# Select Board Meeting Tuesday, January 17<sup>th</sup>, 2023, 7:00 p.m. Nowak Room, Town Offices 10 Front Street, Exeter NH 03833

Meeting in the Nowak Room at the Town Office Building. For virtual access, see instructions below.

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#### **AGENDA**

- 1. Call Meeting to Order
- 2. Public Comment
- 3. Proclamations/Recognitions
  - a. Proclamations/Recognitions
- 4. Approval of Minutes
  - a. Regular Meeting: January 3<sup>rd</sup>, 2023
  - b. Regular Meeting: January 9th, 2023
- 5. Appointments
- 6. Discussion/Action Items
  - a. Public Hearing: FY23 Bonds, Budget & Warrant Articles
- 7. Regular Business
  - a. Tax Abatements, Veterans Credits & Exemptions
  - b. Permits & Approvals
  - c. Town Manager's Report
  - d. Select Board Committee Reports
  - e. Correspondence
- 8. Review Board Calendar
- 9. Non-Public Session
- 10. Adjournment

<u>Niko Papakonstantis, Chair</u> Select Board

Posted: 1/13/23 Town Office, Town Website Persons may request an accommodation for a disabling condition in order to attend this meeting. It is asked that such requests be made with 72 hours notice. **AGENDA SUBJECT TO CHANGE** 

Minutes

# Select Board Meeting Tuesday January 3, 2023 7 PM Nowak Room, Town Offices Draft Minutes

#### 1. Call Meeting to Order

Members present: Julie Gilman, Molly Cowan, Lovey Roundtree Oliff, Niko Papakonstantis, Nancy Belanger, and Assistant Town Manager Melissa Roy were present at this meeting. Town Manager Russ Dean was present via Zoom; he stated that he was unable to attend in person and was alone in the room. The meeting was called to order by Mr. Papakonstantis at 7 PM.

- 2. Public Comment
  - a. There was no public comment at this meeting.
- 3. Proclamations/Recognitions
  - a. There were no proclamations or recognitions at this meeting.
- 4. Approval of Minutes
  - a. Regular Meeting: December 19, 2022

**MOTION:** Ms. Oliff moved to approve the meeting minutes of December 19, 2022 as presented. Ms. Belanger seconded. The motion passed 5-0.

- 5. Appointments
  - a. There were no appointments at this meeting.
- 6. Discussion/Action Items
  - a. PEA Updates

Principal Bill Rawson was present to give an update on Phillips Exeter Academy. He gave a brief history of the Academy, which was founded in 1781. They are a non-profit but pay substantial property tax on their residential buildings. Currently masks are optional. They no longer maintain a Covid dashboard as they are no longer doing surveillance testing. They opened a new dormitory in September on Front Street, and he's happy with the result, it looks like it's been there a long time. The 35 High Street development went through the Planning and Zoning process and will have 12 new faculty residential units. Over spring break, they will tear down a dining hall on Spring Street and build a new one. The former Davis Library will be reclaimed as the home of the Classics Department, which will require some construction. The renovation of the main Academy building will start this summer, when it will be converted to geothermal heating; this will help reduce carbon emissions. It's part of their educational mission to be good stewards of the environment. He added that if the Board has any questions or ideas for the Academy to please reach out to him.

Ms. Gilman asked how to find but what's open to the public at the Performing Arts Center. Mr. Rawson said he would have to get that information

for her. Ms. Oliff mentioned that many of the Academy's events are live streamed.

Ms. Belanger asked about the Academy's sustainability efforts. Mr. Rawson spoke about composting, reducing water usage, and LEED certification.

Mr. Rawson mentioned that Diversity, Equity, and Inclusion is one of his highest priorities.

#### b. Health Officer Update/Seacoast Private Well Initiative

Health Officer James Murray was present to give the Board an update per RSA 128:3. On January 11th at the HS there will be a free water-testing program for well owners. There are new Covid variants, but we continue to follow the same recommendations from the State and the CDC. We should continue to use the Hospital as a gauge to see if any action is necessary. We got our newest FDA Food Code; our ordinances are written to automatically adopt the latest food code. There were a few small changes, but they were pretty easy. Handwashing temperatures went from over 100 degrees to 80 degrees. We are now allowed to determine whether pet dogs should be allowed in outdoor seating areas. Ms. Oliff asked Mr. Murray to look into what concerns about this are out there. He said he will be attending a meeting of self-inspecting towns later this month and it will likely be discussed there. He is hoping to bring more public health programs to town. He will be reaching out to Exeter Hospital on their recent needs assessment.

Ms. Cowan asked Mr. Murray to get in touch with the schools to see if we can ensure kids are getting enough to eat now that the Covid-era free lunch program has ended.

#### c. FY23 Bonds, Budget & Warrant Articles

Finance Director Corey Stevens and Budget Recommendations Committee Chair Bob Kelly were present to discuss the budget.

Ms. Belanger asked if we should increase line item 55170, the Legal budget. She said it's been at \$80,000 for a while and we've come close to going over. In 2021, the actual was \$91,924. As of September, the 2022 actual was \$61,325. Mr. Dean said in any given year, we'll spend the \$80,000. If we wanted to move that to \$90,000, we would probably spend that. In 2021, we did the collective bargaining agreements, so that was high. Mr. Stevens said we've spent \$77,500 YTD in December, but the year is not finalized.

**MOTION**: Ms. Belanger moved to increase line item 55170, Legal, from \$80,000 to \$100,000. Ms. Gilman seconded. Mr. Papakonstantis, Ms. Belanger, Ms. Gilman, and Ms. Cowan voted aye; Ms. Oliff voted nay. The motion passed 4-1.

Ms. Belanger said regarding Police and Fire Community Relations, which is line item 55043 for both Departments, we've been doing \$5,000 for the Police Department social media budget and the proposal was to include the Fire Department at \$2,500. The social media posts are informative and fun. Mr.

Papakonstantis said Jason Schreiber worked with Chief Poulin on the Police Department social media, and the request came in to expand this to the Fire Department. The BRC recommended only \$2,500, but Ms. Belanger is asking for the full \$5,000. We have a shrinking community newspaper presence. We had a tragic incident a month ago, and the Police Department getting the message out quickly was beneficial to the community. He asked the Town Manager about a quote for Mr. Schreiber working with all town departments, and it would be \$8,000, in addition to the cost of Police and Fire. This would be for 2-3 posts per week. Ms. Oliff said that's a lot of money for that number of posts. Many people are social media savvy and could fill that role. If we posted a part-time social media position we would have quite a few candidates.

Ms. Cowan said if people need the Police they will find them. What really needs communication is information from Public Works and the Town Offices. It's helpful to have someone who knows how to write and communicate. \$18,000 is not a lot for a communications person for the town. Mr. Papakonstantis said a position we create is difficult to get rid of, whereas at the end of the year if this doesn't work out we can move on. There are town committees that want to disseminate information right now and can't because it's under the town seal. A person in this role could sign off on posts.

Ms. Oliff said we should define the need before we fill the position. If you let a person dictate what they will be paid, they will tend to ask for the most they can get. Mr. Papakonstantis said if you break down the number of hours he will spend, he's likely undercutting himself on the cost. Ms. Oliff said we don't have enough information.

Mr. Dean said Mr. Schreiber has years of experience as a reporter and a writer, and knows his way around social media. This kind of writing and publishing would cost a lot more if we were to hire outside. Ms. Roy said Mr. Schreiber originally asked for \$7,500 just for Police because of the amount of hours he's spending attending events in town.

Mr. Kelly said the Police budget for this is still \$7,500. Ms. Roy said that's not just Mr. Schreiber's work, it also pays for National Night Out and other events.

Ms. Belanger asked that Mr. Schreiber to provide more data on his work. Mr. Dean said he can get that for the next meeting.

Ms. Belanger said she also asked the Conservation Commission to come to the Board to discuss the Conservation Fund request.

Mr. Papakonstantis said he would like to add a budget line item under Parks and Rec with a \$1 placeholder for the costs of the water refilling stations. Mr. Dean said that could be added to the Parks and Rec budget as a stand-alone item at \$1, and then charge against it. Ms. Roy said that currently comes out of the Rec Revolving Fund. Mr. Kelly said there are questions regarding the logistics of providing water. The charge may not be part of the Parks and Rec budget, it could be part of the overall town budget. Mr. Papakonstantis said the Board will consider the issue again at the next meeting.

7. Regular Business

a. Tax Abatements, Veterans Credits and Exemptions

**MOTION**: Ms. Gilman moved to approve a Solar Exemption for 51/9 in the amount of \$14,500 for tax year 2023. Ms. Belanger seconded. The motion passed 5-0.

**MOTION**: Ms. Gilman moved to approve a Veterans Credit for 47/8/303 in the amount of \$500 for tax year 2023. Ms. Belanger seconded. The motion passed 5-0.

**MOTION**: Ms. Gilman moved to approve a Veterans Credit for 68/6/412 in the amount of \$500 for tax year 2023. Ms. Belanger seconded. The motion passed 5-0.

**MOTION**: Ms. Gilman moved to approve a Disability Veterans Credit for 68/6/412 in the amount of \$2,000 for tax year 2023. Ms. Belanger seconded. The motion passed 5-0.

#### b. Permits & Approvals

Mr. Papakonstantis said there were several memos from Deputy Fire Chief Jason Fritz. The first is a recommendation that the Board approve the naming of a private way to Lamont Place. This is in response to confusing numbering on Tan Lane.

**MOTION:** Ms. Belanger moved to approve the renaming of a private way to Lamont Place. Ms. Gilman seconded. The motion passed 5-0.

Mr. Papakonstantis said similarly the Board was asked to address discrepancies on Gilman Lane, specifically one of the new PEA housing projects. Ms. Gilman said there's also a spur off of Gilman Lane that will be its own road. Mr. Dean said we can wait on this until there's more information.

Mr. Papakonstantis said there's a memo on behalf of the E911 Committee regarding a proposed subdivision on Drinkwater Road.

MOTION [not voted]: Ms. Belanger moved to authorize the change of address from 54 Drinkwater Rd to 52 Drinkwater Road for emergency responders to more easily locate the property. Ms. Cowan seconded. Ms. Gilman said she thought the application was for a subdivision where one address is 52 and one is 54. Mr. Papakonstantis said they will need further information. Ms. Belanger withdrew her motion and Ms. Cowan withdrew her second.

#### c. Town Manager's Report

- The Siphons project is ongoing. Swasey Parkway has been closed for this work to take place. Town Counsel has checked with probate court, but there are no updates on Swasey Parkway.
- ii. Because of the Sunday holiday, trash pickup is on the regularly scheduled day. Christmas tree pickup is the week of January 9th.
- iii. He's meeting with Community Power to talk about the policies that go with the next community power efforts.

iv. He's meeting with folks from the Downeaster to talk about grant opportunities. Ms. Gilman asked him to ask about requests for a "Quiet Zone."

#### d. Select Board Committee Reports

- i. Ms. Belanger said the Planning Board met to discuss a case on Beech Hill Road, which reduced their ask to three houses. That was approved. There was a lot line adjustment on Hillside Ave. Hampshire Development Corporation had a site plan review for a downtown property; they wanted to add some apartments and parking, but that will come back to a future meeting. Gwen English reached out regarding Helpsy, a textile recycling, sustainability-focused company. They would come present at a Select Board meeting via Zoom if the Board is interested. They are not willing to come to Exeter unless more people organize a pickup.
- ii. Ms. Gilman had no report.
- iii. Ms. Cowan had no report.
- iv. Ms. Oliff had no report. She said the issue with Helpsy is the communication piece. Having a presentation at a Board meeting doesn't necessarily reach the public. This might be a good thing for the social media person the Police are using. Ms. Roy said we could have EXTV pull out short segments of meetings that are more relevant to the public and post them online.
- v. Mr. Papakonstantis had no report. There is a public meeting on Thursday Jan 5th to review the town zoning update.

#### e. Correspondence

- i. A letter to the Town Clerk regarding voting in local elections. He is planning to meet these individuals to address their concerns.
- ii. A letter from Chris Zigmont regarding concerns about the hearing on the single-use plastic ordinance.
- iii. A response from Chair Jay Meyers of the Exeter Heritage Commission to a resident concern.
- iv. An update from the Department of Transportation with an update on the sale of State-owned land in Exeter.

#### 8. Review Board Calendar

- a. The next meetings are Monday, January 9th and January 30th. The budget hearing is Tuesday, January 17th.
- 9. Non-Public Session

**MOTION**: Ms. Belanger moved to enter into non-public session under RSA 91-A:3II(a). Ms. Gilman seconded. In a roll call vote, the motion passed 5-0.

10. Adjournment. The Board emerged from non public session.

Respectfully Submitted,
Joanna Bartell
Recording Secretary

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### Select Board Meeting Monday January 9, 2023 6:15 PM Nowak Room, Town Offices Draft Minutes

#### 1. Call Meeting to Order

Members present: Julie Gilman, Molly Cowan, Lovey Roundtree Oliff, Niko Papakonstantis, Nancy Belanger, Town Manager Russ Dean, and Assistant Town Manager Melissa Roy were present at this meeting. The meeting was called to order by Mr. Papakonstantis at 6:15 PM.

#### 2. Non-Public Session

**MOTION**: Ms. Gilman moved to enter into non-public session under RSA 91-A:3II(L). Ms. Belanger seconded. In a roll call vote, all were in favor and the motion passed 5-0.

The Board emerged from non public session.

- 3. Public Comment
  - a. There was no public comment at this time.
- 4. Proclamations/Recognitions
  - a. Maple the Comfort Dog

Police Chief Stephan Poulin introduced Maple the Comfort Dog and her handler, Bailey Texeira, to the Board Chief Poulin said regarding fundraising, the UFO patch did very well, with 200 patches selling out in 15 minutes; they will order more next time. The PEA Faculty and Staff raised money for Maple as well. The intention is for the program to be fully funded by donations. Any Department heads can reach out about having Bailey visit. Mr. Papakonstantis said this is an example of how the Police are proactive about providing comfort to people in need. Mr. Dean thanked Chief Poulin for hearing ideas like this and following up on them.

- 5. Approval of Minutes
  - a. Regular Meeting: January 3, 2023
    - The minutes were not reviewed at this time.
- 6. Appointments
  - a. There were no appointments made at this meeting.
- 7. Discussion/Action Items
  - a. Community Power Aggregation Committee

Cliff Sinnott and Nick Devonshire of the Community Power Aggregation Committee were present to discuss updates to the Community Power Aggregation effort; Stephanie Marshall of the CPAC and Henry Herndon of CPCNH were present remotely via Zoom. Mr. Devonshire said there will be an

initial notification of rates to every resident, but no notification when the rates change every six months, although the information can be found online. Opt-out notification is sent out 30 days before launch, likely in early March 2023. The switch is targeted for April 2023.

Mr. Papakonstantis asked if all residents will be enrolled unless they opt out. Mr. Devonshire said only those on the default service now; if they've already switched out to a different service, they will not.

Mr. Papakonstantis asked what we are doing to address public questions. Mr. Dean said we will have a dedicated area on the website and point people with questions to CPCNH. Mr. Devonshire said there will be a call center with folks educated on the plan, although they may not be able to give specifics for Exeter.

MOTION: Ms. Belanger moved that the Exeter Select Board hereby authorizes the Town Manager to enter into the Cost Sharing Agreement and Member Services Contract for the Complete Service Bundle with the Community Power Coalition of New Hampshire, with Town Manager Russell Dean as the Authorized Officer and with elections on page 21 of the agreement being yes; and be it further moved, that the Exeter Select Board hereby approves the CPCNH's Data Security and Privacy, Energy Portfolio Risk Management, Rates, and Financial Reserves Policies; and also approves the amendments to the Electric Aggregation Plan for Exeter Community Power as presented in tonight's Select Board agenda packet. Ms. Gilman seconded. The motion passed 5-0.

#### b. Town Conservation Lands

Conservation and Sustainability Planner Kristen Murphy and Andrew Koff and Trevor Mattera of the Conservation Commission were present to talk about town conservation lands.

Mr. Mattera said it's not a matter of conserving as many acres as possible, there's scientific data that goes into prioritizing. The 2021 NH Coastal Water Conservation Plan is a regional plan which looks at such priorities as wildlife and habitat, groundwater protection, and climate adaptation, and it informs Exeter's priorities. Overall, 32% of Exeter is conserved, which is an admirable number. The percent of CFAs (conservation focus areas) protected is 48%.

Mr. Koff said this is regarding the \$50,000 request for the Conservation Fund. The majority of conservation land is in conjunction with development in town, such as the Gateway Project, Rose Farm, and 40 Epping Road. The Exeter Planning ordinance looks to cluster development in one part of a parcel and conserve the back part. The \$50,000 will help us explore potential projects, it's not just for purchasing the property.

Ms. Belanger said this came up because of a comment at the Budget Recommendation Committee meeting about where we want to go with conservation. The town supports conservation land, and this information gives us a broader picture. This isn't about conservation or housing; we can do both responsibly.

Ms. Murphy said 48% of our priority areas are preserved, which speaks to the science being consistent. We've also protected prime agricultural soils through conservation easements.

Mr. Papakonstantis asked about the existing balance of the Conservation Fund. Ms. Murphy said the fund has \$150,000; \$50,000 is committed to Raynes Farm, so this \$50,000 will get us back to \$150,000. Mr. Papakonstantis asked if \$50,000 is enough for Raynes Farm. Ms. Murphy said no, but we are looking into fundraising. The request was \$100,000 a few years ago, but it was reduced to \$50,000, so we're trying to stick to that. We can address the barn's structural issues, but we don't have \$12,000 for a stairway and \$8-9,000 for fire suppression. We did apply for a Hometown Grant which would cover all of our needs. She added that we have a contractor ready to go.

#### c. Black Heritage Park Update

Renay Allen gave an update on the Black Heritage Pocket Park proposal. This park would honor the historical Black community which settled in Exeter after the Revolutionary War. The community was focused near Swasey Parkway so that's why it was chosen as a site for the pocket park. She is donating the profits from a series of local mysteries to pay for the pocket park. A committee of seven was formed to inform the public about the proposal and present a design to the Select Board. They took a break while the town worked on partially closing the Parkway. The committee will partner with the Black Heritage Trail of NH on this project in 2024. She mentioned three locations which are being considered on the non-river side of Swasey Parkway. She thanked the members of the Pocket Park Committee and those who aided in their efforts.

#### d. FY23 Bonds, Budget, and Warrant Articles

Finance Director Corey Stevens, BRC Chair Bob Kelly, and Fire Chief Eric Wilking were present to discuss the proposed budget.

Ms. Belanger said she supports \$5,000 for the Fire Department Social Media. For budget reasons it was recommended to be cut in half, but she supports the full amount. The FD cut other money from their budget to support that request. The PD was the pilot program, and was very successful. It's important to get information out to the public.

Ms. Cowan said the Communications Committee endorsed having a communication team, which is a step we're probably not going to take. The committee had concerns that the social media consultant is not part of some larger plan that uses current staff and takes into account the communication needs of different Departments. The committee supported \$5,000 for the PD and \$2,500 for the FD, but just because they didn't want to touch anything already in place. Ms. Belanger said having both the PD and the FD work on with Mr. Schreiber but only giving the FD half doesn't make sense. She doesn't think the rest of the Departments are ready for this. Ms. Cowan said she would like to see

EXTV incorporated, but Ms. Belanger said she doesn't want to be throwing more responsibility on them right now.

Chief Wilking said he's respectful of the budget process. The FD found \$2,500 in the 2022 budget that we hadn't spent. We put out social media now, but it's reactive. Jason Schreiber prompts us with ideas. On the day of the train accident, a quick text to Mr. Schreiber about alternate routes had a post hit almost immediately. Having someone handle that was invaluable. The FD is relying on EXTV to get the word out about the situation with the current building, but Jason Schreiber also has a role in that. It's an opportunity for the entire town to have a writer who can create politically correct, "safe" stories. It keeps us out of trouble.

Mr. Papakonstantis said the increased number of engagements on social media are telling. We have a Communications Committee that gives us good ideas, but we have limited resources for a Communications Director or Communications Department. Having an experienced writer, journalist, and PR person is a benefit. If we decide to move forward, unlike hiring someone, if in a year we're not getting the return on investment, we can part ways.

Mr. Papakonstantis asked Mr. Schreiber to speak about his role.

Mr. Schreiber said he was a reporter for 27 years in NH, but left in October 2021 and started working for Chief Poulin to boost the Police media presence. The reach is up 600% since he started. The hours he spends add up, and include him attending programs with Police and Fire to document what they do. It's not just posting about upcoming events. Many of the posts have been picked up as news stories. He's giving the town the opportunity to hire a professional writer to address the town's needs. The town would be hard-pressed to find anyone in a PR company who will do what he does. He's in Exeter trying to find things that keep the content going.

Ms. Oliff said he's providing a service that wasn't well explained. If she'd had these details, it would have been a different conversation last week.

Mr. Papakonstantis asked if he's doing this for any other towns, and Mr. Schreiber said no, and he has no plans to expand to other towns. He mentioned that he also coordinated with reporters trying to get information from the Police Department on the Volvo Dealership crash. Mr. Papakonstantis said the local newspaper is stretched very thin, so Mr. Schreiber is a valuable resource. Mr. Dean said he was also at the water trough dedication and Jennifer Perry's retirement.

MOTION: Ms. Belanger moved to increase Fire Department line item 55043, Community Relations, from \$2,500 to the original \$5,000. Mr. Papakonstantis seconded. Ms. Gilman said she's frustrated that we're still having these conversations about communication. We have a resource that's been tested and the feedback is it's working. We want to do stories about things that are good in this town. Ms. Cowan said she really wants to have a plan. We are undervaluing this. What's our bid responsibility? Do we have to do an RFP? We should do an assessment of Departmental needs. Ms. Belanger said this is just for the Fire Department. Mr. Papakonstantis said we may not be able to address anything beyond Police and Fire before the

budget is finalized. Maybe going forward we should have an RFP or reach out to other communities to see what they're doing. This isn't adding a budget line item, this is just increasing it to the original ask. Ms. Cowan said we're not having the discussion about what our town needs, it's just something that has been presented to us. Ms. Oliff, Mr. Papakonstantis, Ms. Gilman, and Ms. Belanger voted aye, and Ms. Cowan voted nay. The motion passed 4-1.

Mr. Dean said we're handling Mr. Schreiber's service as a sole source. There's not an active market out there; this has been created for us. Ms. Belanger said the DPW does a great job with social media, but she would like to see how this goes in the future and how we can get information out. She would like to continue to see statistics and talk about this again next year.

Mr. Papakonstantis said last week the Board proposed a line item for Parks and Rec water filling stations with a \$1 placeholder. Mr. Stevens said it's been added in.

Mr. Papakonstantis said the budget hearing is next Tuesday night.

Mr. Dean said regarding wage issues, he's looking at upping the \$40,000 in the current budget for reclassification to \$80,000 total plus \$10,000 each in water and sewer. This would be a \$60,000 increase. The reclassification study won't be done until the end of February. The \$40,000 additional could come from ARPA funds. Mr. Papakonstantis said he sees ARPA being for projects, not for wages, and the Board agreed. Mr. Stevens said with this increase, the overall budget increase is 3.1%. Mr. Papakonstantis questioned the point of getting the data if we're not going to have the resources to implement it. Mr. Dean said the current wage issue is unprecedented..

**MOTION**: Ms. Gilman moved to increase line item 55371, Wage Reclassification, to a total of \$80,000. Ms. Belanger seconded. The motion passed 5-0.

Mr. Dean said he and Mr. Stevens will create the new wage reclassification line items in Water and Sewer and bring them back next week.

#### 8. Regular Business

a. Tax Abatements, Veterans Credits and Exemptions

**MOTION**: Ms. Gilman moved to approve a Solar Exemption for 61/18 in the amount of \$12,500 for the tax year 2023. Ms. Belanger seconded. All were in favor.

**MOTION**: Ms. Gilman moved to approve a Solar Exemption for 61/3 in the amount of \$11,500 for the tax year 2023. Ms. Belanger seconded. All were in favor.

**MOTION**: Ms. Gilman moved to approve a Veteran's Credit for 68/6/621 in the amount of \$500 for the tax year 2023. Ms. Belanger seconded. All were in favor.

**MOTION**: Ms. Gilman moved to approve a Veteran's Credit for 71/88 in the amount of \$250 for half ownership for 2023 and \$1,000 for Disability for half ownership for 2023. Ms. Belanger seconded. All were in favor.

**MOTION:** Ms. Gilman moved to approve a Veteran's Credit for 30/2 in the amount of \$500 for 2023. Ms. Belanger seconded. All were in favor.

**MOTION:** Ms. Gilman moved to approve a Veteran's Credit for 95/64/371 in the amount of \$500 for 2023. Ms. Belanger seconded. All were in favor.

Mr. Papakonstantis said the Board met with counsel to discuss abatement requests to avoid potential litigation for Riverwoods. There will be abatements for 2019 and 2020, and we've agreed to apply the same assessment in 2021, 2022, and 2023. The total abatement amount is \$1,349,548.37. In addition, both parties will continue to agree upon how the assessment for the property is derived in 2024 - 2029.

Ms. Gilman said regarding Town Hall, she applied for a grant from the NH Preservation Alliance which needs to be matched. She suggested using \$4,000 from the Town Hall Building Fund, which has a balance of around \$14,000.

**MOTION:** Ms. Gilman moved to approve the use of the Town Hall Revolving fund as matching funds for the NH Preservation Alliance Historic Building Assessment Grant for the Town Hall, not to exceed \$4,750 if the grant is awarded. Ms. Belanger seconded. The motion passed 5-0.

#### b. Permits & Approvals

i. There were no permits or approvals considered at this meeting.

#### c. Town Manager's Report

- i. The Drinking Water Workshop is on Jan 11
- ii. He's working on the budget and warrants for the budget hearing next week.
- iii. He's meeting with reps from the Downeaster next week.

#### d. Select Board Committee Reports

- i. Ms. Oliff had no report.
- ii. Ms. Cowan said the Board already heard about the Communications Advisory Committee meeting.
- iii. Ms. Gilman had no report.
- iv. Ms. Belanger attended a public meeting on the zoning ordinance change at the HS. 20 people were in attendance. There was a good Q&A. There will be two public meetings at the Planning Board level on this issue Jan 12 and Jan 26.
- v. Mr. Papakonstantis said Sustainability ran concurrently with the Select Board meeting last week, so he doesn't have an update.

#### e. Correspondence

- An email from a resident regarding a pedestrian safety concern at Main Street School. Jay Perkins responded that he and Paul Vlasich have been working on this issue and will follow up with the resident.
- ii. A letter to Mr. Winham from NH Business and Economic Affairs.

- 9. Review Board Calendar
  - a. The next meetings are Tuesday, January 17 and Monday, January 30th
- 10. Non-Public Session

**MOTION:** Ms. Belanger moved to enter into non-public session under RSA 91-A:3II(a). Ms. Gilman seconded. In a roll call vote, the motion passed 5-0. The Board emerged from non public session.

11. Adjournment. Motion by Selectwoman Gilman to adjourn, seconded by Selectwoman Belanger. The Board stood adjourned at 9:10 PM.

Respectfully Submitted, Joanna Bartell Recording Secretary Public Hearing: FY23 Bonds, Budget & Warrant Articles

Legal Notice
NOTICE OF
PUBLIC HEARING
TOWN OF EXETER 2023
OPERATING BUDGET
The Exeter Select Board
hereby gives notice of a
public hearing on the Town
of Exeter Fiscal Year 2023
operating budget and all
financial and other warrant
articles on Tuesday, January
17th, 2023, at 7:00 p.m., in the
Nowak Room of the
Town Offices. This
will be held pursuant to RSA
32:5 and RSA 40:13.
Dated: December 20th, 2022
Exeter Select Board
Niko Papakonstantis, Chair

Legal Notice
NOTICE OF
PUBLIC HEARING
TOWN OF EXETER
2023 BONDS
The Exeter Select Board
hereby gives notice of a
public hearing pursuant to
RSA 33:8-a on the following
projects requiring bonds and
notes as part of the fiscal
year 2023 town warrant:
1. Police Statian and Fire
Substation, \$16,300,000
2. Westside Drive Area
Reconstruction, \$6,020,000
3. Intersection Improvements, \$798,000
4. Solar Array Landfill Property, \$1,452,990
5. Groundwater
Development, \$500,000
6. Court Street Sewer Pump
Statian Equipment Replacement, \$400,000
The public hearing
held on Tuesday, will be
held on Tuesday.
17th, 2023 commencing at
7:00 p.m. in the Exeter Town
Offices, Nowak Room, 10
Front Street, Exeter, NH.
The public is encouraged to
attend.
Dated: December 20th, 2022
Exeter Select Board
Niko Papakonstantis, Chair

# EXETER TOWN WARRANT – 2023

| To the inhabitants of the Town of Exeter, in the County of Rockingham, in the said State, qualified to vote in Town affairs:  |
|---|
| First Session   |
| You are hereby notified that the first session (the Deliberative Session) of the Annual Town Meeting will be held on Saturday, February 4 <sup>th</sup> , 2023 beginning at 9:00 a.m. at the Arthur L. Hanson III Center for the Performing Arts at Exeter High School, 1 Blue Hawk Drive. The first session will consist of explanation, discussion and debate of each of the following warrant articles, and will also afford voters who are present the opportunity to propose, debate and adopt amendments to warrant articles, except those articles in which wording is prescribed by state law.  |
| Second Session  |
| The second session of the annual town meeting, to elect town officers by official ballot and to vote on all warrant articles as they may have been amended at the first session, will be held on Tuesday, March 14 <sup>th</sup> , 2023 at the Talbot Gymnasium at the Tuck Learning Center, 30 Linden Street. Polls for voting by official ballot will open at 7:00 a.m. and close at 8:00 p.m.  |
| Article 1   |
| To choose the following: 1 Moderator for a 2-year term; 2 Select Board for a 3-year term; 1 Town Clerk for a 3-year term; 1 Town Treasurer for a 3-year term; 3 Trustee of the Library for a 3-year term; 1 Trustee of Swasey Parkway for a 3-year term; 1 Trustee of Trust Funds for a 3-year term; 1 Trustee of the Robinson Fund for a 7-year term.  |
| Article 2 Zoning Amendment #1: Are you in favor of the adoption of an Amendment to the Town of Exeter's Zoning Ordinance toas follows:  |
| The Planning Board recommends this article  |
| Article 3 - Police Station and Fire Substation (\$16,300,000)   |
| To see if the Town will vote to raise and appropriate the sum of sixteen million three hundred thousand and zero dollars (\$16,300,000) for the purpose of design, engineering and "net zero" construction of a new police station and fire substation on Continental Drive, and to authorize the issuance of not more than \$16,300,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to authorize the Select Board to apply for, obtain and accept federal, state or other aid, if any, including principal forgiveness, which may become available for this project. Debt service to be paid from the general fund. (Estimated Tax Impact: assuming 20 year bond at 4.00% interest: .65/1,000, \$65/100,000 of assessed property value). Bond payments would begin approximately one year after issuance. |
| (3/5 ballot vote required for approval.) by the Select Board  |
| Article 4 - Westside Drive Area Reconstruction (\$6.020.000)  |

To see if the Town will vote to raise and appropriate the sum of six million twenty thousand and zero dollars (\$6,020,000) for the purpose of construction of water, sewer and drainage improvements in the Westside Drive area, and to authorize the issuance of not more than \$6,020,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to authorize the Select Board to apply for, obtain and accept federal, state or other aid, if any, including principal forgiveness, which may become available for this project. The Town will receive 20% debt forgiveness from NHDES to offset a portion of the cost of this project. Debt service will be paid from the general fund, water fund, and sewer fund. (Estimated Tax Impact: assuming 15 year bond at 4 00% interest: \$ 115/1 000 \$11 50/100 000 of assessed property value). Bond payments would begin

| approximately one year after issuance.  | Social property value, in Zona paymonts mount organi  |
|---|---|
| (3/5 ballot vote required for approval.)  | by the Select Board   |
| Article 5 – Intersection Improvements (\$798,000  | ))  |
| zero dollars (\$798,000) for the purpose of making is Street, and Front Street intersection, and the Railro intersection, and to authorize the issuance of not movith the provisions of the Municipal Finance Act (issue and negotiate such bonds or notes and to dete authorize the Select Board to apply for, obtain and principal forgiveness, which may become available general fund. (Estimated Tax Impact: assuming 10 | ore than \$798,000 of bonds or notes in accordance RSA 33); and further to authorize the Select Board to ermine the rate of interest thereon; and further to accept federal, state or other aid, if any, including the for this project. Debt service will be paid from the |
| (3/5 ballot vote required for approval.)  | by the Select Board   |
| Article 6 – Solar Array Landfill Property (\$1,45   | <b>32.990</b> )   |

To see if the Town will vote to raise and appropriate the sum of one million four hundred fifty two thousand nine hundred and ninety dollars (\$1,452,990) to be added to Article 4 of the 2021 Town Meeting, for the purpose of constructing a solar array on Town owned land described as Map 98 Lot 3, and Tax Map 100 Lot 4, and authorize the issuance of not more than \$1,452,990 of bonds or notes to be added to \$3,617,629 in bonding authority approved by Article 4 of the 2021 Town Meeting, all in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to authorize the Select Board to apply for, obtain and accept federal, state or other aid, if any, including principal forgiveness, which may become available for this project. Debt service will be paid by the revenue generated by selling the power and Renewable Energy Certificates and the proceeds from the 30% Solar Investment Tax Credit. (Estimated Tax Impact: none, assuming revenues and assuming a 20 year bond at 4.00% interest). Bond payments would begin approximately one year after issuance.

| (3/5 ballot vote required for approval.) | by the Select Board |
|--|---------------------|
|--|---------------------|

Article 7 – Groundwater Source Development (\$500,000)

To see if the Town will vote to raise and appropriate the sum of five hundred thousand dollars (\$500,000) for the purpose of continuing efforts to develop groundwater sources in the town, and to authorize the issuance of not more than \$500,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to authorize the Select Board to apply for, obtain and accept federal, state or other aid, if any, including principal forgiveness, which may become available for this project. Debt service to be paid from the Water Fund.

| 3/5 ballot vote required for approval.)  | by the Select Board  |
|--|--|
| Article 8 – Court Street Sewer Pump Station Equipm   | ent Replacement (\$400,000)  |
| To see if the Town will vote to raise and appropriate the for the purpose of replacing aged equipment at the Court ssuance of not more than \$400,000 of bonds or notes in Finance Act (RSA 33); and further to authorize the Selectotes and to determine the rate of interest thereon; and further and accept federal, state or other aid, if any, including a state of this project. Debt service to be paid from the state of the service to be paid from the state of the service to be paid from the state of the service to be paid from the state of the service to be paid from the service to be paid | Street sewer pump station, and to authorize the accordance with the provisions of the Municipal t Board to issue and negotiate such bonds or or or ther to authorize the Select Board to apply for, ling principal forgiveness, which may become       |
| 3/5 ballot vote required for approval.)  | by the Select Board  |
| Article 9 – Choose Town Officers   |  |
| To choose all other necessary Town Officers, Auditors o  | r Committees for the ensuing year.   |
| Article 10 - 2023 Operating Budget   |  |
| Shall the Town of Exeter raise and appropriate as an opecial warrant articles and other appropriations voted bosted with the warrant or as amended by vote of the first 521,287,697. Should this article be defeated, the default ast year, with certain adjustments required by previous governing body may hold one special meeting, in accordance of a revised operating budget only. (Estimated 543/100,000 assessed property value).  | separately, the amounts set forth on the budge session, for the purposes set forth therein, totaling budget shall be \$21,049,573, which is the same as action of the Town of Exeter or by law, or the lance with RSA 40:13, X and XVI, to take up the |
| Majority vote required)by the Sel  | ect Board  |
| Article 11 - 2023 Water Fund Budget  |  |
| Shall the Town of Exeter raise and appropriate as a water pecial warrant articles and other appropriations voted posted with the warrant or as amended by vote of the first 64,549,370. Should this article be defeated, the water defined as last year, with certain adjustments required by previous   | separately, the amounts set forth on the budge<br>session, for the purposes set forth therein, totaling<br>ault budget shall be \$4,391,224, which is the same   |
| Majority vote required) by the   | Select Board   |
| Article 12 – 2023 Sewer Fund Budget  |  |

Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$7,432,301. Should this article be defeated, the default budget shall be \$7,194,062, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) \_\_\_\_\_ by the Select Board \_\_\_\_. Article 13 – Vactor Truck Replacement (\$548,369) To see if the Town will vote to authorize the Select Board to enter into a 7-year lease/purchase agreement for \$548,369 for the purpose of lease/purchasing a replacement for a vactor truck in the Public Works Sewer Department, and to raise and appropriate the sum of one hundred thousand two hundred seventy three dollars (\$100,273), which represents the first of 7 annual payments (a total of \$636,108) for this purpose. This lease/purchase will contain an escape (non-appropriation) clause. This sum to come from sewer funds. (Majority vote required) by the Select Board \_\_\_\_\_. Article 14 - Sewer Capacity Rehabilitation (\$380,000) To see if the Town will raise and appropriate, through special warrant article, the sum of three hundred eighty thousand dollars (\$380,000), for the purpose of engineering services related to sewer capacity rehabilitation. This sum to come from sewer funds. (Majority vote required) by the Select Board \_\_\_\_\_. Article 15 - Linden Street Bridge Rehabilitation (\$295,000) To see if the Town will vote to raise and appropriate the sum of two-hundred ninety five thousand dollars (\$295,000) for the purpose of making repairs and rehabilitation of the Linden Street bridge. This sum to come from taxation. (Estimated Tax Impact: .132/1,000, \$13.17/100,000 assessed property value). (Majority vote required) \_\_\_\_\_\_ by the Select Board \_\_\_\_. Article 16 - Sidewalk Tractor #57 Replacement (\$177,705) To see if the Town will vote to authorize the Select Board to enter into a 5-year lease/purchase agreement for \$177,705 for the purpose of lease/purchasing a replacement for a sidewalk tractor in the Public Works Department, and to raise and appropriate the sum of forty thousand two hundred eighty six dollars (\$40,286), which represents the first of 5 annual payments (a total of \$191,939) for this purpose. This lease/purchase will contain an escape (non-appropriation) clause. This sum to come from general taxation.

#### Article 17 - Appropriate to Capital Reserve Fund - Parks Improvements (\$100,000)

(Estimated Tax Impact: .018/1,000, \$1.80/100,000 assessed property value).

(Majority vote required) \_\_\_\_\_ by the Select Board \_\_\_\_.

To see if the Town will vote to raise and appropriate the sum of one-hundred thousand dollars (\$100,000) to be added to the Parks Improvement Capital Reserve Fund previously established. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).

| Article 18 – Appropriate to Sick Leave Trust Fund (\$100,000)  To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000 to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).   |
|--|
| to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from the  |
|  |
| (Majority vote required) by the Select Board   |
| Article 19 – Highway Truck Replacement (\$53,558)  |
| To see if the Town will raise and appropriate, through special warrant article, the sum of fifty three thousand five hundred and fifty eight dollars (\$53,558), for the purpose of purchasing a replacement for Highway Truck #5, purchased in 2011. This replacement is for an existing ½ ton truck to a 1/2 ton F150 4X4 with a plow package. This vehicle is primarily used for everyday activities, and one of the departments on cal trucks. It is used with vehicle-mounted arrow board during traffic control operations. It is also used to transport manually operated snow blowers to clear cross walks, building approaches, ramps, train station and Lincoln Street. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation). |
| (Majority vote required) by the \$elect Board  |
| Article 20 – Public Works Facility Garage (\$50,000)   |
| To see if the Town will raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000), for the purpose of design work on a new garage at the Public Works Complex of Newfields Road. This sum to come from unassigned fund balance \$25,000, water funds \$12,500, and sewe funds \$12,500). (Estimated Tax Impact: None. No amount to be raised by taxation).  |
| (Majority vote required) by the Select Board   |
| Article 21 – Downtown Parking, Pedestrian, and Traffic Analysis (\$50,000)   |
| To see if the Town will raise and appropriate, through dollars (\$50,000), for the purpose of conducting a traffic and parking, traffic and pedestrian analysis in the downtown area to include a portion of Front Street, Water Street, String Bridge, Franklin Street, Bow Street Chestnut Street, Center Street, and other streets in the general downtown area. This sum to come from unassigned fund balance. (Estimated Tax Impact: None.  |
| (Majority vote required) by the Select Board   |
| Article 22 - Conservation Fund (\$50,000)  |
| To see if the Town will raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000), to the Conservation Fund established pursuant to RSA 36-A:5. These funds will be used for purposes consistent with the Conservation Fund including the purchase of interests in real property to be held for conservation purposes. This sum to come from unassigned fund balance. (Estimated Tail Impact: None. No amount to be raised by taxation).  |
| (Majority vote required) by the Select Board   |
| 5  |

# Article 23 – Appropriate to Non-Capital Reserve Fund – Snow and Ice Deficit (\$50,000)

| To see if the Town will vote to raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Snow and Ice Deficit Non-Capital Reserve Fund previously established. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).   |
|--|
| (Majority vote required) by the Select Board   |
| Article 24 – Fire Inspector Vehicle (\$49,313)   |
| To see if the Town will raise and appropriate, through special warrant article, the sum of forty nine thousand three hundred and thirteen dollars (\$49,313), for the purpose of purchasing and equipping a replacement for Fire Department Inspector vehicle. This purchase would replace a 2012 Jeep Patriot with a hybrid Ford Explorer. The vehicle will be used for incident command. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).  |
| (Majority vote required) by the Select Board   |
| Article 25 ADA CRF and Study (\$25,000)  |
| To see if the Town will vote to establish a non capital reserve fund under RSA 35:1-c for the purpose of implementing the Town's ADA Transition Plan under the jurisdiction of the Code Enforcement Officer, and to raise and appropriate the sum of twenty five-thousand dollars (\$25,000) to be placed in this fund and further the Select Board shall be named agents of the fund and be authorized to make expenditures from the fund. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation). |
| (Majority vote required) by the Select Board   |
| Article 26 – Town Hall Revolving Fund (\$5,000)  |
| To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the Town Hall Revolving Fund previously established. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).  |
| (Majority vote required) by the Select Board   |
| Article 27 – Appropriate to Trust Fund – Swasey Parkway (\$3,900)  |
| To see if the Town will vote to raise and appropriate the sum of three thousand nine hundred and zero dollars (\$3,900) to be added to the Swasey Parkway Trust Fund previously established. This sum to come from unassigned fund balance. This amount is equivalent to the amount of permit fees collected during the prior year for use of the Swasey Parkway. (Estimated Tax Impact: None. No amount to be raised by taxation).  |
| (Majority vote required) by the Select Board   |
| Article 28 – Treasurer Appointment   |

To see if the town will vote to change the office of Town Treasurer from an elected position to an appointed position in accordance with RSA 41:26-e. Such appointment shall be made in accordance with RSA 669:17-d upon recommendation of the Town Manager with approval of the Select Board. Such appointment shall be made in writing and shall include the compensation to be paid. If approved, the person holding the elected office shall continue to hold such office until the next annual town election following the vote.

| (Majority vote required)   | by the Select Board   |
|--|---|
| Article 29 – CATV Fund Amend   | lment   |
| Article 37 of the 2010 Town Warrawill be deposited into the fund in a body annually, and the money in the shall not be considered part of the Treasurer shall have custody of all order of the Town Manager or government. | cess revolving fund, established pursuant to RSA 31:95-h by ant, as follows: "revenues received from cable franchise fees in amount determined by the Town Manager or governing he fund shall be allowed to accumulate from year to year, and town's general fund unreserved fund balance? The Town moneys in the fund, and shall pay out the same only upon the erning body and no further approval is required by the lands may be expended only for the purpose for which the fund |
| (Majority vote required)   | by the Select Board   |
| Article 30 – Readopt Veterans C  | redit   |
| Shall the Town readopt the options annual tax credit on residential pro  | al veteran's tax credit in accordance with RSA 72:28, II, for an perty of \$500.  |
| (Majority vote required)   | by the Select Board   |
| •  | he Town vote: On the petition of Dwane Staples and other  |

Article 31 – By Petition, Shall the Town vote: On the petition of Dwane Staples and other registered voters of the town of Exeter, NH, to see if the town will vote to authorize and direct the Exeter Select Board to keep the roadway in Swasey Parkway completely open to motorized pleasure vehicles with travel being in a one way direction as it currently exists. This will keep the Swasey Parkway as an area that can be fully accessed by all without creating hardships for those with mobility issues, allow motorized vehicles in the roadway so that we will still be able to keep and enjoy the Farmers Market that has been a tradition in the Parkway for many years and will also allow motorized vehicles to be able to use the roadway for events and pavilion concerts. This will still allow the roadway in Swasey Parkway to be closed for events but will ensure that the above mentioned items will still be able to be enjoyed by all citizens in the area.

Article 32 – By Petition, Shall the Town vote to create an ordinance to limit the distribution and subsequent disposal of single-use plastics through reduction and limits on all town property. This ordinance WOULD;

- Prohibit the distribution (selling or giving) of single use plastic bags, single use plastic food service containers, and single use polystyrene containers on town property including town buildings and parks, by anyone including town staff, organizations, or permittees
- Give all affected parties through December 31, 2023 to use existing inventory and identify acceptable alternatives
- Provide exceptions to Human Services and Emergency Services
- Provide Parks and Recreation extended time to find suitable alternatives for the Pool concession
- Deliver enforcement in the form of assistance for sourcing acceptable products, a written warning for a second violation, and refusal of permitting for a third violation in the case of a vendor

#### This ordinance WOULD NOT

- Prohibit packaging materials for food safety, such as plastic wrap for meat, or perishable products, added at a local business site or processing facility
- Prohibit singe use compostable products
- Prohibit reusable plastic bags
- Prohibit products where alternatives do not exist, until such times as alternatives are identified
- Prohibit individuals/staff/citizens from using and consuming prohibited containers brought to town property for personal consumption

The full ordinance text is attached below the signature pages

DISTRIBUTION OF SINGLE-USE PLASTIC BAGS, FOOD SERVICE PRODUCTS, AND POLYSTYRENE FOOD CONTAINERS ON TOWN PROPERTY

#### **24.00 PURPOSE:**

The Town of Exeter recognizes that limiting the distribution and subsequent disposal of single-use plastics through reduction is necessary to protect human health, to preserve the natural environment, and to promote sustainable and ethical practices regarding material waste.

#### 24.01 DEFINITIONS

For the purpose of this Section, the following definitions apply:

2401.01 Distribution: The act of selling, providing or supplying products for use by customers or intended recipients at a point of sale, gathering, event, or activity.

2401.02 Human Service Organization: An organization focused on providing services to people in order to help them stabilize their lives and find self-sufficiency through guidance, counseling, treatment, and/or the provision of basic needs

2401.03 Resuable Bag: a bag specifically designed for re-use, capable of being use one hundred and sixty (16) times and has stitched or woven handles. Reusable bags include womven reusable plastic bags.

2401.04 Single-Use Compostable Food Service Products: a bag, bottle, food container, cup, utensil, straw or other similar food service product that is composed of one hundred percent (100%)

Polylactic Acid (typically derived from plant-based starch such as corn) and provided by a vendor to a customer for the purpose of transporting or consuming food.

2401.05 Single-Use Plastic Bag: a bag that is made predominantly of polyethlene plastic derived from petroleum and provided at the check stand, cash register, point of sale or other point of departure for the purpose of transporting food or other goods. Trash bags used for disposing of waste are excluded.

2401.06 Single-Use Plastic Food Service Products: a bottle, food container, cup, utensil, straw or other similar food service product that is made predominantly of polyethylene plastic derived from either petroleum or natural gas, and provided by transporting or consuming food.

2401.07 Single-Use Polystyrene Container: a container or cup composed of synthetic aromatic hydrocarbon polymers that is made dfrom the monomer styrene (often called Styrofoam) and provided by a vendor to a customer for the purposes of transporting food.

#### 24.02 DISTRIBUTION OF SINGLE USE PLASTICS ON TOWN PROPERTY

No person shall distribute a prohibited single use disposable item at any town facility, town property, town-managed or sponsored event, or activity authorized through special permits issued under the authority of the Town of Exeter Select Board unless otherwise allowed under EXCEPTIONS 24.03

#### Prohibited Single Use Disposables:

- 1. Single-Use Plastic Bags
- 2. Single-Use Plastic Food Service Products
- 3. Single-Use Polystyrene Containers

#### 24.03 PRODUCT EXCEPTIONS:

- 1. Reusable Bags
- 2. Single-Use Compostable Food Service Products
- 3. Packaging materials required for food safety reasons added at the site of the business or a processing facility. Examples: wrapping around meats, seafood, lettuce mix or other perishable products.
- 4. Products where alternatives to prohibited items do not exist, until an alternative is identified.

#### 24.04 ORGANIZATIONAL EXCEPTIONS

- 1. All town departments/vendors may distribute their remaining inventory through December 31, 2023
- 2. Items used by emergency responders or human service non-profit organizations.
- 3. Prohibited Single Use Containers brought by staff/customers themselves
- 4. Exeter Parks and Recreation Department will work with the Sustainability Committee to develop a transition plan, implementing acceptable alternatives as they are identified with an objective of meeting financial and sustainability goals.

#### 24.05 OVERSIGHT AND ENFORCEMENT

Subject to the exceptions above, the following shall apply:

- 1. Reports of non-compliance with this ordinance will be directed to the Conservation and Sustainability Planner who will work with the permittee/Town Department to find replacement products.
- 2. If reasonable replacements have been identified but infractions continue, the Town considers this a violation of this ordinance, and written warning will be used. Town Departments will meet with the Town Manager and Conservation and Sustainability Planner to seek alternative solutions to achieve compliance with this ordinance.

#### Article 33

Lovey Roundtree Oliff

| Ai ticle 33                             |   |
|---|---|
| To transact any other business that may | legally come before this meeting.   |
| Niko Papakonstantis, Chair              | <del>-</del>  |
| Molly Cowan, Vice Chair                 | <b>-</b>  |
| Nancy Belanger                          | _   |
| Julie D. Gilman, Clerk                  | _   |
| Lovey Roundtree Oliff                   | _   |
| posted at the Exeter Town Hall on Fron  | anuary, 2022, we caused a true copy of the within warrant to be t Street, the Exeter Public Library at Founder's Park, Exeter High Symnasium at Tuck Learning Campus, 30 Linden Street, and the |
| Given under our hands and seal this     | _th day of January, 2022.   |
| Niko Papakonstantis, Chair              | <del>-</del>  |
| Molly Cowan, Vice Chair                 | _   |
| Nancy Belanger                          | _   |
| Julie D. Gilman, Clerk                  | _   |
|   |   |



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# 2023

# MS-636

#### **Proposed Budget**

### Exeter

If you have recently made changes to your proposed warrant articles, you must click the "View/Calculate" button at the bottom of the budget tab in the portal to ensure that the values in this report have been updated.



