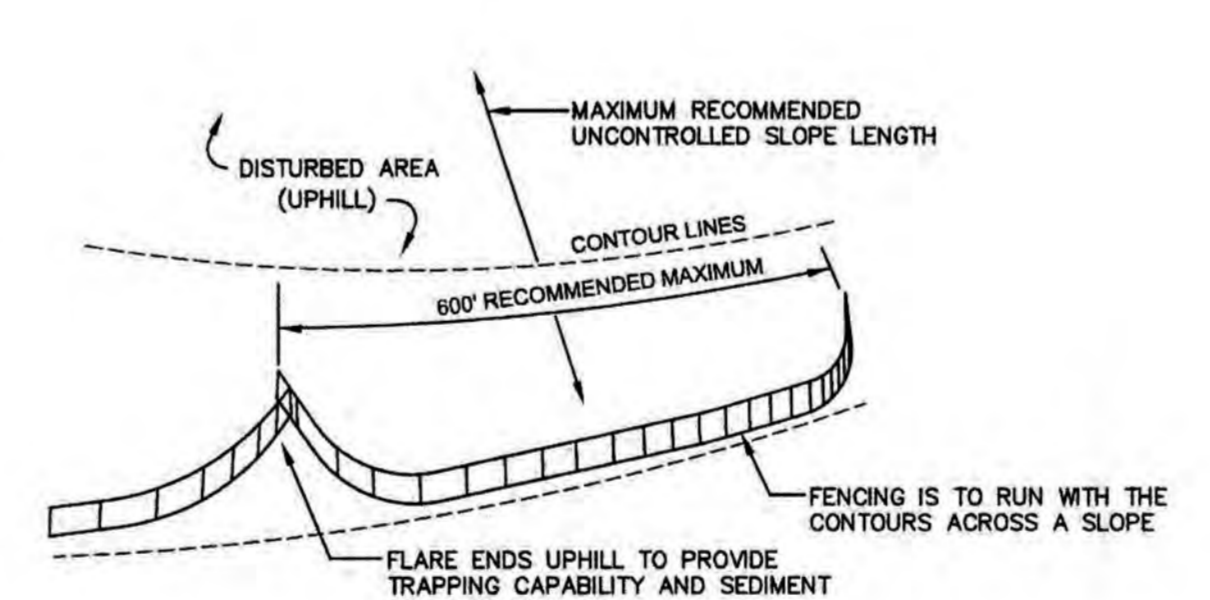
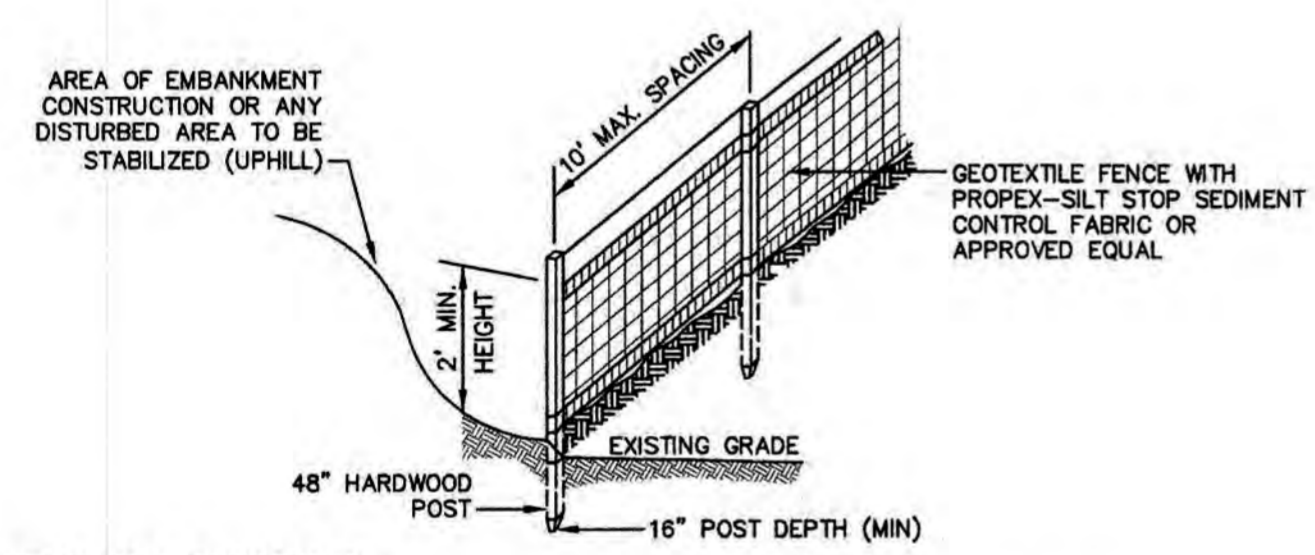
NOTE: TEMPORARY SEED MIX FOR STABILIZATION OF TURF SHALL BE WINTER RYE OR OATS AT A RATE OF 2.5 LBS. PER 1000 S.F. AND SHALL BE PLACED PRIOR TO OCTOBER 15th, IF PERMANENT SEEDING NOT YET COMPLETE.

