## **Advertisement for Bids**

Owner Name: Town of Exeter		Project Number: 20387A	Project Number: 20387A		
Project Address:	1 Jady Hill Ave.	Exeter	NH	03833	
	Street # and name	City/Town	State	ZIP	

Sealed BIDS for the construction of the **Squamscott River Sewer Siphon Upgrades Project** in the area of Swasey Parkway, 1 Jady Hill Ave., and the Squamscott River. It is intended to install a new three-barrel siphon from the east side of the Squamscott River to the west side of the river. The project scope will consist of the horizontal directional drill of three 850 LF barrels ranging in size from 10-inch to 12-inch, new inlet and outlet siphon structures and rerouting of the upstream sewer to the new access structure.

BIDS will be received by the **Town of Exeter, NH**, at the **Town Manager's Office** in the **Town Office Building** (**10 Front Street, Exeter, NH 03833**) until **2:00 PM** local time on **Monday**, **August 8, 2022**. The BIDS will be opened and read aloud at the Select Board meeting at **7:00 PM** that evening.

- 1. Completion time for the project will be calculated as calendar days from the date specified in the "Notice to Proceed" as follows:
  - calendar days for substantial completion
  - calendar days for final completion excluding winter shutdown.

Liquidated damages will be in the amount of \$1,000, for each calendar day of delay from the date established for substantial completion, and \$1,000 for each calendar day of delay from the date established for final completion.

- 2. Each General Bid shall be accompanied by a Bid Security in the amount of 5% of the Total Bid Price.
- 3. The successful Bidder must furnish 100% Performance and Payment Bonds and will be required to execute the Contract Agreement within 10 days following notification of the acceptance of their Bid.
- 4. Any contract or contracts awarded under this Advertisement for Bids are expected to be funded in whole or in part by: (Select all appropriate.)
  - ☐ A loan from the NH Clean Water State Revolving Fund.
  - ☐ A loan from the NH Drinking Water State Revolving Fund.
  - ☐ A loan from the NH Drinking Water and Groundwater Trust Fund.
  - ☐ A grant from the NH Drinking Water and Groundwater Trust Fund.
  - ☐ A State Aid Grant from the NH Department of Environmental Services (SAG).
  - A grant from the American Rescue Plan Act from the NH Department of Environmental Services (ARPA).
  - ☐ A loan or grant from USDA Rural Development.
  - ☐ A Community Development Block Grant (CDBG) from the NH Community Development Finance Authority.

## Include paragraphs 5-8 below if project is funded in whole or in part by a loan under the CWSRF and/or DWSRF programs

- 5. The successful Bidder on this work is required to comply with the President's Executive Order No. 11246 entitled "Equal Employment Opportunity" as amended by Executive Order 11375, and amendments or supplements thereto, and as supplemented in Department of Labor Regulations (41 CFR Part 60). The requirements for bidders and contractors under this order are explained in the **Information For Bidders.**
- 6. Utilization of Minority and Women's Business Enterprises (MBEs and WBEs). The successful Bidder on this work must demonstrate compliance with the U.S. Environmental Protection Agency's MBE/WBE rule in order to be deemed a responsible bidder. The requirements for bidders and contractors covered by this rule are explained in the Information for Bidders.
- 7. The successful Bidder on this work is subject to U.S. Department of Labor's Davis Bacon wage provisions.
- 8. The successful bidder on this work is subject to the "American Iron and Steel (AIS)" requirements of the CWSRF and DWSRF programs.
- 9. No Bidder may withdraw a Bid within 60 days after the actual date of opening thereof.
- 10. A non-mandatory Pre-Bid conference will be held in person on Swasey Parkway, behind the Main Pump Station located at 279 Water St., Exeter, NH 03833 at **10:00 AM** on **Wednesday**, **July 20**, **2022**. All significant bidding

questions posed during the pre-bid conference will be issued in a subsequent addendum. <u>Attendance and participation is encouraged.</u>

Bidding Documents may be obtained in PDF format on-line at <a href="https://www.wright-pierce.com/projects/">https://www.wright-pierce.com/projects/</a>. Interested parties will be furnished one PDF download set of Bidding Documents at a cost of \$50 per download. No paper sets will be distributed by the Issuing Office.