THIS IS A DRAFT REPORT FOR REVIEW PURPOSES ONLY THE PROPOSED BUDGET PROCESS MUST BE COMPLETED IN THE TAX RATE SETTING PORTAL BEFORE A FINAL CAN BE GENERATED FOR THE PURPOSE AND PUBLIC POSTERO

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



# 2023 **MS-636**



### **Appropriations**

| Account       | Purpose                                      | Article  | Expenditures for<br>period ending<br>12/31/2022  | Appropriations for period ending 12/31/2022 | Proposed Approp | riations for period<br>ending 12/31/2023                     |
|---------------|--|--|--|---|-----------------|--|
|               |  |  |  |   | (Recommended)   | (Not Recommended   |
| General Gove  | ernment                                      | entender i 1800 - 18 kg eine fan de derste                     | and an interest the second |   |                 |  |
| 4130-4139     | Executive                                    | 10   | \$276,109  | \$281,503                                   | \$285,091       | \$0  |
| 4140-4149     | Election, Registration, and Vital Statistics | 10   | \$390,504  | \$421,862                                   | \$401,628       | \$0  |
| 4150-4151     | Financial Administration                     | 10   | \$930,079  | \$1,017,762                                 | \$1,028,349     | \$0  |
| 4152          | Revaluation of Property                      | er men venne sunderne i sense i Novice distribu                | \$0  | \$1   | \$0             | \$0  |
| 4153          | Legal Expense                                | 10   | \$77,518   | \$80,000                                    | \$100,000       | \$0  |
| 4155-4159     | Personnel Administration                     | 10   | \$628,052  | \$575,065                                   | \$682,511       | \$0  |
| 4191-4193     | Planning and Zoning                          | 10   | \$254,163  | \$279,141                                   | \$289,578       | \$0  |
| 4194          | General Government Buildings                 | 10   | \$1,127,092  | \$1,249,359                                 | \$1,284,329     | \$0  |
| 4195          | Cemeteries                                   |  | \$0  | \$1   | \$0             | \$0  |
| 4196          | Insurance                                    | 10   | \$73,900   | \$72,746                                    | \$77,629        | \$0  |
| 4197          | Advertising and Regional Association         | ar men veder van de e <mark>ntegen an</mark> de entre de de de | \$0  | \$0   | \$0             | \$0  |
| 4199          | Other General Government                     | team and grant desired the early of 1994                       | \$7,653  | \$4,252                                     | \$0             | \$0  |
| Public Safety |  | 10   | \$3,495,010  | \$3 529 617                                 | \$3 697 265     | \$0  |
| 4210-4214     | Police                                       | 10   | \$3,495,010  | \$3,529,617                                 | \$3,697,265     | \$0  |
| 4215-4219     | Ambulance                                    | **   | \$0  |   | \$0             | \$0  |
| 4220-4229     | Fire   | 10   | \$3,742,993  |   | \$4,081,513     | \$0  |
| 4240-4249     | Building Inspection                          | 10   | \$242,718  |   | \$285,195       | \$0  |
| 4290-4298     | Emergency Management                         | nan ann i chagai i i i she dhi i she i s                       | \$26,962   | \$26,562                                    | \$0             | \$0  |
| 4299          | Other (Including Communications)             | 10   | \$382,060  | \$429,320                                   | \$436,862       | \$0  |
|               | Public Safety Subtotal                       |  | \$7,889,743  | \$8,124,477                                 | \$8,500,835     | \$0  |
| Airport/Aviat | tion Center                                  |  |  |   |                 |  |
| 4301-4309     | Airport Operations                           |  | \$0  | \$0   | \$0             | \$0  |
|               | Airport/Aviation Center Subtotal             |  | \$0  | \$0   | \$0             | \$0  |
| Highways an   | ad Streets                                   |  |  |   |                 | king tangga magapaka, pagi managapangakapakapa managa managa |
| 4311          | Administration                               | 10   | \$421,465  | \$539,203                                   | \$585,850       | \$0  |
| 4312          | Highways and Streets                         | 10   | \$1,681,986  | \$2,156,559                                 | \$2,118,668     | \$0  |
| 4313          | Bridges                                      |  | \$0  | \$0   | \$0             | \$0  |
| 4316          | Street Lighting                              | 10   | \$149,845  | \$169,000                                   | \$169,000       | \$0  |
| 4319          | Other  | 10   | \$349,722  | \$313,201                                   | \$313,016       | \$0  |
|               | Highways and Streets Subtotal                |  | \$2,603,018  | \$3,177,963                                 | \$3,186,534     | \$0  |



# 2023 MS-636

**Appropriations** 

|  | Appropriations                            |  |  |  |                         |  |  |  |
|--|---|--|--|--|-------------------------|--|--|--|
| Account  | Purpose                                   | Article  | Expenditures for period ending 12/31/2022  | Appropriations for period ending 12/31/2022  | Proposed Approp         | oriations for period<br>ending 12/31/202 |  |  |
|  |   |  |  |  | (Recommended)           | (Not Recommended                         |  |  |
| Sanitation   |   |  |  | ***************************************  |                         |  |  |  |
| 4321   | Administration                            |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4323   | Solid Waste Collection                    | 10   | \$1,205,257  | \$1,314,555  | \$1,402,523             | \$0                                      |  |  |
| 4324   | Solid Waste Disposal                      |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4325   | Solid Waste Cleanup                       |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4326-4328  | Sewage Collection and Disposal            |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4329   | Other Sanitation                          | design and the second second second second second  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
|  | Sanitation Subtotal                       |  | \$1,205,257  | \$1,314,555  | \$1,402,523             | \$0                                      |  |  |
| Water Distrib  | oution and Treatment  Administration      | ······································   | \$0  | 20   | en                      | \$0                                      |  |  |
| 4332   | Water Services                            | ik a signigaanista. Aan toosaan a ta ahayan adaga si   | \$0  | \$0<br>\$0   | \$0<br>\$0              |  |  |  |
| 4335   | Water Treatment                           |  | entre and the second of the se | The state of the s | and a second control of | \$C<br>\$C                               |  |  |
| 4338-4339  | Water Conservation and Other              | and the second control of the second particles of the second   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0              | \$0                                      |  |  |
|  | ater Distribution and Treatment Subtotal  | organism and the second of the |  |  |                         | i i i i i i i i i i i i i i i i i i i    |  |  |
|  | alet Distribution and Freetinght Subtotal |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4351-4352  | Administration and Generation             |  |  | \$0  | \$0                     | \$0                                      |  |  |
| 4353   | Purchase Costs                            |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4354   | Electric Equipment Maintenance            | ······································   | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4359   | Other Electric Costs                      |  | \$0  | S0   | \$0<br>\$0              | \$0                                      |  |  |
|  | Electric Subtotal                         |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
|  | Licente dubicul                           |  | 40   | •  | 40                      | Ψ0                                       |  |  |
| Health   |   |  |  |  |                         |  |  |  |
| 4411   | Administration                            | 10   | \$145,515  | \$146,663  | \$152,117               | \$0                                      |  |  |
| 4414   | Pest Control                              | 10   | \$300  | \$1,300  | \$1,050                 | \$0                                      |  |  |
| 4415-4419  | Health Agencies, Hospitals, and Other     | nanangungan malumbah manangun  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| The same of the sa | Health Subtotal                           | The second section of the section of the second section of the section of the second section of the sectio | \$145,815  | \$147,963  | \$153,167               | \$0                                      |  |  |
| Welfare  |   |  |  |  |                         |  |  |  |
| 4441-4442  | Administration and Direct Assistance      | 10   | \$128,532  | \$75,825   | \$84,806                | \$0                                      |  |  |
| 4444   | Intergovernmental Welfare Payments        |  | \$0  | \$0  | \$0                     | \$0                                      |  |  |
| 4445-4449  | Vendor Payments and Other                 | 10   | \$104,105  | \$105,105  | \$98,610                | \$0                                      |  |  |
|  | Welfare Subtotal                          |  | \$232,637  | \$180,930  | \$183,416               | \$0                                      |  |  |
| Culture and F  | Recreation                                |  |  |  |                         |  |  |  |
| 4520-4529  | Parks and Recreation                      | 10   | \$582,956  | \$620,716  | \$602,375               | \$0                                      |  |  |
| 4550-4559  | Library                                   | 10   | \$1,053,073  | \$1,124,643  | \$1,172,320             | \$0                                      |  |  |
| 4583   | Patriotic Purposes                        | 10   | \$14,223   | \$15,500   | \$15,500                | \$0                                      |  |  |
| 4589   | Other Culture and Recreation              | 10   | \$20,084   | \$18,500   | \$18,500                | \$0                                      |  |  |
| in the province of the same of the same and the same of the same o | Culture and Recreation Subtotal           |  | \$1,670,336  | \$1,779,359  | \$1,808,695             | \$0                                      |  |  |



# 2023 MS-636



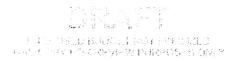
#### **Appropriations**

| Account  | Purpose  | Article  | Expenditures for period ending 12/31/2022  | Appropriations for period ending 12/31/2022  | Proposed Approp  | riations for period<br>ending 12/31/2023   |
|--|--|--|--|--|--|--|
|  |  |  |  |  | (Recommended)  | (Not Recommended   |
| Conservation   | and Development                                    |  |  |  |  | Carl According to A decision of the contract o |
| 4611-4612  | Administration and Purchasing of Natural Resources | 10   | \$6,219  | \$10,089   | \$10,089   | \$0  |
| 4619   | Other Conservation                                 |  | \$0  | \$0  | \$0  | \$0  |
| 4631-4632  | Redevelopment and Housing                          |  | \$0  | \$0  | \$0  | \$0  |
| 4651-4659  | Economic Development                               | 10   | \$150,282  | \$153,114  | \$159,558  | \$0  |
| n di Amerika Amerika dan di Salah (di Amerika da Amerik | Conservation and Development Subtotal              | The second secon | \$156,501  | \$163,203  | \$169,647  | \$0  |
| Debt Service   |  | and a second and a second | e galagine de la composition della composition d | V 1998 Allen and Salah S | MAN SINGA SINGA MANAGA PENGENJAN SENJANGAN MANAGA NEWARAN MANAGA MENJANGAN MANAGA MENJANGAN MENJANGAN MENJANGA | MARKET CONTRACTOR CONT |
| 4711   | Long Term Bonds and Notes - Principal              | 10   | \$1,020,812  | \$1,020,812  | \$1,125,884  | \$0  |
| 4721   | Long Term Bonds and Notes - Interest               | 10   | \$358,663  | \$364,689  | \$371,703  | \$0  |
| 4723   | Tax Anticipation Notes - Interest                  | 10   | \$0  | \$1  | \$2  | \$0  |
| 4790-4799  | Other Debt Service                                 | 10   | \$0  | \$0  | \$1  | \$0  |
|  | Debt Service Subtotal                              |  | \$1,379,475  | \$1,385,502  | \$1,497,590  | \$0  |
| Capital Outla  | y  | wige 1531gan - 224110000   | THE AND DESCRIPTION OF STARL TO VARIOUS AS LOT OF STARL PAGE.  |  |  |  |
| 4901   | Land   |  | \$0  | \$0  | \$0  | \$0  |
| 4902   | Machinery, Vehicles, and Equipment                 | 10   | \$465,776  | \$661,928  | \$236,175  | \$0  |
| 4903   | Buildings  |  | \$1,250,000  | \$1,250,000  | \$0  | \$0  |
| 4909   | Improvements Other than Buildings                  |  | \$43,720   | \$249,000  | \$0  | \$0  |
|  | Capital Outlay Subtotal                            |  | \$1,759,496  | \$2,160,928  | \$236,175  | \$0  |
| Operating Tr   | ansfers Out  | No. of the Control of | CONTRACTOR - NOTE HEAD TO LABORATE CONTRACTOR AND ACCOUNT  | - Antonio - enformato lan auto agrano con pago con a si sosti i si   | a y day shirin Anadon Chanadh Chanadh Chanadh Ang agus ag shirin a shirin ann ann a                            | , to the contract of the contr |
| 4912   | To Special Revenue Fund                            |  | \$0  | \$5,000  | \$0  | \$0  |
| 4913   | To Capital Projects Fund                           |  | \$0  | \$69,338   | \$0  | \$0  |
| 4914A  | To Proprietary Fund - Airport                      |  | \$0  | \$0  | \$0  | \$0  |
| 4914E  | To Proprietary Fund - Electric                     |  | \$0  | \$0  | \$0  | \$0  |
| 49140  | To Proprietary Fund - Other                        |  | \$0  | \$0  | \$0  | \$0  |
| 49145  | To Proprietary Fund - Sewer                        | 12   | \$6,727,683  | \$13,366,332   | \$7,432,301  | \$0  |
| 4914W  | To Proprietary Fund - Water                        | 11   | \$3,900,693  | \$4,452.470  | \$4,549,370  | \$0  |
| 4918   | To Non-Expendable Trust Funds                      |  | \$0  | \$0  | \$0  | \$0  |
| 4919   | To Fiduciary Funds                                 |  | \$0  | \$0  | \$0  | \$0  |
|  | Operating Transfers Out Subtotal                   | ann a' san agus ba' line a' a da a da  | \$10,628,376   | \$17,893,140   | \$11,981,671   | \$0  |
| representativa (in the contractiva of the second recommendation and the second recommendation and the second recommendation of the s | Total Operating Budget Appropriations              | TO A CONTRACT AND A PROPERTY OF THE PARTY.   | on the second design of the second design of the second design of the second second design of the second design of |  | \$33,269,368   |  |



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# 2023 MS-636



**Special Warrant Articles** 

| Account  | Purpose  | Article                                 | Proposed Appropri                      | riations for period<br>ending 12/31/202  |
|--|--|---|--|--|
|  |  |   | (Recommended)                          | (Not Recommended   |
| 4191-4193  | Planning and Zoning  | 21                                      | \$50,000                               | \$0  |
| The state of the s |  | Purpose: Downtown Parking,              | , Pedestrian, and Traffic Analysis     |  |
| 4619   | Other Conservation   | 22                                      | \$50,000                               | \$0  |
|  | and the second s | Purpose: Conservation Fund              | (\$50,000)                             |  |
| 4902   | Machinery, Vehicles, and Equipm  | ent 08                                  | \$400,000                              | \$0  |
| ****************************   |  | Purpose: Court Street                   |  |  |
| 4902   | Machinery, Vehicles, and Equipm  | ent 19                                  | \$53,558                               | \$0  |
|  | By A. B. Haller, A. A. H.  | Purpose: Highway Truck Rep              | olacement (\$53,558)                   | ternous de consensa de la consensa d |
| 4902   | Machinery, Vehicles, and Equipme   |   | \$49,313                               | \$0  |
| A COMMON MAN THE STATE OF THE S |  | Purpose: Fire Inspector Vehic           | cle (\$49,313)                         |  |
| 4903   | Buildings  | 03                                      | \$16,300,000                           | \$0  |
|  |  | Purpose: Police Station and I           | Fire Substation (\$16,300,000)         |  |
| 4903   | Buildings  | 20                                      | \$50,000                               | \$0  |
|  |  | Purpose: Public Works Facili            | ty Garage (\$50,000)                   | and the second s |
| 4909   | Improvements Other than Building   | -                                       | \$1,452,990                            | \$0  |
|  |  | Purpose: Solar Array Landfill           |  |  |
| 4909   | Improvements Other than Building   | -                                       | \$295,000                              | \$0  |
| 4040   |  | Purpose: Linden Street Bridg            | ****                                   |  |
| 4912   | To Special Revenue Fund  | 26                                      | \$5,000                                | \$0  |
| 4040   | N (10 th 10  | Purpose: Town Hall Revolvin             |  |  |
| 4913   | To Capital Projects Fund   | 04                                      | \$2,415,000                            | \$0  |
| 4913   | To Openial Designate Found   |   | a Reconstruction (\$6,020,000)         |  |
| 4913   | To Capital Projects Fund   | 05                                      | \$798,000                              | \$0  |
| 4914S  | To Broodiston Eurol Come   | Purpose: Intersection Improv            | ************************************** | ***************************************  |
| 45 140   | To Proprietary Fund - Sewer  | 04  Rusmana Wantaida Driva Ara          | \$860,000                              | \$0  |
| 49148  | To Proprietary Fund - Sewer  | 14                                      | a Reconstruction (\$6,020,000)         |  |
| 75170  | To Proprietary Fund - Sewer  |   | \$380,000                              | \$0  |
| 4914W  | To Proprietary Fund - Water  | Purpose: Sewer Capacity Re 04           | \$2,745,000                            | \$0  |
|  | To Froprictary Fund - Water  |   | a Reconstruction (\$6,020,000)         | <b>J</b> C   |
| 4914W  | To Proprietary Fund - Water  | 07                                      | \$500,000                              | \$0  |
|  | To From Long Fund Water  | Purpose: Groundwater Source             |  | Ψ.   |
| 4915   | To Capital Reserve Fund  | 17                                      | \$100,000                              | \$0  |
|  | . o ouplier i toodi vo i una   | Purpose: Appropriate to Capi            |  | 4.   |
| 4915   | To Capital Reserve Fund  | 23                                      | \$50,000                               | \$0  |
|  | •  | Purpose: Appropriate to Non-            |  |  |
| 4915   | To Capital Reserve Fund  | 25                                      | \$25,000                               | \$0  |
|  | •  | Purpose: ADA CRF and Stud               |  |  |
| 4916   | To Expendable Trusts/Fiduciary F   |   | \$100,000                              | \$0  |
|  | ·  | Purpose: Appropriate to Sick            | Leave Trust Fund (\$100,000)           |  |
| 4916   | To Expendable Trusts/Fiduciary F   | *************************************** | \$3,900                                | \$0  |
|  | -  | Burnana Appropriate to Trus             | t Fund Swasey Parkway (\$3,900)        |  |



# 2023 MS-636



## **Special Warrant Articles**

Total Proposed Special Articles \$26,682,761 \$0



## 2023 MS-636



#### **Individual Warrant Articles**

| Account  | Purpose                            | Article                              | Proposed Appropriations for period<br>ending 12/31/2023 |
|--|------------------------------------|--------------------------------------|---|
|  |                                    |                                      | (Recommended) (Not Recommended                          |
| 4902   | Machinery, Vehicles, and Equipment | 16                                   | \$40,286 \$0  |
|  | Pu                                 | rpose: Sidewalk Tractor #57 Replace  | ment (\$177,705)  |
| 49148  | To Proprietary Fund - Sewer        | 13                                   | \$100,273 \$0   |
|  | Pu                                 | rpose: Vactor Truck Replacement (\$5 | 548,369)  |
| e er a de e ante en maior de m | Total Proposed Individual A        | rticles                              | <b>\$140,559 \$0</b>                                    |



### 2023 **MS-636**



#### Revenues

| Account  | Source  | Article  | Actual Revenues for<br>period ending<br>12/31/2022   | Estimated Revenues for<br>period ending<br>12/31/2022   | period ending  |
|--|---|--|--|---|--|
| Taxes  |   | and the second s |  |   |  |
| 3120   | Land Use Change Tax - General Fund  | 10   | \$25,000   | \$25,000  | \$50,000   |
| 3180   | Resident Tax  | and the second s | \$0  | \$0   | \$(  |
| 3185   | Yield Tax   | 10   | \$6,630  | \$1,500   | \$5,000  |
| 3186   | Payment in Lieu of Taxes  | 10   | \$42,500   | \$44,055  | \$43,000   |
| 3187   | Excavation Tax  | 10   | \$0  | \$500   | \$500  |
| 3189   | Other Taxes   | 10   | \$71   | \$500   | \$500  |
| 3190   | Interest and Penalties on Delinquent Taxes  | 10   | \$128,019  | \$123,157   | \$137,62!  |
| 9991   | Inventory Penalties   | anger a forester i camerate i desir et desir   | \$0  | \$0   | \$(  |
|  | Taxes Subtotal  | , 100, 100, 100, 100, 100, 100, 100, 10  | \$202,220  | \$194,712   | \$236,62   |
| Licenses, P  | ermits, and Fees  |  |  |   |  |
| 3210   | Business Licenses and Permits   |  | \$0  | \$0   | \$0  |
| 3220   | Motor Vehicle Permit Fees   | 10   | \$3,201,289  | \$3,080,000   | \$3,150,000  |
| 3230   | Building Permits  | 10   | \$297,458  | \$275,000   | \$350,000  |
| 3290   | Other Licenses, Permits, and Fees   | 10   | \$216,361  | \$232,410   | \$141,050  |
| 3311-3319  | From Federal Government   | 10   | \$88,064   | \$116,846   | \$50,000   |
| ndina and damana was dalah kedikada ali dinada a ke wada ke                              | Licenses, Permits, and Fees Subtotal  | y a magaza kan layak ya ka madayo ina ya ki ayan ini ni kikikik  | \$3,803,172  | \$3,704,256   | \$3,691,050  |
| State Sourc  | es  |  |  |   |  |
| 3351   | Municipal Aid/Shared Revenues   | Andrew Chine   | \$0  | \$0   | \$(  |
| 3352   | Meals and Rooms Tax Distribution  | 10   | \$1,416,148  | \$1,416,148   | \$1,400,000  |
|  |   |  | ¥ · , · · · · · · ·  |   | 4.1,.00,00   |
| 3353   | Highway Block Grant   | 10   | \$301,980  | \$303,151   |  |
|  | Highway Block Grant<br>Water Pollution Grant  | 13   | and the second of the second o | \$303,151<br>\$0  | \$300,000  |
| 3353   |   | 13   | \$301,980  | the confidence of the state of | \$300,000<br>\$0   |
| 3353<br>3354   | Water Pollution Grant   | 13   | \$301,980<br>\$0   | \$0   | \$300,000<br>\$6   |
| 3353<br>3354<br>3355   | Water Pollution Grant Housing and Community Development State and Federal Forest Land   | 13   | \$301,980<br>\$0<br>\$0  | \$0<br>\$0  | \$300,000<br>\$0<br>\$0<br>\$0   |
| 3353<br>3354<br>3355<br>3356   | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement   | 13   | \$301,980<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   | \$300,000<br>\$(<br>\$1<br>\$1   |
| 3353<br>3354<br>3355<br>3356<br>3357   | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement   | 10   | \$301,980<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0  | \$300,000<br>\$6<br>\$6<br>\$6<br>\$74,82  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359   | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax)  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922   | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795   | \$300,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$74,829  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359   | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795   | \$300,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$74,829  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for                      | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795<br>\$0<br>\$1,938,094   | \$300,000<br>\$(<br>\$1<br>\$1<br>\$74,822<br>\$1,774,823  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for                      | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0<br>\$1,836,050  | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795<br>\$0<br>\$1,938,094   | \$300,000<br>\$0<br>\$0<br>\$0<br>\$1<br>\$1,774,829<br>\$980,900  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406         | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  Services Income from Departments  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0<br>\$1,836,050<br>\$1,035,556  | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795<br>\$0<br>\$1,938,094<br>\$1,001,693<br>\$0   | \$300,000<br>\$1<br>\$1<br>\$1<br>\$74,82<br>\$1,774,82<br>\$1,774,82  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409 | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  Services Income from Departments Other Charges Charges for Services Subtotal  | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0<br>\$1,836,050<br>\$1,035,556<br>\$0<br>\$1,035,556  | \$0<br>\$0<br>\$0<br>\$218,795<br>\$0<br>\$1,938,094<br>\$1,001,693<br>\$0<br>\$1,001,693   | \$300,000<br>\$6<br>\$6<br>\$6<br>\$74,829<br>\$1,774,829<br>\$980,900<br>\$980,900  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409 | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  **Services** Income from Departments Other Charges Charges for Services Subtotal  **pus Revenues** Sale of Municipal Property                 | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0<br>\$1,836,050<br>\$1,035,556<br>\$0<br>\$1,035,556  | \$0<br>\$0<br>\$0<br>\$0<br>\$218,795<br>\$0<br>\$1,938,094<br>\$1,001,693<br>\$0<br>\$1,001,693  | \$300,000<br>\$(<br>\$1<br>\$1<br>\$1,774,82!<br>\$980,900<br>\$980,900  |
| 3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409 | Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal  Services Income from Departments Other Charges Charges for Services Subtotal  Dus Revenues Sale of Municipal Property Interest on Investments | 10   | \$301,980<br>\$0<br>\$0<br>\$0<br>\$0<br>\$117,922<br>\$0<br>\$1,836,050<br>\$1,035,556<br>\$0<br>\$1,035,556  | \$0<br>\$0<br>\$0<br>\$0<br>\$1,938,094<br>\$1,001,693<br>\$0<br>\$1,001,693  | \$300,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$74,825<br>\$0<br>\$1,774,825<br>\$980,900<br>\$0<br>\$980,900<br>\$0<br>\$980,900 |



### 2023 MS-636



#### Revenues

| Account                                 | Source                                   | Article  | Actual Revenues for<br>period ending<br>12/31/2022   | Estimated Revenues for period ending 12/31/2022  | period ending  |
|---|--|--|--|--|--|
| Interfund (                             | Operating Transfers In                   | LOOMER AND   | and a first the control of the contr | en en comparticipa de la comparticipa del comparticipa de la comparticipa de la comparticipa del comparticipa del comparticipa del comparticipa del comparticipa del  | SCHOOL OF THE STATE THE STATE OF THE STATE O |
| 3912                                    | From Special Revenue Funds               |  | \$0  | \$0  | \$0  |
| 3913                                    | From Capital Projects Funds              |  | \$0  | A CALLED THE CHARLES CHILD THE CHILD | \$0  |
| 3914A                                   | From Enterprise Funds: Airport (Offset)  |  | \$0  | \$0  | \$0  |
| 3914E                                   | From Enterprise Funds: Electric (Offset) |  | \$0  | \$0  | \$0  |
| 39140                                   | From Enterprise Funds: Other (Offset)    | 10   | \$178,094  | \$180,259  | \$216,750  |
| 3914S                                   | From Enterprise Funds: Sewer (Offset)    | 12, 20, 13,<br>14  | \$7,563,107  | \$7,596,994  | \$7,925,074  |
| 3914W                                   | From Enterprise Funds: Water (Offset)    | 11, 20   | \$4,157,622  | \$4,260,431  | \$4,561,870  |
| 3915                                    | From Capital Reserve Funds               |  | \$0  | \$0  | \$0  |
| 3916                                    | From Trust and Fiduciary Funds           | de anti-anti-anti-anti-anti-anti-anti-anti-  | \$0  | \$0  | \$0  |
| 3917                                    | From Conservation Funds                  | and the second of the second o | \$0  | \$49,000   | \$0  |
|   | Interfund Operating Transfers In Subto   | al   | \$11,898,823   | \$12,086,684   | \$12,703,694   |
| Other Fina                              | ancing Sources                           | Mary & Management Assa & Administration produces and Assault A |  |  |  |
| 3934                                    | Proceeds from Long Term Bonds and Not    | 06, 04,<br>es 03, 07, 08,<br>05  | \$1,250,000  | \$7,280,715  | \$25,470,990   |
| 9998                                    | Amount Voted from Fund Balance           | 21, 20,<br>19, 17, 22,<br>27, 24, 18,<br>25, 23  | \$0  | \$0  | \$506,771  |
| 9999                                    | Fund Balance to Reduce Taxes             | 10, 26   | \$0  | \$0  | \$805,000  |
| and a supergraph working and            | Other Financing Sources Subtot           | al   | \$1,250,000  | \$7,280,715  | \$26,782,761   |
| ~ ^ · · · · · · · · · · · · · · · · · · | Total Estimated Revenues and Credi       | its  | \$20,134,699   | \$26,312,930   | \$46,211,855   |



# New Hampshire 2023 Department of Revenue Administration New Hampshire 2023 MS-636



### **Budget Summary**

| Item  | Period ending<br>12/31/2023 |
|---|-----------------------------|
| Operating Budget Appropriations             | \$33,269,368                |
| Special Warrant Articles                    | \$26,682,761                |
| Individual Warrant Articles                 | \$140,559                   |
| Total Appropriations                        | \$60,092,688                |
| Less Amount of Estimated Revenues & Credits | \$46,211,855                |
| Estimated Amount of Taxes to be Raised      | \$13,880,833                |



#### 2023 MS-DTB



### **Default Budget of the Municipality**

#### **Exeter**

For the period beginning January 1, 2023 and ending December 31, 2023

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

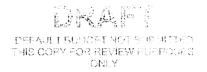
| This form was posted with the warrant  GOVERNING BODY OR BUDGET C  Under penalties of perjury, I declare that I have examined the of my belief it is true, correct and complete.   | OMMITTEE CERTIFICATION                                     |
|--|--|
| Name Position  | Signature  |
|  |  |
|  |  |
| THIS IS A DRAFT REPORT FOR<br>THE DEFAUL BUDGET PROCESS MUST<br>SETTING PORTAL BEFORE A FINAL RE<br>THE PURPOSES OF CERTIFICAT   | BE COMPLETED IN THE TAY IN TO<br>PORT CAN BE GENERATED FOR |
| THE FORM COLOUR CENTRAL CONTROL OF CENTRAL CONTROL CON |  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



### 2023 MS-DTB



#### **Appropriations**

| Account       | Purpose   | Prior Year Adopted Budget | Reductions or Increases | One-Time<br>Appropriations   | Default Budge                           |
|---------------|---|---------------------------|-------------------------|--|---|
| General Gove  | gan mengengangan kemengang mengengan panggan mengentah mengentuan meng<br>Pengentuan mengentuan mengen |                           |                         |  |   |
| 4130-4139     | Executive   | \$285,322                 | (\$4,761)               | \$0  | \$280,561                               |
| 4140-4149     | Election, Registration, and Vital Statistics  | \$402,461                 | (\$2,556)               | \$0  | \$399,905                               |
| 4150-4151     | Financial Administration  | \$1,026,078               | (\$31,256)              | \$0  | \$994,822                               |
| 4152          | Revaluation of Property   | \$1                       | \$0                     | \$0  | \$1                                     |
| 4153          | Legal Expense   | \$80,000                  | \$0                     | \$0  | \$80,000                                |
| 4155-4159     | Personnel Administration  | \$560,065                 | \$41,895                | \$0  | \$601,960                               |
| 4191-4193     | Planning and Zoning   | \$279,140                 | \$5,711                 | \$0  | \$284,851                               |
| 4194          | General Government Buildings  | \$1,249,359               | \$10,979                | \$0  | \$1,260,338                             |
| 4195          | Cemeteries  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4196          | Insurance   | \$72,746                  | \$4,883                 | \$0  | \$77,629                                |
| 4197          | Advertising and Regional Association  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4199          | Other General Government  | \$0                       | \$0                     | \$0  | \$0                                     |
|               | General Government Subtotal   | \$3,955,172               | \$24,895                | \$0  | \$3,980,067                             |
| Public Safety |   |                           |                         | an and any alternative and the appropriate control and appropriate control and appropriate and appropriate control and appropr | www.cresconocarcomocre rando descriptor |
| 4210-4214     | Police  | \$3,529,620               | \$119,112               | \$0  | \$3,648,732                             |
| 4215-4219     | Ambulance   | \$0                       | \$0                     | \$0  | \$0                                     |
| 4220-4229     | Fire  | \$3,883,095               | \$174,801               | \$0  | \$4,057,896                             |
| 4240-4249     | Building Inspection   | \$279,445                 | \$1,945                 | \$0  | \$281,390                               |
| 4290-4298     | Emergency Management  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4299          | Other (Including Communications)  | \$429,319                 | \$2,943                 | \$0  | \$432,262                               |
|               | Public Safety Subtotal  | \$8,121,479               | \$298,801               | \$0  | \$8,420,280                             |
| Airport/Aviat |   |                           |                         | **   | <b></b>                                 |
| 4301-4309     | Airport Operations  | \$0                       | \$0                     | \$0  | \$0                                     |
| Highways an   | Airport/Aviation Center Subtotal  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4311          | Administration  | \$539,202                 | \$8,518                 | \$0  | \$547,720                               |
| 4312          | Highways and Streets  | \$2,158,697               | \$48,011                | \$0  | \$2,206,708                             |
| 4313          | Bridges   | \$0                       | \$0                     | \$0  | \$0                                     |
| 4316          | Street Lighting   | \$169,000                 | \$0                     | \$0  | \$169,000                               |
| 4319          | Other   | \$313,201                 | (\$185)                 | \$0  | \$313,016                               |
|               | Highways and Streets Subtotal   | \$3,180,100               | \$56,344                | \$0  | \$3,236,444                             |
| Sanitation    |   |                           |                         |  |   |
| 4321          | Administration  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4323          | Solid Waste Collection  | \$1,314,555               | (\$12,302)              | \$0  | \$1,302,253                             |
| 4324          | Solid Waste Disposal  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4325          | Solid Waste Cleanup   | \$0                       | \$0                     | \$0  | \$0                                     |
| 4326-4328     | Sewage Collection and Disposal  | \$0                       | \$0                     | \$0  | \$0                                     |
| 4329          | Other Sanitation  | \$0                       | \$0                     | \$0  | \$0                                     |
|               | Sanitation Subtotal   | \$1,314,555               | (\$12,302)              | \$0  | \$1,302,253                             |



### 2023 MS-DTB

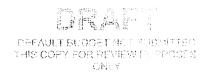


**Appropriations** 

| Account  | Purpose  | Prior Year<br>Adopted Budget  | Reductions or Increases  | One-Time<br>Appropriations   | Default Budge  |
|--|--|---|--|--|--|
| ****************   | oution and Treatment   | Adopted Budget  | Hicicases  | Appropriations   | Delault Duage  |
| 4331   | Administration   | \$0   | \$0  | \$0  | \$0  |
| 4332   | Water Services   | \$0   | \$0  | \$0  | \$0  |
| 4335   | Water Treatment  | \$0   | \$0  | \$0  | \$0  |
| 4338-4339  | Water Conservation and Other   | \$0   | \$0  | \$0  | \$0  |
| 1000 1000  | Water Distribution and Treatment Subtotal  | \$0   | \$0  | \$0  | \$0  |
| Electric   |  |   |  |  |  |
| 4351-4352  | Administration and Generation  | \$0   | \$0  | \$0  | \$0  |
| 4353   | Purchase Costs   | \$0   | \$0  | \$0  | \$0  |
| 4354   | Electric Equipment Maintenance   | \$0   | \$0  | \$0  | \$0  |
| 4359   | Other Electric Costs   | \$0   | \$0  | \$0  | \$0  |
|  | Electric Subtotal  | \$0   | \$0  | \$0  | \$0  |
| Health   |  |   |  |  |  |
| 4411   | Administration   | \$149,663   | \$983  | \$0  | \$150,646  |
| 4414   | Pest Control   | \$1,300   | \$0  | \$0  | \$1,300  |
| 4415-4419  | Health Agencies, Hospitals, and Other  | \$0   | \$0  | \$0  | \$0  |
| COCCO CO POR RESIDENCE CONTRACTOR DE CONTRAC | Health Subtotal  | \$150,963   | \$983  | \$0  | \$151,946  |
| Welfare  |  | nn dalla de la descripción de la constante de | no orași sant a americani de la compositori de la sun su             |  |  |
| ecentral de la maria de la   | Health Subtotal  Administration and Direct Assistance  | \$150,963<br>\$76,552   | <b>\$983</b><br>\$4,043  | <b>\$0</b><br>\$0  |  |
| Welfare  |  | nn dalla de la descripción de la constante de | no orași sant a americani de la compositori de la sun su             |  | \$80,595   |
| Welfare<br>4441-4442   | Administration and Direct Assistance   | \$76,552  | \$4,043  | \$0  | \$80,595<br>\$0  |
| Welfare<br>4441-4442<br>4444<br>4445-4449  | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal   | \$76,552<br>\$0   | \$4,043<br>\$0   | \$0<br>\$0   | \$80,595<br>\$0<br>\$105,105   |
| Welfare<br>4441-4442<br>4444   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal   | \$76,552<br>\$0<br>\$105,105  | \$4,043<br>\$0<br>\$0<br>\$4,043   | \$0<br>\$0<br>\$0  | \$80,595<br>\$0<br>\$105,105<br>\$185,700  |
| Welfare<br>4441-4442<br>4444<br>4445-4449<br>Culture and f   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation  | \$76,552<br>\$0<br>\$105,105<br>\$181,657   | \$4,043<br>\$0<br>\$0<br>\$4,043   | \$0<br>\$0<br>\$0<br>\$0   | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072   |
| Welfare  4441-4442  4444  4445-4449  Culture and f   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation Library   | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643   | \$4,043<br>\$0<br>\$0<br>\$4,043   | \$0<br>\$0<br>\$0<br>\$0   | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072<br>\$1,175,250  |
| Welfare  4441-4442  4444  4445-4449  Culture and f  4520-4529  4550-4559   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation   | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643<br>\$15,500   | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$80,595<br>\$0<br>\$105,105<br><b>\$185,700</b><br>\$583,072<br>\$1,175,250<br>\$15,500   |
| Welfare  4441-4442  4444  4445-4449  Culture and F  4520-4529  4550-4559   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes   | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643   | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072<br>\$1,175,250<br>\$15,500<br>\$18,500  |
| Welfare  4441-4442  4444  4445-4449  Culture and f  4520-4529  4550-4559  4583  4589  Conservation   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643<br>\$15,500<br>\$18,500<br>\$1,798,759  | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607<br>\$0<br>\$0<br>(\$6,437)                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072<br>\$1,175,250<br>\$15,500<br>\$18,500<br>\$1,792,322                           |
| Welfare  4441-4442  4444  4445-4449  Culture and F  4520-4529  4550-4559  4583  4589  Conservation 4611-4612   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources                 | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643<br>\$15,500<br>\$18,500<br>\$1,798,759  | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607<br>\$0<br>\$0<br>(\$6,437)                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072<br>\$1,175,250<br>\$15,500<br>\$18,500<br>\$1,792,322                           |
| Welfare  4441-4442  4444  4445-4449  Culture and f 4520-4529  4550-4559  4583  4589  Conservation 4611-4612 4619   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643<br>\$15,500<br>\$18,500<br>\$1,798,759<br>\$0<br>\$10,089   | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607<br>\$0<br>\$0<br>\$50<br>\$50<br>\$50<br>\$50 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$80,595<br>\$0<br>\$105,105<br>\$185,700<br>\$583,072<br>\$1,175,250<br>\$15,500<br>\$18,500<br>\$1,792,322                           |
| Welfare  4441-4442  4444  4445-4449  Culture and F  4520-4529  4550-4559  4583  4589  Conservation 4611-4612   | Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  and Development Administration and Purchasing of Natural Resources                 | \$76,552<br>\$0<br>\$105,105<br>\$181,657<br>\$640,116<br>\$1,124,643<br>\$15,500<br>\$18,500<br>\$1,798,759  | \$4,043<br>\$0<br>\$0<br>\$4,043<br>(\$57,044)<br>\$50,607<br>\$0<br>\$0<br>(\$6,437)                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$151,946  \$80,595  \$0  \$105,105  \$185,700  \$583,072  \$1,175,250  \$15,500  \$18,500  \$1,792,322  \$0  \$10,089  \$0  \$154,944 |



### 2023 MS-DTB



**Appropriations** 

| Account              | Purpose  | Prior Year<br>Adopted Budget   | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge  |
|----------------------|--|--|----------------------------|----------------------------|--|
| Debt Service         | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | and the second s |                            |                            |  |
| 4711                 | Long Term Bonds and Notes - Principal  | \$1,020,812  | \$105,072                  | \$0                        | \$1,125,884  |
| 4721                 | Long Term Bonds and Notes - Interest   | \$364,689  | \$7,014                    | \$0                        | \$371,703  |
| 4723                 | Tax Anticipation Notes - Interest  | \$1  | \$0                        | \$0                        | \$1  |
| 4790-4799            | Other Debt Service   | \$0  | \$0                        | \$0                        | \$0  |
|                      | Debt Service Subtotal  | \$1,385,502  | \$112,086                  | \$0                        | \$1,497,588  |
| Capital Outla        | у  |  |                            |                            |  |
| 4901                 | Land   | \$0  | \$0                        | \$0                        | \$0  |
| 4902                 | Machinery, Vehicles, and Equipment   | \$399,333  | (\$81,394)                 | \$0                        | \$317,939  |
| 4903                 | Buildings  | \$0  | \$0                        | \$0                        | \$0  |
| 4909                 | Improvements Other than Buildings  | \$0  | \$0                        | \$0                        | \$0  |
|                      | Capital Outlay Subtotal  | \$399,333  | (\$81,394)                 | \$0                        | \$317,939  |
| 4912                 | To Special Revenue Fund  | \$0  | \$0                        | \$0                        | MATERIAL CONTRACTOR CO |
| Operating Tr<br>4912 |  | \$0  | \$0                        | \$0                        | \$0  |
| 4913                 | To Capital Projects Fund   | \$0  | \$0                        | \$0                        | \$0  |
| 4914A                | To Proprietary Fund - Airport  | \$0  | \$0                        | \$0                        | \$0  |
| 4914E                | To Proprietary Fund - Electric   | \$0  | \$0                        | \$0                        | \$0  |
| 49140                | To Proprietary Fund - Other  | \$0  | \$0                        | \$0                        | \$0  |
| 4914S                | To Proprietary Fund - Sewer  | \$7,396,994  | (\$202,932)                | \$0                        | \$7,194,062  |
| 4914W                | To Proprietary Fund - Water  | \$4,260,431  | \$130,793                  | \$0                        | \$4,391,224  |
| 4915                 | To Capital Reserve Fund  | \$0  | \$0                        | \$0                        | \$0  |
| 4916                 | To Expendable Trusts/Fiduciary Funds   | \$0  | \$0                        | \$0                        | \$0  |
| 4917                 | To Health Maintenance Trust Funds  | \$0  | \$0                        | \$0                        | \$0  |
| 4918                 | To Non-Expendable Trust Funds  | \$0  | \$0                        | \$0                        | \$0  |
| 4919                 | To Fiduciary Funds   | \$0  | \$0                        | \$0                        | \$0  |
|                      | Operating Transfers Out Subtotal   | \$11,657,425   | (\$72,139)                 | \$0                        | \$11,585,286   |
|                      | Total Operating Budget Appropriations  | \$32,308,148   | \$326,710                  | \$0                        | \$32,634,858   |



# 2023 MS-DTB

### Reasons for Reductions/Increases & One-Time Appropriations

| Account   | Explanation  |
|-----------|--|
| 4311      | Wage & benefit changes voted in 2022   |
| 4411      | Wage & benefit changes voted in 2022   |
| 4441-4442 | Wage & benefit changes voted in 2022   |
| 4240-4249 | Wage & benefit changes voted in 2022   |
| 4651-4659 | Wage & benefit changes voted in 2022   |
| 4140-4149 | Decrease due to change in need for election workers  |
| 4130-4139 | Wage & benefit changes voted in 2022   |
| 4150-4151 | Decrease due to changes in department staffing   |
| 4220-4229 | Wage & benefit increases due to new union contract in 2022   |
| 4194      | Wage & benefit changes voted in 2022, and increases due to new union contract in 2022                                  |
| 4312      | Wage & benefit changes voted in 2022, and increases due to new union contract in 2022                                  |
| 4196      | Decrease in worker's compensation insurance  |
| 4550-4559 | Wage & benefit changes voted in 2022; department staffing changes  |
| 4721      | Debt service previously voted, and the addition of one new bond  |
| 4711      | Debt service previously voted, and the addition of one new bond  |
| 4902      | Decrease in vehicle lease obligations  |
| 4319      | Misc. benefit decrease   |
| 4299      | Wage & benefit increases due to new union contract in 2022   |
| 4520-4529 | Wage changes voted in 2022; decrease in benefit elections of staff   |
| 4155-4159 | Wage & benefit changes voted in 2022; change in employee benefit elections   |
| 4191-4193 | Wage & benefit changes voted in 2022   |
| 4210-4214 | Wage & benefit increases due to new union contract in 2022   |
| 4323      | Decrease due to recycling program changes  |
| 4914S     | Decrease in debt service interest costs; decrease in one-time capital outlays  |
| 4914W     | Wage & benefit changes voted in 2022, and increases due to new union contract in 2022; increases in EPA mandated costs |

#### **Revenue Estimates for 2023**

| -                              | 2023 Estimated<br>Revenue | 2022 Actual<br>Revenue |
|--------------------------------|---------------------------|------------------------|
| Interest Penalties             | 137,625                   | 128,019                |
| LUCT Tax                       | 50,000                    | 25,000                 |
| Yield tax                      | 5,000                     | 6,630                  |
| PILOT                          | 43,000                    | 42,500                 |
| Excavation                     | 500                       | -                      |
| Other Tax                      | 500                       | 71                     |
| Motor Vehicles                 | 3,150,000                 | 3,201,289              |
| <b>Building Permits</b>        | 350,000                   | 297,458                |
| Other Permits                  | 141,050                   | 216,361                |
| From Federal Govt (FEMA)       | 50,000                    | 88,064                 |
| Revenue Sharing                | -                         | -                      |
| Meals & Rooms                  | 1,400,000                 | 1,416,148              |
| Highway Block                  | 300,000                   | 301,980                |
| NH Charitable Foundation       | -                         | -                      |
| Other Grants (EM, PTAP)        | 74,825                    | 117,922                |
| Income Depts                   | 980,900                   | 1,035,556              |
| Sale of Property               | -                         | -                      |
| Investment Interest            | 20,000                    | 25,087                 |
| Miscellaneous Revenue          | 22,000                    | 83,791                 |
| Swasey Transfer                | -                         | -                      |
| EMS Transfer                   | 216,750                   | 178,094                |
| Capital Projects Fund Transfer | -                         | -                      |
| Snow Ice Transfer              | -                         | -                      |
| Sick Leave Transfer            | -                         |                        |
| •                              | 6,942,150                 | 7,163,971              |
| Use of Fund Balance            | 800,000                   | 1,000,000              |
|                                | 7,742,150                 | 8,163,971              |

| 2023 Select Board Budget Comparison  |  |   |   |  |  |  |
|--|--|---|---|--|--|--|
| Prepared: January 10, 2023   |  |   |   |  |  |  |
| Version #6   |  |   |   |  |  |  |
| DEPARTMENT   | 2021<br>Budget   | 2022<br>Budget  | 2023 SB<br>Budget   | 2023 SB Budget vs.<br>2022 Budget \$<br>Increase/-<br>(Decrease)                           | 2023 SB Budget<br>vs. 2022 Budget %-<br>Difference   | Explanation  |
| General Fund Appropriations  |  |   |   |  |  |  |
| General Government   |  | *************   |   |  |  |  |
|  | 00.004   | 00 000  |   | I  |  |  |
| Select Board   | 20,681   | 20,636  | 20,968  | 332  | 1.6%   |  |
| Town Manager   | 254,976  | 263,795   | 263,231   | (564)  | -0.2%  |  |
| Human Resources  | 125,235  | 157,836   | 177,174   | 19,339   | 12.3%  | Medical/Dental plan change   |
| Transportation   | 1  | 1   | 122.222   |  | 0.0%   |  |
| Legal  | 80,000   | 80,000  | 100,000   | 20,000   |  | SB increased   |
| Information Technology   | 291,463  | 314,215   | 331,562   | 17,348   | 5.5%   |  |
| Trustees of Trust Funds  | 891  | 891   | 891   | •  | 0.0%   |  |
| Town Moderator   | 754  | 1,130   | 754   | (377)  |  |  |
| Town Clerk   | 363,956  | 376,327   | 385,342   | 9,014  | 2.4%   |  |
| Elections/Registration  Total General Government   | 12,058  <br>1,150,015  | 25,003<br>1,239,834   | 15,533<br>1.295,456   | (9,470)<br><b>55,622</b>   | - <u>37.9</u> %  |  |
|  |  |   |   |  |  |  |
| Finance<br>Finance/Accounting  | 338,688  | 353,488   | 334,934   | (18,554)   | -5.2%  | Medical/Dental plan change   |
| Finance/Accounting Treasurer   | 9,792  | 9,792   | 9,692   | (100)  | -1.0%  |  |
| Finance/Accounting Treasurer Tax Collection  | 9,792<br>108,358   | 9,792<br>102,573  | 9,692<br>110,688  | (100)<br>8,115   | -1.0%<br>7.9%  | Medical/Dental plan change  Medical/Dental plan change                               |
| Finance/Accounting Treasurer Tax Collection Assessing  | 9,792  | 9,792   | 9,692   | (100)  | -1.0%  |  |
| Finance/Accounting Treasurer Tax Collection  | 9,792<br>108,358   | 9,792<br>102,573  | 9,692<br>110,688  | (100)<br>8,115   | -1.0%<br>7.9%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  | 9,792<br>108,358<br>234,994  | 9,792<br>102,573<br>246,010   | 9,692<br>110,688<br>241,473   | (100)<br>8,115<br>(4,537)  | -1.0%<br>7.9%<br>- <u>1.8</u> %  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance Planning & Davelopment Planning  | 9,792<br>108,358<br>234,994  | 9,792<br>102,573<br>246,010   | 9,692<br>110,688<br>241,473   | (100)<br>8,115<br>(4,537)  | -1.0%<br>7.9%<br>- <u>1.8</u> %  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance Planning & Development   | 9,792<br>108,358<br>234,994<br>691,833   | 9,792<br>102,573<br>246,010<br>711,863  | 9,692<br>110,688<br>241,473<br>696,787  | (100)<br>8,115<br>(4,537)<br>(15,076)  | -1.0%<br>7.9%<br>-1 <u>.8</u> %<br>-2.1%   |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance Planning & Development Planning  | 9,792<br>108,358<br>234,994<br>691,833   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096   | 9,692<br>110,688<br>241,473<br>696,787  | (100)<br>8,115<br>(4,537)<br>(15,076)  | -1.0%<br>7.9%<br>-1.8%<br>-2.1%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development  | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114  | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558  | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444                                   | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense  | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392  | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445   | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195   | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750                          | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission   | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392  | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445   | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195   | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750                          | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%<br>0.0%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission  | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039  | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089   | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089   | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750                          | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%<br>0.0%<br>0.0%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment   | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326  | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326   | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326   | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750<br>-                     | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%<br>0.0%<br>0.0%  |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission  | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326<br>2,825   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825  | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825  | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750                          | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>-2.1%<br>0.0%<br>0.0%<br>0.0%   |  |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission Heritage Commission Total Planning & Development   | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326<br>2,825<br>893<br>680,842                                   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825<br>893<br>721,789                                      | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825<br>893<br>744,422                                      | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750<br>-<br>-<br>-<br>22,633 | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>3.1%  | Medical/Dental plan change   |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission Heritage Commission Total Planning & Development  Public Safety Police                     | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326<br>2,825<br>893<br>680,842                                   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825<br>893<br>721,789                                      | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825<br>893<br>744,422                                      | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750<br>                      | -1.0%<br>7.9%<br>-1.8%<br>-2.1%<br>3.9%<br>4.2%<br>2.1%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>3.1%  | Medical/Dental plan change   |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission Heritage Commission Total Planning & Development  Public Safety Police Fire                | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326<br>2,825<br>893<br>680,842                                   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825<br>893<br>721,789                                      | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825<br>893<br>744,422<br>3,698,315<br>4,081,513            | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750<br>-<br>-<br>-<br>22,633 | -1.0% 7.9% -1.8% -2.1% - | Medical/Dental plan change   |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission Heritage Commission Total Planning & Development  Public Safety Police Fire Communications | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1 4,326<br>2,825<br>893<br>680,842<br>3,426,844<br>3,784,396<br>381,059 | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825<br>893<br>721,789<br>3,530,920<br>3,883,095<br>429,319 | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825<br>893<br>744,422<br>3,698,315<br>4,081,513<br>436,862 | (100) 8,115 (4,537) (15,076)  10,438 6,444 5,750 22,633  167,395 198,418 7,543             | -1.0% 7.9% -1.8% -2.1% 3.9% 4.2% 2.1% 0.0% 0.0% 0.0% 3.1% 4.7% 5.1%  | Medical/Dental plan change   |
| Finance/Accounting Treasurer Tax Collection Assessing Total Finance  Planning & Development Planning Economic Development Inspections/Code Enforcement Conservation Commission Renewable Energy Expense Zoning Board of Adjustment Historic District Commission Heritage Commission Total Planning & Development  Public Safety Police Fire                | 9,792<br>108,358<br>234,994<br>691,833<br>244,064<br>147,302<br>271,392<br>10,039<br>1<br>4,326<br>2,825<br>893<br>680,842                                   | 9,792<br>102,573<br>246,010<br>711,863<br>271,096<br>153,114<br>279,445<br>10,089<br>1<br>4,326<br>2,825<br>893<br>721,789                                      | 9,692<br>110,688<br>241,473<br>696,787<br>281,534<br>159,558<br>285,195<br>10,089<br>1<br>4,326<br>2,825<br>893<br>744,422<br>3,698,315<br>4,081,513            | (100)<br>8,115<br>(4,537)<br>(15,076)<br>10,438<br>6,444<br>5,750<br>-<br>-<br>-<br>22,633 | -1.0% 7.9% -1.8% -2.1% - | Medical/Dental plan change  Medical/Dental plan changes  Medical/Dental plan changes |