**SEEDING GUIDE**

MIXTURE	POUNDS PER ACRE	POUNDS PER 1,000 Sq. Ft.
A. TALL FESCUE	20	0.45
CREeping RED FESCUE	20	0.45
RED TOP	2	0.05
TOTAL	42	0.95
B. TALL FESCUE	15	0.35
CREeping RED FESCUE	10	0.25
CROWN VETCH OR FLAT PEA	30	0.75
TOTAL	40 OR 55	0.95 OR 1.35
C. TALL FESCUE	20	0.45
CREeping RED FESCUE	20	0.45
BIRDS FOOT TREFOL	8	0.20
TOTAL	48	1.10
D. TALL FESCUE	20	0.45
FLAT PEA	30	0.75
TOTAL	50	1.20
E. CREeping RED FESCUE 1/	50	1.15
KENTUCKY BLUEGRASS 1/2	50	1.15
TOTAL	100	2.30
F. TALL FESCUE 1	150	3.60

1/ FOR HEAVY USE ATHLETIC FIELDS CONSULT THE UNIVERSITY OF NEW HAMPSHIRE COOPERATIVE EXTENSION TURF SPECIALIST FOR CURRENT VARIETIES AND SEEDING RATES.

**SEEDING RATES**



**CONSTRUCTION SPECIFICATIONS:**

- WOVEN FABRIC FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES. FILTER CLOTH SHALL BE FASTENED TO WOVEN WIRE EVERY 24" AT TOP, MID AND BOTTOM AND EMBEDDED IN THE GROUND A MINIMUM OF 8" AND THEN COVERED WITH SOIL.
- THE FENCE POSTS SHALL BE A MINIMUM OF 48" LONG, SPACED A MAXIMUM 10' APART, AND DRIVEN A MINIMUM OF 16" INTO THE GROUND.
- WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER, THE ENDS OF THE FABRIC SHALL BE OVERLAPPED 6", FOLDED AND STAPLED TO PREVENT SEDIMENT FROM BY-PASSING.
- MAINTENANCE SHALL BE PERFORMED AS NEEDED AND SEDIMENT REMOVED AND PROPERLY DISPOSED OF WHEN IT IS 6" DEEP OR VISIBLE "BULGES" DEVELOP IN THE SILT FENCE.
- PLACE THE ENDS OF THE SILT FENCE UP CONTOUR TO PROVIDE FOR SEDIMENT STORAGE.

- SILT FENCES SHALL BE REMOVED WHEN NO LONGER NEEDED AND THE SEDIMENT COLLECTED SHALL BE DISPOSED AS DIRECTED BY THE ENGINEER. THE AREA DISTURBED BY THE REMOVAL SHALL BE SMOOTHED AND REVEGETATED.

**MAINTENANCE:**

- SILT FENCES SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REPAIRS THAT ARE REQUIRED SHALL BE DONE IMMEDIATELY.
- IF THE FABRIC ON A SILT FENCE SHOULD DECOMPOSE OR BECOME INEFFECTIVE DURING THE EXPECTED LIFE OF THE FENCE, THE FABRIC SHALL BE REPLACED PROMPTLY.
- SEDIMENT DEPOSITS SHOULD BE INSPECTED AFTER EVERY STORM EVENT. THE DEPOSITS SHOULD BE REMOVED WHEN THEY REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER.
- SEDIMENT DEPOSITS THAT ARE REMOVED, OR LEFT IN PLACE AFTER THE FABRIC HAS BEEN REMOVED, SHALL BE GRADED TO CONFORM WITH THE EXISTING TOPOGRAPHY AND VEGETATED.

