

TOWN OF EXETER PLANNING DEPARTMENT



2026 LAND USE BOARD MEETING SCHEDULE

<b>CONSERVATION COMMISSION</b> <i>(second Tuesday of month)</i>		<b>BOARD OF ADJUSTMENT</b> <i>(third Tuesday of month)</i>		<b>HISTORIC DISTRICT COMMISSION</b> <i>(third Thursday of month)</i>		<b>PLANNING BOARD</b> <i>(Second &amp; fourth Thursday of the month, unless otherwise noted)</i>		
SUBMISSION DEADLINE <i>(Friday)</i> <b>12:00 noon</b>	CC MEETING <i>(Tuesday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Monday)</i> 4:30 PM	BOA MEETING <i>(Tuesday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Monday)</i> 4:30 PM	HDC MEETING <i>(Thursday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Tuesday)</i> <b>12:00 noon</b>	TRC MEETING <i>(if required)</i> <i>(Thursday)</i> 10:00 AM	PLANNING BOARD PUBLIC HEARING <i>(Thursday)</i> 7:00 PM
Jan. 2, 2026	Jan. 13, 2026	Dec. 29, 2025	Jan. 20, 2026	Dec. 29, 2025	Jan. 15, 2026	Nov. 25, 2025	Dec. 18, 2025	January 8, 2026
January 30	February 10	January 26	February 17	February 2	February 19	Dec. 9, 2025	Jan. 2, 2026 (*)	January 22
February 27	March 10	February 23	March 17	March 2	March 19	Dec. 30, 2025	January 22	February 12
April 3	April 14	March 30	April 21	March 30	April 16	January 13	February 5	February 26
May 1	May 12	April 27	May 19	May 4	May 21	January 27	February 19	March 12
May 29	June 9	May 26 (*)	June 16	June 1	June 18	February 10	March 5	March 26
July 2 (*)	July 14	June 29	July 21	June 29	July 16	February 24	March 19	April 9
July 31	August 11	July 27	August 18	August 3	August 20	March 10	April 2	April 23
August 28	September 8	August 24	Sept. 15	August 31	Sept. 17	March 31	April 23	May 14
October 2	October 13	Sept. 28	October 20	Sept. 28	October 15	April 14	May 7	May 28
October 30	November 10	October 26	November 17	November 2	November 19	April 28	May 21	June 11
Nov. 25 (*)	December 8	November 23	December 15	November 30	December 17	May 12	June 4	June 25
						May 26	June 18	July 9
						-----	-----	Aug. 13 (CIP meeting)
						July 14	August 6	Aug. 27 (CIP- 6:30 PM)
						July 28	August 20	September 10
						August 11	September 3	September 24
						August 25	September 17	October 8
						September 8	October 1	October 22
						September 22	October 15	November 5
						October 6	October 29	November 19
						October 27	November 19	December 10
						November 3	Nov. 23 (*)	December 17

- NOTES:** (\*) – dates revised due to holiday/Town Office building closed.
- Applications must be received by close of business (4:30 PM) on the scheduled deadline date. **EXCEPTION: PLANNING BOARD & CONS. COMMISSION AS NOTED.**
  - All submissions are to be provided to the Planning/Building Department in both “hard copy” and electronic (pdf.) format.
  - The Technical Review Committee (TRC) generally meets in the Nowak Room in the Town Office Building at 10 Front Street, unless otherwise posted.
  - All Land Use board meetings are held at 7:00 PM, unless otherwise posted. These meetings are also televised on EXTV – Comcast Channel 22 and are available for viewing on the Town’s website @ [www.exeternh.gov](http://www.exeternh.gov)
  - **Please see reverse side for additional submission requirements.**



**ALL SUBMISSIONS ARE TO BE PROVIDED TO THE PLANNING/BUILDING DEPARTMENT IN BOTH HARD COPY AND ELECTRONIC (PDF) FORMAT.**

CONSERVATION COMMISSION	ZONING BOARD OF ADJUSTMENT	HISTORIC DISTRICT COMMISSION	TECHNICAL REVIEW COMMITTEE	PLANNING BOARD
<p>Letter of Explanation including suggested site walk days and times.</p> <p>1 hard copy of the completed Conditional Use Permit Applications</p> <p>1 copy of the reduced-size plans (11"x17")*</p> <p>1 full-size plan(s)*</p> <p>A single complete PDF format of the above information emailed to kmurphy@exeternh.gov. If available, color buffer impact plans are preferred in electronic submission.</p> <p><b>NOTE:</b> *Wetland application submissions follow the above with the exception of hard-copy submission requirements defined by the State of NH.</p>	<p>Completed original application (including abutters' list)</p> <p>Letter of Explanation</p> <p>Letter of Authorization (if applicable)</p> <p>10 copies of application package and all supporting documents.</p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters, and all consultants)</p> <p>Full application submittal in PDF format (if requested by Town staff)</p> <p>Filing fees</p>	<p>Completed original application (including abutters' list)</p> <p>Letter of Explanation</p> <p>Letter of Authorization (if applicable)</p> <p>10 copies of application package and all supporting documents.</p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters, and all consultants)</p> <p>Full application submittal in PDF format (if requested by Town staff)</p> <p>Filing fees</p>	<p>Completed original application (including checklist &amp; abutters' list) and plan set</p> <p>Cover and/or Explanation letter</p> <p>Letter of Authorization (if applicable)</p> <p><b>Five (5) hard copies of the complete application package, supporting documents &amp; full-size plan sets (for Town department distribution)</b></p> <p>Full application submittal in PDF format</p> <p>Filing Fees</p> <p><b>NOTE:</b> Applicants shall be responsible for providing a hard copy and PDF format of the full submittal to all third-party review consultants (if applicable)</p>	<p>Completed original application (including checklist &amp; abutters' list) and plan set</p> <p>Cover and/or Explanation letter</p> <p>Letter of Authorization (if applicable)</p> <p><b>Five (5) hard copies of the complete application package, supporting documents &amp; full-size plan sets (for Town department distribution)</b></p> <p>Full application submittal in PDF format</p> <p><b>10 hard copies of the application package, supporting documents &amp; reduced-size plans (11"x 17") for Board mailing.</b></p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters and all consultants)</p> <p>Filing Fees</p> <p><b>NOTE:</b> Applicants shall be responsible for providing a hard copy and PDF format of the full submittal to all third-party review consultants (if applicable)</p>