| Town of Exeter                      |                              |                                 |                   |  |  |  |
|-------------------------------------|------------------------------|---------------------------------|-------------------|--|--|--|
| 2023 Select Board Budget Comparison |                              |                                 |                   |  |  |  |
| Prepared: January 10, 2023          |                              | 1                               |                   |  |  |  |
| Version #6                          |                              |                                 |                   |  |  |  |
| DEPARTMENT                          | 2021<br>Budget               | 2022<br>Budget                  | 2023 SB<br>Budget | 2023 SB Budget vs.<br>2022 Budget \$<br>Increase/-<br>(Decrease) | 2023 SB Budget<br>vs. 2022 Budget %-<br>Difference | Explanation  |
| Public Works - General Fund         |                              |                                 |                   |  |  |  |
| Administration & Engineering        | 405,359                      | 446,842                         | 493,490           | 46,648   | 10.4%  | Medical/Dental plan change                               |
| Highways & Streets                  | 2,017,597                    | 2,158,697                       | 2,118,668         | (40,029)   |  | Medical/Dental plan change (buyout to family for open    |
| Snow Removal                        | 311,190                      | 313,201                         | 313,016           | (185)  | -0.1%  |  |
| Solid Waste Disposal                | 1,388,385                    | 1,314,555                       | 1,402,523         | 87,968   | 6.7%   | HHHW adjustment  |
| Street Lights                       | 169,000                      | 169,000                         | 169,000           | •  | 0.0%   |  |
| Stormwater                          | 54,000                       | 92,360                          | 92,360            | -  | <u>0.0</u> %                                       |  |
| Total Public Works - General Fund   | 4,345,531                    | 4,494,655                       | 4,589,058         | 94,403   | 2.1%   |  |
| Maintenance                         |                              |                                 |                   |  |  |  |
| General                             | 548,185                      | 564,485                         | 597.066           | 32.581   | 5.8%   | <u>Γ</u>   |
| Town Buildings                      | 293,445                      | 294,175                         | 303,607           | 9,432  | 3.2%   |  |
| Maintenance Projects                | 100,000                      | 100,000                         | 100,000           | 5,402  | 0.0%   |  |
| Mechanics/Garage                    | 273,034                      | 290,699                         | 283,656           | (7,044)  | -2.4%  | Medical/Dental plan change                               |
|                                     |                              | 1,249,359                       | 1,284,329         | 34,989   | 2.8%   |  |
| Total Maintenance                   | 1,214,664                    | 1,249,339                       | 1,204,325         | )<br>  | 2.070  |  |
| Welfare & Human Services            |                              | i irisəridi. ədə biləd          |                   |  |  |  |
| Welfare                             | 73,120                       | 76,552                          | 84,806            | 8,254  | 10.8%  | ·  |
| Human Services                      | 106,720                      | 105,105                         | 98,610            | (6,495)  | -6.2%  |  |
| Total Welfare & Human Services      | 179,840                      | 181,657                         | 183,416           | 1,759  | 1,0%   |  |
| lotal wellare & Human Services      | 1 (3,040                     | 101,007                         | 103,410           | 1,799<br>  | 1.0 <i>7</i> 0                                     |  |
| Parks & Recreation                  | <br>                         | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | naturalisaninasi. |  |  |  |
|                                     | 357,313                      | 389,118                         | 381,425           | (7,693)  | .2 no  | Update wages and benefits for new Recreation Coordinator |
| Recreation Parks                    | 222,863                      | 250,998                         | 220,950           | (30,048)   | -12.0%   | Tree restreation coordinator                             |
|                                     |                              | 640.116                         | 602,375           | (37,741)   | - <u>12.0</u> %<br>- <b>5.9</b> %                  |  |
| Total Parks & Recreation            | 580,176                      | 640,116                         | 6UZ,3/5           | <br>   | -0.9%  |  |
| Other Culture/Recreation            |                              |                                 |                   |  |  |  |
| Other Culture/Recreation            | 18,500                       | 18,500                          | 18,500            | <u> </u>   | 0.0%   | 1  |
| Special Events                      | 15,000                       | 15,500                          | 15,500            |  | 0.0%   |  |
| Total Other Gulture/Recreation      | 33,500                       | 34,000                          | 34,000            | •  | 0.0%   |  |
|                                     | j<br>Paragrafiji pilagrafija |                                 |                   | <br>   |  |  |
| Public Library                      | 1 4 004 007                  | 4 404 640                       | 4 470 200         | 47 677   | 4.2%   | <u></u>  |
| Library                             | 1,081,267                    | 1,124,643                       | 1,172,320         | 47,677   |  |  |
| Total Library                       | 1,081,267                    | 1,124,643                       | 1,172,320         | 47,677   | 4.2%   |  |

| Town of Exeter                                   |                |                |                   |  |  |  |
|--|----------------|----------------|-------------------|--|--|--|
| 2023 Select Board Budget Comparison              |                |                |                   |  |  |  |
| Prepared: January 10, 2023                       |                |                |                   |  |  |  |
| Version #6                                       |                |                |                   |  |  |  |
| DEPARTMENT                                       | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget vs.<br>2022 Budget \$<br>Increase/-<br>(Decrease) | 2023 SB Budget<br>vs. 2022 Budget %-<br>Difference | Explanation                                  |
| Debt Service & Capital                           |                |                |                   |  |  |  |
| Debt Service                                     | 1,374,215      | 1,385,502      | 1,497,588         | 112,086  | 8.1%   |  |
| Vehicle Replacement/Lease                        | 396,615        | 395,077        | 229,683           | (165,393)  | -41.9%   |  |
| Misc. Expense                                    | 4              | 4              | 4                 | -  | 0.0%   |  |
| Cemeteries                                       | 1              | 1              | 1                 | -  | 0.0%   |  |
| Capital Outlay - Other                           | 4,251          | 4,251          | 6,487             | 2,236  | 52.6%  |  |
| Total Debt Service & Capital                     | 1,775,086      | 1,784,835      | 1,733,763         | (51,071)   | -2.9%  |  |
| Benefits & Taxes                                 |                |                |                   |  |  |  |
| Health Insurance Buyout/Sick Leave/Flex Spending | 164,776        | 149,443        | 190,857           | 41,414   | 27.7%  | Update for employee changes and/or new hires |
| Insurance Reserves                               | -              | -              | -                 | -  |  |  |
| Unemployment                                     | 2,897          | 2,416          | 2,320             | (96)   | -4.0%  |  |
| Worker's Compensation                            | 236,198        | 250,370        | 232,160           | (18,210)   | -7.3%  |  |
| Insurance  | 69,424         | 72,746         | 77,629            | 4,883  | 6.7%   |  |
| Wage Reclassifications                           |                |                | 80,000            | 80,000   | #DIV/0!  | -cited-                                      |
| Total Benefits & Taxes                           | 473,295        | 474,975        | 582,966           | 107,991  | 22.7%  |  |
| Total GF Operating Budget                        | 19,917,541     | 20,650,723     | 21,287,697        | 636,975  | 3.1%   |  |

| Town of Exeter                          |                |                |                   |  |  |             |
|---|----------------|----------------|-------------------|--|--|-------------|
| 2023 Select Board Budget Comparison     |                |                |                   |  |  |             |
| Prepared: January 10, 2023              |                |                |                   |  |  |             |
| Version #6                              |                |                |                   |  |  |             |
| DEPARTMENT                              | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget vs.<br>2022 Budget \$<br>Increase/-<br>(Decrease) | 2023 SB Budget<br>vs. 2022 Budget %-<br>Difference | Explanation |
|   |                |                |                   |  |  |             |
| Other Appropriations - Warrant Articles |                |                |                   | (10.010)   | 100.00/  |             |
| Police Body Cameras                     |                | 42,846         |                   | (42,846)   | -100.0%  |             |
| Sick Leave Expendable Trust Fund        |                | 100,000        | 100,000           | -  | 0.0%   |             |
| Conservation Fund Appropriation         |                | -              | 50,000            | 50,000   |  |             |
| Raynes Barn Improvements                |                | 100,000        |                   | (100,000)  | -100.0%  |             |
| 1-Ton Dump Body Truck                   |                | 71,801         |                   | (71,801)   | -100.0%  |             |
| Snow/Ice Deficit Fund                   |                | 50,000         | 50,000            | -  | 0.0%   |             |
| Intersection Improvements Program       |                | 50,000         |                   | (50,000)   | -100.0%  |             |
| Parks & Rec Capital Reserve Fund        |                | 100,000        | 100,000           | -  | -  |             |
| Fire Dept Car#3 Replacement             |                | 47,969         |                   | (47,969)   | -100.0%  |             |
| Facilities Assessment                   |                | 45,000         |                   | (45,000)   | -100.0%  |             |
| Ford Explorer Hybrid                    |                | 44,750         |                   | (44,750)   | -100.0%  |             |
| Bike & Pedestrian Improvement Plan      |                | 25,000         |                   | (25,000)   | -100.0%  |             |
| Public Works Facility                   |                | -              | 25,000            | 25,000   |  |             |
| Swasey Parkway Permit Fee Approp        |                | 3,625          | 3,900             | 275  | 7.6%   |             |
| Highway Pavement Hot Box                |                | 59,481         |                   | (59,481)   | -100.0%  |             |
| Town Hall Revolving Fund                |                | 5,000          | 5,000             | -  | 0.0%   |             |
| Linden Street Bridge                    |                |                | 295,000           | 295,000  |  |             |
| ADA Improvements Revolving Fund         |                |                | 25.000            | 25,000   |  |             |
| Downtown Traffic, Parking & Pedestrian  |                |                |                   |  |  |             |
| Flow Analysis                           |                |                | 50.000            | 50,000   |  |             |
| Fire Inspector Vehicle Replacement      |                |                | 49.313            | 49,313   |  |             |
| Sidewalk Tractor Replacement            |                |                | 40,286            | 40,286   |  |             |
| DPW Truck #5 replacement                |                |                | 53,558            | 53,558   |  |             |
| Total Other AppropWAR                   | -              | 745,472        | 847,057           | 101,585  | 13.6%  |             |
| P OIL                                   |                |                |                   |  |  |             |
| Borrowing Other                         |                | 00.000         |                   | (60.220)   | -100.0%  |             |
| Westside Dr Area Reconst Design         |                | 69,338         |                   | (69,338)   |  |             |
| Purchase of 10 Hampton Rd.              | 0.000.000      | 1,250,000      | 4 450 000         | (1,250,000)<br>1,452,990   |  |             |
| Landfill Solar Array Project            | 3,600,000      |                | 1,452,990         |  | #DIV/0!  |             |
| Police Complex with Fire Substation     |                |                | 16,300,000        | 16,300,000   |  |             |
| Intersection Improvements Program       |                |                | 798,000           | 798,000  |  |             |
| Westside Dr Area Reconstruction         |                |                | 2,415,000         | 2,415,000  | 4400 404   |             |
| Total Borrowing Other                   | 4,610,000      | 1,319,338      | 20,965,990        | 19,646,652   | 1489.1%  |             |
| Total GF & WAR & Borrowing              | 24,527,541     | 22,715,533     | 43,100,744        | 20,385,212   | 89.7%  |             |

| Town of Exeter  |                |                |                   |  |  |                            |
|---|----------------|----------------|-------------------|--|--|----------------------------|
| 2023 Select Board Budget Comparison                             |                |                |                   |  |  |                            |
| Prepared: January 10, 2023                                      |                |                |                   |  |  |                            |
| Version #6  |                |                |                   |  |  |                            |
|   |                |                |                   |  |  |                            |
| DEPARTMENT  | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget vs.<br>2022 Budget \$<br>Increase/-<br>(Decrease) | 2023 SB Budget<br>vs. 2022 Budget %-<br>Difference | Explanation                |
| Water Fund  |                |                |                   |  |  |                            |
| Administration  | 409,340        | 445,520        | 515,961           | 70,441   | 15.8%  | Medical/Dental allocations |
| Billing and Collection  | 171,147        | 192,092        | 194,578           | 2,486  | 1.3%   | Medical/Dental allocations |
| Distribution  | 872,786        | 894,623        | 1,003,750         | 109,128  | 12.2%  | Medical/Dental plan change |
| Treatment   | 822,395        | 851,625        | 928,713           | 77,088   | 9.1%   |                            |
| Debt Service  | 1,263,186      | 1,323,021      | 1,431,038         | 108,017  | 8.2%   |                            |
| Capital Outlay  | 515,330        | 553,550        | 475,330           | (78,220)   | -14.1%   |                            |
| Total WF Operating Budget                                       | 4,054,184      | 4,260,431      | 4,549,370         | 288,939  | 6.8%   |                            |
| OH A  |                |                |                   |  |  |                            |
| Other Appropriations - Warrant Articles                         |                | ,              |                   |  |  |                            |
| SEIU 1984 Collective Bargaining                                 | 0.500.000      | -              |                   | -  |  |                            |
| Salem St. Area Utility Replacements                             | 2,500,000      |                | 500.000           | -  |  |                            |
| Groundwater Source Development                                  | 1,000,000      | -              | 500,000           | 500,000  |  |                            |
| Public Works Garage Design                                      |                | -              | 12,500            | 12,500   | 100.00/  |                            |
| Westside Dr Area Reconst Design Westside Dr Area Reconstruction |                | 192,038        | 0.745.000         | (192,038)  | -100.0%  |                            |
|   | 2 500 000      | 400.000        | 2,745,000         | 2,745,000  | 4500.000   |                            |
| Total Other Appropriations                                      | 3,500,000      | 192,038        | 3,257,500         | 3,065,462  | 1596.3%  |                            |
| Total Water Fund Appropriations                                 | 7,554,184      | 4,452,469      | 7,806,870         | 3,354,401  | 75.3%  |                            |
| Sewer Fund  |                |                |                   |  |  |                            |
| Administration  | 463.039        | 477,909        | 525,196           | 47,287   | 9.9%   | Medical/Dental allocations |
| Billing and Collection  | 167,922        | 188,867        | 191,001           | 2,134  | 1.1%   |                            |
| Collection  | 732,111        | 747,297        | 806,498           | 59.202   | 7.9%   |                            |
| Treatment   | 1,330,179      | 1.436.471      | 1.634.617         | 198,146  | 13.8%  |                            |
| Debt Service  | 4,106,782      | 4,305,495      | 4,209,659         | (95,836)   | -2.2%  |                            |
| Capital Outlay  | 215,331        | 240,955        | 65,330            | (175,625)  | -72.9%   |                            |
| Total SF Operating Budget                                       | 7,015,364      | 7,396,994      | 7.432,301         | 35,307   | 0.5%   |                            |
| Other Assessed time. Wassest Addition                           |                |                | 220202            |  |  |                            |
| Other Appropriations - Warrant Articles                         |                | 1              | 10.500            | 40.500   |  |                            |
| Public Works Garage Design                                      |                | -              | 12,500            | 12,500   |  |                            |
| Court Street Pump Station Design Sewer Capacity Rehabilitation  |                | 200,000        | 400,000           | 400,000  | 00.00/   |                            |
| Webster Ave Pump Station  |                | 5.700,000      | 380,000           | 180,000  | 90.0%  |                            |
| Webster Ave Pump Station Westside Dr Area Reconst Design        |                | 69,338         |                   | (5,700,000)  | -100.0%<br>-100.0%                                 |                            |
| Westside Dr Area Reconstruction                                 |                | 09,338         | 860,000           | (69,338)<br>860,000  | -100.0%  |                            |
| Vacuum Utility Truck #67  |                |                | 100,273           | 100,273  |  |                            |
| Total Other Appropriations                                      | 4,190,000      | 5,969,338      | 1,752,773         | (4,216,565)  | -70.6%   |                            |
| Total Sewer Fund Appropriations                                 | 11,205,364     | 13,366,332     | 9,185,074         | (4,181,258)  | -31.3%   |                            |

| Town of Ex           |                |   |                  |                  |                   |  |  |                        |   |  |
|----------------------|----------------|---|------------------|------------------|-------------------|--|--|------------------------|---|--|
|                      |                | SB Budget                                       | 1                |                  |                   |  |  |                        |   |  |
|                      |                |   |                  |                  |                   |  |  |                        |   |  |
| Prepared:            | January        | 10, 2023  |                  |                  |                   |  |  |                        |   | Version #6   |
| Org<br>GENERAL FI    |                | Description                                     | 2021<br>Budget   | 2022<br>Budget   | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |  | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
| General Gov          |                |   | <del> </del>     |                  |                   |  |  |                        | <del></del>   |  |
| General Cot          | remaile in     |   | 1                |                  |                   |  |  |                        | İ   |  |
| Select Board         | <u>a</u>       |   |                  |                  |                   |  |  |                        | i   |  |
| 01413010             |                | SB- Sal/Wages Elected                           | 16,000           | 16,000           | 16,000            | •  | 0.0%                                   | 16,000                 |   | \$3K each 4-Select Person, \$4K for 1- Chair Person  |
|                      |                | Salaries Total                                  | 16,000           | 16,000           | 16,000            | •  | 0.0%                                   | 16,000                 | · -   |  |
|                      |                | 00.1%   | 0.55             | 210              | 42                | (168)  | -80.0%                                 | 42                     | <del>                                     </del>                            |  |
| 01413010<br>01413010 |                | SB- Life Insurance<br>SB- FICA                  | 255<br>992       | 992              | 992               | (100)  | 0.0%                                   |                        |   | Based on wages: 6.2%   |
| 01413010             |                | SB- Medicare                                    | 232              | 232              | 232               | -  | 0.0%                                   |                        |   | Based on wages: 1.45%  |
| 01413010             |                | Benefits Total                                  | 1,479            | 1,434            | 1,266             | (168)  | -11.7%                                 |                        | •   |  |
|                      |                |   |                  |                  |                   |  |  |                        |   |  |
| 01413010             |                | SB- Consulting Services                         | 100              | 100              | 100               | •  | 0.0%                                   |                        |   | Expenses related to tax deeded properties, other services  |
| 01413010             |                | SB- Conf/Room/Meals                             | 100              | 100              | 100               | -  | 0.0%                                   |                        | -   | NHMA seminars, mileage reimbursement   |
| 01413010             |                | SB- Equipment Purchase                          | 1                | 1                |                   |  | 0.0%                                   |                        | •   | Placeholder for equipment needs Sign for the Town Office   |
| 01413010             | 55267          | SB- Signs                                       | 1                | 1                |                   | · ·  | 0.0%                                   | -                      | <del> </del>  | Proclamations, recognitions, special events for committees, E911 Committee   |
| 01413010             | 55273          | SB- Special Expense                             | 3,000            | 3,000            | 3,500             | 500  | 16.7%                                  | 3,000                  | (500)   | activities, memberships  |
| 01413010             |                | General Expenses Total                          | 3,202            | 3,202            | 3,702             | 500  | 15.6%                                  |                        | (500)   |  |
|                      |                | Contrar Expenses Total                          |                  |                  |                   |  | l — —————————————————————————————————— |                        |   |  |
|                      |                | Select Board Total                              | 20,681           | 20,636           | 20,968            | 332  | 1.6%                                   | 20,468                 | (500)   | A  |
| Town Manag           | ger            |   |                  |                  |                   |  |  |                        |   |  |
| 01413011             | 51110          | TM- Sal/Wages FT                                | 177,332          | 187,882          | 191,472           | 3,590  | 1.9%                                   | 188,854                | (2,618)   | 2 FT: Town Mgr and Executive Assistant 2 PT: Recording secretaries @ \$15 per hour (SB/BRC/Advisory meetings),   |
|                      |                |   | 7.500            | 7.500            | 7.500             |  | 0.00                                   | 7.500                  |   | Vacation repl for Ex Asst  |
| 01413011             | 51200          | TM- Sal/Wages PT                                | 7,500<br>184,832 | 7,500<br>195,382 | 7,500<br>198,972  | 3,590  | 0.0%                                   |                        | (2,618)   |  |
| , <del></del>        |                | Salaries Total                                  | 104,032          | 195,362          | 190,972           | 3,350  | 1.076                                  | 130,334                | (2,010)   |  |
| 01413011             | 52100          | TM- Health Insurance                            | 52,940           | 53,475           | 48,179            | (5,296)  | -9.9%                                  | 48,179                 | -   | 1.5% decrease in the premium rate; 16% of Executive Asst allocated to Welfare  |
|                      |                |   | Īi               |                  |                   |  |  | 2 425                  |   | A 50/ in any in the promise state 460/ of Everytime Acet allegated to Wolfgree   |
| 01413011             |                | TM- Dental Insurance                            | 3,800            | 3,743            | 3,495             | (248)  | -6.6%<br>-7.9%                         |                        | <u>.</u>  | 1.5% increase in the premium rate; 16% of Executive Asst allocated to Welfare  No change in the premium rate; 16% of Executive Asst allocated to Welfare   |
| 01413011             |                | TM- Life Insurance                              | 216<br>1,178     | 216<br>1,210     | 199<br>1,237      | (17)   |  |                        |   | NO Clange in the premium rate, 10% of Executive Assi allocated to Wellare  |
| 01413011<br>01413011 |                | TM- LTD Insurance TM- FICA                      | 11,460           | 12,114           | 12,336            | 223  | 1.8%                                   |                        |   | Based on wages: 6.2%   |
| 01413011             |                | TM- Medicare                                    | 2,680            | 2,833            | 2,885             | 52   | 1.8%                                   |                        | (38)  | Based on wages: 1.45%  |
| 01413011             |                | TM- Retirement Town                             | 22,383           | 26,416           | 26,407            | (9)  |  |                        | (355)   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
|                      |                | Benefits Total                                  | 94,657           | 100,007          | 94,738            | (5,269)  | -5.3%                                  | 94,183                 | (555)   |  |
|                      |                |   |                  |                  |                   |  |  | ļ                      | // 000  | ICAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA   |
| 01413011             |                | TM- Conf/Room/Meals                             | 100              | 1,000            | 2,000             | 1,000  | 100.0%                                 |                        |   | ICMA/MMANH/Primex conference, seminars NHMA (townwide), ICMA (TM), MMANH (TM) annual dues  |
| 01413011             |                | TM- Dues  | 16,000           | 16,500<br>300    | 16,700<br>300     | 200  | 0.0%                                   |                        |   | ICMA/MMANH/Primex conference, seminars   |
| 01413011<br>01413011 | 55091<br>55106 | TM- Education/Training TM- Equipment Purchase   | 300              | 300              | 300               | <del></del>  | 0.0%                                   |                        |   | Small equipment  |
| 01413011             |                | TM- Legal/Public Notices                        | 500              | 400              | 700               | 300  | 75.0%                                  |                        |   | Budget/bond notices, public hearings, CDBG hearings  |
|                      |                |   | 11,250           | 12,700           | 12,800            | 100  | 0.8%                                   |                        | (100)   | Pitney Bowes Postage & Folding Machines (2021 3 pmts - 2022 4 qtrly pmts);<br>Canon printer \$253.87/mo 1 1/2 yrs left on lease; Great America Brother<br>printers \$269.40/mo (TM only) 2 1/2 yrs left on lease |
| 01413011<br>01413011 |                | TM - Office Equipment Leases TM- Supplies       | 3,600            | 3,000            | 3,000             | -  | 0.0%                                   |                        |   | Supplies for town offices (paper, etc.)  |
| 01413011             |                | TM - Phone Reimbursement                        | 1,380            | 1,380            | 1,380             | -  | 0.0%                                   | 4 000                  | ·   | Phone reimbursement (TM, EA- 50/50 split with Welfare)   |
| 01413011             | 55224          | TM- Postage                                     | 300              | 300              | 300               | -  | 0.0%                                   | 300                    | -   | TM office postage needs (Reserve moved to GG); postage rates have increased  |
| 01413011             |                | TM- Reference Material                          | 150              | 100              | 100               |  | 0.0%                                   |                        |   | NHMA, ICMA publications  |
| 01413011             |                | TM- Subscriptions                               | 260              | 200              | 250               | 50   |  |                        |   | Exeter News-Letter, Google Storage Printing of annual Town Report (Select Print Solutions)   |
| 01413011             |                | TM- Town Report Expense                         | 2,400            | 2,400<br>700     | 2,400<br>700      | <u> </u>   | 0.0%                                   |                        |   | Mileage reimbursement for TM/EA  |
| 01413011             | 55308          | TM- Travel Reimbursement General Expenses Total | 300<br>43,341    | 39,280           | 40,930            | 1,650  |  |                        |   |  |
|                      |                | General Expenses 10(8)                          | 43,341           | J3,20U           | 70,530            | 1,030  | 7.270                                  | 33,200                 | (1,000)   |  |
| 01413011             | 55998          | TM- Due from Water Fund                         | (33,927)         | (35,437)         | (35,705)          | (268)  | 0.8%                                   | (35,308)               | 397   | 12.5% water fund   |
| 01413011             |                | TM- Due from Sewer Fund                         | (33,927)         | (35,437)         |                   |  |  | (35,308)               | 397   | 12.5% sewer fund   |

| -                     |              |  |                  |                  |                   | Ţ  |  |                                       |   |  |
|-----------------------|--------------|--|------------------|------------------|-------------------|--|--|---------------------------------------|---|--|
| Town of E             |              |  |                  |                  |                   |  |  |                                       |   |  |
| 2023 Gen              | eral Fun     | d SB Budget  |                  |                  |                   |  |  |                                       |   |  |
| Prepared              | · lanuan     | .10 2022   |                  |                  |                   |  |  | · · · · · · · · · · · · · · · · · · · | †   | Version #6   |
| rtepateu              | . January    | 10, 2023   |                  |                  |                   | <del></del>  | <u>                                     </u> |                                       | <del> </del>  | version #o   |
| Org                   | Object       | Description  | 2021<br>Budget   | 2022<br>Budget   | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |  | 2023 Default<br>Budget                | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
|                       |              | Due from Water/Sewer Funds                             | (67,854)         | (70,874)         | (71,409)          | (535)  | 0.8%   | (70,616)                              | 793   |  |
|                       |              |  |                  |                  |                   | -  |  |                                       | -   |  |
|                       | ļ            | Town Manager Total                                     | 254,976          | 263,795          | 263,231           | (564)  | -0.2%  | 259,201                               | (4,030)   | A  |
|                       |              |  |                  |                  |                   |  |  |                                       |   |  |
| Human Res<br>01415515 |              | LID College EX   | 74.050           | 400.005          | 440.405           |  | 10 701                                       |                                       |   |  |
| 01415515              | 51200        | HR- SalWages FT<br>HR- SalWages PT                     | 74,950<br>31,165 | 123,385<br>8,610 | 146,425<br>16,387 | 23,040   | 18.7%  | 144,064                               |   | 2 FT: Asst Town Manager/HR Director; HR Assistant (FY)   |
| 01415515              | 31200        | Salaries Total   | 106,115          | 131,995          | 162,812           | 7,777<br>30,817  | 90.3%<br>23.3%                               | 144,064                               | (16,387)  | New PT position proposal   |
| -                     |              | Salaties Total   | 100,113          | 131,895          | 102,012           | 30,617   | 23.376                                       | 144,004                               | (10,740)  |  |
| 01415515              | 52100        | HR- Health Insurance                                   | 19,610           | 17,774           | 21,369            | 3,595  | 20.2%  | 21,369                                | -   | 1.5% decrease in the premium rate  |
| 01415515              |              | HR- Dental Insurance                                   | 1,050            | 3,119            | 3,799             | 680  | 21.8%  | 3,799                                 |   | 1.5% increase in the premium rate  |
| 01415515              |              | HR- Life Insurance                                     | 108              | 144              | 216               | 72   | 50.0%  | 216                                   |   | No change in the premium rate  |
| 01415515              |              | HR- LTD Insurance                                      | 705              | 821              | 860               | 39   | 4.8%   | 860                                   | -   |  |
| 01415515              | 52200        | HR- FICA   | 7,044            | 8,184            | 10,094            | 1,911  | 23.3%  | 8,932                                 | (1,162)   | Based on wages: 6.2%   |
| 01415515              |              | HR- Medicare   | 1,647            | 1,914            | 2,361             | 447  | 23.3%  | 2,089                                 |   | Based on wages: 1.45%  |
| 01415515              | 52300        | HR- Retirement Town                                    | 9,460            | 17,348           | 20,192            | 2,844  | 16.4%  | 19,872                                | (320)   | Based on wages: 14.08% Jan-Jun; 13.53% Jul-Dec   |
|                       |              | Benefits Total   | 39,625           | 49,304           | 58,891            | 9,588  | 19.4%  | 57,137                                | (1,754)   |  |
|                       |              |  |                  |                  |                   |  |  |                                       |   |  |
| 01415515              |              | HR- Conf Rooms/Meals                                   | 475              | 1,320            | 1,320             | -  | 0.0%   | 1,320                                 | -   | Director - IPMA-HR, NHMA & Primex  |
| 01415515              | 55055        | HR- Consulting Services                                | 1                | 1                | ·                 | (1)  | -100.0%                                      | 1                                     | 1   |  |
|                       |              | lus s  |                  |                  |                   |  |  |                                       |   | SHRM (Director & Assistant \$219), IPMA-HR-2 @\$156, Anhpehra 2@\$15,  |
| 01415515              | 55088        | HR- Dues   | 547              | 561              | 1,334             | 773  | 137.8%                                       | 561                                   | (773)   | \$700 for ICMA   |
|                       |              |  |                  |                  |                   |  |  |                                       |   | Munis Training-\$800 per day 5 days recommeded by Finance \$4,000 (\$800 to W&S) for new Munis upgrade, NHMA conference, \$150, IPMA-HR Conference, \$ 700, Sheehan Phinney Annual Labor Employment Review, \$25 |
| 01415515              |              | HR- Education/Training                                 | 2,285            | 4,875            | 2,800             | (2,075)  | -42.6%                                       | 2,800                                 |   | and HR online training, \$800  |
| 01415515              |              | HR- Employee Relations                                 | 1,500            | 1,500            | 1,500             | <u> </u>   | 0.0%   | 1,500                                 |   | Benefits Fair, employee service and recognition  |
| 01415515<br>01415515  |              | HR-Employee Notices                                    | 1,500            | 1,500            | 1,500             | -  | 0.0%   | 1,500                                 |   | Posting of open job positons   |
| 01415515              |              | HR- Office Equipment Purchase HR-Mobile Communications | 360              | 350<br>585       | 350<br>613        | -  | 0.0%   | 350                                   |   | Small office equipment items   |
| 01415515              |              | HR- Office Supplies                                    | 775              | 775              | 400               | (375)  | 4.8%<br>-48.4%                               | 585<br>775                            |   | Cell Phone Plan HR Director (\$51.02 per month-town phone and plan)  |
| 01415515              |              | HR- Postage  | 1/3              | 350              | 100               | (250)  | -71.4%                                       | 350                                   |   | Office supplies update filling system and address records retention issues Estimated mailings to all employees 3 times a year  |
| 01415515              |              | HR- Pre-Employment Screening                           | 600              | 600              | 600               | (230)  | 0.0%   | 600                                   | -   | Pre-employment expenses  |
| 01415515              |              | HR- Reference Materials                                | 400              | 100              | 100               | <u> </u>   | 0.0%   | 100                                   | <del>-</del>  | Department Required Posters  |
| 01415515              |              | HR Software Agreement/Contract                         | 400              | 180              | 180               | -  | 0.0%   | 180                                   |   | E-Fax secure HIPPA compliant faxing system - monthly subscription  |
| 01415515              | 55308        | HR- Travel Reimbursement                               | 200              | 100              | 100               | -  | 0.0%   | 100                                   | _   | Mileage, Tolls, Parking  |
|                       |              | General Expenses Total                                 | 8,643            | 12,797           | 10,897            | (1,900)  | -14.8%                                       | 10,722                                | (175)   |  |
|                       |              |  |                  |                  |                   |  |  |                                       |   |  |
| 01415515              | 55998        | HR- Due from Water Fund                                | (14,574)         | (18,130)         | (27,713)          | (9,583)  | 52.9%  | (25,150)                              |   | 12.5% to water fund  |
| 01415515              | 55999        | HR- Due from Sewer Fund                                | (14,574)         | (18,130)         | (27,713)          | (9,583)  | 52.9%  | (25,150)                              |   | 12.5% to sewer fund  |
|                       |              | Due from Water/Sewer Funds                             | (29,148)         | (36,260)         | (55,426)          | (19,166)   | 52.9%  | (50,300)                              | 5,126   |  |
|                       | <b></b>      |  |                  | 485 555          | 4== -=-           |  |  |                                       |   |  |
|                       | ļ            | Human Resources Total                                  | 125,235          | 157,836          | 177,174           | 19,339   | 12.3%  | 161,623                               | (15,552)  | A  |
| Transports            | tion         |  |                  |                  |                   |  |  |                                       | <u> </u>  |  |
| Transporta            | uon          | <del> </del>   |                  |                  |                   |  |  |                                       | 1   | Begreet from COAST has seen in a with 6 46 77K to some from Tourist  |
| 01419919              | 55040        | GG - Transportation                                    | 1                | 1                | 1                 |  | 0.0%   | 1                                     |   | Request from COAST bus service with \$ 16.77K to come from Transportation Fund 05  |
| 1014 100 10           | 33040        | Transportation Total                                   | 1                | 1                | <del></del>       | ·  | 0.0%   | 1                                     | <del> </del>  | A S  |
| Legal                 | <del> </del> |  | <del> </del>     |                  |                   | -  | 0.0%   | 1                                     | -   |  |
| - nn                  | †            |  |                  |                  |                   |  |  |                                       | <del> </del>  | Professional legal services for Mitchell Municipal Group and other legal   |
| 01415320              | 55170        | GG- Legal Expense                                      | 80,000           | 80,000           | 100,000           | 20,000   | 25.0%  | 80,000                                | (20,000)  | advisors   |
|                       | 1            | Legal Total  | 80,000           | 80,000           | 100,000           | 20,000   | 25.0%  |                                       |   |  |
|                       | ·            | *** <b>*</b> ***                                       |                  | ,-,-             |                   |  |  | ,                                     | , ,,,   | 1  |

| Town of E            | veter     |   |                |                 |                   |  | l  |  |              |  |
|----------------------|-----------|---|----------------|-----------------|-------------------|--|--|--|--------------|--|
|                      |           | d SB Budget                                 |                |                 |                   |  |  | 1  |              |  |
|                      |           |   |                |                 |                   |  |  | •  |              | Version #6   |
| Prepared:            | January   | 710, 2023                                   |                |                 |                   |  |  |  |              | version #0   |
| Org                  | Object    | Description                                 | 2021<br>Budget | 2022<br>Budget  | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%-<br>Difference | 2023 Defauk<br>Budget                            |              | Explanation  |
| Information          | Technolo  | 94  |                |                 |                   |  |  |  |              |  |
|                      |           |   |                |                 |                   |  |  |  |              | 3 FT: IT Coord (Split 80% GF and 20% CATV Fund); IT Tech (Split 40% GF, 5% Water/Sewer each, 50% CATV); Network Admin (12.5% Water/Sewer |
| 01415025             | 51110     | IT- SalWages FT                             | 148,712        | 181,342         | 189,420           | 8,078  | 4.5%   | 185.205  | (4,215)      | each)  |
|                      |           | Salaries Total                              | 148,712        | 181,342         | 189,420           | 8,078  | 4.5%   | 185,205  | (4,215)      |  |
| 01415025             | 52100     | IT- Health Insurance                        | 35,437         | 17,858          | 17,484            | (374)  | -2.1%  | 17,484   |              | 1.5% decrease in the premium rate  |
| 01415025             |           | IT- Dental Insurance                        | 2,226          | 2,816           | 2,859             | 43   | 1.5%   |  | -            | 1.5% increase in the premium rate  |
| 01415025             |           | IT- Life Insurance                          | 185            | 221             | 221               | -  | 0.0%   |  | •            | No change in the premium rate  |
| 01415025             |           | IT - LTD Insurance                          | 722            | 760             | 777               | 17   | 2.2%   |  | (004)        | Based on wages: 6.2%   |
| 01415025<br>01415025 |           | IT- FICA<br>IT- Medicare                    | 9,220<br>2,156 | 11,243<br>2,629 | 11,744<br>2,747   | 501<br>117   | 4.5%<br>4.5%   |  |              | Based on wages: 1.45%  |
| 01415025             |           | IT- Retirement Town                         | 19,108         | 25,497          | 26,130            | 633  | 2.5%   | 25,549   |              | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 01410020             |           | Benefits Total                              | 69,054         | 61,024          | 61,962            | 937  | 1.5%   |  | (903)        |  |
|                      |           |   |                |                 |                   |  |  |  | L            |  |
| 01415025             |           | IT- Computer Software                       | 21,700         | 15,994          | 21,600            | 5,606  | 35.1%  |  |              | See Narrative  |
| 01415025             |           | IT- Contract Services                       | 16,000         | 8,000           | 8,000             | - 200  | 0.0%   | 8,000  | - (200)      | See Narrative See Narrative  |
| 01415025<br>01415025 |           | IT- Dues<br>IT- Education/Training          | 2,700          | 3,000           | 3,000             | 390  | 0.0%   | 3,000  |              | See Narrative  |
| 01415025             |           | IT- Equipment Purchase                      | 800            | 1,200           | 600               | (600)  |  |  |              | See Narrative  |
| 01415025             |           | IT- GIS Software                            | 7,500          | 8,000           | 7,100             | (900)  | -11.3%   |  | (600)        | See Narrative  |
| 01415025             | 55159     | IT- Internet Services                       | 20,580         | 25,593          | 26,828            | 1,235  | 4.8%   |  |              | 12.5% allocated to Water/Sewer Funds each; See Narrative   |
| 01415025             |           | IT- Mobile Communications                   | 600            | 980             | 960               |  | 0.0%   |  |              | See Narrative  |
| 01415025             |           | IT- Network Supplies                        | 6,000          | 4,700           | 10,200<br>1,200   | 5,500  | 117.0%   |  |              | See Narrative See Narrative  |
| 01415025<br>01415025 |           | IT-Office Supplies<br>IT- Phone Utilization | 26,375         | 1,200<br>27,000 | 31,050            | 4,050  | 15.0%  |  |              | 12.5% allocated to Water/Sewer Funds each; See Narrative   |
| 01415025             |           | IT- Email Archiving                         | 14,100         | 5,400           | 6,675             | 1,275  | 23.6%  |  |              | 12.5% allocated to Water/Sewer Funds each; See Narrative   |
| 01415025             |           | IT- Software Agreement                      | 6,646          | 9,080           | 4,580             | (4,500)  | -49.6%   | 9,080  | 4,500        | See Narrative  |
|                      |           | General Expenses Total                      | 123,601        | 110,127         | 122,183           | 12,056   | 10.9%  | 108,627  | (13,556)     |  |
| 01415025             | 57003     | IT- CO- Computers                           | 13,650         | 13,650          | 12,000            | (1,650)  |  |  |              | See Narrative  |
| 01415025             | 57006     | IT- CO- Equipment                           | 3,000          | 1,500           | 1,500             | -  | 0.0%   |  |              | See Narrative  |
|                      |           | Capital Outlay Total                        | 16,650         | 15,150          | 13,500            | (1,650)  | -10.9%   | 15,150   | 1,650        |  |
| 01415025             | 55998     | IT- Due from Water Fund                     | (33,277)       | (26,714)        | (27,751)          | (1,037)  | 3.9%   | (27,751)   |              | 12.5% of wages/benefits for IT Coord and Network Admin; 5% of wages/benefits for IT Tech   |
| 01415025             |           | IT- Due from Sewer Fund                     | (33,277)       | (26,714)        | (27,751)          | (1,037)  | 3.9%   |  |              | 12.5% of wages/benefits for IT Coord and Network Admin; 5% of wages/benefits for IT Tech   |
|                      |           | Due from Water/Sewer Funds                  | (66,554)       | (53,429)        | (55,502)          | (2,073)  | 3.9%   |  |              |  |
|                      |           |   | 201            | 44446=          | ***               | 45.00  |  | 044 555  | 147.004      |  |
| <u></u>              |           | Information Technology Total                | 291,463        | 314,215         | 331,562           | 17,348   | 5.5%   | 314,539  | (17,024)     | A  |
| Trustee of T         | rust Fund | <u>s</u>                                    |                |                 |                   |  |  |  |              |  |
| 01413030             | 51000     | TT- Sal/Wages Elected                       | 828            | 828             | 828               |  | 0.0%   | 828  | -            | Wages for Trustee of Trust funds   |
|                      |           | Salaries Total                              | 828            | 828             | 828               | -  | 0.0%   | 828  | •            |  |
| 01413030             | 52200     | TT- FICA                                    | 51             | 51              | 51                |  | 0.0%   | 51   | -            | Based on wages: 6.2%   |
| 01413030             |           | TT- Medicare                                | 12             | 12              | 12                | -  | 0.0%   | 12   | -            | Based on wages: 1.45%  |
|                      |           | Benefits Total                              | 63             | 63              | 63                |  | 0.0%   |  |              |  |
|                      |           |   |                |                 |                   | ļ  |  | 004  |              |  |
|                      |           | Trustee of Trust Funds Total                | 891            | 891             | 891               | -  | 0.0%   | 891  | •            | A  |
| Town Mode            | rator     |   |                |                 |                   | <del> </del>   |  | <del>                                     </del> | <del> </del> |  |
| 01414040             |           | MO- Sal/Wages Elected                       | 700            | 1,050           | 700               | (350)  |  |  | -            | 1 deliberative, 1 election, 1 special election   |
|                      |           | Salaries Total                              | 700            | 1,050           | 700               | (350)  |  |  |              |  |
|                      |           |   |                |                 |                   |  | 1  | L  |              | [B   |
| 01414040             |           | MO- FICA                                    | 43             | 65              | 43                |  |  |  |              | Based on wages: 6.2%   |
| 01414040             | 52210     | MO- Medicare                                | 10             | 15              | 10                | (5)  | -33.3%   | 10   | -            | Based on wages: 1.45%  |

| Town of E            | Exeter         |  |                 |              |                 |                 |              |              | Ĭ               |  |
|----------------------|----------------|--|-----------------|--------------|-----------------|-----------------|--------------|--------------|-----------------|--|
| 2023 Gen             | อรลใ Fun       | d SB Budget                                  |                 |              |                 |                 |              |              |                 |  |
| Prepared             | · lanuan       | 10 2023                                      |                 |              |                 |                 |              |              |                 | Version #6   |
| ricpaicu             | . Januar j     | 10,2023                                      | <del> </del>    |              |                 |                 | ļ            |              |                 | version #0   |
| 1                    |                |  |                 |              |                 |                 | 2023 SB      |              | 2023 Default    |  |
|                      |                |  |                 |              |                 | 2023 SB Budget  | Budget vs.   |              | Budget vs. 2023 |  |
| 1                    |                |  |                 |              |                 | vs. 2022 Budget | 2022 Budget  |              | SB Budget \$    |  |
| 1                    | ł              |  | 2021            | 2022         | 2023 SB         | \$ Increase/-   | %-           | 2023 Default | Increase/-      |  |
| Org                  | Object         | Description                                  | Budget          | Budget       | Budget          | (Decrease)      | Difference   | Budget       | (Decrease)      | Explanation  |
|                      |                | Benefits Total                               | 54              | 80           | 54              | (27)            |              | 54           |                 |  |
|                      |                |  |                 |              |                 |                 |              |              |                 |  |
|                      |                | Town Moderator Total                         | 754             | 1,130        | 754             | (377)           | -33.3%       | 754          | •               | A  |
|                      |                |  |                 |              |                 |                 |              |              |                 |  |
| Town Clark           |                |  |                 |              |                 |                 |              |              |                 |  |
| 01414051             |                | TC- Sal/Wages FT                             | 213,432         | 220,460      | 229,548         | 9,089           | 4.1%         | 226,491      | (3,057)         | Includes 1 FT Town Clerk 1 FT Deputy TC + 2 FT Asst Clerks                                 |
| 01414051             |                | TC- SalWages OT                              | 300             | 300          | 300             | -               | 0.0%         | 300          | -               | OT for Assistant Clerks  |
| 01414051             | 51400          | TC- Longevity Pay                            | 950             | 1,000        | 1,050           | 50              |              | 1,050        | -               | Longevity for 1 Assistant Clerk  |
|                      |                | Salaries Total                               | 214,682         | 221,760      | 230,898         | 9,139           | 4.1%         | 227,841      | (3,057)         |  |
| 01414051             | 50400          | TC- Health Insurance                         |                 | 00.400       | 04 740          | 22.355          |              |              |                 |  |
| 01414051             |                | TC- Dental Insurance                         | 66,042<br>5,900 | 66,469       | 64,712<br>5,900 | (1,757)         |              | 64,712       | <u> </u>        | 1.5% decrease in the premium rate  |
| 01414051             |                | TC- Life Insurance                           | 270             | 5,811<br>270 | 270             | 89              | 1.5%         | 5,900        | -               | 1.5% increase in the premium rate  |
| 01414051             |                | TC-LTD Insurance                             | 779             | 801          | 818             | 17              | 0.0%<br>2.1% | 270<br>818   | -               | No change in the premium rate  |
| 01414051             |                | TC-FICA                                      | 13,310          | 13,749       | 14.316          | 567             | 4.1%         | 14.126       |                 | Based on wages: 6.2%   |
| 01414051             |                | TC- Medicare                                 | 3,113           | 3,216        | 3,348           | 133             |              | 3,304        |                 | Based on wages: 6.2%   |
| 01414051             |                | TC- Retirement Town                          | 27,127          | 31,179       | 31.838          | 659             | 2.1%         | 31,425       |                 | Based on wages: 14.06% Jan-Jun: 13.53% Jul-Dec   |
| 01414001             | - 02000        | Benefits Total                               | 116,541         | 121,495      | 121,202         | (293)           |              | 120,555      | (647)           | Dased off Wages. 14.00 % Jail-out, 13.55 % Jul-Dec   |
|                      |                |  | 1.0,071         | 121,400      | 121,202         | (250)           | 0.270        | 120,000      | (041)           |  |
| 01414051             | 55049          | TC- Computer Supplies                        | 1,200           | 1,200        | 1,200           |                 | 0.0%         | 1,200        | •               | toner cartridges, validator ribbons, calculator ribbons                                    |
|                      |                |  | 1               |              | ,,              |                 |              | 1,200        | -               | Mandatory Fall Conf, Spring Reg, TC Certification Training, NECTCA                         |
| ļ                    |                |  | l               |              |                 |                 | !            |              | !               | Conference, NEMCI&A Certification, Clerkworks Training, Election Training.                 |
| 01414051             | 55050          | TC- Conf/Room/Meals                          | 2,000           | 2,000        | 2,000           | -               | 0.0%         | 2,000        | · -             | IIMC Conference  |
| 01414051             | 55058          | TC- Contract Services                        | 1,700           | -            | •               |                 |              | •            | -               | Moved to Office Equipment Lease  |
| 01414051             | 55084          | TC- Dog Tags                                 | 600             | 600          | 600             | -               | 0.0%         | 600          | -               | Dog tags   |
| 01414051             | 55088          | TC- Dues                                     | 300             | 300          | 360             | 60              | 20.0%        | 300          | (60)            | IIMC -\$175; NHCTCA-\$100; NEACTC-\$85.00  |
|                      |                |  |                 |              |                 |                 |              |              | ļ               | Registration Fees for Mandatory Fall Conf, Spring Regional, TC Certification               |
| 01414051             |                | TC-Education/Training                        | 200             | 2,000-       | 2;000-          |                 | 0.0%         | 2,000        | <del></del>     | Training, NECTCA Conf. NEMCI&A Certification, Elections, IIMC Conference                   |
| 01414051             |                | TC- Equipment Purchase                       | 2,000           | 2,000        | 2,000           |                 | 0.0%         | 2,000        | -               | Computers, printers, copiers, office furniture, panels between work stations               |
| 01414051             |                | TC- Office Equipment Lease                   | 3,233           | 4,993        | 5,000           | 7               | 0.1%         | 4,993        | (7)             | GreatAmerica Financial Serv 3 printers; Leaf - 1 Sharp printer                             |
| 01414051             |                | TC- Office Equip Maintenance                 |                 | 480          | 480             | -               | 0.0%         | 480          | -               | Validators, Mobile printers used for elections   |
| 01414051             | 55200          | TC- Office Supplies                          | 2,000           | 2,000        | 2,000           | -               | 0.0%         | 2,000        | -               | copy paper, general office supplies, envelopes   |
|                      |                | TO B   | !               |              |                 | 1               |              |              |                 | dog civil forfeiture letters, letters & forms, weekly State work, monthly Vital            |
| 01414051<br>01414051 | 55224<br>55241 | TC- Postage                                  | 5,000           | 5,000        | 5,000           | •               | 0.0%         | 5,000        |                 | work, weekly MV registrations  |
| 01414051             | 55241<br>55246 | TC- Record Retention TC- Reference Materials | 5,000           | 2,500        | 2,500<br>300    | •               | 0.0%         | 2,500        | •               | Book Restoration   |
| 01414001             | 33246          | TO Reference Materials                       | 300             | 300          | 300             | •               | 0.0%         | 300          | •               | Not Funding-Delete Line Item,  |
| 01414051             | 55270          | TC- Software Agreement/Contract              | 8.800           | 8.900        | 9.002           | 102             |              | 0.000        | /405            | Interware Development Contract for MV, Boats, Vitals, Transfer Station                     |
| 0 14 1403 1          | 33210          | 10- Sollware Agreement/Contract              | 0,800           | 0,800        | 9,002           | 102             | 1.1%         | 8,900        | (102)           | Permits, Credit Cards, Reports, Support, Dogs On-line prgm, CC machines                    |
|                      |                |  |                 | l            |                 |                 | j            |              |                 | Mandatory Fall Conf. Spring Reg. TC Certification Training, NECTCA                         |
| 01414051             | 55308          | TC- Travel Reimbursement                     | 400             | 800          | 800             | _               | 0.0%         | 000          |                 | Conference, NEMCI&A Certification, Clerkworks Training, Election Training, IIMC Conference |
| 0 14 1403 1          | 33308          | General Expenses Total                       | 32,733          | 33,073       | 33,242          | 169             | 0.5%         | 33,073       | (169)           | INNO COMBIENCE   |
|                      | <del> </del>   | CONTROL EXPENSES TOTAL                       | 52,733          | 33,073       | 33,242          | 109             | 0.5%         | 33,073       | (109)           |  |
|                      |                | Town Clerk Total                             | 363,956         | 376,327      | 385,342         | 9.014           | 2.4%         | 381,469      | (3,873)         | Ā  |
|                      |                | I TAME AND LAME                              | 1 000,000       | 010,021      | JUJ,J42         | 3,014           | 2.470        | 301,400      | (3,073)         |  |

|                      | 4-           |  | 1               | 1               |                   |  | Γ  |                        |   |   |
|----------------------|--------------|--|-----------------|-----------------|-------------------|--|--|------------------------|---|---|
| Town of E            |              | 1000                                     |                 |                 |                   | <del></del>  | <del> </del>                                     | <del></del>            |   |   |
| 2023 Gene            | eral Fund    | i SB Budget                              |                 |                 |                   |  |  | ,                      |   |   |
| Prepared:            | January      | 10, 2023                                 |                 |                 |                   |  | ļ  |                        |   | Version #6  |
| Org                  |              | Description                              | 2021<br>Budget  | 2022<br>Budget  | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |  | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation   |
| Elections            |              |  |                 |                 |                   |  |  |                        |   |   |
|                      | <b>54000</b> | 51. 0.1114                               | 2 000           | 3,000           | 3,000             |  | 0.0%   | 3,000                  |   | Supervisors of the Checklist-1 mandated election, 1 deliberative, 1 special election  |
| 01414052<br>01414052 |              | EL- Sal/Wages Elected EL- Sal/Wages Temp | 3,000<br>2,200  | 8,800           | 2,000             | (6,800)  | -77.3%   | 2,000                  | · · · · · · · · · · · · · · · · · · ·                                       | Ballot Clerks for 1 mandated elections, 1 deliberative, 1 special election  |
| 01414002             | 0,2.0        | Salaries Total                           | 5,200           | 11,800          | 5,000             | (6,800)  | -57.6%   |                        | -   |   |
|                      |              |  |                 |                 |                   |  |  |                        |   | 0.00  |
| 01414052             |              | EL-FICA                                  | 322<br>75       | 732<br>171      | 310<br>73         | (422)<br>(99)  | -57.6%<br>-57.6%                                 | 310<br>73              | ·   | Based on wages: 6.2% Based on wages: 1.45%  |
| 01414052             | 52210        | EL- Medicare<br>Benefits Total           | 398             | 903             | 383               | (520)  |  | 383                    |   | Dasco on Wagos. 140 W   |
|                      |              | Danema Total                             | 333             | - 333           |                   |  | İ  |                        |   |   |
| 01414052             | 55002        | EL- Advertising                          | 300             | 300             | 150               | (150)  | -50.0%   | 300                    | 150   | Legal Notices  Copy paper, envelopes, general office supplies, and all supplies needed for  |
| 01414052             | 55200        | EL- Office Supplies                      | 600             | 600             | 600               |  | 0.0%   | 600                    | •   | Lopy paper, envelopes, general office supplies, and all supplies freeded for election Mandated by SOS, sending absentee ballots and any other letters required to |
| 01414052             | 55224        | EL- Postage                              | 660             | 4,000           | 2,000             | (2,000)  | -50.0%   | 4,000                  | 2,000   | be sent by the Checklist Sups   |
|                      |              |  |                 |                 |                   | 40.000   | 40.00  | 0.500                  | 2.000   | Mandated by SOS to pay for coding, printing, collating, shipping costs and any other Special Town Elections held by the Town                                      |
| 01414052             | 55322        | EL- Voting Expenses                      | 4,000           | 6,500           | 3,500             | (3,000)  | -46.2%   | 6,500                  | 3,000   | Mandaled by the State of NH for servicing and maintaining of the Accuvote   |
| 01414052             | 55323        | EL- Voting Machines Maint.               | 900             | 900             | 3,900             | 3,000  | 333.3%   | 900                    |   | Machines, \$3,000 software maintenance on new polling pads  |
|                      |              | General Expenses Total                   | 6,460           | 12,300          | 10,150            | (2,150)  | -17.5%   | 12,300                 | 2,150   |   |
| <b></b>              |              | Elections Total                          | 12,058          | 25,003          | 15,533            | (9,470)  | -37.9%   | 17,683                 | 2,150   | A   |
|                      |              | Liections rotal                          | 12,000          | 20,000          | 10,000            | <u></u>  | 1  |                        | , , , , ,   |   |
|                      |              | Total General Government                 | 1,150,015       | 1,239,834       | 1,295,456         | 55,622   | 4.5%   | 1,236,628              | (58,829)  |   |
|                      | L            |  |                 |                 |                   |  | <del> </del>                                     |                        | <del> </del>  |   |
| Finance De           | partment     |  |                 |                 | -                 | <del> </del>   | <del>                                     </del> |                        |   |   |
| Finance/Ace          | counting     |  | <u> </u>        |                 |                   |  |  |                        |   |   |
| 01415001             | 51110        | FI- Sal/Wages FT                         | 243,965         | 250,585         | 243,608           | (6,977)  |  | 238,174                |   | 3 FT: Finance Dir, Sr Accountant, HR/Payroll Accountant   |
|                      |              | Salaries Total                           | 243,965         | 250,585         | 243,608           | (6,977)  | -2.8%  | 238,174                | (5,434)   |   |
| 01415001             | 52100        | FI- Health Insurance                     | 66,042          | 59,499          | 45,581            | (13,918)   | -23.4%   | 45,581                 | -   | 1.5% decrease in the premium rate   |
| 01415001             | 52110        | FI- Dental Insurance                     | 4,850           | 4,777           | 3,493             | (1,284)  | -26.9%   | 3,493                  | -   | 1.5% increase in the premium rate   |
| 01415001             |              | FI- Life Insurance                       | 270             | 270             | 324               | 54   |  | 324<br>952             | <u> </u>  | No change in the premium rate   |
| 01415001<br>01415001 |              | FI- LTD insurance<br>FI- FICA            | 1,060<br>15,126 | 1,076<br>15,536 | 952<br>15,104     | (124)  |  | 14,767                 |   | Based on wages: 6.2%  |
| 01415001             |              | FI- Medicare                             | 3,537           | 3,633           | 3,532             | (101)  |  |                        | (79)  | Based on wages: 1.45%   |
| 01415001             |              | FI- Retirement Town                      | 30,794          | 35,232          | 33,590            | (1,642)  |  |                        |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
|                      |              | Benefits Total                           | 121,679         | 120,024         | 102,576           | (17,448)   | -14.5%   | 101,424                | (1,152)   |   |
| 01415001             | 55014        | FI- Audit Fees                           | 29,500          | 26,250          | 27,585            | 1,335  | 5.1%   | 26,250                 | (1.335)   | Annual Audit and Single Fees for Melanson   |
| 31713001             | 55514        |  | 20,000          |                 |                   | 1,,500   |  |                        |   | Bank fees historical: \$1,250 + the addition of fraud mitigation features for ACH   |
| 01415001             |              | FI- Bank Fees                            | 1,000           | 1,000           | 4,835             | 3,835  | 383.5%   | 1,000                  | (3,835)   | and checks: \$3,585   |
| 01415001             |              | FI- Conf/Room/Meals                      | 500             | 500             | 500               | (5,500)  | 0.0%<br>-84.6%                                   | 1,000                  | -   | Conferences/Meals for Finance Staff - NHGFOA Off year for GAS 74/75 Valuation, Report and Disclosure  |
| 01415001<br>01415001 |              | FI- Contract Services FI- Dues           | 1,500<br>100    | 6,500<br>100    | 1,000<br>400      | 300  |  |                        | (300)   | NHGFOA + AICPA  |
| 01415001             |              | FI- Education/Training                   | 3,500           | 4,780           | 4,000             | (780)  | -16.3%   | 4,780                  | 780   | Training and Education for 3 Finance staff  |
| 01415001             |              | FI- Office Equipment Leases              | 1,080           | 1,080           | 1.080             | -  | 0.0%   | 1,080                  | •   | Copter Lease \$1,080 Folders,check stock, envelopes, paper, tax forms, deposit tickets,   |
| 01415004             | EE200        | FI- Supplies                             | 4,000           | 4,000           | 4,000             | l .  | 0.0%   | 4,000                  | _   | kitchen/office supplies   |
| 01415001<br>01415001 |              | FI- Supplies                             | 2,300           | 2,500           | 2,250             | (250)  |  | 2,500                  | 250   | Postage for mailing checks and forms  |
| 01415001             |              | FI- Software Agreement                   | 20,775          | 27,521          | 28,896            | 1,375  | 5.0%   | 27,521                 | (1,375  | Munis Software Agreement  |
| 01415001             | 55308        | FI- Travel Reimbursement                 | 200             | 1,300           | 750               | (550)  |  |                        |   | Travel for 3 Finance staff  |
| <b></b>              |              | General Expenses Total                   | 64,455          | 75,531          | 75,296            | (235)  | -0.3%  | 70,031                 | (5,265)   |   |
| 01415001             | 55998        | FI- Due from Water Fund                  | (45,706)        | (46,326)        | (43,273)          | 3,053  | -6.6%  | (42,450)               |   | 12.5% Water Fund Offset   |
| 01415001             |              | FI- Due from Sewer Fund                  | (45,706)        |                 |                   |  | -6.6%  | (42,450)               | 823   | 12.5% Sewer Fund Offset   |