**SILT FENCE**

NOT TO SCALE

Design: JSR	Draft: PLB	Date: 8/1/16
Checked: JSR	Scale: AS NOTED	Project No.: 15098
Drawing Name: 15098-CONCEPT.dwg		

THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.



REV.	DATE	REVISION	BY
5	6/28/19	ISSUED ROAD DESIGN FOR REVIEW	PLB
4	1/29/19	REVISED FOR CONCEPTUAL ROAD DESIGN	PLB
3	12/20/17	MINOR REVISIONS	PLB
2	9/20/17	REVISED PER PLANNING BOARD CONDITIONS	PLB
1	7/11/17	ISSUED FOR PLANNING BOARD	PLB

Designed and Produced in NH

**J/B Jones & Beach Engineers, Inc.**

85 Portsmouth Ave. PO Box 219 Stratham, NH 03885

Civil Engineering Services

603-772-4746 FAX: 603-772-0227 E-Mail: JBE@JONESANDBEACH.COM

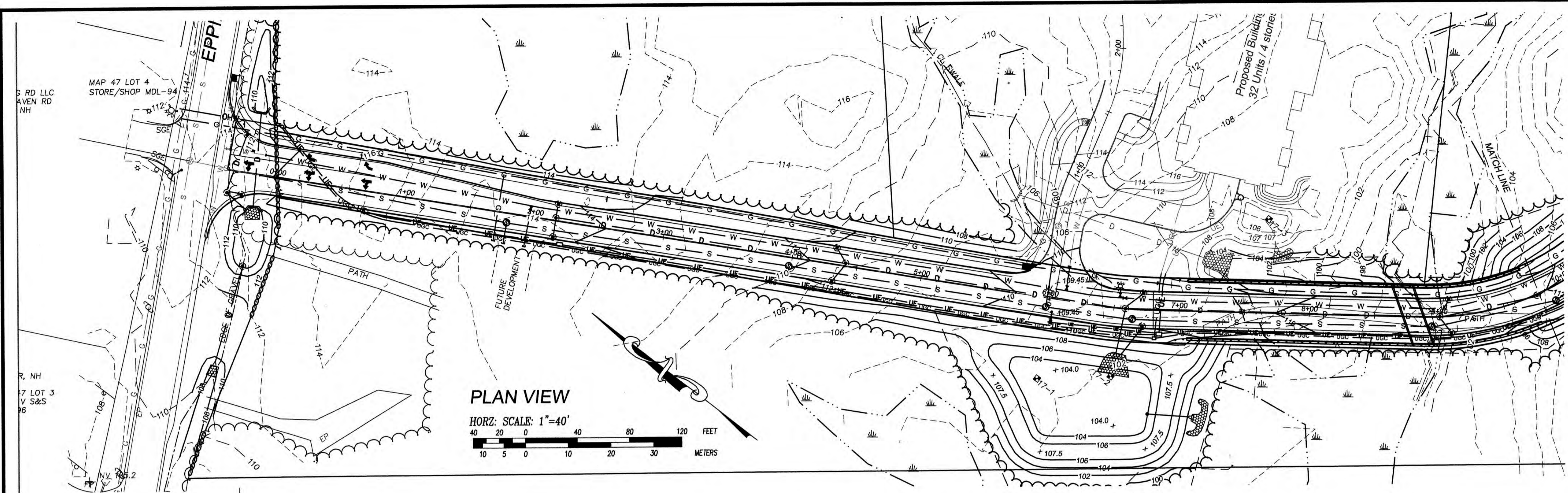
Plan Name:	<b>EROSION AND SEDIMENT CONTROL DETAILS</b>
Project:	<b>CARLISLE SUBDIVISION OFF EPPING ROAD, EXETER, NH</b>
Owner of Record:	W. SCOTT CARLISLE, III & CKT ASSOCIATES 14 CASS STREET, EXETER, NH 03833 & 158 SHATTUCK WAY, NEWINGTON, NH 03801

DRAWING No.