| Town of I            | Eveter       |  |                |                  |                   |  | 1                               | ,  |              | T  |
|----------------------|--------------|--|----------------|------------------|-------------------|--|---------------------------------|--|--------------|--|
|                      |              | d CD Dudget  |                |                  |                   |  |                                 | <del>                                     </del> |              |  |
|                      |              | d SB Budget  |                |                  |                   | ļ  | ļ                               |  | <del>+</del> |  |
| Prepared             | : January    | 10, 2023   |                |                  |                   |  |                                 |  |              | Version #6   |
| Org                  | Object       | Description  | 2021<br>Budget | 2022<br>Budget   | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget                           | (Decrease)   | Explanation  |
|                      |              | Due from Water/Sewer Funds                           | (91,411)       | (92,652)         | (86,546)          | 6,106  | -6.6%                           | (84,900)   | 1,646        |  |
| <u> </u>             |              | Finance/Accounting Total                             | 338,688        | 353,488          | 334,934           | /40 EE A)  | -5.2%                           | 204 720  | 40.004       |  |
|                      | <del> </del> | Thisnee/Accounting Total                             | 330,000        | 333,466          | 334,934           | (18,554)   | 9.276                           | 324,730  | (10,204)     | A  |
| Treasurer            |              |  |                |                  |                   |  |                                 |  |              |  |
| 01415002             | 51000        | TR- Sal/Wages Elected                                | 8,864          | 8,864            | 8,864             | •  | 0.0%                            | 8,864  | •            | Wages for Elected PT Treasurer   |
|                      |              | Salaries Total                                       | 8,864          | 8,864            | 8,864             | <u> </u>   | 0.0%                            | 8,864  | -            |  |
| 01415002             | 52200        | TR- FICA   | 550            | 550              | 550               |  | 0.0%                            | 550  | -            | Based on wages: 6.2%   |
| 01415002             |              | TR- Medicare   | 129            | 129              | 129               | -  | 0.0%                            | 129  |              | Based on wages: 1.45%  |
|                      |              | Benefits Total                                       | 678            | 678              | 678               | -  | 0.0%                            | • 678  |              |  |
| 04448000             |              | 70.0   |                |                  | <u>-</u>          |  |                                 |  |              |  |
| 01415002<br>01415002 |              | TR- Dues TR- Education/Training                      | 50<br>100      | 50<br>100        | 50<br>100         | -  | 0.0%                            | 50<br>100  |              | NHGFOA Dues  |
| 01415002             |              | TR - Supplies  | 100            | 100              | 100               | (100)  | -100.0%                         | 100  |              | Training and Education   |
| 01410002             | 00200        | General Expenses Total                               | 250            | 250              | 150               | (100)  | -40.0%                          | 250  |              |  |
|                      |              |  |                |                  |                   | (,   | 10.010                          |  | 1            |  |
|                      |              | Treasurer Total                                      | 9,792          | 9,792            | 9,692             | (100)  | -1.0%                           | 9,792  | 100          | A  |
| Tax Collect          | linn         |  |                |                  |                   |  |                                 |  | <del> </del> |  |
| 01415003             |              | TX- Sal/Wages FT                                     | 104,465        | 96,586           | 100,956           | 4,370  | 4.5%                            | 99,672   | (1 204)      | 2 FT: Deputy Tax Collector, Collections Specialist   |
| 01415003             |              | TX- Sal/Wages OT                                     | 104,405        | 20,500           | 100,330           | 4,510  | 7.578                           | 35,072   | (1,204)      | 2 11. Deputy Tax Condition, Conditions Specialist  |
| 01415003             |              | TX- Longevity  | 1,500          | •                | -                 | -  |                                 | -  |              |  |
|                      | ļ            | Salaries Total                                       | 105,965        | 96,586           | 100,956           | 4,370  | 4.5%                            | 99,672   | (1,284)      |  |
| 01415003             | 52100        | TX- Health Insurance                                 | 19,786         | 29,766           | 20.670            | 0.040  | 20.00                           | 20.070   | <u> </u>     |  |
| 01415003             |              | TX- Realif Insurance                                 | 1,086          | 1,570            | 38,679<br>2,100   | 8,913<br>530   | 29.9%<br>33.8%                  |  |              | 1.5% decrease in the premium rate  |
| 01415003             |              | TX- Life Insurance                                   | 162            | 162              | 162               | 330  | 0.0%                            |  |              | No change in the premium rate  |
| 01415003             | 52200        | TX- FICA   | 6,570          | 5,988            | 6,259             | 271  | 4.5%                            | 6,180  | (80)         | Based on wages: 6.2%   |
| 01415003             |              | TX- Medicare   | 1,536          | 1,400            | 1,464             | 63   | 4.5%                            |  |              | Based on wages: 1.45%  |
| 01415003             | 52300        | TX- Retirement Town Benefits Total                   | 13,397         | 13,580<br>52,467 | 13,922<br>62,586  | 342  | 2.5%                            |  |              | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
|                      | <del> </del> | Benefits Total                                       | 42,537         | 52,467           | 62,586            | 10,119   | 19.3%                           | 62,314   | (272)        |  |
| 01415003             | 55017        | TX- Bank Fees  | 5,500          | 200              | 200               | -  | 0.0%                            | 200  | -            | Tax Online ACH \$10/monthly.   |
| 01415003             | 55050        | TX- Conf/Room/Meals                                  | 50             | 425              | 460               | 35   | 8.2%                            | 425  |              | Conferences for DTC (NH Tax Collector Association) Price increase                          |
| 01415003             |              | TX- Contract Services                                | 1              | 1                | 1                 | •  | 0.0%                            | 1  |              | Coverage for Collections Clerk (80 hours)  |
| 01415003<br>01415003 |              | TX- Deeded Property                                  | 2,000          | 2,000            | 2,000             | •  | 0.0%                            | 2,000  |              | Expenses related to Tax deeded properties - 4th qtr  |
| 01415003             |              | TX- Dues TX- Education/Training                      | 50<br>2,000    | 50<br>2,000      | 50<br>2,000       | <del></del>  | 0.0%<br>0.0%                    | 50<br>2,000                                      |              | NHTC Dues Education reimbursement  |
| 01415003             | 55170        | TX- Legal Expenses                                   | 2,000          | 2,000            | 2,000             | -  | 0.0%                            |  |              | Legal services for liens deeds and bankruptcies, if any                                    |
| 01415003             | 55198        | TX- Office Equipment Leases                          | 2,156          | 2,156            | 2,156             | -  | 0.0%                            | 2,156  |              | Two Copier leases \$ \$179.60 per month  |
| 01415003             | 55200        | TX- Supplies   | 1,800          | 1,800            | 1,800             | •  | 0.0%                            | 1,800  |              | Paper, Ink, Envelopes, Storage Boxes, printer  |
| 01415003             |              | TX- Postage  | 10,000         | 8,500            | 10.000            | 1,500  | 17.6%                           | 8,500  |              | Mailing delinquency, lien, and deed notices, tax bills. Increase due to postage increases. |
| 01415003<br>01415003 |              | TX- Registry of Deeds TX- Tax Billing Services       | 950<br>3,600   | 950<br>3,600     | 950<br>3,300      | (300)  | 0.0%<br>-8.3%                   |  |              | Liens & deeds recordings at Registry of Deeds  |
| 01415003             | 55298        | TX- Tax Bining Services TX- Tax Lien/Deeded Searches | 4,000          | 4,000            | 4,000             | (300)  | 0.0%                            |  | 300          | Processing fees and materials for tax bills  Tax Lien Services                             |
|                      | 1            | General Expenses Total                               | 34,107         | 27,682           | 28,917            | 1,235  |                                 |  |              | TON BIGH COTTINGS  |
|                      |              |  |                |                  |                   |  |                                 |  |              |  |
| 01415003             | 55998        | TX- Due from Water Fund                              | (37,126)       | (37,081)         | (40,886)          | (3,805)  | 10.3%                           |  |              | 25% Water Fund Offset  |
| 01415003             | 55999        | TX- Due from Sewer Fund                              | (37,126)       | (37,081)         | (40,886)          | (3,805)  |                                 |  |              | 25% Sewer Fund Offset  |
|                      | <del> </del> | Due from Water/Sewer Funds Total                     | (74,251)       | (74,162)         | (81,771)          | (7,609)  | 10.3%                           | (80,993)   | 778          |  |
|                      |              | Tax Collection Total                                 | 108,358        | 102,573          | 110,688           | 8,115  | 7.9%                            | 108,675  | (2,013)      | A  |
|                      |              |  |                |                  |                   | -,   |                                 | ,  | ,            | 1 · · ·  |

| T                    |          | I                                 | 1              |                | -                 |  |              |                        |   |   |
|----------------------|----------|-----------------------------------|----------------|----------------|-------------------|--|--------------|------------------------|---|---|
| Town of E            |          |                                   |                |                |                   |  | <del> </del> |                        | -   |   |
| 2023 Gen             | eral Fun | d SB Budget                       |                |                |                   |  | <u> </u>     |                        |   |   |
| Prepared:            | January  | <b>,</b> 10, 2023                 |                |                |                   |  |              |                        |   | Version #6  |
| Org                  |          | Description                       | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2022 Budget  | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation   |
| A                    |          |                                   | -              |                |                   |  |              |                        |   |   |
| Assessing            | 54440    | AS SHAN ST                        | 66,197         | 74,873         | 82,687            | 7,814  | 10.4%        | 80.847                 | /1.840\   | 1 FT: Assessor  |
| 01415005<br>01415005 |          | AS- Sal/Wages FT                  | 00,197         | 14,073         | 02,007            | 7,014  | 0.0%         | 00,047                 | (1,040)   | 111.7300307   |
| 01415005             | 51210    | AS- Sal/Wages Temp Salaries Total | 66,198         | 74,874         | 82,688            | 7,814  | 10.4%        | 80,848                 | (1,840)   |   |
|                      |          | Salatics (Ola)                    | 00,198         | 14,074         | 02,000            | 7,014  | 10.4 /0      | 00,040                 | (1,040)   |   |
| 01415005             | 52100    | AS- Health Insurance              | 19,610         | 19,808         | 19,396            | (410)  | -2.1%        | 19,396                 | -   | 1.5% decrease in the premium rate   |
| 01415005             |          | AS- Dental Insurance              | 1,050          | 1,034          | 1,050             | 16   |              | 1.050                  | -   | 1.5% increase in the premium rate   |
| 01415005             |          | AS- Life Insurance                | 54             | 54             | 108               | 54   |              | 108                    | -   | No change in the premium rate   |
| 01415005             |          | AS-LTD Insurance                  | <u> </u>       |                | 760               | 760  |              | 760                    | -   |   |
| 01415005             |          | AS-FICA                           | 4,104          | 4,642          | 5,127             | 485  |              | 5.013                  | (114)   | Based on wages: 6.2%  |
| 01415005             |          | AS- Medicare                      | 960            | 1,086          | 1,199             | 113  |              | 1,172                  | (27)  | Based on wages: 1.45%   |
| 01415005             |          | AS- Retirement Town               | 8,356          | 10,527         | 11,402            | 875  |              | 11,153                 | (249)   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec                                      |
| B1413003             | DEGGO    | Benefits Total                    | 34,134         | 37,149         | 39,042            | 1,893  |              | 38,652                 | (390)   |   |
| <b></b>              |          | Denomb Folds                      | 0.,.0.         | 9.10           |                   | 1,555  |              |                        |   |   |
| 01415005             | 55050    | AS- Conf/Room/Meals               | 50             | 50             | 50                |  | 0.0%         | 50                     | -   | Meetings - meals- room  |
| 01415005             |          | AS- Contract Services             | 110,500        | 110,500        | 94,100            | (16,400)   | -14.8%       | 94,100                 | -   | Assessor contract with MRI  |
| 01415005             |          | AS- Dues                          | 260            | 270            | 290               | 20   | 7.4%         | 270                    |   | IAAO & NHAAO dues   |
| 01415005             |          | AS- Education/Training            | 500            | 500            | 650               | 150  | 30.0%        | 500                    |   | Course or seminar   |
| 01415005             |          | AS- Equipment Purchase            | 1              | 1              | 1                 | -  | 0.0%         | 1                      |   | Small equipment   |
| 01415005             |          | AS- Fuel                          | 1              | 1              | 1                 | •  | 0.0%         | 1                      |   | Assessor position   |
| 01415005             | 55171    | AS- Legal/Public Notices          | 50             | 50             | 50                | -  | 0.0%         | 50                     |   | Public Notices in news media  |
| 01415005             |          | AS- Mapping                       | 4,000          | 4,150          | 4,600             | 450  |              | 4,150                  |   | Yrly updates \$3,850 & Building placement \$15.00 per bdlg                          |
| 01415005             | 55198    | AS- Office Equipment Lease        | 1,078          | 1,078          | 1,078             | -  | 0.0%         | 1,078                  |   | Printer Lease, \$89.80/mo   |
| 01415005             | 55200    | AS- Supplies                      | 750            | 500            | 300               | (200)  | -40.0%       | 500                    | 200   | Toner, envelopes, general supplies  |
|                      |          |                                   |                |                |                   |  | 1            |                        |   | Sales questionnaires, cyclical letters, exemption requalification notices (elderly, |
| 01415005             | 55224    | AS- Postage                       | 500            | 1,300          | 1,500             | 200  | 15.4%        | 1,300                  | (200)   | velerans)   |
| 01415005             | 55247    | AS- Registry of Deeds             | 50             | 50             | 50                | •  | 0.0%         | 50                     | <u> </u>  | Plans,deeds & recording fees  |
| 01415005             |          | AS- Revaluation                   | 1              | 1              | 1                 |  | 0.0%         | 1                      | -   | Independent Appraiser   |
| 01415005             |          | AS- Software Agreement            | 16,920         | 15,535         | 17,071            | 1,536  |              | 15.535                 | 1   | Vision contract \$7,861 web fee \$3,554 cloud fee \$5,656                           |
| 01415005             | 55308    | AS- Travel Reimbursement          | 1              | 1              | 1                 | •  | 0.0%         | 1                      |   | Use of personal car -1 employee   |
|                      |          | General Expenses Total            | 134,662        | 133,987        | 119,743           | (14,244)   | -10.6%       | 117,587                | (2,156)   |   |
|                      |          |                                   |                |                |                   |  | 1            |                        |   |   |
|                      | L.,      | Assessing Total                   | 234,994        | 246,010        | 241,473           | (4,537)  | -1.8%        | 237,087                | (4,386)   | A   |
|                      |          |                                   |                |                |                   |  |              |                        | 40.555  |   |
| L                    |          | Total Finance                     | 691,833        | 711,863        | 696,787           | (15,076)   | -2.1%        | 680,284                | (16,503)  |   |
|                      |          |                                   |                |                |                   |  |              |                        |   |   |

| Town of F            | Evoto-       |                            | 1              |                |                   |  |  | :                      |   |  |
|----------------------|--------------|----------------------------|----------------|----------------|-------------------|--|--|------------------------|---|--|
| Town of E            |              | I CP Product               | l              |                |                   |  |  | 1                      | <del> </del>  |  |
|                      |              | I SB Budget                | <b></b>        |                |                   | ļ  |  | -                      |   |  |
| Prepared             | : January    | 10, 2023                   |                |                |                   |  |  |                        |   | Version #6   |
| Org<br>Planning &    |              | Description                | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
| Planning             | Developini   | one.                       |                |                |                   |  |  |                        |   |  |
| 01419101             | 51110        | PL- SalWages FT            | 105,347        | 151,209        | 174,135           | 22,926   | 15.2%  | 170,262                | (3.873)   | 2 FT : Town Planner, 1 FT Conservation/Sustainability Planner (FY)   |
| 01419101             |              | PL- SaWages PT             | 72,627         | 42,438         | 26,419            | (16,019)   | -37.7%   |                        |   | 1 Admin Asst @ 20 hr/wk; Recording Sec @ \$15 per hr   |
|                      |              | Salaries Total             | 177,974        | 193,647        | 200,554           | 6,907  | 3.6%   |                        | (4,389)   |  |
|                      |              |                            |                |                |                   |  |  |                        |   |  |
| 01419101             |              | PL- Dental Insurance       | 1,900          | 3,119          | 3,799             | 680  | 21.8%  |                        | -   | 1.5% increase in the premium rate  |
| 01419101             |              | PL- Life Insurance         | 108            | 144            | 216               | 72   | 50.0%  |                        | <u> </u>  | No change in the premium rate  |
| 01419101<br>01419101 |              | PL- LTD Insurance PL- FICA | 943            | 970<br>12,006  | 991<br>12,434     | 21<br>428  | 2.2%<br>3.6%   |                        |   | Bd   |
| 01419101             |              | PL- Medicare               | 2,581          | 2,808          | 2,908             | 100  | 3.6%   | 2,844                  |   | Based on wages: 6.2%<br>Based on wages: 1.45%  |
| 01419101             |              | PL- Retirement Town        | 13,297         | 21,260         | 24,012            | 2,752  | 12.9%  | 23,488                 |   | Based on wages: 14.05% Jan-Jun; 13.53% Jul-Dec   |
|                      |              | Benefits Total             | 29,863         | 40,307         | 44,360            | 4,053  | 10.1%  |                        | (860)   | Date of House and House the Francisco  |
|                      |              |                            |                |                |                   |  |  |                        |   |  |
| 01419101             | 55050        | PL- Cont/Room/Meals        | 200            | 200            | 800               | 600  | 300.0%   | 200                    | (600)   | APA Conference, Seminars/training. Covers two full time employees and 1 part time  |
| 01419101             |              | PL- Contract Services      | 200            | 200            | 1                 |  | 0.0%   | 200                    | (600)   | part time  |
| 01410101             | 00000        | T L Contact Corvices       | <del>'</del> - |                | <u>-</u>          |  | 0.078  | ·                      |   | Rockingham Planning Commission annual dues (2023 - \$13,127 estimated),  |
| 01419101             | 55088        | PL- Dues                   | 13,000         | 13,315         | 13,442            | 127  | 1.0%   | 13,315                 | (127)   | APA dues (\$315).  |
| 01419101             | 55091        | PL- Education/Training     | 500            | 500            | 500               | -  | 0.0%   | 500                    | •   | Seminars/Training for planning staff, board members  |
| 01419101             | 55136        | PL- GIS Software           | 3,500          | 3,500          | 3,500             | -  | 0.0%   | 3,500                  | _   | Annual support and maintenance for building permit/zoning software. Paid annually in the fall.   |
| 01419101             | 55138        | PL- Grant Matching         | 2,500          | 2,500          | 2,500             | •  | 0.0%   |                        | -   | No grants targeted at this time but to be ready if one comes along   |
| 01419101             |              | PL- Inspection Services    | 1              | 1              | 1                 | -  | 0.0%   | 1                      | -   | Placeholder for third party inspection as needed   |
| 01419101             |              | PL- Legal/Public Notices   | 2,000          | 2,000          | 2,000             | •  | 0.0%   | 2,000-                 |   | Primarily for Planning Board cases but also covers Planning dept.  |
| 01419101             |              | PL- Mapping                |                |                | 1                 | <del></del>  |  |                        | (1)   | Hasn't been spent in prior years due to in-house capabilities  |
| 01419101             | 55200        | PL- Office Supplies        | 2,000          | 2,000          | 2,000             | -  | 0.0%   | 2,000                  | -   | Misc office supplies. Covers Planning & Building depts.  |
| ı                    | ····         |                            | ļ              |                |                   |  |  |                        |   | Provide source of funding for Clean Energy NH membership, annual Local<br>Energy Solutions conference, & attendance at New England Municipal                                       |
| 01419101             | 55384        | PL- Sustainability Expense | 2,500          | 2,500          | 1,250             | (1,250)  | -50.0%   | 2,500                  | 1 250   | Sustainbility meetings   |
|                      |              |                            | -,000          |                | ,,,,,,            | 1:,200)  | 00.070   | 2,000                  | 1,200   | Covers Planning and Building departments as well as Planning Board   |
| 01419101             | 55224        | PL- Postage                | 4,000          | 4,000          | 4,000             |  | 0.0%   | 4,000                  | -   | packages and administration of cases.  |
| 01419101             | 55227        | PL- Printing               | 400            | 400            | 400               | •  | 0.0%   | 400                    | •   | Used for large printing jobs such as Zoning Ordinance  |
| 01419101             | 55246        | PL- Reference Material     | 425            | 425            | 425               | •  | 0.0%   | 425                    | _   | Includes Exeter Newspaper (\$160) and Registry Review (\$229), RSA books and other reference material  |
| 01419101             | 55289        | PL- Studies                | 5,000          | 5.000          | 5,000             | •  | 0.0%   | 5.000                  | -   | Conducting zoning analysis with current funds and under contract for \$5,000.  No decisions have been made for 2023 at this time but will work on Master Plan Action Agenda items. |
| 01419101             | 55308        | PL- Travel Reimbursement   | 200            | 800            | 800               | -  | 0.0%   | 800                    | •   | To cover mileage for staff to attend training, workshops, meetings, etc.   |
|                      |              | General Expenses Total     | 36,227         | 37,142         | 36,620            | (522)  | -1.4%  |                        | 522   |  |
|                      | ļ            | Planning Total             | 244,064        | 271,098        | 281,534           | 10,438   | 3.9%   | 276,808                | (4,727)   | Α  |
| Economic I           | Developme    | nt                         |                |                |                   |  |  |                        |   |  |
| 01465207             |              | ED- Sal/Wages FT           | 93,751         | 96,361         | 100,746           | 4,385  | 4.6%   | 98,505                 | (2,241)   | 1 FT: ED Director  |
|                      |              | Salaries Total             | 93,751         | 98,361         | 100,746           | 4,385  | 4.6%   | 98,505                 | (2,241)   |  |
| 01465207             | 52100        | ED- Health Insurance       | 26,955         | 26,848         | 26,279            | (569)  | -2.1%  | 26,279                 | -   | 1.5% decrease in the premium rate  |
| 01465207             |              | ED- Dental Insurance       | 1,900          | 1,871          | 1,900             | 29   | 1.5%   |                        | -   | 1.5% increase in the premium rate  |
| 01465207             |              | ED- Life Insurance         | 108            | 108            | 108               | -  | 0.0%   |                        |   | No change in the premium rate  |
| 01465207             | 52130        | ED- LTD Insurance          | 881            | 906            | 926               | 20   | 2.2%   | 926                    | •   |  |
| 01465207             |              | ED- FICA                   | 5,813          | 5,974          | 6,246             | 272  | 4.6%   |                        |   | Based on wages: 6.2%   |
| 01465207             |              | ED- Medicare               | 1,359          | 1,397          | 1,461             | 64   | 4.6%   |                        |   | Based on wages: 1.45%  |
| 01465207             | 52300        | ED- Retirement Town        | 11,833         | 13,548         | 13,892            | 344  | 2.5%   |                        |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| <u> </u>             | <del> </del> | Benefits Total             | 48,849         | 50,653         | 50,812            | 159  | 0.3%   | 50,339                 | (473)   |  |
| 01465207             |              | ED- Conf/Room/Meals        | 1              | 1,200          | 1,500             | 300  | 25.0%  |                        |   | OU EDI Conference and accommodations -5 Days   |
| 01465207             |              | ED- Consulting Services    | 3,000          | 1,200          | 2,500             | 1,300  | 108.3%   |                        |   | Consulting (prop appraisals, marketing, etc.)  |
| 01465207             |              | ED- Education/Training     | 1 1 222        | 1,900          | 2,000             | 100  | 5.3%   |                        |   | OU EDI final classes   |
| 01465207             |              | ED- Mobile Communications  | 1,000          | 600            | 600               |  | 0.0%   |                        |   | Cell Phone for ED Director   |
| 01465207             | 55200        | ED- Office Supplies        | 400            | 400            | 400               | l  | 0.0%   | 400                    | •   | Paper, Pens, Ink, etc.   |

| Town of F            | vote-       |   |              |              |                |  |                     |                 | 1  |   |
|----------------------|-------------|---|--------------|--------------|----------------|--|---------------------|-----------------|--|---|
| Town of E            |             | I CD Dudget                                       |              |              |                | <del></del>  |                     |                 |  |   |
|                      |             | I SB Budget                                       |              |              |                |  | ·<br>               |                 | ļ  |   |
| Prepared:            | January     | 10, 2023  |              |              |                |  |                     |                 | i  | Version #6  |
|                      |             | -   | 2021         | 2022         | 2023 SB        | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/- | 2022 Budget<br>%-   | 2023 Default    | ì  | Suntanation   |
| Org                  |             | Description                                       | Budget       | Budget       | Budget         | (Decrease)<br>200                                  | Difference<br>25.0% | Budget<br>800   | (Decrease)                                       | Explanation Mileage for ED Director, Airfare to OU EDI Conference   |
| 01465207             | 55308       | ED -Travel Reimbursement                          | 300<br>4,702 | 800<br>6,100 | 1,000<br>8,000 | 1,900  |                     | 6,100           |  | Wilbage for ED Director, Athlate to CO EDI Conterence   |
|                      |             | General Expenses Total Total Economic Development | 147,302      | 153,114      | 159,558        | 6,444  |                     |                 |  | Δ   |
|                      |             | Total Economic Development                        | 147,002      | 100,114      | 100,000        |  | 1.2.75              |                 | 1,,51.7  |   |
| Inspections          | & Code E    | nforcement  |              | -            |                |  |                     |                 |  |   |
| 01424002             | 51110       | BI- Sal/Wages FT                                  | 154,124      | 157,582      | 163,069        | 5,487  | 3.5%                | 160,273         | (2,798)  | 2 FT: Building Inspector, Deputy CEO  |
| 01424002             | 51200       | BI- Sal/Wages PT                                  | 37,820       | 38,857       | 39,140         | 283  | 0.7%                | 38,753          |  | 1 PT: Electrical Inspector (24 Hrs/Wk)  |
|                      |             | Salaries Total                                    | 191,944      | 196,439      | 202,209        | 5,770  | 2.9%                | 199,026         | (3,183)  |   |
|                      |             |   |              | 00 775       | 00.000         | (0.42)   | 2.48/               | 20 022          | <del> </del>                                     | 4 50/ document in the promise rate  |
| 01424002             |             | BI- Health Insurance                              | 39,395       | 39,775       | 38,932         | (843)  |                     | 38,932<br>2,100 | -  | 1.5% decrease in the premium rate 1.5% Increase in the premium rate   |
| 01424002             |             | BI- Dental Insurance<br>BI- Life Insurance        | 2,100<br>216 | 2,069<br>216 | 2,100<br>216   | 31   | 0.0%                | 2,100           |  | No change in the premium rate   |
| 01424002<br>01424002 |             | BI- LTD Insurance                                 | 838          | 861          | 880            | 19   |                     | 880             | -  | INO GRANGE IN the premarity rate  |
| 01424002             |             | BI- FICA  | 11,901       | 12,179       | 12,537         | 358  |                     | 12,340          | 1  | Based on wages: 6.2%  |
| 01424002             |             | BI- Medicare                                      | 2,783        | 2,848        | 2,932          | 84   |                     | 2,886           |  | Based on wages: 1.45%   |
| 01424002             |             | Bl- Retirement Town                               | 19,454       | 22,156       | 22,488         | 332  |                     | 22,110          |  | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 51.12.13.2           | 3233        | Benefits Total                                    | 76,687       | 80,105       | 80,085         | (20)   |                     | 79,463          | (621)  |   |
|                      |             |   |              |              |                |  |                     |                 |  |   |
| 01424002             | 55091       | BI- Education/Training                            | 250          | 250          | 250            | •  | 0.0%                | 250             |  | NE Building Officials Association Conference  |
| 01424002             |             | BI- Dues  | 300          | 300          | 300            | -  | 0.0%                | 300             |  | RNI and NHBOA Dues  |
| 01424002             |             | BI- Fuel  | 750          | 750          | 750            |  | 0.0%                | 750             |  | Fuel for BI   |
| 01424002             |             | BI- Mobile Communications                         | 460          | 600          | 600            | <u>-</u>   | 0.0%                | 600             | <del></del>                                      | Cell Phone for BI Mileage for Electrical inspector  |
| 01424002             |             | BI- Travel Reimbursement                          | 1,000        | 1,000        | 1,000          |  | 0.0%                | 1,000           |  | wheage for Electrical hispector   |
| 01424002             | 55319       | BI- Vehicle Maintenance<br>General Expenses Total | 2,761        | 2,901        | 2,901          | <del></del>  | 0.0%                | 2,901           | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·   |
|                      | <del></del> | General Expenses Total                            | 2,701        | 2,301        | 2,301          | <u> </u>   | 0.070               | 2,501           | -  |   |
|                      | <del></del> | Inspections & Code Enf Total                      | 271,392      | 279,445      | 285,195        | 5,750  | 2.1%                | 281,390         | (3,804)  | A   |
|                      | <del></del> |   |              |              |                | <del></del>  |                     |                 | 1  |   |
| Conservation         | n Commis    | sion  |              |              |                |  | 1                   | l               |  |   |
| 01461105             | 51200       | CC- Sal/Wages PT                                  | 1,000        | 1,000        | 1,000          | -  | 0.0%                |                 | •  | Recording secretaries @ \$15/hr avg about 6 hr/mtg  |
| 01461105             |             | CC- Sal/Wages Temp                                | 2,520        | 2,520        | 2,520          | •  | 0.0%                | 2,520           | •  | Interns 2@12/hr, 15 hrs/wk for 7 wks  |
|                      |             | Salaries Total                                    | 3,520        | 3,520        | 3,520          | <u> </u>   | 0.0%                | 3,520           | <u> </u>   |   |
|                      |             |   |              |              |                |  |                     |                 |  | Dd  |
| 01461105             |             | CC-FICA   | 218          | 218          | 218            | <del></del>  | 0.0%                | 218<br>51       |  | Based on wages: 6.2% Based on wages: 1.45%  |
| 01461105             | 52210       | CC- Medicare Benefits Total                       | 51<br>269    | 51<br>269    | 51<br>269      | <del></del>  | 0.0%                |                 |  | Dascu on wages. 1.45 /a   |
|                      |             | Benefits Total                                    | 209          | 209          | 209            | _  | 0.076               | 203             | <del></del>                                      |   |
| 01461105             | 55044       | CC- Community Services                            | 500          |              |                |  | <del> </del>        |                 | -  | Moved to Conservation Land Administration   |
| 01461105             |             | CC- Conservation Land Administration              | 1,550        | 2,050        | 2,050          | _  | 0.0%                | 2,050           | -  | Covers costs for outreach activities (Spring Tree program, pollinator projects, star gazing event, etc), trail maintenance (bridge, signs, paint, etc) and conservation land administration work such as property monitoring and maintenance needs like invasive brush removal, and supplies such as tools, gloves and equipment. |
| 01461105             |             | CC- Contract Services                             | 1,000        | 1,000        | 1,000          |  | 0.0%                | 1,000           | •  | Raynes minor maintenance repair needs.  |
| 01461105             |             | CC- Dues  | 1,000        | 1,200        | 1,200          | -  | 0.0%                | 1,200           |  | For board to join related organizations: ESRLAC (\$150), NHACC (\$900), SELT (\$150)  |
| 24.02.22             | 55001       | CO Education Contact                              | 252          | 050          | 250            |  | 0.00/               | 250             |  | Training for board members and/or Cons &Sust planner (NHACC-3 members   |
| 01461105             |             | CC- Education/Training                            | 250<br>50    | 250<br>50    |                | -  | 0.0%                |                 |  | Covers approx 1 legal notice typ in newspaper   |
| 01461105<br>01461105 |             | CC- Legal/Public Notices CC- Postage              | 20           | 20           | 20             |  | 0.0%                |                 |  | Mailings to ConCom members (mostly elect distr)   |
| 01461105             |             | CC- Postage<br>CC- Registry of Deeds              | 30           | 30           |                |  | 0.0%                |                 |  | Fee for registry of deeds (typically printing plans, deeds)   |
| 01461105             |             | CC- Roadside Mowing                               | 1,850        | 1,700        |                | -  | 0.0%                |                 |  | Mowing White, Perry. Irvine and 1/2 of Morrissette. This is paid out Oct-Dec  |
| 01461105             |             | CC-Supplies                                       | 7-15         | -            | •              | -  |                     | -               | -  |   |
|                      |             | General Expenses Total                            | 6,250        | 6,300        | 6,300          | -  | 0.0%                | 6,300           |  |   |
|                      |             |   |              |              |                |  |                     |                 |  |   |
|                      |             | Conservation Commission Total                     | 10,039       | 10,089       | 10,089         | -  | 0.0%                | 10,089          | · .  | <u>A</u>  |
|                      |             |   |              |              |                |  |                     |                 | <del> </del>                                     |   |
| Renewable            | Energy Ex   | pense   |              |              |                | L  | l                   | <u> </u>        | <u> </u>   | <u> </u>  |

| Town of E | xeter     |                               |                |                | :                 |  |             |   | <del>,</del> |                          |
|-----------|-----------|-------------------------------|----------------|----------------|-------------------|--|-------------|---|--------------|--------------------------|
| 2023 Gen  | eral Fund | d SB Budget                   |                |                |                   |  |             |   |              |                          |
| Prepared: | January   | 10, 2023                      |                |                |                   |  |             |   |              | Version #6               |
| Org       |           | Description                   | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2022 Budget |   |              | Explanation              |
| 01419118  |           | ENR- Renewable Energy Expense | 1              | 1              | 1                 |  | 0.0%        | 1 | -            | Potential Grant Matching |
|           |           | General Expenses Total        | 1              | 1              | 1                 | -  | 0.0%        | 1 | -            |                          |
| L         |           |                               |                |                | L                 |  |             |   |              |                          |
|           |           | Renewable Energy Expense      | 1              | 1              | 1                 |  | 0.0%        | 1 |              | A                        |

| Taur of F            | vote-          |                                       | <del></del> | 1              |            |  |              |                          |   | 1   |
|----------------------|----------------|---------------------------------------|-------------|----------------|------------|--|--------------|--------------------------|---|---|
| Town of E            |                |                                       |             |                |            |  |              |                          |   |   |
|                      |                | SB Budget                             |             |                |            |  |              |                          |   |   |
| Prepared:            | January        | 10, 2023                              |             |                |            |  |              |                          |   | Version #6  |
|                      |                |                                       | 2021        | 2022<br>Budget | 2023 SB    | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |              | : 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation   |
| Org                  | Object         | Description                           | Budget      | Budget         | Budget     | (Decrease)   | Dilletelice  | Buuget                   | (Decrease)  | Ехранацон   |
| Zoning Boa           | rd of Adlus    | stment                                |             |                |            |  |              |                          | -   |   |
| 01419103             |                | ZO- SalWages PT                       | 860         | 860            | 860        |  | 0.0%         | 860                      |   | Recording secretaries @ \$15 per hour   |
|                      |                | Salaries Total                        | 860         | 860            | 860        | •  | 0.0%         | 860                      | •   |   |
| 21112122             | 50000          | 70 5104                               |             | - 50           | 52         |  | 0.0%         | 53                       | <u> </u>  |   |
| 01419103<br>01419103 |                | ZO- FICA<br>ZO- Medicare              | 53<br>12    | 53<br>12       | 53<br>12   |  | 0.0%         | 12                       | <del></del>   |   |
| 01419103             | 32210          | Benefits Total                        | 66          | 66             | 66         | •  | 0.0%         | 66                       |   |   |
|                      |                |                                       |             |                |            |  |              |                          |   |   |
| 01419103             |                | ZO- Education/Training                | 200         | 200            | 200        | -  | 0.0%         | 200                      | •   | min. training allotment for board members   |
| 01419103             | 55171          | ZO- Legal/Public Notices              | 1,200       | 1,200          | 1,200      | -  | 0.0%         | 1,200                    | -   | expenses are estimated for ZBA case administration (majority of costs paid by   |
| 01410103             | EE224          | ZO- Pacings                           | 2,000       | 2.000          | 2,000      | _  | 0.0%         | 2,000                    | _   | applicant)  |
| 01419103             | 55224          | ZO- Postage<br>General Expenses Total | 3,400       | 3,400          | 3,400      | -  | 0.0%         | 3,400                    | -   |   |
|                      |                |                                       | 5,,50       |                |            |  |              |                          |   |   |
|                      |                | Zoning Total                          | 4,326       | 4,326          | 4,326      | •  | 0.0%         | 4,326                    | •   | A   |
|                      |                |                                       |             |                |            |  |              |                          |   |   |
| Historic Dis         | trict Com      | nission<br>HD- SalWages PT            | 650         | 650            | 650        |  | 0.0%         | 650                      |   | Recording secretaries @ \$15 per hour   |
| 01419104             | 51200          | Salaries Total                        | 650         | 650            | 650        | <del></del>  | 0.0%         |                          |   | Troopening coordanies & trops not   |
| <b></b>              |                | Odenes Tolai                          |             |                |            |  |              |                          |   |   |
| 01419104             | 52200          | HD-FICA                               | 40          | 40             | 40         | •  | 0.0%         |                          |   | Based on wages: 6.2%  |
| 01419104             | 52210          | HD- Medicare                          | 9           | 9              | 9          | <u> </u>   | 0.0%         |                          |   | Based on wages: 1.45%   |
|                      | ļ              | Benefits Total                        | 50          | 50             | 50         | -  | 0.0%         | 50                       | -   |   |
| 01419104             | 55050          | HD-Conf Rooms/Meals                   | 200         | 200            | 200        | -  | 0.0%         | 200                      | <del> </del>  |   |
| 014 19 104           |                | HD- Dues                              | 50          | 50             | 50         | •  | 0.0%         | 50                       |   | Min amt for dues associated with various organizations work with HDCs   |
| 01419104             | 55091          | HD- Education/Training                | 200         | 200            | 200        | -  | 0.0%         | 200                      | -   | min. training allotment for board members   |
| 01419104             | 55138          | HD- Grant Matching                    | 1,000       | 1,000          | 1,000      | -  | 0.0%         |                          | -   | CLG (Certified Local Government) Grant match. We did not apply for a CLG grant in 2022 but anticipate submitting in 2023. |
| 01419104             |                | HD- Legal/Public Notices              | 100         | 100            | 100<br>350 | •  | 0.0%         |                          | -   | Expenses are estimated for HDC case administration  |
| 01419104<br>01419104 | 55224<br>55227 | HD- Postage HD- Printing              | 350<br>125  | 350<br>125     | 125        |  | 0.0%         |                          |   | Printing needs for HDC as they arise  |
| 01419104             |                | HD- Reference Material                | 100         | 100            | 100        | -  | 0.0%         |                          | -   |   |
|                      |                | General Expenses Total                | 2,125       | 2,125          | 2,125      | -  | 0.0%         | 2,125                    | -   |   |
|                      |                |                                       |             |                |            |  |              | 0.05-                    |   | A   |
|                      | ļ              | Historic District Commission Total    | 2,825       | 2,825          | 2,825      | <u> </u>   | 0.0%         | 2,825                    | <u> </u>  | <u>A</u>  |
| Heritage Co          | mmleelee       |                                       |             |                |            |  | <del> </del> | <u> </u>                 | <del> </del>  |   |
| 01419106             | 51200          | HC- Sal/Wages PT                      | 540         | 540            | 540        |  | 0.0%         | 540                      |   | Recording secretaries @ \$15 per hour   |
|                      |                | Salaries Total                        | 540         | 540            | 540        |  | 0.0%         | 540                      | •   |   |
|                      |                |                                       |             |                |            |  | 0.55         |                          |   | Boood on wagger 6 29/   |
| 01419106             |                | HC-FICA                               | 33<br>8     | 33<br>8        | 33<br>8    | -  | 0.0%         |                          |   | Based on wages: 6.2%<br>Based on wages: 1.45%   |
| 01419106             | 52210          | HC- Medicare<br>Benefits Total        | 41          | 41             | 41         | <del>-</del>   | 0.0%         |                          |   | 2000 0.1 10000 117070   |
| <b></b>              | <b> </b>       | DOMESTOWN                             |             | 71             |            |  | 1            | · ·                      | 1   |   |
| 01419106             | 55058          | HC- Contract Services                 | 1           | 1              | 1          | •  | 0.0%         | 11_                      | •   |   |
| 01419106             |                | HC- Dues                              | 50          | 50             |            |  | 0.0%         |                          |   | Alia terlain offerment for heard members  |
| 01419106             |                | HC- Education/Training                | 200         | 200            |            | -  | 0.0%         |                          |   | Min. training allotment for board members   |
| 01419106<br>01419106 |                | HC- Grant Matching<br>HC- Postage     | 1<br>25     | 1<br>25        | 25         |  | 0.0%         |                          |   | Expenses are estimated for Heritage Commission case administration  |
| 01419108             |                | HC- Printing                          | 35          | 35             | 35         | •  | 0.0%         |                          |   |   |
| 155105               |                | General Expenses Total                | 312         | 312            | 312        | -  | 0.0%         |                          |   |   |
|                      |                |                                       |             |                |            |  |              |                          |   |   |
| 01419106             | 55347          | Transfer Out                          |             |                |            | -  | -            | ļ                        | -   | Year End Balance Transfer   |
| <u> </u>             | <u> </u>       |                                       | •           |                | <u> </u>   | -  | <del> </del> | •                        | <u> </u>  | Topi Life Delance Translet  |
|                      | <del> </del>   | Heritage Commission Total             | 893         | 893            | 893        | -  | 0.0%         | 893                      | -   | Α   |
| L                    |                |                                       | - 555       |                |            |  |              |                          | •   |   |

| Town of t   | Evoto-   |  | 1                |                  |                  |  | ı                 | 1                | (            |   |
|-------------|--|--|------------------|------------------|------------------|--|-------------------|------------------|--------------|---|
| Town of L   |  | I SP Budget                              | 1                |                  | 1                | <del></del>  |                   |                  | <del> </del> |   |
| ∠023 Ge⊓    | erai Fun   | d SB Budget                              | <b>_</b>         |                  | ļ                |  |                   |                  |              | ***************************************   |
| Prepared    | : January  | 10, 2023                                 |                  |                  |                  |  |                   |                  |              | Version #6  |
| Ora         | Object   | Description                              | 2021<br>Budget   | 2022<br>Budget   | 2023 SB          | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/- | 2022 Budget<br>%- | 2023 Default     |              |   |
| Org         | Object   | Description                              | Budget           | Budget           | Budget           | (Decrease)   | Difference        | Budget           | (Decrease)   | Explanation   |
|             |  | Total Planning & Development             | 680,842          | 721,789          | 744,422          | 22,633   | 3.1%              | 731,276          | (13,146)     |   |
|             | <del>                                     </del> | Total Fictioning & Development           | 000,042          | 121,700          | 744,422          | 22,000   | 3.176             | 751,270          | (13,140)     |   |
| Police Depa | artment  |  |                  |                  |                  |  |                   |                  | <del></del>  |   |
|             |  |  |                  |                  |                  |  |                   |                  |              |   |
| Police      |  |  |                  |                  |                  |  |                   |                  |              |   |
|             |  | Sal/Wages FT                             | 1,762,738        | 1,806,113        | 1,902,245        | 96,132   | 5.3%              | 1,892,370        |              | 29 FT (Chief, Deputy, Sergeants, Lieutenant, Officers, Admin)   |
|             |  | SalWages Shift Differential              |                  |                  | 8,320            | 8,320  |                   | 8,320            |              | Per Police CBA  |
|             |  | Sal/Wages Incentive                      |                  | •                | 6,000            | 6,000  |                   | 6,000            |              | Per Police CBA  |
| <u></u>     | 51150  | Vacation Replacement OT                  | 46,587           | 46,587           | 46,587           | <u> </u>   | 0.0%              | 46,587           | -            | Cost to cover the replacement of officers on vacation   |
|             | 51200  | Sal/Wages PT                             | 14,500           | 14,500           | 14,500           | -  | 0.0%              | 14,500           |              | Currently have 1 Auxiliary Officer who teaches DARE spring/fall   |
|             | 51300  | Sal/Wages OT                             | 97,000           | 97,000           | 103,267          | 6,267  | 6.5%              | 108,867          |              | Coverage OT   |
|             | 51350  | FEMA Storm Related OT                    | 1 1 700          | 1                | 1 000            | •  | 0.0%              | 1                | <u> </u>     | Expenses related to declared emergencies  |
|             | 51400<br>51410                                   | Longevily Pay Sick Replacement OT        | 1,700            | 1,750            | 1,800            | 50   | 2.9%              | 1,800            | -            | For hires before 1/1/2010 only  |
|             | 51410  | Holiday Pay                              | 19,250<br>59,471 | 19,250<br>58,514 | 19,250<br>66,270 | 7,756  | 0.0%<br>13.3%     | 19,250<br>66,270 |              | covers for officers out sick<br>contract item   |
|             | 51425  | Firearm Incentive                        | 1,500            | 1,500            | - 00,270         | (1,500)  | -100.0%           | 00,2/0           | -            | contract item (moved to Incentive)  |
|             |  | Field Training Incentive OT              | 5,000            | 5,000            | -                | (5,000)  | -100.0%           | -                | -            | contract item (moved to incentive)  |
|             | 51435  | Comfort Dog OT                           | 3,000            | 3,000            | 5,600            | 5,600  | -100.0%           | <del></del>      | L            | Offsetting reduction in Staff OT  |
|             | 51450  | Education Incentive                      | 4,160            | 4,160            | 16,500           | 12,340   | 296.6%            | 16,500           | (5,550)      | Per Police CBA  |
|             | 51455  | Training Regular Pay                     | -                | 7,100            | 10,500           | 12,040   | 230.078           | - 10,000         | <del> </del> | Training Regular Pay  |
|             | 51440  | Training Coverage - OT                   | · -              | _                |                  | -  |                   | _                |              | Training Coverage - OT  |
| -           | ******   | Salaries Total                           | 2,011,907        | 2,054,375        | 2,190,340        | 135,965  | 6.6%              | 2,180,465        | (9,875)      | Training Coverage Of  |
|             |  |  | 4,511,651        | 2(00 ),01 0      | 2,,              | 100,000  | 5.575             | 211001400        | (0,0,0,      |   |
|             | 52100  | Health Insurance                         | 479,896          | 467,262          | 436,880          | (30,382)   | -6.5%             | 436,880          | -            | 1.5% decrease in the premium rate -   |
|             | 52110  | Dental Insurance                         | 33,317           | 32,301           | 34,656           | 2,355  |                   | 34,656           |              | 1.5% increase in the premium rate   |
|             | 52120  | Life Insurance                           | 1,728            | 1,782            | 1,783            | 1  |                   | 1,783            | -            | No change in the premium rate   |
|             | -52130-  |  | 1,014            |                  |                  | 24   |                   | 1,092            |              |   |
|             | 52200  | FICA                                     | 12,350           | 12,606           | 9,428            | (3,178)  |                   | 9,428            |              | Based on wages: 6,2%  |
|             | 52210  | Medicare                                 | 29,203           | 29,783           | 31,760           | 1,977  | 6.6%              | 31,617           |              | Based on wages: 1.45%   |
|             | 52300  | Retirement Town                          | 23,264           | 26,545           | 20,969           | (5,576)  |                   | 20,797           |              | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
|             | 52310  | Retirement Police                        | 567,168          | 627,009          | 657,814          | 30,805   | 4.9%              | 655,125          |              | Based on wages: 33.88% Jan-Jun; 31.28% Jul-Dec  |
|             |  | Benefits Total                           | 1,147,940        | 1,198,356        | 1,194,382        | (3,974)  | -0.3%             | 1,191,378        | (3,004)      |   |
|             |  | Accreditation                            | 5,716            | 5,922            | 6,483            | 561  | 9.5%              | 5,922            |              | Guardian Tracking (\$1581) and PowerDMS document management software<br>yearly account renews in August (\$4341)-is necessary to continue towards<br>CALEA Accreditation  |
|             | 55035  | Chiefs Expenses                          | 1,000            | 1,200            | 1,200            | -  | 0.0%              | 1,200            | <u> </u>     | Covers empl. awards, retirements, dept meetings, hosting meals  |
|             | 55043  | Community Relations                      | 2,500            | 7,500            | 7,500            |  | 0.0%              | 7,500            |              | Contractor will assist as Public information officer, plaques, dare, crime<br>prevention items includes NNO yearly, Halloween safety, Child badges, safety<br>seats, etc.   |
|             | 55045  | Vehicle Computer Equipment               | 6,565            | 6,565            | 6,565            | -  | 0.0%              | 6,565            | •            | Update/cruiser laptops with puchase and install one new Rhino Tablet with mount and antenna   |
|             | 55047  | Computer Maintenance/Service<br>Contract | 17,500           | 17,500           | 17,500           | -  | 0.0%              | 17,500           | -            | Certified Computer Solutions (\$16,440) which is a 5 year contract-this is 3rd year, PD laptop service (\$375), Cross Agency expense for IMC (\$400) Professional Development training conferences for the Chief and Deputy Chief |
|             | 55050  | Conf/Room/Meals                          | 3,000            | 3,000            | 3,000            | <u> </u>   | 0.0%              | 3,000            | -            | HACP convention etc.  Per diem contracts with attorneys for assistance with Police Prosecution  |
|             | 55057  | Prosecutor Service                       | 35,000           | 35,000           | 35,000           |  | 0.0%              | 35,000           | _            | Involves motion drafting, advising, and courtroom assistance, etc.  |
|             | 55064  | Court Mileage Reimbursement              | 1                | 1                | -                | (1)  |                   | 1                | 1            | gi gi voultanii ocontanioni otor  |
|             | 55087  | Dry Cleaning                             | 12,000           | 10,800           | 10,800           | • '  | 0.0%              | 10,800           | - '          | Contractual cost increase   |
|             | 55088  | Dues                                     | 8,545            | 8,918            | 8,993            | 75   |                   | 8,918            |              | Yearly dues for SERT, NENA 911, NESPIN, Child Advocacy Center, and professional association memberships   |
|             | 55091  | Education/Training                       | 13,000           | 17,000           | 17,000           | _  | 0.0%              | 17,000           |              | Training course costs/meal reimbursement for the entire department (including civilians), increase for yearly mental health training for all officers and dispatchers with MHP  |
| _           |  |  |                  |                  |                  |  |                   |                  |              |   |

| Town of | Exeter    |                              |                |                |                   |  |        |                        |          |  |
|---------|-----------|------------------------------|----------------|----------------|-------------------|--|--------|------------------------|----------|--|
| 2023 Ge | neral Fun | d SB Budget                  |                |                |                   |  |        |                        |          |  |
|         |           | , 10, 2023                   |                |                |                   |  |        |                        |          | Version #6   |
| Org     |           | Description                  | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |        | 2023 Default<br>Budget |          | Explanation  |
|         | 55406     | Ei                           | 17,750         | 17.750         | 39.883            | 22,133   | 124,7% | 17,750                 | (22 133) | Mountain bike parts, stop stick replacement, flashlights, some building<br>Improvement costs, furniture/boards, Taser cartridges, less lethal tools- OC<br>Tasers- cost: \$110,665 installment purchase \$22,133 for 5 years   |
|         |           | Equipment Purchase           | 43.440         | 40,000         | 41,734            | 1,734  | 4.3%   | 40.000                 | (1734)   | Fuel for patrol vehicles using monthly average at the rate of \$2.35 ESTIMATE  |
|         |           | Fuel General Expenses        | 6,000          | 6,000          | 6,000             | 1,734  | 0.0%   | 6.000                  |          | Towing charges, patrol enforcement supplies radar replacements, speed signs, promotional testing materials, hiring costs includes polygraph, medical, and psychological testing, Livescan fee (\$476), etc.  |
|         |           | Investigation                | 5,000          | 5,000          | 5.000             | <u> </u>   | 0.0%   | 5.000                  |          | Covers drug investigation costs and equipment  |
|         |           | Mobile Communications        | 3,147          | 5,253          | 3.050             | (2,203)  | -41.9% | 5,253                  |          | AT&T FirstNet department cell and laptop modem plan- there is also a Dispatch phone failover plan- We put all mobile comms expense lines (Staff and Patrol) into this one single line item-overall increase of \$2106 yearly   |
|         |           |                              |                |                |                   |  |        |                        |          | There is an ammunition shortage across the country and an increase in firearms ammunition costs (pistol and rifle). We will also need to add a rifle to our shooting simulator as currently we have only pistols (\$2,700). This line item also includes items for training and equipment for bean bag shotguns and simulated shooting drills protective gear, and includes the cost of both lethal and less lethal ammunition, gun accessories and cleaning, targets, range fees, |
|         | 55193     | Munitions                    | 12,000         | 15,700         | 15,700            |  | 0.0%   | 15,700                 | <u> </u> | etc.   |
|         | 55199     | Office Equipment Maintenance | 5,725          | 5.725          | 5.725             |  | 0.0%   | 5.725                  | -        | Maintenance contract of 6 machines including: copier printers and all service, parts, and labor  |
|         |           | Office Supplies              | 11,800         | 11,800         | 11,800            | -  | 0.0%   | 11,800                 |          | Office supplies, new contract eliminates ink toner, evidence, prosecution, photo   |
|         |           | Postage                      | 1,200          | 1,200          | 1,000             | (200)  | -16.7% | 1,200                  | 200      | Postage costs for mailings   |
|         | 55270     | Software Agreement           | 17,070         | 17,855         | 23,410            | 5,555  | 31.1%  | 17,855                 | (5,555)  | Central Square IMC full contract- records, emergency operations, and interface for POL and FD Dispatch Center  |
|         | 55014     | Uniforms                     | 15,385         | 16,200         | 16.200            | _  | 0.0%   | 16,200                 | _        | Cost for uniforms and uniform related equipment for 40 employees- include bullet proof vest replacements and contractual clothing allowance for staff division of \$400 each/year.   |
|         |           | Vehicle Maintenance          | 21,000         | 21,000         | 21,000            | <del> </del>   | 0.0%   | 21,000                 | -        | Covers repair costs for 19 vehicles  |
|         |           | Comfort Dog Expenses         | 21,000         | 21,000         | 8,000             | 8,000  | 0.078  | - 21,500               | (8,000)  | Cost of dog, food, vet bills, equipment  |
| <b></b> |           | Veterinarian Service         | 2,150          | 1.000          | 750               | (250)  | -25.0% | 1,000                  | 250      | contract with SPCA (\$750), unforseen animal vet charges, rabies testing   |
|         |           | Veterinarian Equipment       | 500            | 300            | 300               | -  | 0.0%   | 300                    | -        | ACO equipment added splitting cost of the online dog licensing lookup software management with Town Clerk  |
|         |           | General Expenses Total       | 266,996        | 278,189        | 313,593           | 35,404   | 12.7%  | 278,189                | (35,404) |  |
|         |           | Total Police Department      | 3,426,844      | 3,530,920      | 3,698,315         | 167,395  | 4.7%   | 3,650,032              | (48,283) | <br> A   |

| Town of E   | Exeter   |   |                   |                    |                     | <u> </u>   |                |                        |   |  |
|-------------|----------|---|-------------------|--------------------|---------------------|--|----------------|------------------------|---|--|
|             |          | I SB Budget   |                   |                    |                     |  |                | <u> </u>               |   |  |
| Prepared    |          |   | 1                 |                    |                     |  |                |                        |   | Version #6   |
| riepaieu    | January  | 10, 2023  |                   |                    |                     |  |                |                        |   | Version #6   |
| Org         | Object   | Description   | 2021<br>Budget    | 2022<br>Budget     | 2023 SB<br>Budget   | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |                | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
|             |          |   |                   |                    | X                   |  |                |                        |   |  |
| Fire Depart |          | C-IAI FT  | 4 000 407         | 0.000.000          | 0.400.000           | 404.074  |                | 0.110.000              | 140.005   | An PT  |
| -           |          | SalWages FT<br>SalWages Incentive                   | 1,959,487         | 2,006,989<br>8,402 | 2,128,363<br>20,350 | 121,374<br>11,948  | 6.0%<br>142,2% | 2,118,068<br>20,350    | (10,295)  | Negotiated in CBA  |
|             |          | Vacation Replacement OT                             | 18,362            | 19,487             | 19,487              | - 11,340   | 0.0%           | 19,487                 |   | Overtime for Vacation Leave Replacement  |
|             |          | SalWages PT   | 17,468            | 1                  | -                   | (1)  | -100.0%        | -                      |   | 1 PT: Office Clerk (20hr/wk ) (removed in 2022)  |
|             |          | Sal/Wages Call Back OT                              | 109,409           | 100,136            | 88,201              | (11,935)   | -11.9%         | 88,201                 | -   | Overtime for emergency recall and other off-duty details   |
|             |          | Personal Replacement OT                             | 20,557            | 19,397             | 19,397              | •  | 0.0%           | 19,397                 |   | Overtime for Personal Leave Replacement  |
|             |          | FEMA Storm Related OT<br>Longevity Pay              | 5,050             | 2,700              | 1,850               | (850)  | 0.0%<br>-31,5% | 1 1 050                |   | Expenses related to declared emergencies For employees hired prior to 1/1/2006   |
|             |          | Sick Replacement OT                                 | 31,943            | 34,305             | 34,305              | (650)  | 0.0%           | 1,850<br>34,305        |   | Overtime for Sick Replacement  |
|             |          | Holiday Pay   | 92,348            | 101,193            | 110,172             | 8,979  | 8.9%           | 110,172                |   | Holiday pay (12 holidays @ 12hrs)  |
|             | 51600    | Sal/Wages On Call                                   | 2,500             | 2,500              | 2,500               | •  | 0.0%           | 2,500                  |   | PT On-Call salaries  |
|             |          | Salaries Total                                      | 2,267,625         | 2,295,111          | 2,424,626           | 129,515  | 5.6%           | 2,414,331              | (10,295)  |  |
|             | 50400    | 110.1.  | 445 450           |                    | 100.010             | 10.011   |                |                        |   |  |
|             |          | Health Insurance Dental Insurance                   | 415,170<br>40,227 | 447,404<br>38,311  | 490,248<br>42,327   | 42,844   | 9.6%<br>10.5%  | 490,248<br>42,327      | -   | 1.5% decrease in the premium rate  |
|             |          | Life Insurance                                      | 1,945             | 2,692              | 3,564               | 4,016<br>872   | 32.4%          | 3,564                  | -   | 1.5% increase in the premium rate  No change in the premium rate   |
| <b> </b>    |          | LTD Insurance                                       | 1,001             | 1,042              | 1,065               | 23   | 2.2%           | 1,065                  | <del></del>   | No change in the premion rate  |
|             |          | FICA  | 4,976             | 3,059              | 3,217               | 158  | 5.2%           | 3,217                  |   | Based on wages: 6.2%   |
|             |          | Medicare  | 32,881            | 33,279             | 35,157              | 1,878  | 5.6%           | 35,008                 | (149)   | Based on wages: 1.45%  |
|             |          | Retirement Town                                     | 7,611             | 6,586              | 6,809               | 223  | 3.4%           | 6,661                  |   | Based on wages: 14.06%   |
|             | 52320    | Retirement Fire                                     | 691,675           | 740,878            | 749,533             | 8,655  | 1.2%           | 746,742                |   | Based on wages: 32.99%   |
| <b> </b>    | <u> </u> | Benefits Total                                      | 1,195,486         | 1,273,251          | 1,331,920           | 58,669   | 4.6%           | 1,328,832              | (3,088)   |  |
|             | 55019    | Breathing Apparatus                                 | 11,245            | 11,666             | 6,120               | (5,546)  | -47.5%         | 11,666                 | 5,546   | Breathing apparatus testing and repairs & air compressor certification and repairs   |
|             | -55035-  | Chiefs Expenses                                     | 720-              | 720                | 750                 | 30   |                | 720                    |   | expenses for meetings, dinners   |
|             | 55038    | Cistem Maintenance                                  | 1,600             | 1,600              | 900                 | (700)  | -43.8%         | 1,600                  | 700   | Cistern & dry hydrant maintenance  |
|             | 55041    | Command Supplies                                    | 5,000             | 5,000              | 3,500               | (1,500)  | -30.0%         | 5,000                  | 1 500   | Emergency Operations Center supplies during drills, exercise and incidents, including food, office supplies, & training material                   |
|             |          | Communications Equipment                            | 9,905             | 10,960             | 10,793              | (167)  |                | 10,960                 |   | 2 way radio (mobile and portable); RAVE Mobile Safety - Emergency Community Notification (Reverse 911)   |
|             |          |   |                   |                    |                     |  |                |                        |   | Annual Contract for Social Media Consultant and Community Relations  |
|             |          | Community Relations                                 |                   | -                  | 5,000               | 5,000  |                | •                      |   | Specialist.  |
|             | 55224    | Postage   | 519               | 519                | 300                 | (219)  | -42.2%         | 519                    |   | Postage for General FD, Fire Prevention, new candidate hiring, etc.  |
| 1           | 55058    | Contract Services                                   | 16,440            | 16,815             | 17,565              | 750  | 4.5%           | 16,815                 |   | 50% of annual contracted IT support for the Public Safety Complex. Shared cost with Police Department  |
| -           |          | Dry Cleaning  | 325               | 325                | 250                 | (75)   |                | 325                    |   | Dry cleaning of chief officer uniforms & Class "A" dress uniforms.   |
|             |          |   |                   |                    |                     |  |                |                        |   | Seacoast Region Hazmat team annual assessment, Annual Association Dues   |
|             |          | Dues  | 7,088             | 7,234              | 7,831               | 597  | 8.3%           | 7,234                  |   | with multiple organizations  |
|             |          | Education/Training                                  | 15,990            | 15,476             | 17,756              | 2,280  | 14.7%          | 15,476                 |   | Tuition for college classes, fire certifications and education supplies.   |
|             |          | General Equipment Purchase Fire Prevention Supplies | 45,000<br>5,450   | 45,000<br>5,450    | 45,000<br>5,565     | 115  | 0.0%           | 45,000                 |   | Firefighting equipment purchase and replacement.   |
|             | 33123    | Fire Prevention Supplies                            | 3,430             | 3,430              | 5,565               | 115  | 2.1%           | 5,450                  | (115)   | NFPA annual membership, Fire Prevention/Investigation Supplies  Gas and diesel fuel for all fire department vehicles, Plus 800 gallon tank at fire |
|             | 55128    | Fuel  | 15,107            | 12,440             | 20.015              | 7,575  | 60.9%          | 12,440                 | (7,575)   |  |
|             |          | General Equipment Repair                            | 3,250             | 3,500              | 3,450               | (50)   |                |                        |   | Small tool & equipment repair.   |
|             |          | General Expenses                                    | 3,200             | 3,200              | 3,620               | 420  | 13.1%          | 3,200                  | (420)   |  |
|             |          | Hazmat Supplies                                     | 1,294             | 1,525              | 1,525               | •  | 0.0%           |                        |   | Hazardous materials monitoring equipment, clean up and control supplies.   |
|             |          | Hose Replacement                                    | 5,651             | 5,629              | 5,660               | 31   | 0.6%           |                        |   | Fire hose replacement and repair.  |
| <u> </u>    |          | Hydrant Maintenance Mobile Communications           | 20,000<br>4,203   | 20,000<br>5,458    | 20,000<br>5,458     | •  | 0.0%<br>0.0%   |                        |   | Hydrant Maintenance Fee/Rental to Water Department Cell phone plan and data usage for staff cars, engines, and fire prevention                     |
| <b></b>     |          | Office Equipment Maintenance                        | 2,425             | 2,409              | 2,510               | 101  | 4.2%           |                        |   | Lease Agreements/Service Contacts (copier & time clock)  |
|             |          | Office Supplies                                     | 2,265             | 2,265              | 2,500               | 235  | 10.4%          | 2,265                  |   | Office Supplies for entire Fire Department (except Health)   |
|             |          | Physicals   | 8,565             | 10,630             | 2,625               | (8,005)  | -75.3%         | 10,630                 | 8,005   | Pre-employment for new hires and Annual physicals for all fire personnel.  |
|             | 55050    | Conf/Room/Meals                                     | 1,000             | 4,200              | 4,500               | 300  | 7.1%           | 4,200                  |   | Examples include - FDIC conference, IAFC - FRI International, IMT Annual Conference.   |

| T           | 4        | T                                 | <del></del>    |                |                   | 1  |                                 |                        | 1          |  |
|-------------|----------|-----------------------------------|----------------|----------------|-------------------|--|---------------------------------|------------------------|------------|--|
| Town of E   |          |                                   |                |                |                   |  |                                 |                        |            |  |
| 2023 Gene   | eral Fun | d SB Budget                       |                |                |                   |  |                                 |                        |            |  |
| Prepared:   | January  | <b>/ 10, 2023</b>                 |                |                |                   |  |                                 |                        |            | Version #6   |
| Org         |          | Description                       | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget | (Decrease) | Explanation  |
|             | 55230    | Protective Equipment              | 34,198         | 36,367         | 44,382            | 8,015  | 22.0%                           | 36,367                 | (8,015)    | Turnout gear replacement, inspections, repair.   |
|             | 55237    | Radio Repairs/Maintenance         | 8,728          | 8,728          | 5,728             | (3,000)  | -34.4%                          | 8,728                  | 3,000      | Maint. & programming FD Portable & Mobile Radios, Annual service contract;<br>Emergency Operations Center radio reprogramming, replacement & repairs<br>Annual agreements for IMC data collection & dispatching, Public Eye mobile |
|             | 55270    | Software Agreement                | 8,254          | 8.569          | 10,657            | 2,088  | 24.4%                           | 8,569                  | (2,088)    | data terminals, eDispatch firefighter notification, and Knox Box Cloud Service   |
|             |          | Building Supplies                 | 2,000          | 3,128          | 3,128             | •  | 0.0%                            | 3,128                  | -          | Laundry & misc bldg. cleaning supplies   |
| l           | 55314    | Uniforms                          | 23,830         | 24,496         | 25,958            | 1,462  | 6.0%                            | 24,496                 | (1,462)    | Uniforms for 32 FT employees, 3 Call members   |
|             | 55319    | Vehicle Maintenance               | 38,544         | 38,922         | 39,917            | 995  | 2.6%                            | 38,922                 |            | Vehicle maintenance, inspections, tires, annual pump and aerial testing and certifications.  |
|             | 55264    | Shelter Equipment                 | 1              | 1              | 1                 | <u>-                                      </u>                   | 0.0%                            | 1_                     | <u> </u>   | Agreement with SAU16 to provide shelter food/supplies  |
|             |          | Emergency Management Equipment    | 2,500          | 2,500          | 2,000             | (500)  | -20.0%                          | 2,500                  |            | Upgrades to computers and on scene materials (replacement cones, barricades, signage, barriers)  |
|             |          | FEMA Reimb -Force Labor           | •              | -              | 1                 | 1  |                                 | <u> </u>               |            | FEMA line if needed  |
|             | 55118    | FEMA Reimb - Force Equip          | •              | •              | 1_                | 1  |                                 | <u>-</u>               |            | FEMA line if needed  |
|             |          | General Expenses Total            | 304,297        | 314,732        | 324,966           | 10,234   | 3.3%                            | 314,732                | (10,234)   |  |
|             | 57006    | Capital Outlay                    | 16,988         | 1              | 1                 | -  | 0.0%                            | 1                      | -          | \$1 place holder if grant funds become available.  |
|             |          | Capital Outlay Total              | 16,988         | 1              | 1                 | •  | 0.0%                            |                        |            |  |
|             |          | Total Fire Department             | 3,784,396      | 3,883,095      | 4,081,513         | 198,418  | 5.1%                            | 4,057,896              | (23,617)   | A  |
| Public Safe | y Shared | Services                          |                |                |                   |  |                                 |                        |            |  |
| Communica   | tions    |                                   |                |                |                   |  | 1                               |                        |            |  |
| 01429905    |          | PDD- SalWages FT                  | 213,831        | 219,390        | 230,138           | 10,748   | 4.9%                            |                        |            | 5 FT Staff   |
| 01429905    |          | PDD- Sal/Wages Shift Differential |                |                | 4,160             | 4,160  |                                 | 4,160                  |            | Per Police CBA   |
| 01429905    | 51121    | PDD- Sal/Wages Incentive Reg      |                |                | 500               | 500  |                                 | 500                    |            | Per Police CBA   |
| 01429905    | 51150    | PDD- Vacation Replacement OT      | 9,000          | 9,000          | 9,000             | -  | 0.0%                            |                        |            | covers vacation/personal days for dispatchers  |
| 01429905    | 51200    | PDD- SaWages PT                   | 2,500          | 2,500          | 2,500             | ·  | 0.0%                            | 2,500                  | •          | Reduced to budget for one at several shifts a month  |
| 01429905    | 51300    | PDD-SalWages OT                   | 14,600         | 14,600         | 14,600            |  | 0.0%                            | ,                      | _          | covers cost in emergencies and regular coverage added \$3000 from sick replacement   |
| 01429905    |          | PDD-FEMA Storm Related OT         | 1              | 1              |                   | (1)  |                                 |                        |            | Expenses related to declared emergencies   |
| 01429905    |          | PDD-Sick Replacement OT           | 3,000          | 3,000          | 3,000             | <u> </u>   | 0.0%                            |                        |            | covers OT for dispatchers out sick removed \$3000 to be placed into reg OT   |
| 01429905    |          | PDD-Holiday Pay                   | 9,115          | 9,115          | 10,665            | 1,550  | 17.0%                           |                        | -          | contract item  |
| 01429905    |          | PDD-Training Coverage - OT        |                | -              | •                 | -  |                                 | <u> </u>               | -          | Training Regular Pay   |
| 01429905    |          | PDD-Training Regular Pay          | •              | -              | •                 | -  |                                 |                        | <u> </u>   | Training Coverage - OT   |
| 01429905    | 51450    | PDD-Education Incentive           | 1,000          | 1,000          | 2,500             | 1,500  | 150.0%                          |                        |            | contract item  |
|             |          | Salaries Total                    | 253,047        | 258,606        | 277.063           | 18,457   | 7.1%                            | 277,063                | •          |  |

|                      |             |                                     | · · · · · · · · · · · · · · · · · · · |         |         |                 |             |              |                                       |  |
|----------------------|-------------|-------------------------------------|---------------------------------------|---------|---------|-----------------|-------------|--------------|---------------------------------------|--|
| Town of E            |             |                                     |                                       |         |         |                 |             |              | 1                                     |  |
| 2023 Gen             | eral Fun    | d SB Budget                         |                                       |         |         | ĺ               |             |              |                                       |  |
| Prepared             | lanuan      | 10 2023                             |                                       |         |         |                 | İ           |              |                                       | Manala a #6  |
| . repared.           | . vanuary   | 10,2020                             |                                       |         |         |                 |             |              |                                       | Version #6   |
|                      |             |                                     |                                       |         |         |                 | 2023 SB     |              | 2023 Default                          |  |
|                      |             |                                     |                                       |         |         | 2023 SB Budget  | Budget vs.  |              | Budget vs. 2023                       |  |
|                      |             |                                     |                                       |         |         | vs. 2022 Budget | 2022 Budget |              | SB Budget \$                          |  |
| 1                    |             |                                     | 2021                                  | 2022    | 2023 SB | \$ Increase/-   | %-          | 2023 Default | Increase/-                            |  |
| Org                  | Object      | Description                         | Budget                                | Budget  | Budget  | (Decrease)      | Difference  | Budget       | (Decrease)                            | Explanation  |
|                      |             |                                     |                                       |         |         |                 |             |              | , , , , , , , , , , , , , , , , , , , |  |
| 01429905             |             | PDD-Health Insurance                | 47,122                                | 83,034  | 64,221  | (18,813)        | -22.7%      | 64,221       |                                       | 1.5% decrease in the premium rate  |
| 01429905             |             | PDD-Dental Insurance                | 2,650                                 | 4,542   | 4,579   | 37              | 0.8%        | 4,579        | -                                     | 1.5% increase in the premium rate  |
| 01429905             |             | PDD-Life Insurance                  | 270                                   | 270     | 270     |                 | 0.0%        | 270          | •                                     | No change in the premium rate  |
| 01429905             |             | PDD-FICA                            | 15,523                                | 16,034  | 17,178  | 1,144           | 7.1%        | 17,178       |                                       | Based on wages: 6.2%   |
| 01429905             |             | PDD-Medicare                        | 3,834                                 | 3,750   | 4,017   | 268             | 7.1%        | 4,017        | <u> </u>                              | Based on wages: 1.45%  |
| 01429905             | 52300       | PDD-Retirement Town                 | 31,687                                | 36,009  | 37,859  | 1,850           | 5.1%        | 37,859       | •                                     | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| <u> </u>             |             | Benefits Total                      | 101,087                               | 143,638 | 128,124 | (15,514)        | -10.8%      | 128,124      | -                                     |  |
|                      | <u> </u>    | <del></del>                         | <b> </b>                              |         |         |                 |             |              |                                       |  |
| 01429905             | 55105       | PDD-Equipment Maintenance           | 20,825                                | 20.825  | 25,325  | 4 500           | 24 600      | 20.005       |                                       | 2-way comms maintenance/service yearly and monthly contracts, Acorn VS   |
| 01425505             | 33103       | PDD-Equipment Maintenance           | 20,020                                | 20,023  | 25,325  | 4,500           | 21.6%       | 20,825       | (4,500)                               | logger (\$1275). Contracts paid at the end of the year.  Uncovered replacement/repair costs for dispatch items and radio equipment |
| 01429905             | 55108       | PDD-Equipment Repair                | 5,800                                 | 5.800   | 5,800   | _               | 0.0%        | 5,800        |                                       |  |
| 01420000             | 00100       | 1 DD-Equipment (Vepail              | 3,800                                 | 3,000   | 3,800   | <u> </u>        | 0.0%        | 5,800        | •                                     | and portable radios, cross agency dispatch center phone repairs, Firstnet emergency phone service \$533.                           |
| 01429905             | 55256       | PDD-Phone Repairs/Service           | 300                                   | 450     | 550     | 100             | 22.2%       | 450          | (100)                                 | updates, sonicwall fee   |
|                      |             | General Expenses Total              | 26,925                                | 27,075  | 31,675  | 4,600           | 17.0%       | 27,075       | (4,600)                               | lupuates, sonicirali (86   |
|                      |             |                                     | 20,020                                | 27,010  | 01,010  | 4,000           | 17.076      | 21,013       | (4,000)                               |  |
|                      | i           | Communications Total                | 381,059                               | 429,319 | 436,862 | 7,543           | 1.8%        | 432,262      | (4,600)                               | A  |
| Health               |             |                                     |                                       |         |         | .,,,,,          |             | ,,,,,,,,,,   | 1,,,,,,,,                             |  |
| 01441105             | 51110       | FH- Sal/Wages FT                    | 60,194                                | 61,870  | 64,685  | 2,815           | 4.5%        | 63,246       | (1,439)                               | 1 FT: Health Officer   |
|                      |             | Salaries Total                      | 60,194                                | 61,870  | 64,685  | 2,815           | 4.5%        | 63,246       | (1,439)                               |  |
|                      | ļ           |                                     |                                       |         |         |                 |             |              | •                                     |  |
| 01441105             |             | FH- Health Insurance                |                                       | 26,738  | 26,185  | (553)           |             | 26,185       | -                                     | 1.5% decrease in the premium rate  |
| 01441105             |             | FH- Dental Insurance                | 1,900                                 | 1,871   | 1,900   | 29              | 1.5%        | 1,900        | •                                     | 1.5% increase in the premium rate  |
| 01441105             |             | FH- Life Insurance                  | 108                                   | 108     | 108     | -               | 0.0%        | 108          |                                       | No change in the premium rate  |
| 01441105             |             | FH- FICA                            | 3,732                                 | 3,836   | 4,010   | 175             | 4.5%        | 3,921        |                                       | Based on wages: 6.2%   |
| 01441105<br>01441105 |             | FH- Medicare                        | 873                                   | 897     | 938     | 41              | 4.5%        | 917          | (21)                                  | Based on wages: 1,45%  |
| 01441105             | 52300       | FH-Town Retirement Benefits Total   | 7;598                                 | 8,699   | 8,919   | 220             |             | 8,725        |                                       | Based on wages: 14:06% Jan-Jun; 13:53% Jul-Dec   |
|                      | <del></del> | Delients I Didi                     | 14,211                                | 42,149  | 42,060  | (89)            | -0.2%       | 41,756       | (304)                                 |  |
| 01441105             | 55293       | FH- Supplies                        | 950                                   | 600     | 600     |                 | 0.0%        | 600          | <u> </u>                              | Health Inspection and office supplies  |
| 01441105             |             | FH- Postage                         | 77                                    | 58      | 50      | (8)             |             | 58           |                                       | Health Dept. mailings  |
| 01441105             |             | FH- Consulting                      | 1                                     | 1       | 1       |                 | 0.0%        | 36           |                                       | Hazardous Materials Remediation & Consulting for Sportsmen's Club project  |
| 01441105             |             | FH- Mobile Communications           | 1,023                                 | 1,000   | 996     | (4)             |             | 1,000        |                                       | Phone plan & mobile data terminal usage for Health Officer.  |
| 01441105             | 55191       | FH- Mosquito Control                | 39,000                                | 39,000  | 40,000  | 1.000           | 2.6%        | 39,000       | (1.000)                               | Mosquito control maintenance contract costs  |
| 01441105             | 55270       | FH- Software Agreement              | 2,400                                 | 2,400   | 2,640   | 240             | 10.0%       | 2,400        |                                       | Metverse forms and reporting   |
| 01441105             |             | FH- Travel Reimbursement            | 500                                   | 200     | 200     | •               | 0.0%        | 200          |                                       | Mileage reimbursement for Health Officer   |
| 01441105             | 55050       | FH- Conf/Room/Meals                 | 795                                   | 795     | 795     | •               | 0.0%        | 795          |                                       | Training, Meeting and Seminars for Health Officer  |
| 01441105             | 55088       | FH- Dues                            | 45                                    | 90      | 90      | •               | 0.0%        | 90           | -                                     | Health Dept. dues & memberships  |
| 01441105             | 55091       | FH- Education/Training              | -                                     | 1,500   | -       | (1,500)         | -100.0%     | 1,500        | 1,500                                 |  |
|                      |             | General Expenses Total              | 44,791                                | 45,644  | 45,372  | (272)           | -0.6%       | 45,644       | 272                                   |  |
| L                    |             |                                     |                                       |         |         |                 |             |              |                                       |  |
| <u> </u>             |             | Health Total                        | 119,196                               | 149,663 | 152,117 | 2,454           | 1.6%        | 150,646      | (1,471)                               | A  |
| ļ                    | <b> </b>    | 7.4.10.12.0.4.0010                  |                                       |         |         |                 |             |              |                                       |  |
|                      | <u> </u>    | Total Public Safety Shared Services | 500,255                               | 578,982 | 588,980 | 9,998           | 1.7%        | 582,909      | (6,071)                               |  |

| Town of E          | xeter        |   |                |           |           |  |            |              |   |  |
|--------------------|--------------|---|----------------|-----------|-----------|--|------------|--------------|---|--|
|                    |              | SB Budget   |                |           |           |  |            |              |   |  |
|                    |              |   |                |           |           |  |            |              |   | Version #6   |
| Prepared:          | January      | 10, 2023  |                |           |           |  |            |              |   | TOI SIOII ITO  |
|                    |              |   | 2021           | 2022      | 2023 SB   | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/- | _          | 2023 Default | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/- |  |
| Org                | Object       | Description   | Budget         | Budget    | Budget    | (Decrease)   | Difference | Budget       |   | Explanation  |
| Oi g               | Coject       | Description   | Budget         | Dauget    |           | (200.0200)   |            |              |   |  |
| Public Worl        | s - Genera   | al Fund   |                |           |           |  |            |              |   |  |
|                    |              |   |                |           |           |  |            |              |   |  |
| <b>Administrat</b> | ion & Engi   | neering   |                |           |           |  |            |              |   | A STATE OF THE PROPERTY OF THE |
|                    |              |   |                |           |           |  | 40.00      | 400 407      | (40.446)  | 6 FT: Director, Town Eng, Eng Tech, Office Mgr, Office Clerk, Asst Engineer, new GIS Tech (6 mos)  |
| 01431101           |              | PWA- Sal/Wages FT                                   | 457,847        | 482,042   | 530,253   | 48,212   | 10.0%      |              |   | 1- PT-recording secretary for River Committee @ \$15/hr  |
| 01431101           |              | PWA- Sal/Wages PT                                   | 1              | 500       | 500       | -  | 0.0%       | 500          | -   | 1- P1-lecording secretary for River Committee @ 315/11   |
| 01431101           | 51300        | PWA- Sal/Wages OT                                   | 500<br>458,348 | 482,543   | 530,754   | 48,212   | 10.0%      |              | (40,116)  |  |
| <del></del>        |              | Salaries Total                                      | 430,348        | 402,343   | 330,134   | 40,212   | 10.0%      | 430,030      | (40,110)  |  |
| 01431101           | 52100        | PWA- Health Insurance                               | 82,348         | 109,930   | 127,472   | 17,542   | 16.0%      | 114,380      | (13.092)  | 1.5% decrease in the premium rate  |
| 01431101           |              | PWA- Dental Insurance                               | 6,986          | 6,881     | 9,635     | 2,754  | 40.0%      |              |   | 1,5% increase in the premium rate  |
| 01431101           |              | PWA- Life Insurance                                 | 540            | 540       | 594       | 54   | 10.0%      |              |   | No change in the premium rate  |
| 01431101           |              | PWA- LTD Insurance                                  | 1,120          | 1,136     | 1,147     | 11   | 1.0%       | 1,147        | -   |  |
| 01431101           |              | PWA-FICA  | 28,418         | 29,918    | 32,907    | 2,989  | 10.0%      | 30,420       |   | Based on wages: 6.2%   |
| 01431101           |              | PWA- Medicare                                       | 6,646          | 6,997     | 7,696     | 699  | 10.0%      |              |   | Based on wages: 1.45%  |
| 01431101           | 52300        | PWA- Retirement Town                                | 57,861         | 67,845    | 73,107    | 5,262  | 7.8%       |              |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
|                    |              | Benefits Total                                      | 183,919        | 223,247   | 252,558   | 29,311   | 13.1%      | 229,966      | (22,592)  |  |
| 01431101           | 55003        | PWA- Drug/Alcohol Testing                           | 1,200          | 1,200     | 1,200     | -  | 0.0%       | 1,200        | -   | Contract w/Access; required (per USDOT) random testing for all CDL holders & screening new hires   |
| 01431101           | 55050        | PWA- Conf/Room/Meals                                | 1              | 3,000     | 3,000     |  | 0.0%       | 3,000        | -   | National or regional conf 60% Dir, Town Eng; 100% Maint Supt. Hwy Supt @\$1100 ea  |
| 01431101           |              | PWA- Contracted Services                            | 1              | 1         | 1         | •  | 0.0%       | 1            | •   | Moved to CIP   |
| 01431101           | 55088        | PWA- Dues   | 700            | 700       | 700       | -  | 0.0%       |              |   | Dues: APWA \$210, NHPWA \$100, Mutual Aid \$25; Licenses: PE 2@150/2 yr  |
| 01431101           | 55091        | PWA- Education/Training                             | 2,000          | 2,000     | 2,000     |  | 0.0%       |              | <u> </u>  | Education and training for staff (NHMA, NHDES, NEPW Association)   |
| 01431101           | 55128        | PWA- Fuel   | 1,345          | 1,345     | 1,500     | 155  | 11.5%      | 1,345        | (155)   | Dir & Eng vehicles; unleaded contract price projected to be \$2.97/gal   |
| 01431101           | 55133        | PWA- General Expenses                               | 850            | 850       | 1,200     | 350  | 41.2%      |              |   | Meal reimbursement during extended operations per Director's determination<br>Increased from S8 to \$12  |
| 01431101           | 55158        | PWA- Insurance Deductible                           | 1              | 1         |           |  | 0.0%       |              |   | Damage repairs on insurance claims   |
| 01431101           | 55181        | PWA- Master Fuel Account                            | 1              | 1         | 1         | <u> </u>   | 0.0%       | 1            | -   | Bulk fuel delivery charges less dept allocations; for 109 vehicles<br>60% Director, Town Engineer & Asst Engineer; 100% Highway, MiFi  |
| 01431101           | 55190        | PWA- Mobile Communications                          | 1,200          | 1,200     | 1,200     |  | 0.0%       | 1,200        | -   | (Engineering)  |
| 01431101           |              | PWA- Office Supplies                                | 10,000         | 10,000    | 10,000    |  | 0.0%       |              |   | Gen office supplies \$6500; Eng supplies \$3500: plotter paper & ink, field books, Town Standards, scanning plans; 60% of copier billing   |
| 01431101           |              | PWA- Postage  | 500            | 500       | 500       | -  | 0.0%       |              |   | General day to day mailings  |
| 01431101           |              | PWA- Radio Repairs                                  | 600            | 600       | 600       |  | 0.0%       |              |   | 4 Desk sets, 6 portables, 42 vehicle units   |
| 01431101           |              | PWA- Radio Replacement                              | 1,000          | 1,000     | 1,000     | •  | 0.0%       |              |   | Digital repeater to communicate with Fire & Police   |
| 01431101           | 55319        | PWA- Vehicle Maintenance                            | 600            | 600       | 600       |  | 0.0%       |              |   | Dir & Eng vehicles   |
|                    |              | General Expenses Total                              | 19,999         | 22,998    | 23,503    | 505  | 2.2%       | 22,998       | (505)   |  |
| 22.10.12.          | 55555        | Swa San Water San                                   | 4400 450       | (140.070) | (156,662) | (15,690)   | 11.1%      | (144,121)    | 12 542  | 20% Water Fund offset  |
| 01431101           | 55998        | PWA- Due from Water Fund                            | (128,453)      |           |           |  |            |              |   | 20% Sewer Fund offset  |
| 01431101           | 55999        | PWA- Due from Sewer Fund                            | (128,453)      |           |           |  |            |              |   | BOTO OUTFOLD WING ORDOR  |
|                    |              | Due from Water/Sewer Funds Total                    | (256,907)      | (281,946) | (313,325) | (31,379)   | 11.176     | \200,241     | 25,003  |  |
|                    | <del> </del> | Administration & Engineering Total                  | 405,359        | 446,842   | 493,490   | 46,648   | 10,4%      | 455,360      | (38,130   | A  |
|                    | l            | Municipal and it conditions and I office the Indian | 1 700,008      | 770,042   | 700,700   |  | 1 71770    | 100,000      | (33,133   |  |

| Town of E            | yeter    |   | <u> </u>         |                 |                   |  |  |                        | !   |  |
|----------------------|----------|---|------------------|-----------------|-------------------|--|--|------------------------|---|--|
|                      |          | I SB Budget   |                  |                 |                   |  |  |                        |   |  |
|                      |          |   |                  |                 |                   |  |  |                        | ··  |  |
| Prepared:            | January  | 10, 2023  | 5                |                 |                   |  |  |                        |   | Version #6   |
| Org                  | Object   | Description   | 2021<br>Budget   | 2022<br>Budget  | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget | 2023 Default Budget vs. 2023 SB Budget \$ Increase/- (Decrease) | Explanation  |
| Highways a           |          |   |                  |                 |                   | _  |  |                        |   |  |
| 01431202             |          | HWY- SalWages FT                                      | 660,834          | 680,031         | 702,501           | 22,470   | 3.3%   | 700,260                | (2,241)   |  |
| 01431202             |          | HWY- SalWages Temp HWY- SalWages Incentive Reg        | 1                | 1 1 222         | 1                 | 4 750  | 0.0%   |                        | <u> </u>  | Intern, Summer/Fati laborer  |
| 01431202<br>01431202 |          | HWY- Salwages Incentive Reg                           | 20,000           | 1,000<br>20,000 | 2,750<br>20,000   | 1,750  | 175.0%<br>0.0%   | 2,750<br>20,000        |   | Per SEIU CBA Emergency ops, callouts, flood watch, voting/traffic control  |
| 01431202             |          | HWY- SalWages Stand-By                                | 7,280            | 7,280           | 7,280             | -  | 0.0%   | 7,280                  | <del>                                     </del>                | After hours on-call status, \$140/wk per union contract  |
| 01431202             |          | HWY- FEMA Storm Related OT                            | 1                | 1               | 1                 | -  | 0.0%   | 1                      | -   | Expenses related to declared emergencies   |
| 01431202             | 51400    | HWY- Longevity Pay                                    | 6,900            | 7,150           | 7,050             | (100)  | -1.4%  |                        | -   | 6 FT per union contract  |
|                      |          | Salaries Total  | 695,016          | 715,463         | 739,583           | 24,120   | 3.4%   | 737,342                | (2,241)   |  |
| 01431202             | 52100    | HWY- Health Insurance                                 | 214,075          | 206,353         | 229,653           | 23,300   | 11.3%  | 229,653                | <u> </u>  | 1 5% degrees in the promium rate   |
| 01431202             |          | HWY- Dental Insurance                                 | 13,971           | 14,614          | 14,478            | 23,300   | -0.9%  | 14,478                 | -   | 1.5% decrease in the premium rate 1.5% increase in the premium rate  |
| 01431202             | 52120    | HWY- Life Insurance                                   | 702              | 702             | 702               | - (100)  | 0.0%   |                        | -   | No change in the premium rate  |
| 01431202             | 52200    | HWY- FICA   | 43,091           | 44,296          | 45,854            | 1,558  | 3.5%   | 45,715                 | (139)   | Based on wages: 6.2%   |
| 01431202             |          | HWY- Medicare   | 10,078           | 10,360          | 10,724            | 364  | 3.5%   |                        |   | Based on wages: 1.45%  |
| 01431202             | 52300    | HWY- Retirement Town                                  | 87,908           | 100,453         | 101,973           | 1,520  | 1.5%   |                        |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| <b>—</b>             |          | Benefits Total  | 369,825          | 376,778         | 403,384           | 26,606   | 7.1%   | 402,910                | (474)   |  |
| 01431202<br>01431202 |          | HWY- Asphalt Reclamation<br>HWY- Bridge Repairs       | 10,000<br>24,000 | 10,000<br>5,500 | 10,000<br>5,500   |  | 0.0%   | 10,000<br>5,500        | -   | Grinding & screening to recycle asphalt and concrete into reusable product.  Screening compost and sand  Maintenance and repair of 7 Town-owned bridges  |
| 01431202             |          | HWY- Culvert Repairs/Replacement                      | 2,000            | 4,000           | 4,000             | -  | 0.0%   |                        |   | Minor repairs, replace & clearing culverts (pipes & headers)   |
|                      |          |   | =,555            | 1,000           | 1,000             |  | 0.070  | 7,000                  |   | Dam & abutment concrete & mechanical repairs at Pickpocket, Colcord,   |
| 01431202             | 55071    | HWY- Dam Maintenance                                  | 2,500            | 2,500           | 2,500             | -  | 0.0%   | 2,50                   |   | Sloans Brook   |
| 01431202             |          | HWY - Dam Registration                                | 400              | 400             | 400               | •  | 0.0%   | 400                    |   | Annual NHDES fees (due December) Sloans Brook  |
| 01431202<br>01431202 |          | HWY- Education/Training                               | 1,500            | 1,500           | 1,500             | -  | 0.0%   | 1,500                  |   | Classes, licensing (CDL, UNH Tech Transfer classes)  |
| 01431202             |          | HWY-Emergency Traffic Control  HWY- Equipment Rentals | 2,000            | 4,500           | 4,500             | -  | 0.0%   | 4,500                  | -   | Uniformed officer in high-traffic, emergencies Rental of equipment not owned by Town, including buildozer, excavator, grader, screen   |
| 01431202             | 55128    | HWY- Fuel   | 19,455           | 19,455          | 28,000            | 8,545  | 43.9%  | 19,455                 | (8,545)   | Fuel for highway dept vehicles & equipment; contract price projected to be unleaded \$2.97/gal & diesel \$3.80/gal Repl/repair hand tools incl. compacter, hand-saw, chainsaws, small power                          |
| 01431202             | 55134    | HWY- General Hand Tools                               | 3,500            | 4,000           | 4,000             |  | 0.0%   | 4,000                  | _   | tools  |
| 01431202             |          | HWY- Mobile Communications                            | 1                | 1               | 1                 | •  | 0.0%   | 1                      | -   | moved to phone reimbursement   |
| 01431202             | 55212    | HWY- Phone Reimbursement                              | 2,400            | 2,400           | 2,400             | -  | 0.0%   | 2,400                  | <u> </u>  | Cell Phone stipend \$40/mo for Supt + 3 Foremen  |
| 01431202             | 55257    | HWY- Safety Equipment                                 | 4,000            | 5,000           | 5,000             | _  | 0.0%   | 5,000                  | _   | Hardhats, vests, eye protection, Technu, stee-Hoed boot repl \$185/yr per<br>employee  |
| 01431202             |          | HWY- Signs  | 7,000            | 8,000           | 8,000             | -  | 0.0%   | 8,000                  | <del>-</del>  | Sign replacement for retro reflectivity, damages.  |
| 01431202             |          | HWY- Storm Drain Repair                               | 6,000            | 6,000           | 6,000             |  | 0.0%   | 6,000                  | -   | Repair drain castings. 1,305 catch basins  |
| 01431202             | 55286    | HWY- Street Marking                                   | 25,000           | 35,000          | 35,000            | _  | 0.0%   | 35,000                 | _   | Fog lines, center lines, parking spaces (butyl rubber by contractor); crosswalks 2x yr Patching town roads & shoulder repair materials; includes asphalt, concrete,  |
| 01431202             | 55287    | HWY- Street Repairs/Maint                             | 18,000           | 18,000          | 18,000            |  | 0.0%   | 18,000                 | -   | gravel   |
| 01431202             |          | HWY- Tree Maintenance                                 | 17,500           | 20,000          | 20,000            | 700  | 0.0%   | 20,000                 |   | All trees in Town ROW & parks incl pruning, fertilizing & removal w/ licensed<br>arborist; increasing demands for tree removal & pruning: additional street trees<br>at Uncoln & presence of Emerald Ash Borer (EAB) |
| 01431202<br>01431202 |          | HWY- Vehicle Maintenance                              | 6,000<br>40,000  | 6,700<br>50,000 | 7,400<br>50,000   | 700  | 10.4%<br>0.0%  | 6,700<br>50,000        |   | 12 employees (Laundering, repair and replacement)  Maintenance of all dept vehicles and equip  |
| 01431202             |          | HWY- Weed Control                                     | 8,000            | 8,000           | 8,000             | -  | 0.0%   | 8,000                  | -   | Along medians & curbing; contract w/licensed herbicide applicator, \$2000/app x 4/yr   |
| <u> </u>             | <u> </u> | General Expenses Total                                | 199,756          | 211,456         | 220,701           | 9,245  | 4.4%   | 211,456                | (9,245)   |  |
| 01431202             | 55251    | HWY-Road Paving/Maintenance                           | 700,000          | 800,000         | 700,000           | (100,000)  | -12.5%   | 800,000                | 100,000   | Incl crack sealing, reconstruction, etc. 3% increase material cost   |
| 01431202             |          | HWY- Culvert Replacement                              | 23,000           | 10,000          | 10,000            | (100,000)  | 0.0%   | 10,000                 |   | Replace culverts and repair headers & outlets in Town roads  |
| 01431202             | 55266    | HWY- Sidewalks/Curbing                                | 10,000           | 15,000          | 15,000            | -  | 0.0%   | 15,000                 |   | Sidewalks and curbing, minor repair & replacements   |
| 01431202             |          | HWY- Storm Drain Cleaning                             | 20,000           | 30,000          | 30,000            |  | 0.0%   | 30,000                 |   | Annual clean 50% catch basins, material testing, MS4 permit compliance   |
| L                    |          | Capital Outlay Total                                  | 753,000          | 855,000         | 755,000           | (100,000)  | -11.7%   | 855.000                | 100,000   |  |

| Town of E            | veter          |  |                  |                  |                   |                                  |                        |                 |  |  |
|----------------------|----------------|--|------------------|------------------|-------------------|----------------------------------|------------------------|-----------------|--|--|
|                      |                | d SB Budget  |                  |                  |                   |                                  |                        |                 |  |  |
|                      |                |  |                  |                  |                   |                                  | · · · · - <del> </del> |                 |  | Version #6   |
| Prepared:            | January        | / 10, 2023   |                  |                  |                   |                                  |                        |                 |  | V8151011 HO  |
|                      |                |  |                  |                  |                   |                                  | 2023 SB                |                 | 2023 Default                                     |  |
|                      |                |  |                  |                  |                   | 2023 SB Budget                   |                        |                 | Budget vs. 2023                                  |  |
|                      |                |  | 2021             | 2022             | 2023 SB           | vs. 2022 Budget<br>\$ Increase/- | 2022 Buaget<br>%-      | 2023 Default    | SB Budget \$ Increase/-                          | <b>!</b>   |
|                      | Object         | Description  | Budget           | Budget           | 2023 SB<br>Budget | (Decrease)                       | Difference             | Budget          | 1  | Explanation  |
| Org                  | Object         | Description  | Dauger           | Dauget           | Dauget            | (Decircuse)                      | Dincrence              | Duagut          | (200.0200)                                       |  |
| <del></del>          |                | Highways & Streets Total                                     | 2,017,597        | 2,158,697        | 2,118,668         | (40,029)                         | -1.9%                  | 2,206,708       | 88,040   | Α  |
|                      |                |  |                  |                  |                   |                                  |                        |                 |  |  |
| Snow Remo            |                | DC C-IM OT C   | 70,000           | 70,000           | 70,000            |                                  | 0.0%                   | 70,000          |  | Includes Mechanic  |
| 01431903<br>01431903 |                | PS- Sal/Wages - OT Snow PS- Sal/Wages - FEMA Storm Related C | 70,000           | 10,000           | 70,000            |                                  | 0.0%                   | 70,000          | -  | Expenses related to declared emergencies   |
| 01431303             | 31330          | Salaries Total   | 70,001           | 70,001           | 70,001            | •                                | 0.0%                   | 70,001          | •  |  |
|                      |                |  |                  |                  |                   |                                  |                        |                 |  |  |
| 01431903             |                | PS- FICA   | 4,340            | 4,340            | 4,340             | •                                | 0.0%                   | 4,340           | -  | Based on wages: 6.2% Based on wages: 1.45%   |
| 01431903             |                | PS- Medicare   | 1,015<br>8,831   | 1,015<br>9,842   | 1,015<br>9,657    | (185)                            | 0.0%<br>-1.9%          | 1,015<br>9,657  |  | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 01431903             | 52300          | PS- Retirement Town Benefits Total                           | 14,186           | 15,197           | 15,012            | (185)                            | -1.2%                  | 15.012          | -  | and an integral integral in the second and in th |
|                      |                | 1000   | 14,130           | ,                |                   | ,,                               |                        |                 |  |  |
| 01431903             | 55026          | PS- Calcium Chloride   | 1                | 1                | 1                 | •                                | 0.0%                   | 1               | -  | Salt additive used during harsh temperatures in the winter   |
|                      |                |  | 40.000           | 45.000           | 45.000            |                                  | 0.00                   | 45.000          | 1  | Hire contractors w/10 wheelers to remove snow for safety downtown, Lincoln St. Ports Ave.  |
| 01431903<br>01431903 |                | PS- Contracted Snow Removal PS- FEMA Reimb Force Equip       | 45,000<br>1      | 45,000<br>1      | 45.000<br>1       | -                                | 0.0%                   | 45,000<br>1     |  | Expenses declared winter emergencies   |
| 01431903             |                | PS- FEMA Reimb Force Labor                                   | 1                | 1                | 1                 | -                                | 0.0%                   | 1               |  | Expenses declared winter emergencies   |
| 01.01000             | - 55115        |  |                  |                  |                   |                                  |                        |                 |  | Fuel for snow removal vehicles; contract price projected to be unleaded  |
| 01431903             |                | PS- Fuel   | 17,000           | 17,000           | 17,000            |                                  | 0.0%                   | 17,000          | -  | \$2.97/gal & diesel \$3.80/gal   |
| 01431903             |                | PS- Plow Damages   | 3,500            | 3,500            | 3,500             | <del></del>                      | 0.0%                   | 3,500<br>80,000 |  | Private property damage caused by snow plows Hired contractors to supplement Town staff to plow, salt & sand   |
| 01431903<br>01431903 | 55218<br>55258 | PS- Plowing PS- Salt   | 80,000<br>60,000 | 80,000<br>60,000 | 80,000<br>60,000  |                                  | 0.0%                   | 60,000          | <del> </del> -                                   | Delcer for Town roads, sidewalks, parking lots; 2022 pricing \$67/ton  |
| 01431903             | 33236          | 173-3811   | 00,000           | 00,000           | 00,000            |                                  | 0.0%                   | 00,000          |  | Purchase sand during winter months to spread along the town roads,   |
| 01431903             | 55259          | PS- Sand   | 1,000            | 2,000            | 2,000             | -                                | 0.0%                   | 2,000           | <u> </u>   | sidewalks & parking lots   |
| 01431903             | 55319          | PS- Vehicle Maintenance                                      | 20,500           | 20,500           | 20,500            | -                                | 0.0%                   | 20,500          |  | Repair snow plows and snow removal equipment   |
|                      |                | General Expenses Total                                       | 227,003          | 228,003          | 228,003           | •                                | 0.0%                   | 228,003         | -  |  |
|                      |                | Snow Removal Total   | 311,190          | 313,201          | 313,016           | (185)                            | -0.1%                  | 313,016         | -  | A  |
|                      |                | Onow (Chioval Total  |                  | 0.0,00.          | <u> </u>          |                                  |                        |                 |  |  |
| Solid Waste          | Disposal       |  |                  |                  |                   |                                  |                        |                 |  |  |
|                      |                |  |                  |                  | 00.045            |                                  | 4.50                   | 19.572          | (445)  | 1 PT @ 16 hrs/wk including transfer station winter schedule and weekend trash removal  |
| 01432304             | 51200<br>51300 | SW- Sal/Wages PT<br>SW- Sal/Wages OT                         | 18,627<br>4,000  | 19,146<br>4,000  | 20,017<br>4,000   | 871                              | 4.5%<br>0.0%           | 4,000           | (445)  | OT for Highway employees assigned to Transfer Station  |
| 01432304             | 51300          | Salaries Total   | 22,627           | 23,146           | 24,017            | 871                              |                        | 23,572          |  |  |
|                      |                |  |                  |                  |                   |                                  |                        |                 |  |  |
| 01432304             | 52200          | SW- FICA   | 1,403            | 1,435            | 1,489             | 54                               |                        | 1,461           |  | Based on wages: 6.2%   |
| 01432304             | 52210          |  | 328              | 336              | 348<br>552        | 13<br>(10)                       |                        | 342<br>552      | (6)  | Based on wages: 1.45% Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 01432304             | 52300          | SW-Retirement<br>Benefits Total                              | 505<br>2.236     | 562<br>2,333     | 2.389             | 56                               |                        | 2.355           |  |  |
|                      |                | Dellents Total   | 2,200            | 2,000            | 2,000             |                                  | =::,,,                 |                 | 1-1-1  |  |
|                      |                |  |                  |                  |                   |                                  |                        |                 |  | Includes vendor delivery to store; offset by revenue; projected production cost  |
| 01432304             | 55018          | SW- Blua Bags  | 115,000          | 115,000          | 78,000            | (37,000)                         | -32.2%                 | 115,000         | 37,000   | 30% increase after Jul 2021  Construction debris container at Transfer Station   |
| 01432304             | 55054          | SW- Construction Debris                                      | 10,000           | 13,400           | 13,400            | <u> </u>                         | 0.0%                   | 13,400          | <del> </del>                                     | 5-year contract extension with WM runs June 2022 - May 2027, reflects 6.5%   |
|                      |                |  |                  |                  |                   |                                  | 1                      |                 |  | annual rates increase and anticipated fuel surcharges; recycled materials  |
| 01432304             | 55082          | SW- Disposal/Recycling Contract                              | 1,030,000        | 996,000          | 1,125,000         | 129,000                          | 13.0%                  | 996,000         | (129,000)  | value highly variable  |
|                      |                |  |                  |                  |                   |                                  |                        |                 |  | Brush grinding & removal by contractor 2 to 3x per yr as space needs require   |
| 01432304             |                | SW- Brush Grinding   | 15,000           | 20,000           | 20,000            | <u> </u>                         | 0.0%                   | 20,000          |  | (contracted Dirt Doctor thru 2025)   |
| 01432304             | 55021          | SW-Brush Cutting/Removal                                     | 200              | 200              | 200               | -                                | 0.0%                   | 200             | <del>                                     </del> | Solid waste training   |
| 01432304<br>01432304 | 55091<br>55092 | SW- Education/Training SW- Electricity                       | 1,500            | 1,500            | 2,000             | 500                              | 33.3%                  | 1,500           |  | Transfer station building  |
| 01432304             | 33032          | OTT - Electricity  | 1,500            | 1,000            | 2,000             |                                  | 55.570                 | .,550           | 1  | Removal of electronic waste collected at Transfer Station, offset by sticker   |
| 01432304             | 55093          | SW- Electronic Waste Expense                                 | 10,000           | 10,000           | 10,000            |                                  | 0.0%                   | 10,000          | <u> </u>   | revenue  |
|                      |                |  |                  | 40.750           | 00.000            | 40.755                           | 20.00                  | 20.000          |  | Cost of annual Oct event; Exeter share \$11,300 the rest offset by regional  |
| 01432304             | 55150          | SW- Household Haz Waste Removal                              | 42,750           | 42,750           | 30,000            | (12,750)                         | -29.8%                 | 30,000          | <u> </u>   | collection revenue & State grant   |