**E1**

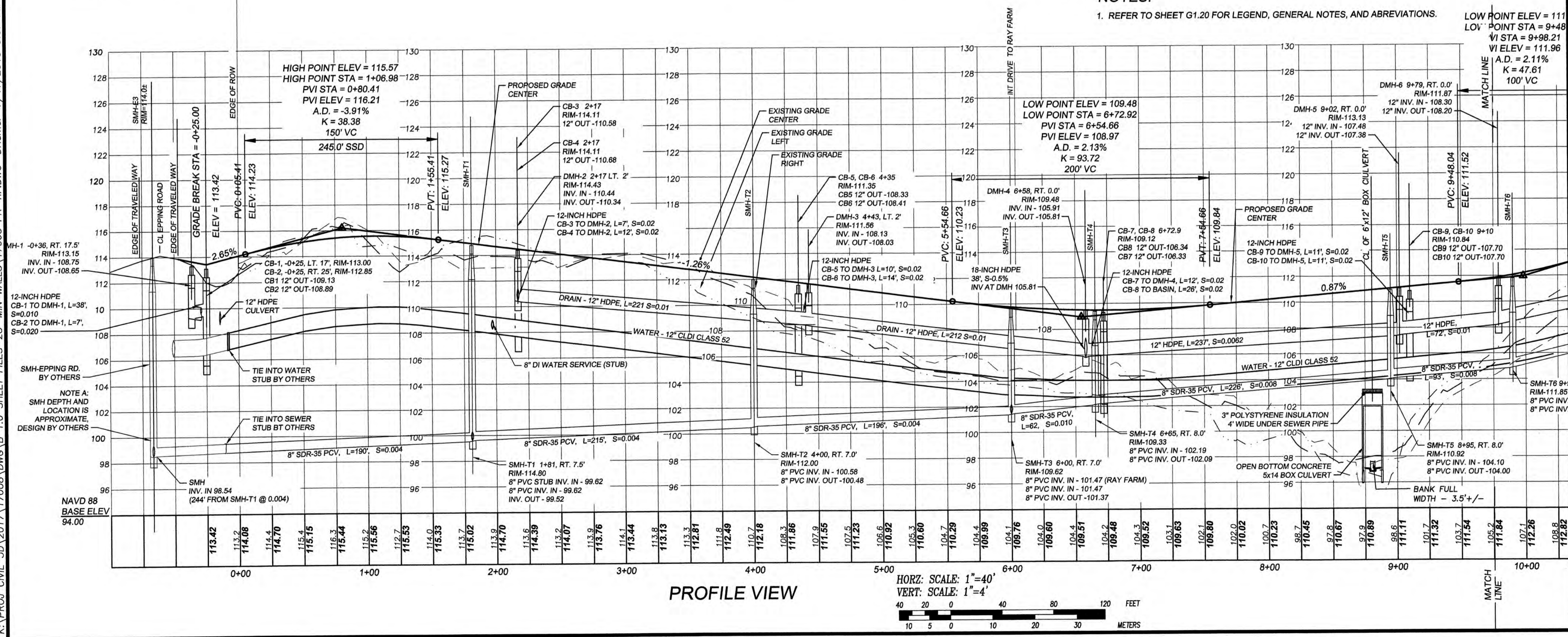
SHEET 4 OF 4  
JBE PROJECT NO. 15098

K:\PROJ CIVIL 3D\2017\17008\DWG B.1.0 SHEET FILES-28' MIN WALLS\17008 PR-TIF.DWG D:\hamel 7/17/2018 3:07 PM



**PLAN VIEW**  
 HORZ. SCALE: 1"=40'  
 10 20 0 10 20 30 METERS

**NOTES:**  
 1. REFER TO SHEET G1.20 FOR LEGEND, GENERAL NOTES, AND ABBREVIATIONS.



**PROFILE VIEW**  
 HORZ. SCALE: 1"=40'  
 VERT. SCALE: 1"=4'  
 10 20 0 10 20 30 METERS

APPROVED BY THE TOWN OF EXETER  
 DEPARTMENT OF PUBLIC WORKS  
 DATE: \_\_\_\_\_



297 ELM STREET, AMESBURY, MA.  
 Phone: (978) 388-2157 Fax: (978) 388-0428  
 CONSULTING ENGINEERS &  
 LAND SURVEYORS SINCE 1975  
 Visit us on the WEB at www.cammett.com