| Town of      | Exeter                                       | 1  | 1              |                | <del> </del>      | T  | <u> </u> | <u> </u>               | <del></del>   | T  |
|--------------|--|--|----------------|----------------|-------------------|--|----------|------------------------|---|--|
|              |  | d SB Budget  |                |                |                   |  |          |                        | <del> </del>  |  |
|              |  |  |                |                |                   |  |          |                        | ļ   |  |
| Prepared     | : Januar                                     | y 10, 2023   | 1              |                |                   | !  | İ        |                        |   | Version #6   |
| Org          | Object                                       | Description  | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |          | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
| 01432304     |  | SW- Landfill Monitoring                              | 100,000        | 41,035         | 41,035            |  | 0.0%     | 41,035                 | -   | Gas and water quality testing, including PFAS & 1,4-dioxane at Cross Road landfill, GMZ expanded & 3 monitoring wells added \$31k; replace damaged soil gas standpipes \$10k; (landfill cap settlement & slope repair \$75k Oct 2021)  |
| 01432304     | 55186  | SW- Metal Removal                                    | 1,500          | 1,500          | 1,500             | •  | 0.0%     | 1,500                  | -   | Hauling charge to remove metals & white goods  |
| 01432304     |  | SW- Operations Maintenance                           | 5,000          | 6,000          | 6,000             | •  | 0.0%     | 6,000                  |   | Mowing, materials and supplies at the Transfer Station (Security cameras and equipment)  |
| 01432304     |  | SW- Recycle Containers                               | 13,100         | 19,000         | 26,000            | 7,000  | 36.8%    | 19,000                 |   | 65 gal carts unit price \$75; offset by revenue  |
| 01432304     |  | SW- Supplies   | 1,500          | 1,500          | 1,500             | <u> </u>   | 0.0%     | 1,500                  |   | Stickers and garbage litter bags for Town & Public Works Offices to sell   |
| 01432304     |  | SW- Tire Disposal                                    | 2,000          | 2,000          | 2,000             | -  | 0.0%     |                        |   | Disposal of Town tires   |
| 01432304     |  | SW- Yard Waste                                       | 15,972         | 16,450         | 16,532            | 82   | 0.5%     | 16,450                 |   | Twice per year curbside collection- leaf and yard waste  |
| 01432304     | 55551  | SW- Food Waste Compost Program                       | 1 000 000      | 2,741          | 2,950             | 209  | 7.6%     | 2,741                  |   | Weekly collection at Transfer Station (Mr. Fox)  |
|              |  | General Expenses Total                               | 1,363,522      | 1,289,076      | 1,376,117         | 87,041   | 6.8%     | 1,276,326              | (99,791)  |  |
|              |  | Solid Waste Disposal Total                           | 4 800 805      | 4 544 555      | 4 400 500         | 27.000   |          |                        | // // / / / / / / / / / / / / / / / / /                                     |  |
|              |  | Solid waste Disposal Total                           | 1,388,385      | 1,314,555      | 1,402,523         | 87,988   | 6.7%     | 1,302,253              | (100,270)   | A  |
| Street Light | l  |  |                |                |                   |  |          |                        |   |  |
| 01431605     |  | PW- Electricity- Street Lights                       | 160,000        | 160,000        | 160,000           |  | 0.0%     | 160,000                | -   | All street lights in Town rights-of-way  |
|              |  |  |                | •              |                   |  |          |                        |   | High St, Green St, Alum Dr, Holland Way, Continental Dr signals; controllers,  |
| 01431605     | 55303  | PW- Traffic Light Maintenance General Expenses Total | 9,000          | 9,000          | 9,000             | •  | 0.0%     | 9,000                  |   | loop detectors, bulbs, audibles & emergency vehicle pre-emption controllers  |
|              |  | General Expenses Total                               | 169,000        | 169,000        | 169,000           | -  | 0.0%     | 169,000                | <u> </u>  |  |
|              |  | Street Lights Total                                  | 169,000        | 169,000        | 169,000           | _  | 0.00/    | 400.000                | <del> </del>  |  |
|              |  | Street Lights Total                                  | 109,000        | 109,000        | 169,000           | •  | 0.0%     | 169,000                | •   | A  |
| Stormwater   | <u>.                                    </u> |  |                |                |                   | <del> </del>   |          | <del>_</del>           |   | T.   |
| Stormwater   |  |  | ·              |                |                   | <u> </u>   |          |                        |   |  |
| 01431118_    | 55293  | STW-Supplies   | 2,700          | 2,700          | 2,700-            |  | 0:0%     | <del>2,7</del> 00      |   | Pet waste bags (Town Clerk & Highway), plotter supplies (ink, printheads, paper)   |
|              |  |  | ·              |                |                   |  |          |                        |   | wet weather sample 134 outfalls/6 years ~ 22 outfalls/yr x \$700/outfall = \$15,400; outfall catchment investigations & remediation \$10k; quarterly SWPPP inspections \$6k; AMP project TN changes \$6k; MS4 annual rpt \$6500; TN (NPS only) annual report \$10k; staff training |
| 01431118     |  | STW- Contracted Services                             | 46,740         | 57,100         | 57,100            | •  | 0.0%     | 57,100                 | •   | (GIS/Inspections/Maintenance) \$3200   |
| 01431118     |  | STW-Mobile Communications                            | 480            | 480            | 480               | •  | 0.0%     | 480                    | -   | Tablet/mifi \$40.12/mo   |
| 01431118     |  | STW- Subscriptions                                   | 4,080          | 4,080          | 4,080             | <b>.</b>   | 0.0%     | 4,080                  |   | GPS, SmartNet, PeopleForms subcriptions  |
| 01431118     | 55386  | STW- Catch Basin Replacement                         | 54.555         | 28,000         | 28,000            | <u> </u>   | 0.0%     | 28,000                 |   | Replace 7 Catch basins @ \$4k each (MS4 Permit requirement)  |
|              | <del> </del> -                               | General Expenses Total                               | 54,000         | 92,360         | 92,360            | <u> </u>   | 0.0%     | 92,360                 | -   |  |
|              | <del> </del>                                 | Stormwater Total                                     | 54.000         | 00.200         | 00.000            |  | 0.00     | 00.000                 |   |  |
|              |  | Stormwater Lotal                                     | 54,000         | 92,360         | 92,360            |  | 0.0%     | 92,360                 |   | A  |
|              | <del></del>                                  | Subtotal before Maintenance                          | A 3A5 531      | 4,494,655      | 4,589,058         | 94.403   | 2.1%     | 4.538.697              | (50,360)  |  |
|              |  | I BOIOTO MAMEDIANO                                   | 7,070,001      | 7,707,000      | 7,000,000         | 34,403   | 2.170    | 4,550,037              | (30,380)  | I  |

| Town of E            | xeter       |   |                   | · ·              |                   |                  |            |                   |                 |   |
|----------------------|-------------|---|-------------------|------------------|-------------------|------------------|------------|-------------------|-----------------|---|
|                      |             | d SB Budget   |                   |                  |                   |                  |            | -                 |                 |   |
| Prepared:            |             |   | -                 |                  |                   |                  |            |                   |                 | Version #6  |
| Prepareu:            | January     | 7 10, 2023  |                   |                  |                   |                  |            | -                 |                 | VOI DION IN O   |
|                      |             |   | ,                 | ł                |                   |                  | 2023 SB    |                   | 2023 Default    |   |
| 1                    |             |   |                   | i                |                   | 2023 SB Budget   | •          | İ                 | Budget vs. 2023 |   |
|                      |             | į   |                   |                  |                   | vs. 2022 Budget  |            |                   | SB Budget \$    |   |
| I_                   |             |   | 2021              | 2022             | 2023 SB           | \$ Increase/-    | %-         | 2023 Default      |                 | Funlamettan   |
| Org                  | Object      | Description   | Budget            | Budget           | Budget            | (Decrease)       | Difference | Budget            | (Decrease)      | Explanation   |
| Public Work          | re - Mainte | nance   |                   |                  |                   |                  |            |                   |                 |   |
| General              | is - manne  | TILL TO THE TILL THE |                   |                  |                   |                  |            | 1                 |                 |   |
| 01419406             | 51110       | PM- Sal/Wages FT  | 272,095           | 278,431          | 291,292           | 12,861           | 4.6%       |                   |                 | 5 FT Maint Supt, Custodian, 3 Maint Techs   |
| 01419406             | 51200       | PM- Sal/Wages PT  | 34,612            | 35,132           | 35,834            | 702              | 2.0%       |                   |                 | 1 PT Custodian @ 34hr per week  |
| 01419406             |             | PM- Sal/Wages OT  | 3,000             | 3,000            | 3,000             |                  | 0.0%       |                   |                 | Emergencies, callouts Pay for after hours on-call status, \$140/week per union contract   |
| 01419406             |             | PM- SalWages Stand-By PM- FEMA Storm Related OT   | 7,280             | 7,280            | 7,280             |                  | 0.0%       |                   |                 | Expenses related to declared emergencies  |
| 01419406<br>01419406 |             | PM- Longevity Pay   | 1,550             | 1,600            | 1,650             | 50               |            |                   |                 | 2 FT per union contract   |
| 01419406             |             | PM- Sal/Wages Education Incentive   | 7,000             | 750              | 750               | -                | 0.0%       |                   | -               |   |
|                      |             | Salaries Total  | 318,538           | 326,194          | 339,807           | 13,613           | 4.2%       | 337,615           | (2,192)         |   |
| 01419406             |             | PM- Health Insurance  | 72,725            | 73,506           | 71,439            |                  |            | 71,439            | •               | 1.5% decrease in the premium rate   |
| 01419406             |             | PM- Dental Insurance  | 5,936             | 5,846            | 5,936             | 90               |            |                   | -               | 1.5% increase in the premium rate   |
| 01419406             |             | PM- Life Insurance  | 324               | 324              | 324               | - 900            | 0.0%       |                   |                 | No change in the premium rate  Based on wages: 6.2%   |
| 01419406             |             | PM- FICA<br>PM- Medicare  | 19,749<br>4,619   | 20,178<br>4,719  | 21,068<br>4,927   | 890<br>208       | 4.4%       |                   |                 | Based on wages: 1.45%   |
| 01419406<br>01419406 |             | PM- Retirement Town   | 35,894            | 40,818           | 41,915            | 1,097            | 2.7%       |                   | (249)           | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 01410400             | 32300       | Benefits Total  | 139,247           | 145,391          | 145,609           | 218              | 0.2%       |                   | (417)           |   |
|                      |             |   |                   | i                |                   |                  |            |                   |                 |   |
|                      |             |   |                   |                  |                   |                  |            |                   |                 | Dropping TMA for annual maint of Fleet & Facility Maint software TMA (Dec):   |
| 01419406             | 55048       | PM- Computer Software   | 3,000             | 5,000            | 5,000             | <u> </u>         | 0.0%       | 5,000             | -               | converting to People GIS work order system  Town buildings roof snow removal \$6k; contracted cleaning Town Offices                     |
|                      |             |   |                   |                  |                   |                  |            |                   |                 | S26k; Rec Ctr 2x week starting 2020 (\$11k); TH Finance Offices & Public  |
| 04440406             | 55058       | PM- Contract Services   | 43,000            | 46,500           | 46,500            | _                | 0.0%       | 46,500            |                 | Restrooms   |
| 01419406<br>01419406 |             | PM- Custodial Supplies  | 16,000            | 18,000           | 22,000            | 4,000            | 22.2%      |                   | (4.000)         | All Town buildings' paper & cleaning products   |
| 01419406             |             | PM- Covid-19 Expenses   | 11,000            | 6,000            | -                 | (6,000)          | -100.0%    |                   | -               |   |
|                      |             |   |                   |                  |                   |                  |            |                   |                 | Continuing education requirements for License renewals Master Elect,  |
| 01419406             | 55091       | PM- Education/Training  | 800               | 800              | 800               |                  | 0.0%       | 800               | •               | Journeyman Plumber/Gas fitter. Education seminars Carpenter.  |
| 1                    |             |   | 4 000             | 4.000            | c 200             | 2 200            | 55.0%      | 4,000             | (2 200)         | Maintenance Dept vehicles (5); also includes loaner vehicles to Town<br>Departments; unleaded contract price projected to be \$2.97/gal |
| 01419406             |             | PM- Fuel PM- Licenses   | 4,000             | 4,000<br>300     | 6,200             | 2,200            | 0.0%       |                   | (2,200)         | Licenses for Electrician and HVAC Plumber Tech  |
| 01419406<br>01419406 |             | PM- Maintenance Bld Materials   | 1,200             | 1,200            | 1,200             |                  | 0.0%       |                   | <del> </del>    | Stock paint, putty, nails, screws   |
| 01419406             |             | PM- Maintenance Tools   | 3,000             | 3,000            | 3,000             | •                | 0.0%       |                   | -               | HVAC Tech, plumber, elec. tools, replenish drill bits, small power tools  |
| 01419406             |             | PM- Mobile Communications   | 600               | 600              | 600               | -                | 0.0%       |                   |                 | Maint. Superintendent cell phone  |
| 01419406             |             | PM- Safety Equipment  | 2,000             | 2,000            | 2,000             | -                | 0.0%       |                   |                 | Fall protection, eye protection, steel-toed boot replacement \$185/yr   |
| 01419406             | 55314       |   | 5,500             | 5,500            | 6,050             | 550              | 10.0%      |                   | <del></del>     | Uniforms and cleaning for 5 Staff   |
| 01419408             |             | PM- Fire Safety   | 90.400            | 92,900           | 18,000<br>111,650 | 18,000<br>18,750 | 20.2%      | 18,000<br>104,900 | (6.750)         | Fire alarm systems, emergency lighting & fire extinguishers approx \$30/month   |
| ļ                    |             | General Expenses Total General Maintenance Total  | 90,400<br>548,185 | 564,485          | 597,066           | 32,581           | 5.8%       |                   | (9,359)         |   |
| Town Build           | inas        | General maintenance rotal   | 540,105           | 354,455          | 001,000           |                  | 0.070      |                   | (0,000)         | ***************************************   |
|                      |             | Swasey Parkway- Sal/Wages PT  | -                 | - 1              |                   | •                |            | -                 | -               | Recording Secretary for Swasey Parkway  |
|                      |             | Swasey Parkway- FICA  | •                 | •                |                   | •                |            | -                 |                 | Recording Secretary for Swasey Parkway  |
|                      |             | Swasey Parkway- Medicare  |                   | -                | - 47 007          |                  | 0.004      | 40 705            | (4.400)         | Recording Secretary for Swasey Parkway  |
|                      |             | Town Buildings-Water/Sewer Bills  | 17,005            | 16,735           | 17,835            | 1,100            | 6.6%       | 16,735            | (1,100)         | Water/Sewer bills for Town Buildings  |
| 1                    |             | Town Buildings- Building Maintenance  | 72,500            | 76,500           | 79,500            | 3,000            | 3.9%       | 76,500            | (3.000)         | Building Maintenance for Town Buildings, Incl Swasey Parkway & Raynes Barn  |
|                      |             | Town Buildings-Building Maintenance Town Buildings-Covid-19 Expenses  | 5,000             | 5,000            | 18,300            | (5,000)          |            |                   | -               | Covid-19 for Town Buildings   |
|                      |             | Town Buildings- Natural Gas   | 60,000            | 60,000           | 75,850            | 15,850           | 26.4%      | 60,000            | (15,850)        | Natural Gas for Town Buildings  |
|                      |             | Town Buildings- Electricity   | 107,950           | 104,950          | 98,950            | (6,000)          | -5.7%      | 104,950           | 6,000           | Electricity for Town Buildings, Incl. Swasey Parkway & Raynes Barn  |
|                      |             | Train Station- Supplies   | 3,800             | 3,800            | 3,800             | •                | 0.0%       |                   |                 | Light fixtures, electrical breakers, signage  |
|                      |             | Train Station- Platform Lease Liability   | 23,790            | 23,790           | 23,790            | 402              | 0.0%       |                   |                 | Platform Lease Liability Insurance for Train Station Platform Lease for Train Station   |
| $\vdash$             | <u> </u>    | Train Station- Platform Lease Town Buildings Total  | 3,400<br>293,445  | 3,400<br>294,175 | 3,882<br>303,607  | 9,432            |            |                   |                 |   |
| Maintenanc           | o Projecto  | Town buildings Total  | 233,443           | 234,173          | 303,007           | 9,432            | 3.2 /6     | 200,170           | (,-,-,-,)       |   |
| 01419408             |             | PM- Maintenance Projects  | 100,000           | 100,000          | 100,000           | -                | 0.0%       | 100,000           | -               | Town owned building projects  |
| 1                    |             | Total Maintenance Projects  | 100,000           | 100,000          | 100,000           | •                | 0.0%       |                   | •               | A   |
|                      |             |   |                   |                  |                   |                  |            |                   |                 |   |
|                      |             | Town Maintenance/Buildings Total  | 941,630           | 958,660          | 1,000,673         | 42,013           | 4.4%       | 976,883           | (23,790)        | <u></u>   |

|  |  | · · · · · · · · · · · · · · · · · · ·  | т  |   |  |   |  |   |  |  |
|--|--|--|--|---|--|---|--|---|--|--|
| Town of I  |  |  |  |   |  |   |  |   |  |  |
| 2023 Gen   | eral Fun   | d SB Budget  |  |   |  |   |  |   |  |  |
| Prepared   | l: Januan  | / 10, 2023   |  |   |  |   |  |   |  | Version #6   |
|  | T  |  |  |   |  |   |  |   |  |  |
|  |  |  |  |   |  | 2002 00 0   | 2023 SB  |   | 2023 Default   |  |
| į.   |  |  |  |   |  | 2023 SB Budget<br>vs. 2022 Budget   |  |   | Budget vs. 2023<br>SB Budget \$  |  |
| 1  | ł  |  | 2021   | 2022  | 2023 SB  | \$ Increase/-   | %-   | 2023 Default  | Increase/-   |  |
| Org  | Object   | Description  | Budget   | Budget  | Budget   | (Decrease)  | Difference   | Budget  | (Decrease)   | Explanation  |
| 7.5  |  |  |  | Dauget  | Duagot   | (Business)  | Dinerence  | Dauget  | (Decirease)  | Explanation  |
| Mechanics  |  |  |  |   |  |   |  |   |  |  |
| 01419415   |  | PG-Sal/Wages FT  | 145,704  | 150,009   | 160,730  | 10,721  | 7.1%   | 160,730   | •  | 3 FT: 1 Mech foreman; 2 Mechanics  |
| 01419415<br>01419415   |  | PG- Sal/Wages OT PG- Sal/Wages Education/Training  | 3,000  | 3,000<br>750  | 3,000  | •   | 0.0%   | 3,000   | •  | Mechanic OT -76 hours per year   |
| 01419415   | 31121  | Salaries Total   | 148,704  | 153,759   | 750<br>164,480   | 10,721  | 0.0%<br>7.0%   | 750<br>164,480  |  |  |
| ļ  | <b> </b>   | Odianos Tolai  | 140,704  | 100,700   | 104,400  | 10,721  | 7.076  | 104,400   |  |  |
| 01419415   | 52100  | PG- Health Insurance   | 72,545   | 80,446  | 61,706   | (18,740)  | -23.3%   | 61,706  | -  | 1.5% decrease in the premium rate  |
| 01419415   |  | PG- Dental Insurance   | 4,850  | 5,614   | 4,342  | (1,272)   | -22.7%   | 4,342   | •  | 1.5% increase in the premium rate  |
| 01419415   |  | PG- Life Insurance   | 162  | 162   | 162  | •   | 0.0%   | 162   | •  | No change in the premium rate  |
| 01419415<br>01419415   |  | PG- FICA<br>PG- Medicare   | 9,220  | 9,486   | 10,198   | 712   | 7.5%   | 10,198  | •  | Based on wages: 6.2%   |
| 01419415   |  | PG- Retirement Town  | 2,156<br>18,797  | 2,219<br>21,513   | 2,385<br>22,683  | 166<br>1,170  | 7.5%<br>5.4%   | 2,385<br>22,683   | •  | Based on wages: 1.45%  |
| 01719410   | J2300  | Benefits Total   | 107,730  | 119,440   | 101,476  | (17,965)  | -15.0%   | 101,476   | -  | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
|  | <del> </del>   |  | 101,100  | 113,110   | 101,410  | (11,500)  | -10.070  | 101,470   | -  |  |
| 01419415   | 55128  | PG- Fuel   | 1,600  | 1,600   | 1,800  | 200   | 12.5%  | 1,600   |  | Mechanics shop truck & forklift  |
| -  |  |  |  |   |  |   |  |   |  | Fuel pumps, UST inspection, reporting equipment, 23 year old fuel island   |
| 01419415   | 55129  | PG- Fuel Dispensing System   | 4,000  | 4,000   | 4,000  | •   | 0.0%   | 4,000   | •  | maintenance  |
| 04440445   | 55400  | DC Machanian Toule   | 2.000  | 2.000   | 0.000  |   | 0.004  |   |  | Increase mechanics' allowance from \$500 to \$800/ea (hasn't increased since   |
| 01419415<br>01419415   |  | PG- Mechanics Tools PG- Vehicle Equipment Stock  | 3,000<br>5,000   | 3,900<br>5,000  | 3,900<br>5,000   |   | 0.0%   | 3,900<br>5,000  | •  | 2000); replace Town owned tools; rental  |
| 01419415   |  | PG- Vehicle Equipment Stock  | 2,000  | 2,000   | 2,000  | <del>-</del>  | 0.0%   | 2,000   |  | Fluids, filters, bulbs, nuts & bolts for all Town Departments  Maintenance Dept vehicles (5) + forklift  |
| 01419415   |  | PG-Weight Testing/Repair   | 1,000  | 1,000   | 1,000  |   | 0.0%   | 1,000   |  | 3 mechanic lifts certified testing & repair, 2 crane mounted electric hoists   |
|  |  | General Expenses Total   | 16,600   | 17,500  | 17,700   | 200   | 1.1%   | 17,500  | (200)  | <u> </u>   |
|  |  |  |  |   |  |   |  | /20   |  |  |
| <b>!</b>   | ļ  | Mechanics/Garage Total   | 273,034  | 290,699   | 283,656  | (7,044)   | -2.4%  | 283,456   | (200)  | A  |
|  |  | Total Public Works   | 5.560.405  | 5,744,014   | E.070.00C  | 129,372   | 2.3%   | 5,799,036   | (74,350)   |  |
|  | <del></del>  | TOUR TUDIC TOURS   |  |   |  |   |  |   |  |  |
|  | 1  | 1  | 3,553,155  | 3,744,014   | 3,673,360  |   |  | 3,733,030   | 1, 1,000   | <u> </u>   |
| Welfare & F  | l<br>Human Ser   | vices  | 5,555,155  | 3,744,014   | 3,673,366  |   |  | 3,788,030   | \(\lambda_{1} \)   |  |
| <u>Welfare</u>   |  |  |  |   |  |   |  |   |  |  |
|  |  | WE- Sal/Wages FT   | 8,152  | 11,258  | 11,145   | (113)   | -1.0%  | 10,897  | (248)  | 16% of Executive Assistant   |
| <u>Welfare</u>   |  |  |  |   |  |   |  |   |  |  |
| <u>Welfare</u><br>01444110   | 51110  | WE- SalWages FT<br>Salaries Total  | 8,152  | 11,258  | 11,145<br>11,145   | (113)<br>(113)  | -1.0%  | 10,897<br>10,897  | (248)<br>(248)   | 16% of Executive Assistant   |
| Welfare<br>01444110<br>01444110  | 51110<br>52100   | WE- Sal/Wages FT<br>Salaries Total<br>WE- Heath Insurance  | 8,152  | 11,258  | 11,145<br>11,145<br>4,190  | (113)<br>(113)<br>4,190   | -1.0%  | 10,897<br>10,897<br>4,190   | (248)<br>(248)   | 16% of Executive Assistant 16% of Executive Assistant  |
| <u>Welfare</u><br>01444110   | 51110<br>52100<br>52110  | WE- SalWages FT<br>Salaries Total  | 8,152  | 11,258  | 11,145<br>11,145   | (113)<br>(113)  | -1.0%  | 10,897<br>10,897  | (248)<br>(248)<br>-<br>-   | 16% of Executive Assistant   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200  | WE- SalWages FT Salaries Total  WE- Health Insurance  WE- Dental Insurance  WE- Life Insurance  WE- FICA   | 8,152<br>8,152<br>505  | 11,258<br>11,258  | 11,145<br>11,145<br>4,190<br>304<br>17<br>691  | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)   | -1.0%<br>-1.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676   | (248)<br>(248)<br>-<br>-<br>-<br>-<br>(15)   | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of of Executive Assistant Based on wages: 6.2%   |
| 01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110   | 51110<br>52100<br>52110<br>52120<br>52200<br>52210   | WE- SalWages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- MECIGARE   | 8,152<br>8,152<br>505<br>118   | 11,258<br>11,258<br>698<br>163  | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162   | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)  | -1.0%<br>-1.0%<br>-1.0%  | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158  | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)   | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45%   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52210   | WE- Sal/Wages FT Salaries Total  WE- Heath Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town  | 8,152<br>8,152<br>8,152<br>505<br>118<br>1,029   | 11,258<br>11,258<br>698<br>163<br>1,583   | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537  | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)  | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%  | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503   | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)<br>(34)   | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 1.45% Based on wages: 1.406% Jan-Jun; 13.53% Jul-Dec   |
| 01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110   | 51110<br>52100<br>52110<br>52120<br>52200<br>52210   | WE- SalWages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- MECIGARE   | 8,152<br>8,152<br>505<br>118   | 11,258<br>11,258<br>698<br>163  | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162   | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)  | -1.0%<br>-1.0%<br>-1.0%  | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158  | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)   | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 1.45% Based on wages: 1.406% Jan-Jun; 13.53% Jul-Dec   |
| 01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110   | 51110<br>52100<br>52110<br>52120<br>52120<br>52200<br>52300  | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  | 8,152<br>8,152<br>8,152<br>505<br>118<br>1,029   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444  | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537  | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848  | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)<br>(34)<br>(53)                                 | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52210<br>52300<br>55025   | WE- Sal/Wages FT Salaries Total  WE- Heath Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town  | 8,152<br>8,152<br>505<br>118<br>1,029<br>1,663   | 11,258<br>11,258<br>698<br>163<br>1,583   | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901   | (113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)  | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%  | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503   | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)<br>(34)<br>(53)                                 | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 1.45% Based on wages: 1.406% Jan-Jun; 13.53% Jul-Dec   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>55025<br>55075<br>55076   | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Electricity WE - Direct Relief-Food/Gas   | 505<br>118<br>1,653<br>3,000<br>7,500<br>500   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500   | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>6,000<br>500  | (113)<br>(113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456<br>3,000   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500   | (248)<br>(248)<br>   | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 14.05% Jan-Jun; 13.53% Jul-Dec  Raised to \$2000 per RSA 165:27-a Above RCA utility assistance Grocery store gift cards if St. V de P not available.   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52210<br>52300<br>55025<br>55075<br>55076<br>55077  | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Electricity WE - Direct Relief - Heat   | 505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>5,500<br>2,500   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500  | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>6,000<br>500<br>3,500   | (113)<br>(113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456<br>3,000   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>40.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500  | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)<br>(34)<br>(53)<br>(3,000)<br>-<br>-<br>(1,000) | 16% of Executive Assistant  16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  Raised to \$2000 per RSA 165:27-a Above RCA utility assistance Grocery store gift cards if St. V de P not available. Oil or gas/propane   |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>55005<br>55075<br>55076<br>55077<br>55078   | WE- Sal/Wages FT Salaries Total  WE- Heath Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief-Food/Gas WE - Direct Relief - Heat WE - Direct Relief - Heat  | \$,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>500<br>2,500   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500<br>2,500   | 11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>6,000<br>500<br>3,500<br>2,500  | (113)<br>(113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456<br>3,000   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>40.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500   | (248)<br>(248)<br>-<br>-<br>-<br>(15)<br>(4)<br>(334)<br>(53)<br>(3,000)<br>-<br>(1,000)     | 16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  Based on wages: 6.2%  Based on wages: 1.45%  Based on wages: 1.45%  Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  Raised to \$2000 per RSA 165:27-a  Above RCA utility assistance  Grocery store gift cards if St. V de P not available.  Oil or gas/propane  May advocate with other agencies.  |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>55005<br>55075<br>55076<br>55078<br>55079   | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- FICA WE- Redicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Food/Gas WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Medical WE - Direct Relief - Medical   | 8,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>500<br>2,500<br>2,500<br>45,000   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000   | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>6,000<br>500<br>3,500<br>2,500<br>19,000                      | (113)<br>(113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456<br>3,000<br>   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>0.0%<br>0.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000   | (248)<br>(248)<br>   | 16% of Executive Assistant 16% of Executive Assi |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110                                      | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>52300<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133                                     | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief - Burial Expense WE - Direct Relief - Flectricity WE - Direct Relief - Heat WE - Direct Relief - Medical WE - Direct Relief - Medical WE - Direct Relief - Rent WE- Direct Relief Miscellaneous   | \$,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>500<br>2,500   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000<br>1,500  | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000                               | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(130)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140)<br>(140) | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>-0.0%<br>40.0%<br>-0.0%<br>-0.0%<br>-0.0%  | 10,897<br>10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000<br>1,500                              | (248)<br>(248)<br>   | 16% of Executive Assistant 16% of Executive Assi |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110  | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>52300<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133                                     | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- FICA WE- Redicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Food/Gas WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Medical WE - Direct Relief - Medical   | 8,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>500<br>2,500<br>2,500<br>45,000   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000   | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>6,000<br>500<br>3,500<br>2,500<br>19,000                      | (113)<br>(113)<br>(113)<br>4,190<br>304<br>17<br>(7)<br>(2)<br>(46)<br>4,456<br>3,000<br>   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>0.0%<br>0.0%   | 10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>1,500<br>27,000  | (248)<br>(248)<br>   | 16% of Executive Assistant  18. The Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  1 |
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The Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  16% of Executive Assistant  1 |
| Welfare<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110                          | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>55075<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133<br>55541                            | WE- Sal/Wages FT Salaries Total  WE- Heath Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Food/Gas WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Medical WE - Direct Relief - Medical WE - Direct Relief - Medical WE - Direct Relief - Heat WE - Direct Relief - Hotel Direct Relief Miscellaneous WE - Direct Relief - Hotel Direct Relief Expenses Total  | 8,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>2,500<br>2,500<br>45,000<br>1,500   | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000                       | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000<br>1,500<br>27,000<br>66,000  | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(13)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14  | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%  | 10,897<br>10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000 | (248)<br>(248)<br>(248)<br>  | 16% of Executive Assistant 16% of Executive Assi |
| 01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110<br>01444110 | \$1110<br>\$2100<br>\$2110<br>\$2110<br>\$2120<br>\$2200<br>\$2210<br>\$2300<br>\$5075<br>\$5076<br>\$5077<br>\$5078<br>\$5079<br>\$5133<br>\$5541             | WE- Sal/Wages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Electricity WE- Direct Relief- Electricity WE- Direct Relief- Heat WE- Direct Relief - Heat WE- Direct Relief - Heat WE- Direct Relief - Medical WE- Direct Relief - Medical WE- Direct Relief - Medical WE- Direct Relief - Medical WE- Direct Relief - Medical WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note WE- Direct Relief - Note | \$,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>500<br>2,500<br>45,000<br>1,500<br>62,500                                      | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>2,500<br>2,500<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000                              | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1.537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000<br>11,500<br>27,000<br>66,000 | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(130)<br>(140)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145) | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>-0.0%<br>-0.0%<br>0.0%<br>0.0%<br>0.0%<br>-0.0%<br>0.0%  | 10,897<br>10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>500<br>2,500<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000          | (248)<br>(248)<br>(248)<br>  | 16% of Executive Assistant 16% of Executive Assi |
| Welfare 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110                                | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>52300<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133<br>55541<br>55050<br>55088<br>55190 | WE- SalWages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Flectricity WE - Direct Relief- Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Hotel Direct Relief - Hotel Direct Relief Research WE - Direct Relief - Hotel Direct Relief Expenses Total  WE- ContifRoom/Meals WE- Dues WE- Mobile Communications  | \$,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>2,500<br>2,500<br>45,000<br>1,500<br>62,500                                    | 11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>2,500<br>2,500<br>19,000<br>17,000<br>62,000<br>200<br>140<br>140                           | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000<br>1,500<br>27,000<br>66,000  | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(13)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14)<br>(14  | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>-182.3%<br>-100.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-71.4%<br>-71.4%  | 10,897 10,897 10,897 4,190 304 17 676 158 1,503 6,848 3,000 6,000 5,500 2,500 19,000 1,500 27,000 62,000 140 180  | (248)<br>(248)<br>(248)<br>  | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  Raised to \$2000 per RSA 165:27-a Above RCA utility assistance Grocery store grift cards if St. V de P not available. Oil or gas/propane May advocate with other agencies. May advocate with other agencies. DR not included in other lines (car repairs, daycare, etc.) Shelters unavailable or children/elderty/handicapped.  NHLWAA Quarterty & Annual Mtg NHLWAA \$40; (Housing \$100 - move to Planning Dept) Off hours usage - split 50/50 with TM budget  |
| Welfare 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110                       | 51110<br>52100<br>52110<br>52120<br>52200<br>52210<br>52300<br>55025<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133<br>55541<br>55088<br>55190<br>55200 | WE- SalWages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief - Burial Expense WE - Direct Relief - Burial Expense WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Hotel Direct Relief - Hotel Direct Relief Expenses Total  WE - Confi/Room/Meals WE - Dues WE - Dues WE - Dubes WE - Mobile Communications WE-Office Supplies   | 8,152<br>8,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>2,500<br>2,500<br>45,000<br>1,500<br>62,500<br>200<br>55<br>180<br>200 | 11,258<br>11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000<br>200<br>140<br>180<br>180          | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000<br>1,500<br>27,000<br>66,000  | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(12)<br>(20)<br>(46)<br>(46)<br>(46)<br>(445)<br>(46)<br>(46)<br>(46)<br>(46)<br>(46)<br>(46)<br>(46)<br>(46   | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>182.3%<br>100.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>0 | 10,897<br>10,897<br>10,897<br>4,190<br>304<br>17<br>676<br>158<br>1,503<br>6,848<br>3,000<br>6,000<br>2,500<br>2,500<br>19,000<br>1,500<br>27,000<br>62,000                 | (248)<br>(248)<br>(248)<br>  | 16% of Executive Assistant 16% of Executive Assi |
| Welfare 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110 01444110                                | 51110<br>52100<br>52110<br>52120<br>52200<br>52200<br>52300<br>55075<br>55076<br>55077<br>55078<br>55079<br>55133<br>55541<br>55088<br>55190<br>55200<br>55224 | WE- SalWages FT Salaries Total  WE- Health Insurance WE- Dental Insurance WE- Life Insurance WE- FICA WE- Medicare WE-Retirement - Town Benefits Total  WE- Direct Relief- Burial Expense WE - Direct Relief- Flectricity WE - Direct Relief- Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Heat WE - Direct Relief - Hotel Direct Relief - Hotel Direct Relief Research WE - Direct Relief - Hotel Direct Relief Expenses Total  WE- ContifRoom/Meals WE- Dues WE- Mobile Communications  | \$,152<br>8,152<br>8,152<br>505<br>118<br>1,029<br>1,653<br>3,000<br>7,500<br>2,500<br>2,500<br>45,000<br>1,500<br>62,500                                    | 11,258<br>11,258<br>11,258<br>11,258<br>698<br>163<br>1,583<br>2,444<br>3,000<br>6,000<br>2,500<br>2,500<br>27,000<br>62,000<br>27,000<br>62,000<br>140<br>180<br>150<br>30 | 11,145<br>11,145<br>11,145<br>4,190<br>304<br>17<br>691<br>162<br>1,537<br>6,901<br>6,000<br>500<br>3,500<br>2,500<br>19,000<br>1,500<br>27,000<br>66,000  | (113)<br>(113)<br>(113)<br>(113)<br>(113)<br>(130)<br>(140)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145)<br>(145) | -1.0%<br>-1.0%<br>-1.0%<br>-1.0%<br>-2.9%<br>-182.3%<br>-100.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-0.0%<br>-71.4%<br>-71.4%  | 10,897 10,897 10,897 4,190 304 17 676 158 1,503 6,848 3,000 6,000 5,500 2,500 19,000 1,500 27,000 62,000 140 180  | (248)<br>(248)<br>(248)<br>  | 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant 16% of Executive Assistant Based on wages: 6.2% Based on wages: 1.45% Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  Raised to \$2000 per RSA 165:27-a Above RCA utility assistance Grocery store grift cards if St. V de P not available. Oil or gas/propane May advocate with other agencies. May advocate with other agencies. DR not included in other lines (car repairs, daycare, etc.) Shelters unavailable or children/elderty/handicapped.  NHLWAA Quarterty & Annual Mtg NHLWAA \$40; (Housing \$100 - move to Planning Dept) Off hours usage - split 50/50 with TM budget  |

|                      |           | Γ  |              |              |              |                                      |                  |              |                 |   |
|----------------------|-----------|--|--------------|--------------|--------------|--------------------------------------|------------------|--------------|-----------------|---|
| Town of E            |           |  |              |              |              |                                      |                  |              |                 |   |
| 2023 Gen             | eral Fund | d SB Budget                                |              |              |              |                                      | ,                |              |                 |   |
| Prepared:            | January   | 10 2023                                    |              |              |              |                                      |                  |              |                 | Version #6  |
| Поралось             |           | ,  |              |              |              |                                      |                  |              |                 |   |
|                      |           |  |              |              |              |                                      | 2023 SB          |              | 2023 Default    |   |
|                      |           |  |              |              |              | 2023 SB Budget                       |                  |              | Budget vs. 2023 |   |
| 1                    |           |  |              |              |              | vs. 2022 Budget                      | _                |              | SB Budget \$    |   |
| 1                    |           |  | 2021         | 2022         | 2023 SB      | \$ Increase/-                        | %-               | 2023 Default | Increase/-      | <b>.</b>  |
| Org                  | Object    | Description                                | Budget       | Budget       | Budget       | (Decrease)                           | Difference       | Budget       |                 | Explanation   |
|                      |           | General Expenses Total                     | 815          | 850          | 760          | (90)                                 | -10.6%           | 850          | 90              |   |
|                      |           | Welfare Total                              | 73,120       | 76,552       | 84,806       | 8,254                                | 10.8%            | 80,595       | (4,211)         | Δ   |
| Human Sen            | iene      | vveirare i otar                            | 73,120       | 70,552       | 64,600       | 0,234                                | 10.078           | 30,333       | (4,211)         |   |
| 01444511             |           | HS- Human Services Funding                 | 106,720      | 105,105      | 98,610       | (6,495)                              | -6.2%            | 105,105      | 6.495           | See separate list (Human Services Funding Committee)  |
| 07777511             | 33300     | Human Services Total                       | 106,720      | 105,105      | 98,610       | (6,495)                              |                  | 105,105      | 6,495           |   |
|                      |           |  |              |              |              |                                      |                  |              |                 |   |
|                      |           | Total Welfare & Human Services             | 179,840      | 181,657      | 183,416      | 1,759                                | 1.0%             | 185,700      | 2,284           |   |
|                      |           |  |              |              |              |                                      |                  |              |                 |   |
| Parks & Red          | reation   |  |              |              |              |                                      |                  |              |                 |   |
| Recreation           |           |  |              |              |              |                                      |                  |              |                 |   |
| 01452001             | 51110     | PR- Sal/Wages FT                           | 252,939      | 257,136      | 264,834      | 7,698                                | 3.0%             | 259,560      |                 | 4 FT: Director, Asst. Director, Rec Coord, Office Manager   |
| 01452001             | 51300     | PR- Sal/Wages OT                           | 1,200        |              | -            |                                      |                  | -            | (5.074)         | Recreation Coordinator nights and weekends  |
| L                    |           | Salaries Total                             | 254,139      | 257,136      | 264,834      | 7,698                                | 3.0%             | 259,560      | (5,274)         |   |
| <u> </u>             | *****     |  |              |              | 47.000       | 145 414                              | 04.00            | 47,968       |                 | 1.5% decrease in the premium rate   |
| 01452001             |           | PR- Health Insurance                       | 36,275       | 63,378       | 47,968       | (15,410)                             | -24.3%<br>-27.2% |              | <u> </u>        | 1.5% increase in the premium rate   |
| 01452001             |           | PR- Dental Insurance PR- Life Insurance    | 4,345<br>325 | 4,277<br>270 | 3,113<br>378 | (1,164)<br>108                       | 40.0%            | 378          | -               | No change in the premium rate   |
| 01452001<br>01452001 |           | PR- LTD Insurance                          | 859          | 883          | 902          | 19                                   | 2.2%             | 902          |                 | 140 Gridings at the pretrietal rock   |
| 01452001             |           | PR- FICA                                   | 15,757       | 15,942       | 16,420       | 477                                  | 3.0%             |              |                 | Based on wages: 6.2%  |
| 01452001             |           | PR- Medicare                               | 3,685        | 3,728        | 3,840        | 112                                  | 3.0%             |              |                 | Based on wages: 1.45%   |
| 01452001             |           | PR- Retirement Town                        | 32,078       | 36,153       | 36,520       | 367                                  | 1.0%             | 35,806       |                 | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
|                      |           | Benefits Total                             | 93,324       | 124,632      | 109,141      | (15,491)                             | -12.4%           | 108,023      | (1,117)         |   |
|                      |           |  |              |              |              |                                      |                  |              |                 |   |
|                      |           |  |              |              |              |                                      |                  | 1            |                 | NHRP/NRPA/NEPA Dues for Department Staff. NHRPA raised membership   |
| 01452001             |           | PR- Dues                                   | 700          | 700          | 800          | 100                                  | 14.3%            | 700          |                 | fees for the first time in 10 years   |
| 01452001             |           | PR- Postage                                | 150          | 150          | 150          | -                                    | 0.0%             | 150          | -               | Mailings  |
| 01452001             | 55293     | PR- Supplies                               | 1,500        | 1,500        | 1,500        | •                                    | 0.0%             | 1,500        |                 | Office supplies: pens, paper, ink and other supplies  Senior Programming will need to go up as we develop more programming at                         |
| 04450004             | 555.40    | BB Contra Contra                           | 7,500        | 5,000        | 5.000        |                                      | 0.0%             | 5,000        | _               | 10 Hampton Rd. For now, We can produce enough of programming.   |
| 01452001             | 55542     | PR- Senior Services General Expenses Total | 9,850        | 7,350        | 7,450        | 100                                  | 1,4%             |              | (100)           | To Hamper No. 1 or non; we can proceed energy or programming.   |
|                      |           | General Expenses Total                     | 3,030        | 7,000        | 7,400        | 100                                  | 1.470            | 7,000        | (100)           |   |
|                      |           | Recreation Total                           | 357,313      | 389,118      | 381,425      | (7,693)                              | -2.0%            | 374,933      | (6,491)         | A   |
|                      |           | Tradition Town                             |              |              |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |              |                 |   |
| Parks                |           |  |              |              |              |                                      |                  |              |                 |   |
| 01452002             | 51110     | PK- Sal/Wages FT                           | 77,068       | 86,471       | 94,008       | 7,537                                | 8.7%             |              |                 | 2 FT (Foreman and Laborer)  |
| 01452002             |           | PK- Sal/Wages OT                           | 5,500        | 4,500        | 4,500        | -                                    | 0.0%             | 4,500        | -               | OT for 2 FT Employees   |
| 01452002             | 51400     | PK- Longevity Pay                          | 1,000        |              | •            | •                                    |                  | •            | <u>-</u>        | Per Union Contract  |
|                      |           | Salaries Total                             | 83,568       | 90,971       | 98,508       | 7,537                                | 8.3%             | 98,508       | -               | <u> </u>  |
| 0115555              | *****     | by the first                               | 20.1.2       | 40.040       |              | 740.0401                             | 400.00           |              |                 | Medical buyout  |
| 01452002             |           | PK- Health Insurance                       | 29,410       | 46,813       | 2,950        | (46,813)                             | -100.0%<br>1.5%  |              | -               | 1.5% increase in the premium rate   |
| 01452002<br>01452002 |           | PK- Dental Insurance PK- Life Insurance    | 1,593<br>108 | 2,906        | 108          | 44                                   | 0.0%             | 108          | <del></del>     | No change in the premium rate   |
| 01452002             |           | PK- Life insurance                         | 5,181        | 5,640        | 6,107        | 467                                  | 8.3%             | 6,107        | -               | Based on wages: 6.2%  |
| 01452002             |           | PK- Medicare                               | 1,212        | 1,319        | 1,428        | 109                                  | 8.3%             |              |                 | Based on wages: 1.45%   |
| 01452002             |           | PK- Retirement Town                        | 10,576       | 12,791       | 13.586       | 795                                  | 6.2%             | 13,586       | -               | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| J. 302002            | <u> </u>  | Benefits Total                             | 48,080       | 69,577       | 24,180       | (45,397)                             |                  |              | -               |   |
|                      |           |  | 1            |              |              | \                                    |                  |              |                 |   |
|                      |           | 11 10 10 10 10 10 10 10 10 10 10 10 10 1   |              |              |              |                                      |                  |              |                 | Prices remain high due inflation. This would cover all passive recreational porta   |
|                      |           |  | [            |              |              |                                      | !                |              |                 | potties such as concert series, playground porta potties as well as general park  |
| 01452002             | 55033     | PK- Chem Toilet Rental                     | 1,900        | 2,100        | 2,300        | 200                                  | 9.5%             | 2,100        | (200)           | porta pottias.  |
|                      |           |  |              |              |              |                                      |                  |              |                 | The cost of materials and labor has increased due to covid. This line is very   |
|                      |           |  |              |              |              |                                      | İ                | ļ            |                 | important for the parks to stay well maintained. It consists of Fertilization, Mulching and Edging, Irrigation Maintenace, Dock Maintenace, and other |
|                      |           |  |              |              |              |                                      | 1                |              |                 | contractor services. We have added in the following services to this line:  |
|                      |           | L., a a .                                  |              | 4-0          | 50.015       | 40.000                               | 20.00            | 45.050       | (42.000)        | Product Parks Software, Janitor service and pest control.   |
| 01452002             |           | PK- Contract Services                      | 45,050       | 45,050       | 58,010       | 12,960                               | 28.8%            | 45,050       |                 | Product Parks Software, Sanitor Service and post control.   |
| 01452002             | 55106     | PK- Equipment Purchase                     | 3,000        | 5,000        | 11           | (4,999)                              | -100.0%          | 1            |                 | I   |

| Town of Ex<br>2023 Gene<br>Prepared: | eral Fund  | I SB Budget                                |                  |                  |                        |  |                |                        | 1   | L  |
|--------------------------------------|------------|--|------------------|------------------|------------------------|--|----------------|------------------------|---|--|
|                                      |            |  |                  |                  |                        |  |                |                        |   |  |
| rrepared:                            | January    | 40 2022                                    |                  |                  |                        |  |                |                        |   | 24   |
|                                      |            | 10, 2023                                   |                  |                  |                        |  |                |                        |   | Version #6   |
| Org                                  | Object     | Description                                | 2021<br>Budget   | 2022<br>Budget   | 2023 SB<br>Budget      | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |                | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
| 01452002                             | 55108      | PK- Equipment Repairs                      | 850              | 850              | 850                    | _  | 0.0%           | 850                    | _   | We have had numerous repairs on various pieces of equipment. This should remain level funded.  |
| 01452002                             |            | PK- Equipment Supplies                     | 8,800            | 7,800            | 7,800                  | -  | 0.0%           | 7,800                  |   | Typical use is Flags, field paint, keys and locks, lumber misc.  |
| 01452002                             | 55128      | PK-Fuel                                    | 5,165            | 4,200            | 4,200                  | -  | 0.0%           | 4,200                  | -   | Fuel estimate-Staying with a two man crew. Will spft during the summer with a seasonal going with both full time staff to accomplish tasks for the day.  All materials have skyrocketed in the past year, mulch, playground chips. Our |
| 01452002                             | 55164      | PK- Landscaping Supplies                   | 15,500           | 14,500           | 14,500                 | -  | 0.0%           | 14,500                 | -   | biggest challenge is paying for pool chemicals.  This line include Bench repair, Playground repairs, Structural repairs and construction and fence repairs with all the supplied assocated with these type                             |
| 01452002                             | 55239      | PK- Park Maintenance                       | 7,000            | 7,000            | 7,000                  |  | 0.0%           | 7,000                  | -   | of projects.   |
| 01452002                             | 55267      | PK- Signs                                  | 700              | 700              | 700                    | •  | 0.0%           | 700                    | •   | More signage is needed   |
| 01452002                             |            | PK- Uniforms                               | 750              | 750              | 900                    | 150  | 20.0%          | 750                    |   | Shoes, shirts, pants (pricing has increased for beathable material for shirts).  |
| 01452002<br>01452002                 |            | PK- Vehicle Maintenance<br>PK- Water Bills | 2,500            | 2,500            | 2,000                  | (500)  | -20.0%         | 2,500                  |   | The fleet is getting older and needs to be babied.   |
| 01452002                             | 55326      | General Expenses Total                     | 91,215           | 90,450           | 98.262                 | 7,812  | 8.6%           | 85,451                 | (12,811)  |  |
|                                      |            | Parks Total                                | 222,863          | 250,998          | 220,950                | (30,048)   | -12.0%         | 208,139                | (12,811)  |  |
|                                      |            |  |                  |                  |                        |  |                |                        |   |  |
|                                      |            | Total Parks & Recreation                   | 580,176          | 640,116          | 602,375                | (37,741)   | -5.9%          | 583,072                | (19,302)  |  |
| Other Cultur                         | o & Poero  | ation                                      |                  |                  |                        |  |                |                        | ·   |  |
| Other Canal                          | e a Necie  | ation                                      |                  |                  |                        |  | <del>-</del> - |                        |   |  |
| Other Cultur                         | re & Recre | ation                                      |                  |                  |                        |  |                |                        |   |  |
| 01452004                             | 55036      | OC- Christmas Lights                       | 5,000            | 5,000            | 5,000                  | •  | 0.0%           | 5,000                  | •   | Churchill's greenery, Unitil electric bill   |
| 01452004                             |            | OC- Christmas Parade OC- Summer Concerts   | 4,500            | 4,500            | 4,500                  |  | 0.0%           | 4,500                  | ·   | Parade costs including bands, Police detail, etc.  |
| 01452004                             | 55292      | Other Culture & Recreation Total           | 9,000<br>18,500  | 9,000            | 9.000<br><b>18,500</b> | -  | 0.0%           | 9,000<br>18,500        | -   | Summer concerts in Swasey Parkway  A   |
|                                      |            | onioi canale a itomodicii i can            | 10,000           |                  | 10,000                 |  | 0.070          | 10,300                 |   |  |
| Special Ever                         |            |  |                  |                  |                        |  |                |                        |   |  |
| 01452005                             |            | SE- Exeter Brass Band                      | 3,500            | 4,000            | 4,000                  | •  | 0.0%           | 4,000                  | -   | Payments to brass band performers  |
| 01452005<br>01452005                 |            | SE- Veteran's Activities<br>SE- Fireworks  | 3,500<br>8,000   | 3,500<br>8,000   | 3,500<br>8,000         | -  | 0.0%           | 3,500<br>8,000         | -   | Memorial Day flags, Vets Day flags, Lunch Fireworks for AIM Festival   |
| 01432003                             | _33000     | Special Events Total                       | 15,000           | 15,500           | 15,500                 | -  | 0.0%           | 15,500                 | -   | A THEWORKS IOI AIM FESTIVAL  |
|                                      |            |  |                  |                  | ,                      |  | 70,010         | 10,000                 |   |  |
|                                      |            | Total Other Culture & Recreation           | 33,500           | 34,000           | 34,000                 | •  | 0.0%           | 34,000                 |   |  |
| D                                    |            |  |                  |                  |                        |  |                |                        | <u> </u>  |  |
| Public Librar                        | ry         |  |                  |                  |                        |  |                |                        |   |  |
| Library                              |            |  |                  |                  |                        |  |                | -                      |   |  |
| 01455001                             |            | LB- SalWages FT                            | 468,192          | 490,683          | 547,371                | 56,688   | 11.6%          | 537,290                | (10.081)  | 9 FT Employees   |
| 01455001                             | 51200      | LB- SalWages PT                            | 183,340          | 191,500          | 185,800                | (5,700)  | -3.0%          | 185,800                | -   | 14 PT Employees  |
|                                      |            | Salaries Total                             | 651,532          | 682,183          | 733,171                | 50,988   | 7.5%           | 723,090                | (10,081)  |  |
| 01455001                             | 52100      | LB- Health Insurance                       | 105,795          | 106,165          | 104,240                | (1,925)  | -1.8%          | 104,240                | _   | 1.5% decrease in the premium rate  |
| 01455001                             |            | LB- Dental Insurance                       | 6,208            | 6,114            | 6,192                  | 78   | 1.3%           | 6,192                  | -   | 1.5% increase in the premium rate  |
| 01455001                             | 52120      | LB- Life Insurance                         | 486              | 486              | 540                    | 54   | 11.1%          | 540                    | -   | No change in the premium rate  |
| 01455001                             |            | LB- LTD Insurance                          | 1,092            | 1,086            | 1,147                  | 61   | 5.6%           | 1,147                  | -   |  |
| 01455001<br>01455001                 |            | LB- Health Insurance Buyout<br>LB- FICA    | 40,395           | 42,295           | 2,932<br>45,457        | 2,932<br>3,161   | 7.5%           | 2.932<br>44,832        |   | 1 employee<br>Based on wages: 6.2%   |
| 01455001                             |            | LB- Medicare                               | 9,447            | 9,892            | 10,631                 | 739  | 7.5%           | 10,485                 |   | Based on wages: 6.2% Based on wages: 1.45%   |
| 01455001                             |            | LB- Retirement Town                        | 59,096           | 68,990           | 75,483                 | 6,493  | 9.4%           | 74,119                 |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 01455001                             |            | LB- Unemployment Comp                      | 218              | 182              | 175                    | (7)  | -3.8%          | 191                    | 16  | Primex   |
| 01455001                             |            | LB- Workers Comp Insurance                 | 3,120            | 3,308            | 3,067                  | (241)  | -7.3%          | 3,473                  | 406   | Primex   |
| 01455001                             | 55172      | LB- Liability Insurance Benefits Total     | 1,274<br>227,131 | 1,338<br>239,856 | 1,431<br>251,295       | 93   | 7.0%           | 1,405                  |   | Primex   |
|                                      |            | Denonts (Otal                              | 221,131          | 239,000          | 231,285                | 11,439   | 4.8%           | 249,556                | (1,739)   |  |
| 01455001                             | 55233      | LB- Public Services                        | 202,604          | 202,604          | 187,854                | (14,750)   | -7.3%          | 202.604                | 14,750  | Appropriation for general Library expenses paid directly by Library  |
| 01455001                             | 55313      | LB- Transfer Budget Balance                |                  |                  |                        | •  |                |                        | •   |  |

| Town of E | d SB Budget            |                |                |                   |  |      |           |   |             |
|-----------|------------------------|----------------|----------------|-------------------|--|------|-----------|---|-------------|
| Prepared  | <br>                   |                |                |                   |  |      |           |   | Version #6  |
| Orq       | Description            | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |      |           | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation |
| Org .     | General Expenses Total | 202,604        | 202,604        | 187,854           | (14,750)   |      |           | 14,750  |             |
|           | Total Library          | 1,081,267      | 1.124.643      | 1,172,320         | 47.677   | 4.2% | 1,175,250 | 2,930   | A           |

| Town of E            |            |  |                    |                  |                   |  |  |                        |   |  |
|----------------------|------------|--|--------------------|------------------|-------------------|--|--|------------------------|---|--|
| 2023 Gene            | eral Func  | I SB Budget  |                    |                  |                   |  |  |                        |   |  |
| Prepared:            | January    | 10, 2023   |                    | i                |                   |  |  |                        |   | Version #6   |
| Org                  | Object     | Description  | 2021<br>Budget     | 2022<br>Budget   | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB Budget \$<br>Increase/-<br>(Decrease) | Explanation  |
| Debt Service         | e & Capita |  |                    |                  |                   |  |  |                        |   |  |
| Debt Service         |            | ·  |                    |                  |                   |  |  |                        |   |  |
| 01471121             | 58003      | GF- Epping Rd Water Tank   | 105,000            | 105,000          | 105,000           | •  | 0.0%   | 105,000                | -   | 2028 Final payment   |
| 01471121             |            | GF- Great Dam Removal  | 155,000            | 155,000          | 155,000           |  | 0.0%   | 155,000                |   | 2024 Final payment   |
| 01471121<br>01471121 |            | GF- Great Dam Study<br>GF- Sidewalk Program                      | 34,200<br>55,000   | 55,000           | 55,000            |  | 0.0%   | 55,000                 | -   | 2021 Final payment<br>2025 Final payment                               |
| 01471121             |            | GF- Linden St. Bridge/Culvert                                    | 70,000             | 70,000           | 70,000            | -  | 0.0%   | 70,000                 | -   | 2025 Final payment   |
| 01471121             |            | GF- Lincoln Street Ph#2  | 97,188             | 97,188           | 97,188            | -  | 0.0%   | 97,188                 | -   | 2032 Final payment   |
| 01471121             | 58029      | GF- Court Street Culvert   | 116,090            | 116,090          | 111,253           | (4,837)  | -4.2%  | 111,253                | •   | 2027 Final payment   |
| 01471121<br>01471121 | 58034      | GF- String Bridge Rehabilitation GF- Rec Park Development        | 65,000<br>45,000   | 60,000<br>45,000 | 60,000<br>45,000  |  | 0.0%   | 60,000<br>45,000       | -   | 2023 Final payment<br>2024 Final payment                               |
| 01471121             |            | GF- Salem St. Utility Design & Engin                             | 5,538              | 5,538            | 5,077             | (461)  | -8.3%  | 5,077                  |   | 2024 Final payment   |
| 01471121             | 58037      | GF- Library Renovations/Addition                                 | 251,600            | 255,000          | 254,825           | (175)  | -0.1%  | 254,825                | -   | 2035 Final payment   |
| 01471121             |            | GF- Salem St. Utility Improvements                               |                    | 56,996           | 56,441            | (555)  | -1.0%  | 56,441                 | •   | 2036 Final payment   |
| 01471121<br>01471121 |            | GF- Recreation Center Building GF- Westside Drive Design & Engin |                    |                  | 111,100           | 111,100  |  | 111,100                | -   | 2032 Final payment 2027 Final payment ESTIMATE                         |
| 01471121             | 36043      | GF Debt Service Principal Total                                  | 999,616            | 1,020,812        | 1,125,884         | 105,072  | 10.3%  | 1,125,884              | -   | 2027 Final payment ESTIMATE  |
|                      |            |  | 000,010            | 1,020,010        | 1,120,001         | ,,,,,,,  | 10.0%  | 1,720,001              |   |  |
| 01472122             |            | GF- Epping Rd Water Tank Interest                                | 44,027             | 38,756           | 27,459            | (11,297)   | -29.1%   | 27,459                 |   | 2028 Final payment   |
| 01472122             |            | GF- Great Dam Removal Interest                                   | 31,620             | 23,715           | 15,810            | (7,905)  | -33.3%   | 15,810                 | <u> </u>  | 2024 Final payment   |
| 01472122<br>01472122 |            | GF- Great Dam Study Interest GF- Sidewalk Program Interest       | 1,026<br>7,553     | 5,848            | 4,693             | (1,155)  | -19.8%   | 4,693                  | -   | 2021 Final payment<br>2025 Final payment                               |
| 01472122             |            | GF- Linden St. Bridge/Culvert                                    | 9,306              | 7,136            | 5,666             | (1,470)  | -20.6%   | 5,666                  | -   | 2025 Final payment   |
| 01472122             |            | GF- Lincoln Street Ph#2  | 55,591             | 50,635           | 45,678            | (4,957)  | -9.8%  | 45,678                 | -   | 2032 Final payment   |
| 01472122             |            | GF- Court Street Culvert   | 40,211             | 34,290           | 28,369            | (5,921)  | -17.3%   | 28,369                 | -   | 2027 Final payment   |
| 01472122<br>01472122 |            | GF- String Bridge Rehabilitation GF- Rec Park Development        | 9,435<br>9,180     | 6,120<br>6.885   | 3,060<br>4,590    | (3,060)  | -50.0%<br>-33.3%   | 3,060<br>4,590-        | -   | 2023 Final payment 2024-Final payment                                  |
| 01472122             |            | GF- Salem St. Utility Design & Engin                             | 1,083              | 800              | 518               | (282)  | -35.3%   | 518                    |   | 2024 Final payment   |
| 01472122             |            | GF- Library Renovations/Addition                                 | 165,566            | 151,356          | 138,351           | (13,005)   | -8.6%  | 138,351                |   | 2035 Final payment   |
| 01472122             |            | GF- Salem St. Utility Improvements                               |                    | 39,148           | 35,811            | (3,337)  | -8.5%  | 35,811                 | •   | 2036 Final payment   |
| 01472122<br>01472122 |            | GF- Recreation Center Building GF- Westside Drive Design & Engin |                    |                  | 61,698            | 61,698   |  | 61,698                 | -   | 2032 Final payment<br>2027 Final payment ESTIMATE                      |
| 01472122             |            | GF Debt Service Interest Total                                   | 374,598            | 364,689          | 371,703           | 7,014  | 1.9%   | 371,703                | -   | 2027 Final payment ESTIMATE  |
|                      |            |  | 07.1,000           | 551,555          | 0,00              |  |  | <u> </u>               |   |  |
| 01472323             |            | GF- TAN Interest   | 1                  | 1                | 1                 |  | 0.0%   | 1                      | -   | Reserve for Tax Anticipation Note                                      |
|                      |            | TAN Interest Total   | 1                  | 1                | 1                 | •  | 0.0%   | 1                      | •   |  |
| <b></b>              |            | Debt Services Total  | 1,374,215          | 1,385,502        | 1,497,588         | 112,086  | 8.1%   | 1,497,588              |   | Δ  |
| Miscellaneo          |            | Dobt Oct 110c3 10cc.   | 1,514,215          | 1,000,002        | 1,407,000         | 112,000  | 0.170  | 1,407,000              |   | <u> </u>   |
| 01419417             | 55081      | GG- Disaster Repairs - Insured                                   | 1                  | 1                | 1                 |  | 0.0%   | 1                      | •   |  |
| 01419417             |            | GG- Postage  | 1                  | 1                | 1                 | -  | 0.0%   | 1                      | -   | Town-wide postage reserve  |
| 01419417<br>01419417 |            | GG- Cash Over/Short GG- Misc Expense                             | 1                  | 1                | 1                 |  | 0.0%   | 1                      | -   | Town-wide cash over/short in-house collections Internal audit entry    |
| 01413411             |            | General Expenses Total   | 4                  | 4                | - 4               | -  | 0.0%   | 4                      | -   | A  |
|                      |            |  |                    |                  | ,                 |  |  |                        |   |  |
| Vehicle Rep          |            | 22.22  | 200.07             | 007.055          | 000 000           | -  |  | 000 000                | -   | O  |
| 01419416<br>01419418 | 57005      | GG- CO - Leases<br>GG- CO - Vehicles                             | 290,615<br>106,000 |                  | 203,683<br>26,000 | (81,393)<br>(84,000)   |  |                        |   | See separate list See separate list                                    |
| V 14 184 10          |            | Capital Outlay Total   | 396,615            |                  | 229,683           | (165,393)  |  |                        | 84,000  |  |
|                      |            |  | 222,2.0            | ,                |                   | (,)  |  | 5.0,000                | 0.7,000   |  |
| Cemeteries           |            |  |                    |                  |                   |  |  |                        |   |  |
| 01419500             | 57000      | GG-CO-Cemeteries   | 1                  | 1                |                   | •  | 0.0%   | 1                      |   | A  |
|                      |            |  | 1                  | 1                | 1                 | -  | 0.0%   | 1                      | <u> </u>  | <u>A</u>   |
| Capital Out          | ay-Other   |  |                    |                  |                   |  |  |                        |   |  |
| 01419900             | 55361      | GG- CO- Land Acquistion/Purchase                                 | 1                  |                  | 1                 | •  | 0.0%   | 1                      |   |  |
| 01419900             | 57006      | GG- CO- Equipment  | 4,250              | 4,250            | 6,486             | 2,236  | 52.6%  | 4.250                  | (2.236)   | Vehicle Data Gathering (AA Tracking) - includes 3% escalator for 9 mo. |

| Town of E   | Eveter    |   |                  |                |                   |  |                                 |                        | 1            |  |
|-------------|-----------|---|------------------|----------------|-------------------|--|---------------------------------|------------------------|--------------|--|
|             |           | d CD Dadash                             |                  | _              |                   |  |                                 |                        | <del> </del> |  |
| 2023 Gen    | erai Fun  | d SB Budget                             |                  |                |                   | <u>_</u>   |                                 |                        |              |  |
| Prepared    | : January | y 10, 2023                              | ĺ                |                |                   |  | :                               |                        |              | Version #6   |
| Org         | Object    | Description                             | 2021<br>Budget   | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2022 Budget<br>%-<br>Difference | 2023 Default<br>Budget | (Decrease)   | Explanation  |
|             |           | Capital Outlay Total                    | 4,251            | 4,251          | 6,487             | 2,236  | 52.6%                           | 4,251                  | (2,236)      | <u> </u>   |
|             |           | General Government Total                | 400,871          | 399,333        | 236,175           | (163,157)  | -40.9%                          | 317,939                | 81,764       |  |
|             |           | Total Debt Service & Capital            | 1,775,086        | 1,784,835      | 1,733,763         | (51,071)   | -2.9%                           | 1,815,527              | 81,764       |  |
| Benefits &  | Taxes     |   |                  | -              |                   |  |                                 |                        |              |  |
| Payroll Tax |           |   |                  |                |                   |  |                                 |                        |              |  |
|             |           | GG- Health Insurance Reserve            | -                | •              |                   |  |                                 | •                      |              | 7.5% increase YOY General Fund, Water Fund, Sewer Fund |
|             |           | GG- Dental Insurance Reserve            | •                |                | -                 | •  |                                 | •                      |              | 2% increase YOY General Fund, Water Fund, Sewer Fund   |
|             |           | GG- Life Insurance Reserve              | •                |                | -                 | •  |                                 |                        | -            | 2% increase YOY General Fund, Water Fund. Sewer Fund   |
| 01415535    |           | GG- Insurance Buyout                    | 156,054          | 148,219        | 189,633           | 41,414   | 27.9%                           | 189,633                | -            | Health Insurance Buyout                                |
| 01415535    | 52200     | GG- FICA                                | i                | 1              | 1                 | -  | 0.0%                            | 1                      |              |  |
| 01415535    | 52210     | GG- Medicare                            |                  | 1              | 1                 | •  | 0.0%                            | 1                      | •            |  |
| 01415536    | 52150     | GG-Retirement/ Sick Leave Buyout        | 1                | 1              | 1                 | -  | 0.0%                            | 1                      |              | Use funds in Sick Leave CRF                            |
| 01415531    |           | GG- Flexible Spending Fees              | 1,221            | 1,221          | 1,221             |  | 0.0%                            | 1,221                  |              | Fees for employees FSA account                         |
| 01415531    |           | GG- Wage Reclassifications              | 7,500            | -              | 80,000            | 80,000   |                                 | 15,000                 |              | Wage adjustments/classifications                       |
|             |           | Payroll Taxes & Benefits Total          | 164,776          | 149,443        | 270,857           | 121,414  | 81.2%                           | 205,857                | (65,000)     | Α  |
| Unemployn   |           |   |                  |                |                   |  |                                 |                        |              |  |
| 01415533    | 52500     | GG- Unemployment Comp                   | 2,897            | 2,416          | 2,320             | (96)   |                                 | 2,320                  | •            | Primex   |
|             |           | Unemployment Total                      | 2,897            | 2,416          | 2,320             | (96)   | -4.0%                           | 2,320                  | -            | A  |
| Worker's C  |           |   |                  |                |                   |  | _                               |                        |              |  |
| 01415537    | 52600     | GG- Workers Comp Insurance              | 236,198          | 250,370        | 232,160           | (18,210)   |                                 | 232,160                |              | Primex   |
|             |           | Worker's Compensation Total             | 236,198          | 250,370        | 232,160           | (18,210)   | -7.3%                           | 232,160                | -            | A  |
| Insurance   | L         |   | <u> </u>         |                |                   | ļ  |                                 | 0.000                  | ļ            | D  |
| 01419614    |           | GG- Fleet Insurance                     | 7,855            | 8,248          | 8,826             | 578  | 7.0%                            | 8.826                  | <u> </u>     | Primex Town has \$1K deductible per occurrence         |
| 01419614    |           | GG- Insurance Deductible                | 3,000            | 3,000          | 3,000             | <u> </u>   | 0.0%                            | 3,000                  |              | Town has 3 to deductible per occurrence                |
| 01419614    |           | GG- Ins Reimbursed Repairs              | 58,568           | 61,497         | 65,802            | 4,305  | 7.0%                            | 65,802                 | <u> </u>     | Primex   |
| 01419614    | 551/2     | GG- Liability Insurance Insurance Total | 58,568<br>69,424 | 72,746         | 77.629            | 4,305  | 6.7%                            | 77.629                 | <del> </del> | A  |
| ļ           | <u> </u>  | insurance i otal                        | 09,424           | 12,146         | (1,029            | 4,883  | 0.7%                            | 11,629                 | <del></del>  | <u> </u>   |
| <b>——</b>   |           | Total Benefits & Taxes                  | 473,295          | 474,975        | 582,966           | 107,991  | 22.7%                           | 517.966                | (65,000)     |  |
|             |           | TOTAL DELICITE & 18762                  | 473,293          | 7,4,513        | 302,300           | 107,001  | 22,170                          | 317,300                | (00,000)     |  |
| ·           |           | Total General Fund                      | 19,917,541       | 20,650,723     | 21,287,697        | 636,975  | 3.1%                            | 21,049,573             | (238,124)    |  |

| Town of E    | xeter      |  |                                       |            | I          |                 |             | 1            |                 |  |
|--------------|------------|--|---------------------------------------|------------|------------|-----------------|-------------|--------------|-----------------|--|
| 2023 Gene    | ral Fun    | d SB Budget                            |                                       |            |            |                 |             |              |                 |  |
|              |            | ·                                      |                                       |            |            |                 |             |              |                 |  |
| Prepared:    | January    | / 10, 2023                             | _                                     |            |            |                 |             |              |                 | Version #6   |
| 1 1          |            |  |                                       |            |            |                 | 2023 SB     |              | 2023 Default    |  |
|              |            |  |                                       |            |            | 2023 SB Budget  |             |              | Budget vs. 2023 |  |
| 1            |            |  |                                       |            |            | vs. 2022 Budget |             |              |                 |  |
| 1            |            |  | 2021                                  | 2022       | 2023 SB    | \$ Increase/-   | 2022 Budget | 0000 0-6     | SB Budget \$    |  |
| la           | Ohiost     | Description                            |                                       | )          | 1          |                 |             | 2023 Default |                 | La   |
| Org          | Object     | Description                            | Budget                                | Budget     | Budget     | (Decrease)      | Difference  | Budget       | (Decrease)      | Explanation  |
| Warrant Arti | clas/Otho  |  |                                       |            |            |                 |             |              |                 |  |
| Variant Att  | LIGO/ CHIE |  |                                       |            | -          | -               |             |              |                 | CIP P#12 Building Maint, Town is seeking LCHIP grant to reduce Town's                                |
| 01500000     | 59***      | Raynes Barn Improvements               |                                       | 100,000    |            | (100.000)       | -100.0%     |              |                 |  |
| 01500000     | 59***      | Police Body Cameras                    |                                       | 42,846     |            | (42,846)        | -100.0%     |              |                 | expense (GF Fund Balance) CIP P#14, Cost: \$204,139-Lease Purchase \$ 42,846 for 5 yrs               |
| 01300000     | - 55       | r cice body Cameras                    |                                       | 42,040     |            | (42,040)        | -100.0%     |              |                 |  |
| 01500000     | 59090      | Parks & Rec CRF                        | 100.000                               | 100,000    | 100,000    |                 | 0.0%        |              |                 | CIP P#12 Continued investment in capital reserve fund established in 2019 (GF Fund Balance)          |
| 01500000     | 59***      | Highway 1-Ton Dump Body Truck #9       | 100,000                               | 71,801     | 100,000    | (71,801)        | -100.0%     |              |                 | CIP P#71 (GF Fund Balance)   |
| 01500000     |            | Highway Pavement Hot Box               |                                       | 59,481     |            | (59,481)        |             |              |                 | CIP P#63   |
| 01500000     | 59080      | Intersection Improvements Program      |                                       | 50,000     |            | (50,000)        |             |              |                 |  |
| 01500000     |            | Public Works Facility                  | -                                     | 30,000     | 25.000     | 25.000          | -100.0%     |              | (25.000)        | CIP P#18, requested to advance one yr in response to intersection concerns CIP P#1 (GF Fund Balance) |
| 01500000     | 59***      | Fire Dept Car#3 Replacement            |                                       | 47,969     | 25,000     | (47,969)        | -100.0%     |              |                 | CIP P#1 (GF Fund Balance)  |
| 01500000     | 59***      | Facilities Condition Assessment        |                                       | 45,000     |            | (45,000)        | -100.0%     |              |                 | CIP P#2, Recommended by Facilities Committee   |
| 01500000     | 59***      | Highway Ford Explorer Hybrid #65       |                                       | 44,750     |            | (44,750)        | -100.0%     |              |                 | CIP P#59   |
| 01300000     |            | Ingilway Ford Explorer Hybrid #00      |                                       | 44,730     |            | (44,730)        | -100.0%     |              |                 | CIP P#9 Develop a Bike & Pedestrain Master Plan for inclusion in the Town's                          |
| 01500000     | 59***      | Bike & Pedestrian Improvement Plan     | İ                                     | 25,000     |            | (25,000)        | -100.0%     |              |                 | Master Plan Document   |
| 01500000     |            | Sick Leave Expendable Trust Fund       | 100,000                               | 100,000    | 100,000    | (23,000)        | 0.0%        |              |                 | Sick Leave Capital Reserve - Funds from GF Balance   |
| 01500000     | 59049      | Snow/Ice Deficit Fund                  | 50,000                                | 50,000     | 50,000     | -               | 0.0%        |              |                 | Snow/Ice Deficit Non-Capital CRF (GF Fund Balance)   |
| 0.000000     |            | Onowhoo Bonok i did                    | 00,000                                | 30,000     | 50,000     |                 | 0.0 %       |              |                 | Appropriation from Fund Balance to turn over Swasey Parkway fees to the SP                           |
| 01500000     | 59060      | Swasy Parkway Permit Fee Approp        | 1,300                                 | 3,625      | 3,900      | 275             | 7.6%        |              |                 | Expendable Trust Fund - Amount   |
| 0.000000     |            | Town Hall Revolving Fund               | 1,000                                 | 5,000      | 5,000      | -               | 0.0%        |              | (5,000)         | Experidable Hust Fund - Amount   |
| 01500000     | 59095      | Conservation Fund Appropriation        | 50,000                                | 0,000      | 50,000     | 50,000          | 0.076       |              |                 | CIP P#11 (GF Fund Balance)   |
| 01500000     |            | Pickpocket Dam                         |                                       |            | 00,000     | -               |             | -            | (30,000)        | On 1 with (Of 1 dild balance)  |
| 01500000     |            | Linden Street Bridge                   |                                       |            | 295,000    | 295,000         |             |              | (295 000)       | CIP P#17   |
| -            |            | ADA Improvements Revolving Fund        |                                       |            | 25,000     | 25,000          |             |              | (25,000)        | CIP P#7 (GF Fund Balance)  |
|              |            | Downtown Traffic, Parking & Pedestrian | -                                     |            | 20,000     | 20,000          |             |              | (20,000)        | our ter (or tune pagner)   |
| 01500000     |            | Flow Analysis                          |                                       |            | 50,000     | 50,000          |             |              | (50,000)        | CIP P#9 (GF Fund Balance)  |
| 01500000     |            | Fire Inspector-Vehicle Replacement     |                                       |            | 49,313     | 49,313          |             |              |                 | CIP P#42 (GF Fund Balance)   |
|              |            | Sidewalk Tractor Replacement           | · · · · · · · · · · · · · · · · · · · |            | 40,286     | 40,286          |             |              |                 | CIP P#49, Cost: \$177,705-Lease Purchase \$ 35,541 for 5 yrs   |
| 01500001     | -          | DPW Truck #5 replacement               |                                       |            | 53,558     | 53,558          |             |              |                 | CIP P #50 (GF Fund Balance)  |
|              |            | Total Warrant Articles                 | 507,094                               | 745,472    | 847,057    | 101,585         | 13.6%       | •            | (847,057)       |  |
| Borrowing/   | Other      |  |                                       |            | ,          |                 | 191010      |              | (0.11,007)      |  |
|              |            |  |                                       |            |            |                 |             |              |                 | CIP P#25 Westside Drive Area Reconstruction (Water & Sewer Fund                                      |
|              |            | Westside Dr Area Reconst Design        |                                       | 69,338     |            | (69,338)        | -100.0%     |              |                 | components)  |
|              |            | 10 Hampton Rd. Property Purchase       |                                       | 1,250,000  |            | (1,250,000)     | -100.0%     |              |                 | Purchase property for new Parks & Rec offices and \$100K in improvements                             |
|              |            | Landfill Solar Array Project           | 3,600,000                             |            | 1,452,990  | 1,452,990       |             |              | ,               |  |
|              |            | Police Complex with Fire Substation    |                                       |            | 16,300,000 | 16,300,000      |             |              |                 | CIP P#3  |
|              |            | Intersection Improvements Program      |                                       |            | 798,000    | 798,000         |             |              |                 | CIP P#16   |
|              |            | Westside Dr Area Reconstruction        |                                       |            | 2,415,000  | 2,415,000       |             |              |                 | CIP P#26 (Water & Sewer Fund components)   |
|              |            | Total Borrowing/Other                  | 4,610,000                             |            | 20,965,990 | 19,646,652      | 1489.1%     |              | -               |  |
|              |            | Total GF Warrant Articles/Other        | 5,117,094                             | 2,064,810  | 21,813,047 | 19,748,237      | 956.4%      |              |                 | · · · · · · · · · · · · · · · · · · ·  |
|              |            | Total General Fund Budget &            |                                       |            |            |                 |             |              |                 |  |
|              |            | Warrant Articles                       | 25,034,635                            | 22,715,533 | 43,100,744 | 20,385,212      | 89.7%       |              |                 |  |

| Town of E            | xeter  |                 |                |                   | -   |  |                        |              |   |
|----------------------|--|-----------------|----------------|-------------------|---|--|------------------------|--------------|---|
|                      | er Fund SB Budget  | j               | i              |                   |   |  |                        |              |   |
|                      | January 10, 2023   |                 |                |                   |   |  |                        |              | Version #6  |
| Org                  | Object Description                                       | 2021<br>Budget  | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget |              | Explanation   |
| WATER FU             |  |                 |                |                   | 1   |  |                        |              |   |
| <u>Administrat</u>   |  |                 |                |                   |   |  |                        |              |   |
| 02433021             | 51110 WA- Sal/Wages FT                                   | 222,420         | 238,902        | 263,817           |   | 10.4%  |                        |              | 2 FT W/S Mgr & Asst Mgr Split 50/50, and GF allocations   |
| 02433021             | 51200 WA- Sal/Wages PT                                   | 3,104           | 861            | -                 | (861)   | -100.0%  |                        | <u> </u>     | GF allocation (HR Assistant move to FT)   |
| 02433021             | 51210 WA- Sal/wages Temp                                 | 3,500           | 3,500          | 3,500             | 04.054  | 0.0%   |                        | (42.040)     | PT Seasonal Employee 50/50 W&S Split  |
|                      | Salaries Total   | 229,024         | 243,263        | 267,317           | 24,054  | 9.9%   | 254,101                | (13,216)     |   |
| 02422024             | 52100 MA Haalib Insurance                                | E1 700          | 55,219         | 59,039            | 3,820   | 6.9%   | 59,039                 | -            | Allocations from GF   |
| 02433021<br>02433021 | 52100 WA- Health Insurance<br>52110 WA- Dental Insurance | 51,780<br>3,691 | 4.090          | 4,632             | 542   | 13.3%  |                        |              | Allocations from GF   |
| 02433021             | 52110 WA- Dental Insurance                               | 275             | 283            | 304               | 21  | 7.4%   |                        |              | Allocations from GF   |
| 02433021             | 52130 WA- LTD Insurance                                  | 532             | 556            | 589               | 33  | 5.9%   |                        | <del> </del> | Allocations from GF   |
| 02433021             | 52140 WA - Health Insurance Buyout                       | 2,214           | 2,186          | 641               | (1,545)   | -70.7%   |                        | <del> </del> | Allocations from GF   |
| 02433021             | 52200 WA-FICA  | 14,199          | 15,082         | 16,574            | 1,491   | 9.9%   |                        | (819)        | Based on wages: 6.2%  |
| 02433021             | 52210 WA- Medicare                                       | 3,321           | 3,527          | 3,876             | 349   | 9.9%   |                        |              | Based on wages: 1.45%   |
| 02433021             | 52300 WA- Retirement Town                                | 27,526          | 33,590         | 35,896            | 2,306   | 6.9%   |                        | (1.514)      | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 02433021             | 52600 WA- Workers Comp Insurance                         | 5,234           | 5,548          | 5,144             | (404)   | -7.3%  |                        | -            | Primex  |
|                      | Benefits Total   | 108,772         | 120,081        | 126,695           | 6,614   | 5.5%   | 124,170                | (2,525)      |   |
|                      |  |                 |                | ·                 |   |  |                        |              |   |
| 02433021             | 55293 WA- Supplies                                       | 4.000           | 4.000          | 4,500             | 500   | 12.5%  | 4.000                  | (500)        | 20% of general office supplies, copy costs, batteries; 50% of meter records maintenance; 50% Supplies/maint. multi-function plotter |
| 02.400021            | GOZOG IVIX GOPPINGS                                      | .,,,,,,,        | .,,,,,,        |                   |   | <u></u>  |                        |              | Misc. consulting services; lead service line replacement plan   |
| 02433021             | 55055 WA- Consulting Services                            | 5,000           | 10,000         | 35,000            | 25,000  | 250.0%   | 35,000                 | -            | \$80k, risk & resiliency, emergency response plan   |
| 02433021             | 55124 WA- Fleet Insurance                                | 368             | 387            | 414               |   | 7.0%   |                        |              | Primex  |
| 02433021             | 55228 WA- Property Insurance                             | 50,273          | 52,786         | 56,482            | 3,696   | 7.0%   | 56,482                 |              | Primex  |
| 02433021             | 55157 WA- Insurance Deductible                           | 1               | 1              | 1                 | -   | 0.0%   | 1                      | -            | Line item for insurance deductible  |
| 02433021             | 55158 WA- Insurance Reimbursed Repairs                   | 1               | 1              | 1                 |   | 0.0%   |                        |              | Damage repairs on insurance claims  |
| 02433021             | 55170 WA- Legal Expense                                  | 1               | 1              | 1                 | -   | 0.0%   | 1                      | -            | Legal expenses wellhead negotiations, administrative orders   |
|                      |  |                 |                |                   |   |  |                        |              | 20% Director, Town Engineer, Asst Engineer cellphones, 50%  |
| 02433021             | 55190 WA- Mobile Communications                          | 800             | 800            | 800               | -   | 0.0%   |                        | -            | W/S Manager   |
| 02433021             | 55002 WA- Advertising                                    | 500             | 500            | 250               |   | -50.0%   |                        | 250          | Bid packages, Requests for Proposals  |
| 02433021             | 55227 WA- Printing                                       | 2,600           | 2,700          | 3,000             | 300   | 11.1%  |                        |              | Annual Consumer Confidence Rpt (CCR) & postage  |
| 02433021             | 55171 WA- Legal/Public Notices                           | 3,000           | 3,000          | 3,000             | -   | 0.0%   | 3,000                  | -            | Notice of main flushing, Public Hearings, violations  |
| 02433021             | 55050 WA- Conf Rooms/Meals                               | -               | 3,000          | 3,500             | 500   | 16.7%  |                        |              | Annual national conference Dir 20%, WS Mgr & Asst. Mgr 50%  |
| 02433021             | 55091 WA- Education/Training                             | 5,000           | 5,000          | 5,000             | -   | 0.0%   | 5,000                  |              | Treatment, Distribution & Backflow required CEUs & dues Wage adjustments/classifications  |
| 02433021             | 55371 WA- Wage Reclassifications                         |                 | 00.470         | 10,000            | 10,000  | 40 40/   | 440.600                | 1            |   |
|                      | General Expenses Total                                   | 71,544          | 82,176         | 121,949           | 39,773  | 48.4%  | 110,899                | (11,050)     |   |
|                      | Administration Takes                                     | 400.240         | 44E E00        | E4E 004           | 70 444  | 15.8%  | 489,170                | (26,791)     | Δ   |
| ļ                    | Administration Total                                     | 409,340         | 445,520        | 515,961           | 70,441  | 15.6%  | 409,170                | (20,/91)     | -   |
|                      |  |                 |                |                   | L   |  |                        | !            | <u> </u>  |

| Town of E            | xeter  |                |                |                   |   |  |                        | ĺ         |   |
|----------------------|--|----------------|----------------|-------------------|---|--|------------------------|-----------|---|
| 2023 Wate            | er Fund SB Budget                                |                |                |                   |   |  |                        |           |   |
| Prepared:            | January 10, 2023                                 |                |                |                   |   |  |                        |           | Version #6  |
| Org                  | Object Description                               | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget |           | Explanation   |
| Billing<br>02433124  | E4440 MD ColoMoreo ET                            | 77.983         | 70.050         | 70 554            | 4 400   | 4 507  | 70.550                 | (4.004)   | A FT LIVE OL 1 (FO/FO PLANA OL OF ALL   |
|                      | 51110 WB- Sal/Wages FT                           |                | 78,359         | 79,551            | 1,192   | 1.5%   |                        |           | 1 FT Utilities Clerk (50/50 split W&S) & GF Allocations                                   |
| 02433124<br>02433124 | 51200 WB- Sal/Wages PT<br>51300 WB- Sal/Wages OT | 12,154<br>306  | 12,493         | 13,061            | 568   | 4.5%   | 12,771                 |           | 1 PT Utilities Clerk 24 hrs/wk (50/50 split W\$S)   |
| 02433124             |  |                |                | -                 | ·   |  | -                      |           | Allocations from GF   |
| J2433 I24            | 51400 WB - Longevity Pay                         | 375            |                |                   | 4 700   | 4 227  |                        | - (4.004) | Allocations from GF   |
|                      | Salaries Total                                   | 90,818         | 90,852         | 92,612            | 1,760   | 1.9%   | 91,321                 | (1,291)   |   |
| 02433124             | 52100 WB- Health Insurance                       |                | 20.000         |                   | 100   |  |                        |           |   |
| 02433124             |  | 26,483         | 28,283         | 28,383            | 100   | 0.4%   |                        |           | Allocations from GF   |
| )2433124<br>)2433124 | 52110 WB- Dental Insurance                       | 1,828          | 1,820          | 1,912             | 92  | 5.1%   |                        |           | Allocations from GF   |
|                      | 52120 WB- Life Insurance                         | 101            | 101            | 108               | 7   | 6.9%   | 108                    |           | Allocations from GF   |
| 2433124              | 52130 WB - LTD Insurance                         | 133            | 135            | 119               | (16)  | -11.9%   | 119                    |           | Allocations from GF   |
| 02433124             | 52200 WB- FICA                                   | 5,631          | 5,633          | 5,742             | 109   | 1.9%   |                        |           | Based on wages: 6.2%  |
| 02433124             | 52210 WB- Medicare                               | 1,317          | 1,317          | 1,343             | 26  | 1.9%   |                        |           | Based on wages: 1.45%   |
| 02433124             | 52300 WB- Retirement Town                        | 9,939          | 11,017         | 10,970            | (47)  | -0.4%  |                        |           | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 02433124             | 52600 WB- Workers Comp Insurance                 | 1,220          | 1,293          | 1,199             | (94)  | -7.3%  |                        |           | Primex  |
|                      | Benefits Total                                   | 46,652         | 49,599         | 49,776            | 176   | 0.4%   | 49,542                 | (234)     |   |
|                      |  |                |                |                   |   |  |                        |           |   |
| 02433124             | 55200 WB- Supplies                               | 3,750          | 3,750          | 3,750             | _   | 0.0%   | 3,750                  | -         | Water bill processing, ink cartridges, paper, letterhead, pens etc                        |
|                      |  | i              |                |                   |   |  |                        |           | Certified shut-off notices - increase based on spend rate as                              |
| 02433124             | 55224 WB- Postage                                | 5,750          | 5,750          | 6,325             | 575   | 10.0%  |                        | (575)     | 8/2022 and to accommodate July 2022 postage increases                                     |
| 02433124             | 55055 WB- Consulting Services                    | 500            | 500            | 500               | -   | 0.0%   | 500                    | -         | Allocation of actuarial costs for GASB compliance \$500                                   |
| 02433124             | 55014 WB- Audit Fees                             | 9,000          | 13,125         | 13,795            | 670   | 5.1%   |                        | (670)     | Financial Audit and Single Audit Fees for Melanson Allocation                             |
| 02433124             | 55213 WB- Phone Utilization                      | 4,263          | 4,500          | 5,175             | 675   | 15.0%  | 4,500                  |           | 12.5% allocation of IT phone utilization  |
| 02433124             | 55159 WB- Internet Services                      | 2,565          | 4,266          | 4,471             | 206   | 4.8%   | 4,266                  |           | 12.5% allocation of IT internet services (website)  |
| 02433124             | 55383 WB- Email Filtering/Archiving              | 2,350          | 900            | 1,113             | 213   | 23.7%  | 900                    | (213)     | 12.5% allocation of IT cost   |
| 02433124             | 55270 WB- Software Agreement                     | 5,500          | 16,010         | 16,811            | 801   | 5.0%   | 16,010                 |           | 1/2 Munilink UB Software Maintenance (5% incr for 8 mo.) & Munis Allocation @ 5% increase |
| 02433124             | 55308 WB- Travel Reimbursement                   | -              | 550            | 250               | (300)   | -54.5%   | 550                    |           | Previously was for munis PACE training travel   |
| 02433124             | 55091 WB- Education/Training                     |                | 2,290          | •                 | (2,290)   | -100.0%  | 2,290                  |           | Previously was for munis travel   |
|                      | General Expenses Total                           | 33,678         | 51,641         | 52,190            | 550   | 1.1%   | 51,641                 | (550)     |   |
|                      |  |                |                |                   |   |  |                        |           |   |
|                      | Water Billing Total                              | 171,147        | 192,092        | 194,578           | 2,486   | 1.3%   | 192,504                | (2,074)   | A   |

| Town of E    | xeter  |                |                |                   |   |  |                        |   |  |
|--------------|--|----------------|----------------|-------------------|---|--|------------------------|---|--|
|              | er Fund SB Budget                                    |                |                |                   |   |  |                        |   |  |
|              | January 10, 2023                                     |                | :              |                   |   |  |                        |   | Version #6   |
| Org          | Object Description                                   | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget |   | Explanation  |
| Distribution |  | 045 707        | 040 075        | 228,227           | 8.852   | 4.0%   | 228,227                | <u>-</u>                                | 8 FT split 50/50 Water Distribution/Sewer Collection             |
| 02433222     | 51110 WD- Sal/Wages FT                               | 215,727        | 219,375        | 228,227           | 8,852   | 4.0%   | 220,221                | -                                       | Avgs OT rate = \$35/hr, 600 hours; for WD/SC/WWTP/PS             |
| 02433222     | 51200 MID SollMoros OT                               | 21,000         | 21,000         | 21,000            | -   | 0.0%   | 21,000                 | _                                       | (calls from dispatch or SCADA alarms)                            |
| 02433222     | 51300 WD- Sal/Wages OT                               | 21,000         | 21,000         | 21,000            | -   | 3.078  | 2.,500                 |   | Pay for after hours on-call status, 2 employees at \$140/week    |
| 02433222     | 51310 WD- Sal/Wages Stand-By                         | 3,640          | 3,640          | 7,280             | 3,640   | 100.0%   | 7,280                  | 1 -                                     | per union contract split 50/50 WD/SC                             |
| 02433222     | 51400 WD- Longevity Pay                              | 1,775          | 1,825          | 2,100             | 275   | 15.1%  |                        |   | 4 FT per union contract, split 50/50 WD/SC                       |
| 02433222     | 51121 WD-Sal/Wages Education/Training                |                | 1,125          | 1,125             | •   | 0.0%   | 1,125                  | -                                       |  |
|              | Salaries Total                                       | 242,142        | 246,965        | 259,732           | 12,767  | 5.2%   | 259,732                | -                                       |  |
| -            |  |                |                |                   |   |  |                        |   |  |
| 02433222     | 52100 WD- Health Insurance                           | 78,918         | 79,948         | 76,169            | (3,779)   | -4.7%  | 76,169                 | -                                       | 1.5% decrease in the premium rate                                |
| 02433222     | 52110 WD- Dental Insurance                           | 4,715          | 4,893          | 5,139             | 246   | 5.0%   | 5,139                  | <u> </u>                                | 1.5% increase in the premium rate                                |
| 02433222     | 52120 WD- Life Insurance                             | 216            | 216            | 216               | -   | 0.0%   | 216                    | <u> </u>                                | No change in the premium rate                                    |
| 02433222     | 52200 WD- FICA                                       | 15,013         | 15,242         | 16,103            | 861   | 5.7%   | 16,103                 | •                                       | Based on wages: 6.2%   |
| 02433222     | 52210 WD- Medicare                                   | 3,511          | 3,564          | 3,766             | 202   | 5.7%   |                        |   | Based on wages: 1.45%  |
| 02433222     | 52300 WD- Retirement Town                            | 30,626         | 34,565         | 35,814            |   | 3.6%   |                        |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec                   |
| 02433222     | 52600 WD- Workers Comp Insurance                     | 9,727          | 10,311         | 9,561             | (750)   | -7.3%  |                        | -                                       | Primex   |
|              | Benefits Total                                       | 142,725        | 148,740        | 146,768           | (1,971)   | -1.3%  | 146,768                | •                                       |  |
|              |  |                |                |                   |   |  | 40.000                 |   | 10t curreing stations to sile                                    |
| 02433222     | 55022 WD- Building Maintenance                       | 8,000          | 10,000         | 10,000            | ·   | 0.0%   |                        |   | 9 water pumping stations/wells Pumps, generators, misc equipment |
| 02433222     | 55105 WD- Equipment Maintenance                      | 7,000          | 7,000          | 7,000             | <u> </u>  | 0.0%   | 7,000                  | -                                       | Trench patch, materials, crushing; replacing deteriorating       |
| 1            |  | 40.000         | 40.000         | 05.000            | 45.000  | 150.0%   | 10,000                 | (45.000)                                | service saddles  |
| 02433222     | 55252 WD- Road Repairs                               | 10,000         | 10,000         | 25,000            | 15,000  | 130.0%   | 10,000                 | (15,000)                                | 15 vehicles/equipment, 4 trailers split 50/50 WD/SC;mower        |
|              |  | 0.000          | 40.000         | 40.000            |   | 0.0%   | 10,000                 |   | maintenance 2020 (\$1k)  |
| 02433222     | 55319 WD- Vehicle Maintenance                        | 9,000          | 10,000         | 10,000            | <u> </u>  | 0.076  | 10,000                 | <del></del>                             | 5 Hydrant assemblies, risers, service saddles, curbstops, pipe,  |
| 1            |  |                |                |                   |   | 1  | 1                      |   | valve boxes, other parts; 100 hydrant maintenance @ \$220        |
| 0242222      | 55296 WD- System Maintenance                         | 52,000         | 52,000         | 84,000            | 32,000  | 61.5%  | 52,000                 | (32 000)                                | (\$22K); 100 valves turning @ \$100/valve (\$10K)                |
| 02433222     | 55256 WU- System Waintenance                         | 32,000         | 32,000         | 64,000            | 32,000  | 01.576   | 52,500                 | (52,500)                                | Tank maintenance & rehab programs - 1 MG Hampton Rd              |
| 02433222     | 55059 WD- Tank Maintenance                           | 158,723        | 158,723        | 115,100           | (43,623)  | -27.5%   | 115,100                | _                                       | \$37,300/yr: 1.5 MG Epping Rd Tower \$116,723/yr                 |
| 02433222     | 55173 WD- Licenses                                   | 800            | 800            | 800               | (43,023)  | 0.0%   |                        |   | Distribution licenses exams/renewals \$50/ea                     |
| 02433222     | 55173 WD- Licenses<br>55190 WD- Mobile Communication | 1,600          | 1,600          | 1,600             | -   | 0.0%   |                        |   | 4 MiFi's (50%); additional tablet 2020                           |
| 02433222     | 33 130 14 D- MODILE COMMUNICATION                    | 1,000          | 1,000          | .,500             |   | 3.070  | .,,,,,,                | Ì                                       | Pump station fire alarms with Burns Security for Gilman, Lary,   |
| 02433222     | 55545 WD- Fire Alarm Communication                   | 1              | 3,500          | 3,500             | -   | 0.0%   | 3,500                  | -                                       | & Stadium  |
| 02433222     | 55134 WD- General Hand Tools                         | 1,500          | 1,500          | 1,800             | 300   | 20.0%  |                        | (300)                                   | Drills, bits, taps, dies, ratchet wrenches                       |
| V2700222     | SO TO TITLE CONGRETIONS TOOLS                        | .,000          | .,550          | .,200             |   | 1  | 1                      | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Contract w/Fleet Screen & Convenient MD; USDOT required          |
| 02433222     | 55003 WD- Drug/Alcohol Testing                       | 900            | 900            | 900               | -   | 0.0%   | 900                    | -                                       | random testing for all CDL holders & screening new hires         |
| 02433222     | 55257 WD- Safety Equipment                           | 4,000          | 4,000          | 4,000             | -   | 0.0%   |                        |   | PPE incl hardhats, gloves, Tyvek suits, respirators              |
| 02433222     | 55314 WD- Uniforms                                   | 2,145          | 2,145          | 2,400             | 255   | 11.9%  |                        |   | Per union contract, 8 split 50/50 WD/SC                          |

| <del></del> |                                       | <del>-  </del> |                |                   | <del></del>   |  |                        | Υ         |  |
|-------------|---------------------------------------|----------------|----------------|-------------------|---|--|------------------------|-----------|--|
| Town of E   |                                       |                |                |                   |   |  |                        |           |  |
| 2023 Wate   | er Fund SB Budget                     |                |                |                   |   |  |                        |           |  |
| Prepared:   | : January 10, 2023                    |                |                |                   |   |  |                        |           | Version #6   |
| Org         | Object Description                    | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget |           | Explanation  |
|             |                                       |                |                |                   |   |  |                        |           | Software revisions/maintenance; handheld and software  |
| 02433222    | 55136 WD- GIS Software                | 7,500          | 9,000          | 30,000            | 21,000  | 233.3%   | 9,000                  | (21,000)  | agreement with TiSales; handheld/meter reading software upgrade \$20k; People GIS asset mngt modules                     |
| 00400000    | 55400 M/D A4-4                        | 440,000        | 445.000        | 400.000           | 40.000  |  |                        |           | Rebuild/replace meters to AWWA accuracy specifications, 400 meters >10 yrs old \$140k; brass meter parts \$15k; testing, |
| 02433222    | 55188 WD- Metering & Back Flow        | 112,000        | 115,000        | 163,000           | 48,000  | 41.7%  |                        | (48,000)  | repair & replace backflow devices \$8k, brass fittings   |
| 02433222    | 55235 WD- Pump Station & Towers       | 24,450         | 24,450         | 24,450            | <u> </u>  | 0.0%   | 24,450                 | <u>-</u>  | Pumps, I/O cards, check valve rebuilds, fuses/breakers   |
| 02433222    | 55194 WD- Natural Gas                 | 9,000          | 9,000          | 12,000            | 3,000   | 33.3%  | 9,000                  |           | Heating/generator fuel; new generators at new well buildings; increase in price  |
| 02433222    | 55092 WD- Electricity                 | 70,000         | 70,000         | 87,500            | 17,500  | 25.0%  | 70,000                 |           | Water Pumping Stations and towers; 3 wells; increase in rates  |
| 02433222    | 55128 WD- Fuel                        | 9,300          | 9,300          | 14,200            | 4,900   | 52.7%  | 9,300                  |           | Vehicles & equiment fuel; incease in price   |
|             | General Expenses Total                | 487,919        | 498,918        | 597,250           | 98,332  | 19.7%  | 455,295                | (141,955) |  |
|             | Water Distribution Total              | 872,786        | 894,623        | 1,003,750         | 109,128   | 12.2%  | 861,795                | (141,955) | A  |
| Treatment   | ·                                     |                |                |                   |   |  |                        |           |  |
| 02433523    | 51110 WT- Sal/Wages FT                | 248,345        | 255,768        | 260.807           | 5,039   | 2.0%   | 259,980                | (927)     | 1 FT WTP Ops Spr, 1 Snr Op, 2 WTP Ops  |
| 02433523    | 51300 WT- Sal/Wages OT                | 19.075         | 19.075         | 19.075            | 3,039   | 0.0%   | 19,075                 | (021)     | TET WIF Ops Spi, I Sili Op, 2 WIF Ops  |
| 92 100020   | C 1000 VI Cultinages O1               | 10,070         | 15,010         | 13,010            | <u> </u>  | 0.070  | 3,10,010               |           | Pay for after hours on-call status, 2 employees at \$140/week  |
| 02433523    | 51310 WT- Sal/Wages Stand-By          | 7,280          | 7,280          | 14,560            | 7,280   | 100.0%   | 14,560                 | -         | per union contract   |
| 02433523    | 51400 WT- Longevity Pay               | 1,600          | 1,700          | 1,800             |   | 5.9%   |                        |           | 2 FT-per union contract  |
| 02433523    | 51121 WT-Sal/Wages Education/Training | ng             | 1,500          | 1,500             | •   | 0.0%   | 1,500                  | -         |  |
|             | Salaries Total                        | 276,300        | 285,323        | 297,742           | 12,419  | 4.4%   | 296,915                | (827)     |  |
|             |                                       |                |                |                   |   |  |                        | ` '       |  |
| 02433523    | 52100 WT- Health Insurance            | 99,375         | 93,244         | 90,814            | (2,430)   | -2.6%  | 90,814                 | -         | 1.5% decrease in the premium rate  |
| 02433523    | 52110 WT- Dental Insurance            | 6,750          | 5,811          | 5,900             | 89  | 1.5%   | 5,900                  |           | 1.5% increase in the premium rate  |
| 02433523    | 52120 WT- Life Insurance              | 216            | 216            | 216               | -   | 0.0%   | 216                    |           | No change in the premium rate  |
| 02433523    | 52200 WT- FICA                        | 17,131         | 17,597         | 18,460            | 863   | 4.9%   | 18,409                 |           | Based on wages: 6.2%   |
| 02433523    | 52210 WT- Medicare                    | 4,006          | 4,115          | 4,317             | 202   | 4.9%   | 4,305                  |           | Based on wages: 1.45%  |
| 02433523    | 52300 WT- Retirement Town             | 34,926         | 39,906         | 41,055            | 1,149   | 2.9%   | 40,945                 |           | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 02433523    | 52600 WT- Workers Comp Insurance      | 9,725          | 10,308         | 9,559             | (749)   | -7.3%  | 9,559                  |           | Primex   |
|             | Benefits Total                        | 172,129        | 171,197        | 170,321           | (876)   | -0.5%  | 170,148                | (173)     |  |
|             |                                       | 1              |                |                   | L   |  |                        | !         |  |