Sheet Title:  
**Plan / Profile**

Project Title:  
**"TIF Road"**  
 Proposed Road  
 off Epping Road  
 Exeter, NH 03833  
 Rockingham County

Applicant:  
**Town of Exeter**  
 10 Front Street  
 Exeter NH 03833

Owner:  
**CKT & Associates**  
 158 Shattuck Way  
 Newington, NH 03801

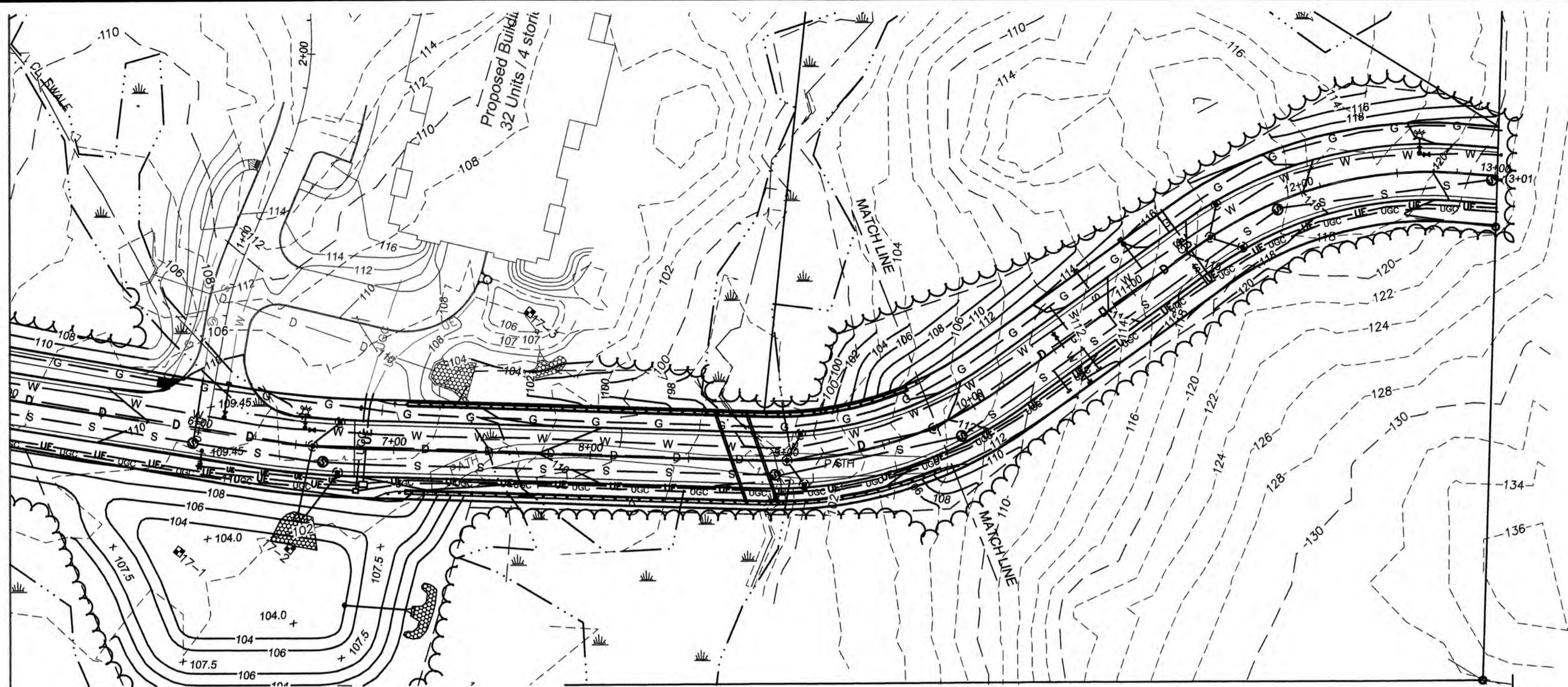
REVISION			
NO.	DATE	DESCRIPTION	BY
1	2-26-18	SUBMIT TO TOWN	DH
2	4-20-18	WIDEN ROAD TO 28'	DH
3	7-02-18	REVISE PHASE II	DH
4	7-16-18	FINAL SUBMISSION	DH

PROFESSIONAL ENGINEER  
 STATE OF NEW HAMPSHIRE  
 ROBERT S. BLANCHETTE, JR.  
 No. 15299  
 Date: 10 JULY 2018

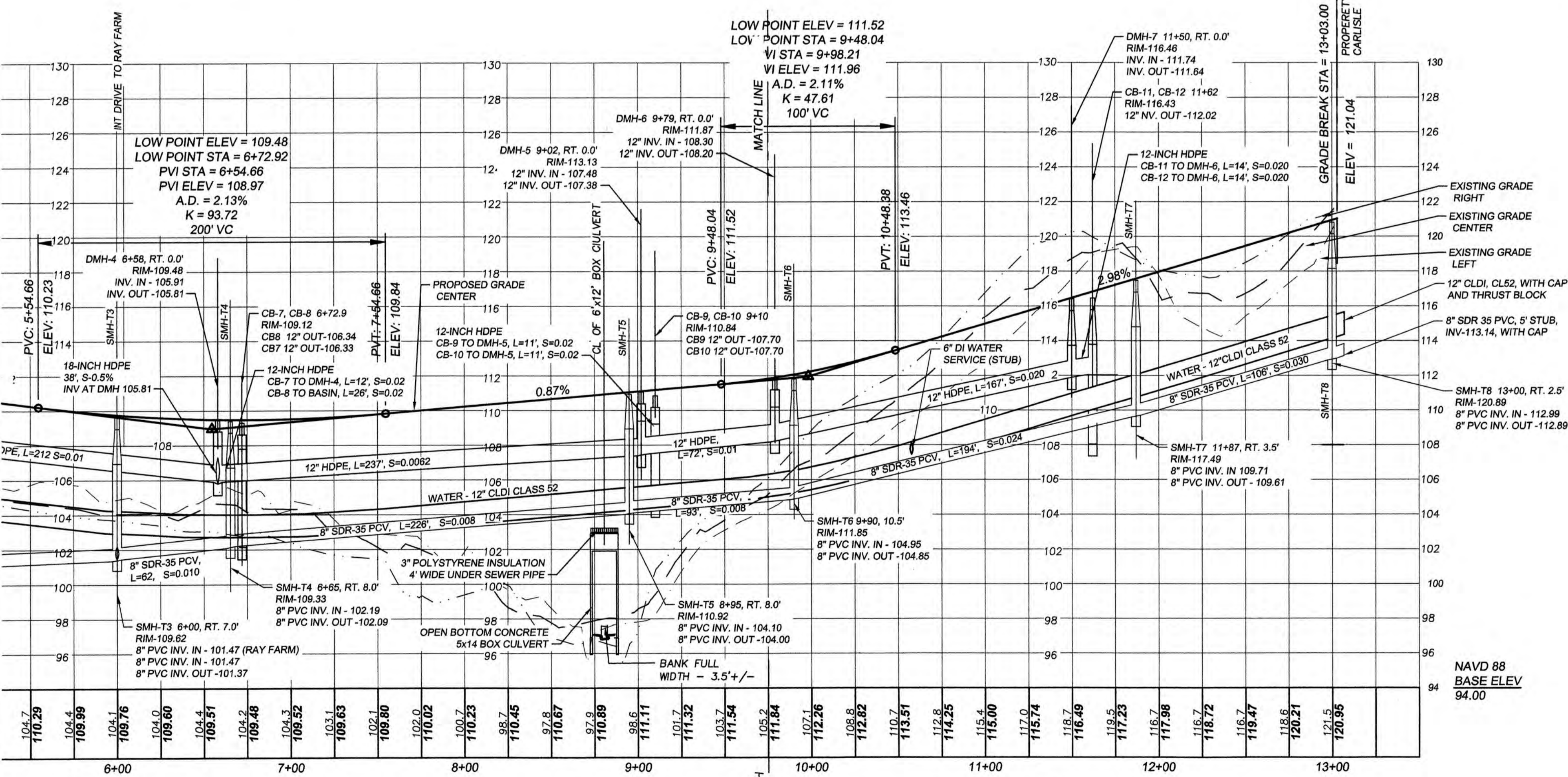
PROJ. MGR.: D. HAMEL  
 FIELD: M. MICHAUD / A. BICK  
 DESIGN: D. HAMEL  
 DRAWN: D. HAMEL  
 CHECKED: W. CAMMETT / R. BALNCHETTE  
 DATE: 2/20/2018  
 FILE: 17008 PR-TIF.DWG  
 FBK:  
 JOB #: 17008



K:\PROJ\CIVIL\3D\2017\17008\DWG\B.1.0 SHEET FILES-28' MIN WALLS\17008 PR-TIF.DWG D:\hmel 7/17/2018 3:06 PM



**PLAN VIEW**  
 HORZ. SCALE: 1"=40'  
 40 20 0 20 40 80 120 FEET  
 10 5 0 10 20 30 METERS



**PROFILE VIEW**

HORZ. SCALE: 1"=40'  
 VERT. SCALE: 1"=4'  
 40 20 0 20 40 80 120 FEET  
 10 5 0 10 20 30 METERS

**NOTES:**  
 1. REFER TO SHEET G1.20 FOR LEGEND, GENERAL NOTES, AND ABBREVIATIONS.

APPROVED BY THE TOWN OF EXETER  
 DEPARTMENT OF PUBLIC WORKS

DATE: \_\_\_\_\_



297 ELM STREET, AMESBURY, MA.  
 Phone: (978) 388-2157 Fax: (978) 388-0428  
 CONSULTING ENGINEERS &  
 LAND SURVEYORS SINCE 1975  
 Visit us on the WEB at www.cammett.com

Sheet Title:  
**Plan / Profile**

Project Title:  
**"TIF Road"**  
 Proposed Road  
 off Epping Road  
 Exeter, NH 03833  
 Rockingham County

Applicant:  
 Town of Exeter  
 10 Front Street  
 Exeter NH 03833

Owner:  
 CKT & Associates  
 158 Shattuck Way  
 Newington, NH 03801

REVISION			
NO.	DATE	DESCRIPTION	BY
1	2-26-18	SUBMIT TO TOWN	DH
2	4-20-18	WIDEN ROAD TO 28'	DH
3	7-02-18	REVISE PHASE II	DH
4	7-16-18	FINAL SBMISSION	DH

PROFESSIONAL ENGINEER  
 STATE OF NEW HAMPSHIRE  
 ROBERT B. BLANCHETTE, JR.  
 No. 15299  
 Date: 10 JULY 2018

PROJ. MGR.: D. HAMEL  
 FIELD: M. MICHAUD / A. BICK  
 DESIGN: D. HAMEL  
 DRAWN: D. HAMEL  
 CHECKED: W. CAMMETT / R. BALNCHETTE  
 DATE: 2/20/2018  
 FILE: 17008 PR-TIF.DWG  
 FBK:  
 JOB #: 17008



# TOWN OF EXETER

## *Planning and Building Department*

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

[www.exeternh.gov](http://www.exeternh.gov)

---

**Date:** October 7, 2022  
**To:** Planning Board  
**From:** Dave Sharples, Town Planner  
**Re:** Zoning Amendments

As I discussed with the Board on several occasions, I am examining a town-wide audit of our zoning ordinance and zoning districts with the intent of bringing an amendment to the Planning Board for their consideration. As you know, I have started working with the Horsley Witten Group (HWG) on this project with funding from the Planning budget. As this process continued, it became clear this was a larger effort that required additional funding to complete in a timely manner. I applied for and received an Invest NH grant award for \$45,000 to continue this effort.

HWG and I met with the Master Plan Oversight Committee on September 16, 2022 and discussed this effort. I would encourage all of you to watch the video of this meeting. The HWG will be attending this meeting to discuss this proposal with the full board. We will present the next steps in the process and seek initial input from the Board.

Thank You.