| Town of E            | xeter  |   |                |                |                   |   |  |         |            |   |
|----------------------|--------|---|----------------|----------------|-------------------|---|--|---------|------------|---|
| 2023 Wate            | r Fund | SB Budget   |                |                |                   |   |  |         |            |   |
| Prepared:            | Januai | ry 10, 2023   |                |                |                   |   |  |         |            | Version #6  |
| Org                  | Object | Description   | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | Budget  | (Decrease) | Explanation   |
| 02433523             | 55022  | WT- Building Maintenance                              | 12,000         | 12,000         | 12,000            | -   | 0.0%   |         | -          | 3 buildings @ SWTP & GWTP   |
| 02433523             | 55368  | WT- Basin/Lagoon Cleaning                             | - 1            | 12,000         | 5,000             | (7,000)   | -58.3%   | 5,000   | -          | SWTP clearwell cleaning, GWTP basin cleanings   |
| 02433523             | 55105  | WT- Equipment Maintenance                             | 45,000         | 45,000         | 45,000            | -   | 0.0%   | 45,000  | -          | Repair pumps & blowers; replacement parts; chemical tubing; \$15k for Clearwell/CRT/River intake cleaning and inspection Safe Drinking Water Act compliance; chloramine testing |
| 00400500             | 55004  | NAT Compliant of Empire                               | 23,000         | 25,000         | 30.000            | 5,000   | 20.0%  | 25,000  | (5,000)    | reagents & field units; in-line instrumentation calibration   |
| 02433523             |        | WT- Supplies Lab Equip WT- Consulting                 | 5,000          | 5.000          | 5.000             | 3,000   | 0.0%   | 5,000   |            | Chloramine nitrification action plan assistance; PFOA assst   |
| 02433523<br>02433523 |        |   | 10,000         | 10,000         | 10,000            | <del></del>   | 0.0%   |         |            | VT SCADA/telemetry support, hydraulic model H2O Map   |
|                      |        | WT- Software Equip/Contracted Serv                    | 1,200          | 1,200          | 1,000             | (200)   | -16.7%   | 1,200   |            | Treatment licenses exams/renewals \$50/ea   |
| 02433523             | 55173  | WT- Licenses  | 1,200          | 1,200          | 1,000             | (200)   | -10.776  | 1,200   | 200        | WTP Operations Supervisor cellphone and WTP lpad for  |
|                      | 55400  | NAT Mahila Carrantianian                              | 2.600          | 2,600          | 2.600             |   | 0.0%   | 2.600   | _          | SCADA   |
| 02433523             |        | WT- Mobile Communication WT- Fire Alarm Communication | 2,600          | 1,100          | 1,500             | 400   | 36.4%  | 1,100   |            | SWTP/GWTP fire alarms   |
| 02433523             |        |   | 1,500          | 1,100          | 1,500             | 400   | 0.0%   |         |            | Boots, gloves, hard hats, eye & hearing protection  |
| 02433523             |        | WT- Safety Equipment                                  | 1,500          | 1,500          | 1,500             | 150   | 10.0%  |         | (150)      | Per union contract, 3 emp   |
| 02433523             |        | WT- Uniforms  | 10,000         | 10,000         | 11,000            | 1,000   | 10.0%  |         |            | VT SCADA software maintenance service   |
| 02433523             |        | WT- Software Services                                 |                | 3,000          | 3,000             | 1,000   | 0.0%   |         |            | Annual NHDES fees/Reservoir & Pickpocket dams   |
| 02433523<br>02433523 |        | WT- Dam Registrations WT-Property Taxes               | 3,000<br>360   | 400            | 400               |   | 0.0%   |         | -          | Skinner Springs in Stratham (Pickpocket Dam in Brentwood now tax exempt); Pan Am charges for Summer St  |
| 02433523             | 55161  | WT- Lab testing                                       | 30,000         | 32,000         | 40,000            | 8,000   | 25.0%  | 40,000  | -          | Coliform bacteria, organic carbon, volatile & synthetic, quarterly PFOA/PFAS \$4,500/qtr; 30 Lead & Copper samples 11 chemicals including ammonium sulfate for chloramines &    |
| 02433523             | 55034  | WT- Chemicals   | 131,000        | 135,000        | 165,000           | 30,000  | 22.2%  |         |            | greensand filters; New regulations require the addition of ferric chloride for arsenic precipitation. Experiencing high fuel surcharges and chemical costs tied to petroleum    |
| 02433523             |        | WT- Natural Gas                                       | 19,000         | 19,000         | 27,500            | 8,500   | 44.7%  |         |            | heating/generator fuel  |
| 02433523             |        | WT- Electricity                                       | 72,000         | 72,000         | 90,000            | 18,000  | 25.0%  | 72,000  |            | Pumps, lights, etc  |
| 02433523             |        | WT- Fuel  | 1,860          | 1,860          | 3,000             | 1,140   | 61.3%  | 1,860   |            | Water Treatment Plant truck   |
| 02433523             |        | WT- Phone Lease Alarms                                | 4,945          | 4,945          | 5,500             | 555   | 11.2%  | 4,945   | (555)      | AT&T texting alarm services   |
|                      |        | General Expenses Total                                | 373,966        | 395,105        | 460,650           | 65,545  | 16.6%  | 396,105 | (64,545)   |   |
|                      |        |   |                |                |                   |   |  |         |            |   |
|                      |        | Water Treatment Total                                 | 822,395        | 851,625        | 928,713           | 77,088  | 9.1%   | 863,168 | (65,545)   | A   |
|                      |        |   |                |                |                   |   |  |         |            |   |

| Town of E                | xeter  |  |                  | 1                |                   |   | l  | T .                    |  |   |
|--------------------------|--------|--|------------------|------------------|-------------------|---|--|------------------------|--|---|
| 2023 Wate                | r Fund | SB Budget  |                  |                  |                   |   |  |                        |  |   |
|                          |        | ry 10, 2023  |                  |                  |                   |   |  |                        |  | Version #6  |
| Org                      |        | Description  | 2021<br>Budget   | 2022<br>Budget   | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs.<br>2023 SB \$<br>Increase/-<br>(Decrease) | Explanation   |
| Debt Service<br>02471125 |        | Water Tank SRF   | 208,314          | 215,297          | 222,514           | 7 247   | 3.4%   | 222 544                |  | 2029 Final payment  |
| 02471125                 |        | Water Line- Main & Lincoln Sts                           | 120,000          | 120,000          | 120,000           | 7,217   | 0.0%   | 222,514<br>120,000     | <u> </u>   | 2028 Final payment<br>2024 Final payment                      |
| 02471125                 |        | Water Line Replacement- JH                               | 151,050          | 120,000          | 120,000           | -   | 0.0%   | 120,000                | -  | 2021 Final payment  |
| 02471125                 |        | Portsmouth Ave Waterline                                 | 15,268           | 15,268           | 15,268            | <del></del>   | 0.0%   | 15,268                 |  | 2023 Final payment  |
| 02471125                 |        | Lary Lane GWTP SRF                                       | 228,436          | 232,914          | 237,479           | 4,565   | 2.0%   | 237,479                |  | 2036 Final payment  |
| 02471125                 |        | Lincoln Street Phase #2                                  | 9,593            | 9,593            | 9,593             |   | 0.0%   | 9,593                  |  | 2032 Final payment  |
| 02471125                 |        | Court Street Culvert                                     | 3,910            | 3,910            | 3,747             | (163)   | -4.2%  | 3,747                  |  | 2027 Final payment  |
| 02471125                 |        | Washington Street  | 55,000           | 55,000           | 55,000            | -   | 0.0%   | 55,000                 | -  | 2028 Final payment  |
| 02471125                 | 58035  | Salem St. Utility Design & Engin                         | 27,692           | 27,692           | 25,385            | (2,307)   | -8.3%  | 25,385                 | -  | 2024 Final payment  |
| 02471125                 |        | Surface Water Plant TTHM Treatment                       | 88,241           | 88,241           | 88,241            | -   | 0.0%   | 88,241                 | -  | 2034 Final payment  |
| 02471125                 |        | Groundwater Sources                                      | 109,000          | 105,000          | 105,000           | -   | 0.0%   | 105,000                | -  | 2025 Final payment  |
| 02471125                 |        | Salem St. Utility Improvements                           |                  | 141,078          | 139,706           | (1,372)   | -1.0%  | 139,706                | •  | 2036 Final payment  |
| 02471125                 |        | Groundwater Exploration                                  |                  |                  | 88,900            | 88,900  |  | 88,900                 | -  | 2036 Final payment  |
| 02471125                 |        | Westside Drive Design & Engin                            |                  |                  |                   | -   |  |                        | •  | 2027 Final payment ESTIMATE                                   |
|                          |        | Water Debt Service Principal Total                       | 1,016,504        | 1,013,993        | 1,110,833         | 96,840  | 9.6%   | 1,110,833              | -  |   |
| 02472426                 | 50504  | Water Tank SRF   | 60.400           | FF 4F0           | 40.000            | (7.047)   | 10.004   | 40.000                 |  |   |
| 02472126<br>02472126     |        | Water Line- Main & Lincoln Sts                           | 62,432<br>24,480 | 55,450<br>18,360 | 48,233<br>12,240  | (7,217)<br>(6,120)  | -13.0%<br>-33.3%                                     | 48,233<br>12,240       | -  | 2028 Final payment  |
| 02472126                 |        | Water Line Replacement- JH                               | 4,532            | 10,360           | 12,240            | (6,120)   | -33.3%   | 12,240                 | -  | 2024 Final payment<br>2021 Final payment                      |
| 02472126                 |        | Portsmouth Ave Waterline                                 | 2,450            | 1,634            | 817               | (817)   | -50.0%   | 817                    | -  | 2023 Final payment  |
| 02472126                 |        | Lary Lane GWTP SRF                                       | 83,196           | 78,719           | 74,153            | (4,566)   | -5.8%  | 74,153                 |  | 2036 Final payment  |
| 02472126                 |        | Lincoln Street Phase #2                                  | 5,487            | 4,998            | 4,509             | (489)   | -9.8%  | 4,509                  | -  | 2032 Final payment  |
| 02472126                 |        | Court Street Culvert                                     | 1,354            | 1,155            | 956               | (199)   | -17.2%   |                        | -  | 2027 Final payment  |
| 02472126                 | 58531  | Washington Street  | 21,675           | 18,870           | 16,065            | (2,805)   | -14.9%   |                        | -  | 2028 Final payment  |
| 02472126                 | 58535  | Salem St. Utility Design & Engin                         | 5,414            | 4,002            | 2,589             | (1,413)   | -35.3%   | 2,589                  | -  | 2024 Final payment  |
| 02472126                 | 58536  | Surface Water Plant TTHM Treatme                         | 8,458            | 7,518            | 6,578             | (940)   | -12.5%   | 6,578                  | -  | 2034 Final payment  |
| 02472126                 |        | Groundwater Sources                                      | 27,204           | 21,420           | 16,065            | (5,355)   | -25.0%   | 16,065                 | -  | 2025 Final payment  |
| 02472126                 | 58542  | Salem St. Utility Improvements                           |                  | 96,902           | 88,642            | (8,260)   | -8.5%  | 88,642                 | •  | 2036 Final payment  |
| 02472126                 |        | Groundwater Exploration                                  |                  |                  | 49,358            | 49,358  |  | 49,358                 | -  | 2036 Final payment  |
| 02472126                 |        | Westside Drive Design & Engin                            |                  |                  |                   | -   |  |                        | -  | 2027 Final payment ESTIMATE                                   |
|                          |        | Water Debt Service Interest Total                        | 246,682          | 309,028          | 320,205           | 11,177  | 3.6%   | 320,205                | •  |   |
| ļ                        |        | Debt Service Total                                       | 4 363 480        | 4 222 024        | 4 424 000         | 400.047   | 0.60   | 4 404 000              |  |   |
| Capital Outl             |        | Dant Selaice Lorgi                                       | 1,263,186        | 1,323,021        | 1,431,038         | 108,017   | 8.2%   | 1,431,038              | •  | A   |
| 02490027                 |        | CO- Capital Outlay - Leases                              | 15,329           | 15,329           | 15,329            | <u> </u>  | 0.0%   | 15,329                 | -  | See separate lease schedule                                   |
| 02490027                 |        | CO- Capital Outlay - Leases CO- Capital Outlay - Vehicle | 15,329           | 78.220           | 13,329            | (78,220)  | -100.0%  | 78.220                 |  | See separate lease schedule See separate lease schedule       |
|                          |        | CO- Capital Outlay - Land                                |                  | 70,220           |                   | (10,220)  | -100.076   | 10,220                 | 10,220   | and separate isase scriedure                                  |
| 02490027                 |        | Acquisition/Purchase                                     | 1                | 1                | 1                 | _ :   | 0.0%   | 1.                     | _  |   |
|                          | 33331  |  |                  |                  |                   |   | 0.070  | <u>'</u> -             |  | Filter/Clarifier Maint, \$412,000; Stadium Well Rehab/Repairs |
| 02490027                 | 57015  | CO- Water System Capital                                 | 500,000          | 460,000          | 460,000           | _   | 0.0%   | 460,000                | -  | \$60,000; River Pump Station Pump Replacement \$40,000        |
|                          |        | Capital Outlay Total                                     | 515,330          | 553,550          | 475,330           | (78,220)  | -14.1%   | 553,550                | 78,220   |   |
|                          |        | · · · · · · · · · · · · · · · · · · ·                    |                  |                  |                   | ,:,,  |  |                        |  |   |
|                          |        | Water Fund Total   | 4,054,184        | 4,260,431        | 4,549,370         | 288,939   | 6.8%   | 4,391,224              | (158,146)  | A   |

| Town of E | xeter   |                                  |                |                |                   |   |  |                        |         |  |
|-----------|---------|----------------------------------|----------------|----------------|-------------------|---|--|------------------------|---------|--|
| 2023 Wate | er Func | SB Budget                        |                |                |                   |   |  |                        |         |  |
| Prepared  | Janua   | ry 10, 2023                      |                |                |                   |   |  |                        |         | Version #6   |
| Org       | Object  | Description                      | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB<br>Budget vs.<br>2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget %<br>Difference | 2023 Default<br>Budget | 1       | Explanation  |
|           | L,,.    |                                  |                |                |                   | ļ   |  |                        |         |  |
|           |         | s/Borrowing                      |                |                |                   |   |  |                        | 110 000 | OID DIE DE COMPANI |
| 02500000  | 59102   | Public Works Garage Design       | <b>-</b>       | -              | 12,500            | 12,500  |  |                        |         | CIP P#1 Design (General Fund & Sewer Fund components)  |
|           |         | Westside Dr Area Reconst Design  |                | 192,038        |                   | (192,038)   | -100.0%  |                        |         | CIP P#25 Westside Drive Area Reconstruction (General Fund & Sewer Fund components)   |
|           |         | Groundwater Source Development   | 1,000,000      |                | 500,000           | 500,000   |  |                        | 1       |  |
|           |         | Westside Dr Area Reconstruction  |                |                | 2,745,000         | 2,745,000   |  |                        |         | CIP P#26 (General & Sewer Fund components)   |
|           |         | Total Warrant Articles/Borrowing | 3,500,000      | 192,038        | 3,257,500         | 3,065,462   | 1596.3%  |                        |         |  |
|           |         | Total Water Fund with WAR        | 7,554,184      | 4,452,469      | 7,806,870         | 3,354,401   | 75.3%  |                        |         |  |

| Town of                | Exeter  | 1                                | <u></u>         |                 |                   | 1  |                  |                        | 1   | <u> </u>  |
|------------------------|---------|----------------------------------|-----------------|-----------------|-------------------|--|------------------|------------------------|---|---|
|                        |         | nd SB Budget                     |                 |                 |                   |  |                  |                        | <del> </del>  |   |
|                        |         | ary 10, 2023                     |                 |                 |                   |  |                  |                        |   |   |
| Prepared               | i: Janu | ary 10, 2023                     |                 |                 |                   |  |                  |                        |   | Version #6  |
| Org                    |         | Description                      | 2021<br>Budget  | 2022<br>Budget  | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) |                  | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB \$ Increase/-<br>(Decrease) | Explanation   |
| SEWER FL               | IND     |                                  | <u> </u>        |                 |                   |  |                  |                        |   |   |
| A desiral a Ass        | <u></u> |                                  |                 |                 |                   |  |                  |                        |   |   |
| Administra<br>03432031 |         | SA- Sal/Wages FT                 | 222,420         | 238,902         | 263,817           | 24.046   | 40 404           | 050 604                | (40.040)  | OFT WOMEN AND MAN OF FORCE AND THE STATE OF |
| 03432031               |         | SA- SalWages PT                  | 3,104           | 236,902<br>861  | 203,617           | 24,915<br>(861)  | 10.4%<br>-100.0% | 250,601                | (13,216)  | 2 FT W/S Mgr & Asst Mgr Split 50/50, and GF allocations GF allocation (HR Assistant move to FT)   |
| 03432031               |         | SA- Sal/Wages Temp               | 3,500           | 3,500           | 3,500             | (001)  | 0.0%             | 3,500                  | -   | PT Seasonal Employee 50/50 W&S Spft   |
|                        |         | Salaries Total                   | 229,024         | 243,263         | 267,317           | 24,054   |                  | 254,101                | (13.216)  |   |
| 03432031               |         | SA- Health Insurance             | 51,780          | 55,219          | 59,039            | 3,820  |                  | 59,039                 |   | Allocations from GF   |
| 03432031               | 52110   | SA- Dental Insurance             | 3,691           | 4,090           | 4,632             | 542  |                  | 4,632                  | •   | Allocations from GF   |
| 03432031               |         | SA- Life Insurance               | 275             | 283             | 304               | 21   | 7.4%             | 304                    |   | Allocations from GF   |
| 03432031               |         | SA- LTD Insurance                | 532             | 556             | 589               | 33   |                  | 589                    |   | Allocations from GF   |
| 03432031               |         | SA- Health Insurance Buyout      | 2,214           | 2,186           | 641               | (1,545)  |                  | 641                    | -   | Allocations from GF   |
| 03432031               |         | SA- FICA                         | 14,199          | 15,082          | 16,574            | 1,491  |                  | 15,754                 |   | Based on wages: 6.2%  |
| 03432031<br>03432031   |         | SA- Medicare SA- Retirement Town | 3,321           | 3,527           | 3,876             | 349  | 9.9%             | 3,684                  |   | Based on wages: 1.45%   |
| 03432031               |         | SA- Workers Comp Insurance       | 27,526<br>5,234 | 33,590<br>5.548 | 35,896<br>5,144   | 2,306  | 6.9%<br>-7.3%    | 34,382                 |   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 03432031               |         | Benefits Total                   | 108,772         | 120,081         | 126,695           | 6,614  | -7.3%<br>5.5%    | 5,144<br>124,170       | (2,525)   | Primex  |
|                        |         | Denema Total                     | 100,772         | 120,001         | 120,093           | 0,014  | 3.376            | 124,170                | (2,525)   |   |
| -                      |         |                                  |                 |                 |                   |  |                  |                        |   | 20% of general office supplies, copy costs, batteries; 50% of   |
|                        |         |                                  | İ               |                 |                   |  |                  |                        |   | meter records maintenance; 50% supplies/maint, multi-function   |
| 03432031               |         | SA- Supplies                     | 4,000           | 4,000           | 4,500             | 500  | 12.5%            | 4,000                  | (500)   | plotter   |
| 03432031               | 55224   | SA- Postage                      | 2,000           | 2,000           | 2,000             | -  | 0.0%             | 2,000                  | -   | Postage allocation, IPP notices and MOR reports   |
| 1                      |         |                                  |                 |                 |                   |  |                  |                        | Î .   | WW lagoon groundwater discharge permit; PFAS/PFOA; trunk  |
| 03432031               | 55055   | SA- Consulting Services          | 32,000          | 12,000          | 12,000            | •  | 0.0%             | 12,000                 |   | lines capacity evaluation \$20k in 2020   |
| 03432031               |         | SA- Fleet Insurance              | 728             | 765             | 818               | 53   | 6.9%             | 818                    | •   | Primex  |
| 03432031               | 55228   | SA- Property Insurance           | 75,713          | 79,499          | 85.065            | 5,566  | 7.0%             | 85,065                 | -   | Primex  |
| 03432031               | 55257   | SA- Safety Equipment             | _ ]             |                 |                   | _  |                  |                        |   | DOL & OSHA standards, asbestos pipe, confined space equip. maint (moved to SC & ST)   |
| 03432031               | 55158   | SA-Insurance Reimbursed Repairs  |                 | 1               |                   |  | 0.0%             | 1                      | •   | Damage repairs on Insurance claims  |
| 03432031               |         | SA- Legal Expense                | 5,000           | 7.500           | 7,500             |  | 0.0%             | 7,500                  | <u> </u>  | Legal expenses related to EPA permit issues   |
|                        |         |                                  | 1,000           |                 | .,,,,,,           |  | 0.07.0           | 1,000                  |   | 20% Director, Town Engineer, Asst Engineer celiphones, 50%  |
| 03432031               | 55190   | SA- Mobile Communications        | 800             | 800             | 800               | _  | 0.0%             | 800                    | _   | W/S Manager   |
| 03432031               |         | SA- Advertising                  | 500             | 500             | 500               | -  | 0.0%             | 500                    | -   | Bid packages, requests for proposals  |
| 03432031               |         | SA- Conf Rooms/Meals             | 1               | 3,000           | 3,500             | 500  | 16.7%            | 3,000                  | (500)   | Annual national conference  |
| 03432031               |         | SA- Education/Training           | 4,500           | 4,500           | 4,500             | -  | 0.0%             | 4,500                  | -   | Wastewater treatment and collections training   |
| 03432031               | 55371   | SA- Wage Reclassifications       | 407.040         | 444.55          | 10,000            | 10,000   |                  |                        | (10,000)  |   |
| <b></b>                |         | General Expenses Total           | 125,243         | 114,565         | 131,184           | 16,619   | 14.5%            | 120,184                | (11,000)  |   |
| <b>—</b>               |         | Administration Total             | 463,039         | 477,909         | 525,196           | 47 207   | 9.9%             | 400 455                | (00 744)  |   |
| <b>—</b>               |         | Administration Total             | 403,039         | 411,909         | 323,190           | 47,287   | 9.9%             | 498,455                | (26,741)  | <u> </u>  |
| Billing                |         |                                  |                 |                 |                   |  |                  |                        |   |   |
| 03432134               | 51110   | SB- Sal/Wages FT                 | 77,983          | 78,359          | 79,551            | 1,192  | 1.5%             | 78,550                 | (1,001)   | 1 FT Utilities Clerk (50/50 split W&S) & GF Allocations   |
|                        |         |                                  |                 |                 |                   |  |                  |                        | (1,001)   | 1 PT Utilities Clerk 24 hrs/wk (from 16 hrs/wk PRYR) (50/50   |
| 03432134               |         | SB- Sal/Wages PT                 | 12,154          | 12,493          | 13,061            | 568  | 4.5%             | 12,771                 | (290)   | split W\$S)   |
| 03432134               |         | SB- Sal/Wages OT                 | 306             | -               | •                 | -  |                  | •                      | -   | Allocations from GF   |
| 03432134               |         | SB- Longevity Pay                | 375             |                 | •                 | •  |                  |                        | •   | Allocations from GF   |
|                        |         | Salaries Total                   | 90,818          | 90,852          | 92,612            | 1,760  | 1.9%             | 91,321                 | (1,291)   |   |

| Town of              | Exeter  |                |                 |                   |  | · · · · · · · · · · · · · · · · · · ·                 |                        |   |  |
|----------------------|---|----------------|-----------------|-------------------|--|---|------------------------|---|--|
| 2023 Sev             | ver Fund SB Budget                                    |                |                 |                   |  |   |                        |   |  |
|                      | d: January 10, 2023                                   |                |                 |                   |  |   |                        |   | Version #6   |
| Org                  | Object Description                                    | 2021<br>Budget | 2022<br>Budget  | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%- Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB \$ Increase/-<br>(Decrease) | Explanation  |
| 03432134             | 52100 SB- Health Insurance                            | 26,483         | 28,283          | 28,383            | 100  | 0.4%  | 28,383                 |   | Allocations from GF  |
| 03432134             | 52110 SB- Dental Insurance                            | 1,828          | 1,820           | 1,912             | 92   | 5.1%  | 1,912                  |   | Allocations from GF  |
| 03432134             | 52120 SB- Life Insurance                              | 101            | 101             | 108               | 7  | 6.9%  | 108                    |   | Allocations from GF  |
| 03432134             |   | 133            | 135             | 119               | (16)   | -11.9%  | 119                    |   | Allocations from GF  |
| 03432134             | 52200 SB- FICA  | 5,631          | 5,633           | 5,742             | 109  | 1.9%  | 5,662                  |   | Based on wages: 6.2%   |
| 03432134             | 52210 SB- Medicare                                    | 1,317          | 1,317           | 1,343             | 26   | 1.9%  | 1,324                  |   | Based on wages: 1.45%  |
| 03432134             | 52300 SB- Retirement Town                             | 9,939          | 11,017          | 10,970            | (47)   |   | 10,835                 | (135)   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec   |
| 03432134             | 52600 SB- Workers Comp Insurance                      | 1,220          | 1,293           | 1,199             | (94)   |   | 1,199                  |   | Primex   |
|                      | Benefits Total  | 46,652         | 49,599          | 49,776            | 176  | 0.4%  | 49,542                 | (234)   |  |
|                      |   |                |                 |                   |  |   |                        |   |  |
|                      |   |                |                 |                   |  |   |                        |   | Water bill processing, Ink Cartridges, paper, letterhead, pens,  |
| 03432134             | 55200 SB- Supplies                                    | 3,750          | 3,750           | 3,750             | •  | 0.0%  | 3,750                  | -   | etc  |
| 03432134             | 55224 SB- Postage                                     | 2,500          | 2,500           | 2,750             | 250  | 10.0%   | 2,500                  | (250)   | Postage for sewer bills - increase based on spend rate as of 8/2022 and to accommodate July 2022 postage increases |
| 03432134             |   | 500            | 500             | 500               | •  | 0.0%  | 500                    | -   | Allocation of actuarial costs for GASB compliance \$500  |
| 03432134<br>03432134 |   | 9,000<br>4,263 | 13,125<br>4,500 | 13,793<br>5.175   | 668<br>675   | 5.1%<br>15.0%   | 13,125<br>4,500        |   | Financial Audit and Single Audit Fees for Melanson Allocation 12.5% allocation of IT phone utilization             |
| 03432134             |   | 25             | 25              | 3,113             | (25)   |   | 25                     |   | Sewer Lien Releases  |
| 03432134             |   | 2,565          | 4,266           | 4,471             | 206  | 4.8%  | 4,266                  |   | 12.5% allocation of IT internet services (website)   |
| 03432134             |   | 2,350          | 900             | 1,113             | 213  | 23.7%   | 900                    |   | 12.5% allocation of IT cost  |
|                      |   |                |                 | 16,811            | 801  | 5.0%  | 16,010                 |   | 1/2 Munifink UB Software Maintenance (5% incr for 8 mo.) & Munis Allocation @ 5% increase                          |
| 03432134             |   | 5,500          | 16,010<br>550   | 250               | (300)  |   | 550                    |   | Previously was for munis PACE training travel  |
| 03432134             |   | <u> </u>       | 2,290           | 250               | (2,290)  |   | 2,290                  |   | Previously was for munis travel  |
| 03432134             | 55091 SB- Education & Training General Expenses Total | 30,453         | 48,416          | 48,613            | 198  | 0.4%  | 48.416                 | (197)   | 1 Tovicacity was for mario assess  |
|                      | General Expenses Total                                | 30,433         | - 40,410        | 40,013            | 130  | 0.470   |                        | ļ   |  |
|                      | Sewer Billing Total                                   | 167,922        | 188,867         | 191,001           | 2,134  | 1.1%  | 189,279                | (1,722)   | A  |
| Collection           |   |                |                 |                   |  |   | 000 007                |   | 8 FT split 50/50 WD/SC   |
| 03432532             |   | 215,727        | 219,375         | 228,227           | 8,852  | 4.0%  | 228,227                |   | WD/SC/WWTP/PS (calls from dispatch or SCADA alarms)  |
| 03432532             | 51300 SC- Sal/Wages OT                                | 21,000         | 21,000          | 21,000            | •  | 0.0%  | 21,000                 |   | Pay for after hours on-call status, 2 employees at \$140/week  |
| 03432532             |   | 3,640          | 3,640           | 7,280             | 3,640  | 100.0%  | 7,280                  | _   | per union contract split 50/50 WD/SC   |
| 03432532             |   | 1,775          | 1,825           | 2,100             | 275  | 15.1%   | 2,100                  | -   | 8 FT per union contract split 50/50 WD/SC  |
| 03432532             | 51121 SC- Education/Training                          |                | 1,125           | 1,125             | -  | 0.0%  | 1,125                  | -   |  |
|                      | Salaries Total  | 242,142        | 246,965         | 259,732           | 12,767   | 5.2%  | 259,732                | <u> </u>  |  |
|                      |   |                |                 |                   |  |   |                        | 1   | l  |

| Town of    | Eveter      |                                 |         |         |         | · · · · · · · · · · · · · · · · · · ·              |                           |              | <del></del>   | · · · · · · · · · · · · · · · · · · ·   |
|------------|-------------|---------------------------------|---------|---------|---------|--|---------------------------|--------------|---|---|
|            |             |                                 |         | ,-      |         |  |                           |              |   |   |
|            |             | nd SB Budget                    |         |         |         |  |                           |              |   |   |
| Prepared   | l: Janu     | ary 10, 2023                    |         |         |         | l  |                           |              |   | Version #6  |
|            |             |                                 | 2021    | 2022    | 2023 SB | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/- | Budget vs.<br>2022 Budget | 2023 Default | 2023 Default<br>Budget vs. 2023<br>SB \$ Increase/- |   |
| Org        |             | Description                     | Budget  | Budget  | Budget  |  | %- Difference             | Budget       | (Decrease)  | Explanation   |
| 03432532   |             | SC-Health Insurance             | 78,918  | 79,948  | 76,169  | (3,779)  |                           | 76,169       | •   | 1.5% decrease in the premium rate   |
|            |             | SC- Dental Insurance            | 4,715   | 4,893   | 5,139   | 246  | 5.0%                      | 5,139        | •   | 1.5% increase in the premium rate   |
| 03432532   |             | SC- Life Insurance              | 216     | 216     | 216     | •  | 0.0%                      | 216          | <u> </u>  | No change in the premium rate   |
| 03432532   |             | SC-FICA                         | 15,013  | 15,242  | 16,103  | 861  | 5.7%                      | 16,103       | -   | Based on wages: 6.2%  |
| 03432532   |             | SC- Medicare                    | 3,511   | 3,564   | 3,766   | 202  | 5.7%                      | 3,766        | •   | Based on wages: 1.45%   |
| 03432532   |             | SC- Retirement Town             | 30,626  | 34,565  | 35,814  | 1,249  | 3.6%                      | 35,814       | •   | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 03432532   | 52600       | SC- Workers Comp Ins            | 9,725   | 10,308  | 9,559   | (749)  |                           | 9,559        | •   | Primax  |
| 0010000    | 55000       | Benefits Total                  | 142,723 | 148,737 | 146,766 | (1,970)  |                           | 146,766      | -   |   |
| 03432532   |             | SC- Building Maintenance        | 10,000  | 10,000  | 10,000  | •  | 0.0%                      | 10,000       | -   | 10 pumping stations   |
| 03432532   | 55105       | SC- Equipment Maintenance       | 5,000   | 5,000   | 5,000   | •  | 0.0%                      | 5,000        | -   | consumables; repairs; cutting heads   |
| 03432532   | 55252       | SC- Road Repairs                | 5,000   | 5,000   | 20,000  | 15,000   | 300.0%                    | 5,000        | (15,000)  | Sewer trench paving; compaction test requirements, service repairs at mains                   |
| 03432532   | 66463       | SC- I/I Abatement               | 00.000  | 20,000  | 00.000  |  |                           |              | ĺ   | Maintenance, catch basin & sump pump removal, smoke & dye                                     |
| 03432532   |             | SC- Pipe Relining               | 20,000  | 20,000  | 20,000  | •  | 0.0%                      | 20,000       | <u> </u>  | testing   |
| 03432532   |             | SC- Vehicle Maintenance         | 40,000  | 40,000  | 40,000  | ·  | 0.0%                      | 40,000       | <u> </u>  | Relining vitrified day, RCP   |
|            |             |                                 | 9,000   | 10,000  | 10,000  | <u> </u>   | 0.0%                      | 10,000       | <u> </u>  | 10 vehicles, 3 trailers, split 50/50 with water dist  |
| 03432532   | 55140       | SC- Grit Removal                | 2,500   | 2,750   | 2,750   | <u> </u>   | 0.0%                      | 2,750        | •   | Transport of gravel, sand, etc. to Waste Management   |
| 03432532   | EEEAS       | SC- CSO Monitoring              | 13,500  | 13.500  | 40 500  |  | 0.00                      | 40.500       | ĺ   | Maintenance fee for Combined Sewer Overflow (CSO) \$ 13.5K                                    |
| 03432532   |             | SC- Manhole Maintenance         | 69.600  | 69,600  | 13,500  |  | 0.0%                      | 13,500       |   | for monitoring  |
| 03432332   | 33179       | SC- Mannoe Mannenance           | 09,000  | 09,000  | 70,000  | 400  | 0.6%                      | 69,600       | (400)   | Manholes, piping & service repairs  |
| 03432532   | 55236       | SC- Pump & Control Maintenance  | 49,450  | 49,450  | 49,450  | -  | 0.0%                      | 49,450       | -   | Maintain 22 sewer pumps; wear rings, impellers, shaft couplings, seals                        |
| 03432532   | 55173       | SC- Licenses                    | 1,000   | 850     | 850     | }  | 0.0%                      | 850          |   | 19 certifications for 16 individuals in sewer collection; 1/2 master electrician (due in Nov) |
| 03432532   |             | SC- Mobile Communications       | 1,600   | 1,600   | 1,600   | -  | 0.0%                      | 1.600        | -   | 4 MiFi's (50%)  |
| 00402002   | 1 00.00     | BO- WODIO COMMUNICATIONS        | 1,000   | 1,000   | 1,000   | <del>-</del>                                       | 0.0 %                     | 1,000        | •   | Contract w/Fleet Screen & Convenient MD: USDOT required                                       |
| 03432532-  | 55003       | SC- Drug/Alcohol Testing        | 500     | 500     | 500     | -  | 0.0%                      | 500          |   | random testing for all CDL holders & screening  |
| 03432532   |             | SC- Fire Alarm Communication    | 1       | 1,500   | 1,500   |  | 0.0%                      | 1,500        | <u> </u>  | Main Pump Station fire alarm, Webster Pump Station  |
| 100 100000 | 300.0       | oo i wo i danni oo iiii dadaaan |         | 1,000   | 1,000   |  | 0.070                     | 1,500        |   | PPE & tools for new asbestos pipe OSHA standards, confined                                    |
| 03432532   | 55257       | SC- Safety Equipment            | 2,500   | 2,750   | 2,750   | _  | 0.0%                      | 2,750        |   | space equip, maint.   |
| 03432532   |             | SC- Uniforms                    | 2,145   | 2,145   | 2,400   | 255  | 11.9%                     | 2,145        |   | 7 split 50/50 WD/SC   |
|            |             |                                 | 2,110   |         | 2,100   | 200  | 11.570                    | 2,173        | (200)   | Software revisions/maintenance; handheld and software   |
| 03432532   | 55136       | SC- GIS Software                | 7,500   | 9,000   | 10,000  | 1,000  | 11.1%                     | 9,000        | (1.000)   | agreement with TiSales; new asset mngt modules  |
| 03432532   |             | SC- SCADA Software              | 3,000   | 3,000   | 3,000   | - 1,000  | 0.0%                      | 3,000        | (1,000)   | Software annual maintenance; I/O cards  |
| 03432532   |             |                                 | 2,500   | 2,500   | 2,500   | <u> </u>   | 0.0%                      | 2,500        |   | Sewer augers, CCTV parts  |
| 03432532   |             | SC- Natural Gas                 | 11,150  | 11,150  | 15,000  | 3,850  | 34.5%                     | 11,150       |   | Heat & generator fuel; increase in price  |
| 03432532   |             | SC- Electricity                 | 82,000  | 82,000  | 105,000 | 23,000   | 28.0%                     | 82,000       | (23,000)  | Heat, lights, pumps, etc.; increase in rate   |
|            | <del></del> | ,                               |         | 52,300  | ,,,,,   |  | 25.070                    | 02,000       |   | Diesel, propane, gasoline for vehicles, equipment and pumping                                 |
| 03432532   | 55128       | SC- Fuel                        | 9.300   | 9,300   | 14,200  | 4,900  | 52.7%                     | 9,300        |   | stations; increase in price   |
|            | 1           | General Expenses Total          | 347,246 | 351,595 | 400,000 | 48,405   | 13.8%                     | 351,595      | (48,405)  | Secretary and Second III price  |
|            |             |                                 |         |         | ,       | 13,,00   | 15.0%                     | 55.,000      | (.5,400)  |   |
|            | T           | Collection Total                | 732,111 | 747,297 | 806,498 | 59,202   | 7.9%                      | 758,093      | (48,405)  | Α   |
|            |             |                                 |         |         |         |  |                           |              |   |   |

| Town of              | Exeter   |                 |                |                   |  |   |                        |  |   |
|----------------------|--|-----------------|----------------|-------------------|--|---|------------------------|--|---|
| 2023 Sev             | ver Fund SB Budget   |                 |                |                   |  |   |                        |  |   |
|                      | : January 10, 2023   |                 | • •            |                   |  |   |                        |  | Version #6  |
| Org                  | Object Description   | 2021<br>Budget  | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%- Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB \$ Increase/<br>(Decrease) | Explanation   |
| Treatment            |  |                 |                |                   |  |   |                        |  |   |
| 03432633             | 51110 ST- Sal/Wages FT                                       | 269,641         | 284,462        | 280,735           | (3,727)  | -1.3%   | 279,191                |  | 5 FT: 3 Operators, 1 Sr Operator, 1 Chief Operator FY (8 Mos in 2021) average OT rate = \$36.95/hr, 514 hours   |
| 03432633             | 51300 ST- Sal/Wages OT                                       | 19,000          | 19,000         | 19,000            | •  | 0.0%  | 19,000                 | -  | After hours on-call status, 2 employees at \$140/wk per union   |
| 03432633             | 51310 ST- Sal/Wages Stand-By                                 | 7,280           | 7,280          | 14,560            | 7,280  | 100.0%  | 14,560                 |  | contract  |
| 03432633             | 51350 ST- Sal/Wages Storm Related FEMA                       | 1               | 1              | 1.                | 50   | 0.0%<br>6.3%  | <u>1</u><br>850        | ļ <u>-</u>   | Expenses related to declared emergencies  1 FT per union contract   |
| 03432633             | 51400 ST- Longevity Pay                                      | 750             | 800<br>750     | 850<br>750        | 50   | 0.0%  | 750                    | <u> </u>   | 1 F 1 per union contract  |
| 03432633             | 51121 ST- Education/Training Salaries Total                  | 296,672         | 312,293        | 315,896           | 3,603  | 1.2%  | 314,352                | (1,544)  |   |
|                      | Salanes Lotal  | 290,072         | 312,293        | 313,090           | 3,603  | 1.270   | 314,332                | (1,344)  |   |
| 03432633             | 52100 ST- Health Insurance                                   | 125,845         | 126,866        | 116,664           | (10,202)   | -8.0%   | 116,664                | -  | 1.5% decrease in the premium rate   |
| 03432633             | 52110 ST- Dental Insurance                                   | 7,800           | 8,520          | 7,799             | (721)  | -8.5%   | 7,799                  | -  | 1.5% increase in the premium rate   |
| 03432633             | 52120 ST- Life Insurance                                     | 270             | 270            | 270               |  | 0.0%  | 270                    | -  | No change in the premium rate   |
| 03432633             | 52200 ST- FICA   | 18,394          | 19,315         | 19,586            | 270  | 1.4%  | 19,490                 |  | Based on wages: 6.2%  |
| 03432633             | 52210 ST- Medicare   | 4,302           | 4,518          | 4,580             | 63   | 1.4%  | 4,558                  |  | Based on wages: 1.45%   |
| 03432633             | 52300 ST- Retirement Town                                    | 37,494          | 43,802         | 43,561            | (241)  |   | 43,352                 | (209)  | Based on wages: 14.06% Jan-Jun; 13.53% Jul-Dec  |
| 03432633             | 52600 ST- Workers Comp Insurance                             | 9,727           | 10,311         | 9,561             | (750)  |   | 9,561                  | <u> </u>   | Primex  |
|                      | Benefits Total   | 203,831         | 213,602        | 202,021           | (11,581)   | -5.4%   | 201,694                | (327)  |   |
| 03432633             | 55022 ST- Building Maintenance                               | 10,500          | 10,500         | 11,000            | 500  | 4.8%  | 10,500                 | (500)  | 3 high exposure buildings; 6 new buildings & 4 large process tanks  |
|                      |  |                 |                |                   |  | 5.00  | 07.500                 | (50.000)   | Chem feed pumps, flow meters, motorized valves, aerators; new centrifuges (2), RAS/WAS pumps (6), UV Bubs, Ballasts & wiper motors (550k); DO, ORP & TN probes replacement; Atlas Copco, Solarbee circulator maint contract |
| 03432633             | 55105 ST- Equipment Maintenance                              | 75,000          | 97,500         | 147,500           | 50,000   | 51.3%<br>0.0%   | 97,500<br>4,500        | (50,000)   | Invasive species control in lagoons from 2x to 3x/yr  |
| 03432633             | 55337 ST- Weed Control                                       | 4,500           | 4,500          | 4,500             | 2 000  | 299900.0%   | 3,000                  | <u> </u>   | biennial inspection & cleaning If needed  |
| 03432633             | 55204 ST- Outfall Dredging<br>55154 ST- Industrial Pre-treat | 6,500<br>12,000 | 12,000         | 3,000<br>15,000   | 2,999<br>3,000   | 299900.0%   | 15,000                 | -  | 5 significant industrial permits with monitoring  |
| 03432633<br>03432633 | 55220 ST- Pond/Lagoon Maintenance                            | 2,500           | 2,000          | 2,000             | 3,000  | 0.0%  | 2,000                  | + <del>-</del>   | Inter-lagoon sluice gates/piping, wires, etc.   |
| 03432033             | 55220151 FORG/Lagoon Maintenance                             | 2,300           | 2,000          | 2,000             | <u>-</u>   | 0.074   | 2,000                  | <del>                                     </del>                 | Required training for licensing; professional development;  |
| 03432633             | 55173 ST- Licenses   | 1,200           | 1,000          | 1,000             |  | 0.0%  | 1,000                  |  | master electrician 15 hr training   |
| 03432633             | 55190 ST- Mobile Communications                              | 3,000           | 3,000          | 3,000             |  | 0.0%  | 3,000                  |  | WWTP operators' 1 MiFi for SCADA backup   |
| 03432633             | 55545 ST- Alarm Communications                               | 1               | 7,500          | 7,500             |  | 0.0%  | 7,500                  |  | WWTF fire alarms and SCADA alarms, 7 @ \$1500/building  |
| 03432633             | 55003 ST- Drug/Alcohol Testing                               | 500             | 500            | 500               | •  | 0.0%  | 500                    | -  | Contract w/Fleet Screen & Convenient MD; USDOT required random testing for all CDL holders & screening new hires  |
| 03432633             | 55257 ST- Safety Equipment                                   | 3,500           | 3,500          | 3,500             |  | 0.0%  | 3,500                  |  | PPE, gas monitors, Tyvek suits, gloves, confined space equipmaint.  |

| -                      |            |   |                   |           |           |                 |               |                  |                  |   |
|------------------------|------------|---|-------------------|-----------|-----------|-----------------|---------------|------------------|------------------|---|
| Town of                |            |   |                   |           |           | į               |               |                  |                  |   |
| 2023 Sev               | ver Fui    | nd SB Budget                              |                   |           |           |                 |               |                  |                  |   |
| Prepared               | : Janu     | iary 10, 2023                             |                   |           |           |                 |               |                  | 1                | Version #6  |
|                        |            |   |                   |           |           |                 | <u> </u>      |                  |                  | VOIDION NO  |
| 1                      |            |   |                   |           |           | 2023 SB Budget  | 2023 SB       |                  | 2023 Default     |   |
|                        |            |   |                   |           |           | vs. 2022 Budget |               |                  | Budget vs. 2023  |   |
|                        |            | 1   | 2021              | 2022      | 2023 SB   | \$ Increase/-   | 2022 Budget   | 2023 Default     | SB \$ Increase/- |   |
| Org                    | Object     | Description                               | Budget            | Budget    | Budget    | (Decrease)      | %- Difference | Budget           |                  | Explanation   |
| 03432633               |            | ST- Uniforms                              | 3,375             | 3,375     | 3,700     | 325             | 9.6%          | 3,375            |                  | uniforms for 5 operators                                      |
| 03432633               |            | ST- SCADA Software/Hardware               | 5,000             | 5,000     | 7,500     | 2,500           | 50.0%         | 5,000            |                  | Software revisions/annual maintenance                         |
| -                      |            |   |                   |           | .,000     | 2,000           | 00.070        | 0,000            | (2,000)          | Annual NHDES dam fees for WWTP and Clemson Pond               |
| 03432633               | 55072      | ST- Dam Registration                      | 1,500             | 1,500     | 1,500     | l .             | 0.0%          | 1,500            | _                | lagoons   |
|                        |            |   |                   |           |           |                 | 3.07.0        |                  |                  | CSO testing, GBTN Permit testing, NPDES EPA effluent          |
|                        |            |   |                   |           |           |                 |               |                  |                  | testing (PFAS/PFOA, Arsenic), groundwater monitor report,     |
|                        | 1          |   |                   |           |           |                 |               |                  |                  | Great Bay & river monitoring from \$50k to \$75k & TN annual  |
| 03432633               | 55161      | ST- Lab Testing                           | 46,000            | 105,000   | 120,000   | 15,000          | 14.3%         | 120,000          |                  | report; Biosolids monitoring (PFAS/PFOA)                      |
|                        |            |   |                   |           |           |                 |               |                  |                  | polymer, magnesium hydroxide & supplemental carbon (price     |
| 03432633               | 55034      | ST- Chemicals                             | 100,000           | 100,000   | 160,000   | 60,000          | 60.0%         | 100,000          | (60,000)         | has tripled in 2022)  |
|                        |            |   |                   |           |           |                 |               |                  |                  | Biweekly centrifuge solids generation & weekly disposal at    |
| 03432633               |            | ST- Solids Handling                       | 280,000           | 280,000   | 310,000   | 30,000          | 10.7%         | 280,000          | (30,000)         | Turnkey; tipping fee avg cost \$144/ton                       |
| 03432633               |            | ST- Natural Gas                           | 20,000            | 20,000    | 30,000    | 10,000          | 50.0%         | 20,000           |                  | Building heat; increse in price                               |
| 03432633               |            | ST- Electricity                           | 250,000           | 250,000   | 280,000   | 30,000          | 12.0%         | 250,000          | (30,000)         | Aerators, lights, recirc. & chem feed pumps; increase in rate |
| 03432633               |            | ST- Fuel                                  | 3,600             | 3,600     | 5,400     | 1,800           | 50.0%         | 3,600            | (1,800)          | 2 vehicles; increase in price                                 |
| 03432633               | 55131      | ST- Gas Monitoring                        | 1,000             | 100       | 100       | -               | 0.0%          | 100              | -                | Hydrogen sulfide monitoring                                   |
| L                      | ļ          | General Expenses Total                    | 829,676           | 910,576   | 1,116,700 | 206,124         | 22.6%         | 931,575          | (185,125)        |   |
| ļ                      |            |   |                   |           |           |                 |               |                  |                  |   |
| <u> </u>               |            | Sewer Treatment Total                     | 1,330,179         | 1,436,471 | 1,634,617 | 198,146         | 13.8%         | 1,447,621        | (186,996)        | A   |
| <u></u>                | <u> </u>   |   |                   |           |           |                 | ļ             |                  |                  |   |
| Debt Servi<br>03471135 |            | 0   | 20.750            |           |           |                 |               |                  |                  |   |
| 03471135               |            | Sewer Line Replacement Jady Hill Phase II | 99,750<br>130,000 | 130.000   | 130,000   | <u> </u>        | 0.00          |                  |                  | 2021 Final payment  |
|                        |            | Portsmouth Av Sewerline                   | 79,732            | 79,732    | 79,732    | •               | 0.0%          | 130,000          | ·                | 2032 Final payment  |
| 03471135               |            | Sewerine Lincoln & Main Sts               | 15,000            | 15,000    | 15,000    | <del></del>     | 0.0%          | 79,732           | -                | 2023 Final payment  |
| 03471135               |            | Lincoln Street Ph#2                       | 53,219            | 53,219    | 53,219    | -               | 0.0%          | 15,000<br>53,219 | ·                | 2024 Final payment 7 2032 Final payment                       |
|                        |            | Salem St. Utility Design & Engin          | 26,769            | 26,769    | 24,538    | (2,231)         |               | 24,538           | -                | 2024 Final payment  |
| 03471135               |            | Wastewater Treatment Plant                | 2,642,940         | 2.620,678 | 2.620.678 | (2,231)         | 0.0%          | 2,620,678        | •                | 2039 Final payment  |
| 03471135               |            | SWTP Lagoon Sludge Removal                | 2,012,010         | 143,650   | 145,000   | 1,350           | 0.0%          | 145,000          | <u> </u>         | 2036 Final payment  |
| 03471135               | 58041      | Salem St. Utility Improvements            |                   | 89,726    | 88,853    | (873)           |               | 88,853           |                  | 2036 Final payment  |
| 03471135               | 58046      | Westside Drive Design & Engin             |                   | -         |           | 10.07           | 1             | 00,000           |                  | 2027 Final payment ESTIMATE                                   |
|                        |            | Sewer Debt Service Principal Total        | 3,047,410         | 3,158,774 | 3,157,020 | (1,754)         | -0.1%         | 3,157,020        |                  |   |
|                        |            |   |                   | -,,.      |           |                 | 5.1.70        | 2,.2.,020        | ·                |   |
| 03472136               | 58511      | Sewer Line Replacement                    | 2,993             | -         | •         | •               | <del> </del>  |                  | •                | 2021 Final payment  |
| 03472136               |            | Jady Hill Phase II                        | 55,950            | 50,750    | 31,879    | (18,871)        | -37.2%        | 31,879           |                  | 2032 Final payment  |
| 03472136               |            | Portsmouth Ave Sewerlins                  | 12,797            | 8,531     | 4,266     | (4,265)         | -50.0%        | 4,266            |                  | 2023 Final payment  |
| 03472136               |            | Sewerline Lincoln & Main Sts              | 3,060             | 2,295     | 1,530     | (765)           | -33.3%        | 1,530            | -                | 2024 Final payment  |
| 03472136               |            | Lincoln Street Ph#2                       | 30,441            | 27,727    | 25,013    | (2,714)         |               | 25,013           | -                | 2032 Final payment  |
| 03472136               | 58535      | Salem St. Utility Design & Engin          | 5,233             | 3,868     | 2,503     | (1,365)         |               | 2,503            |                  | 2024 Final payment  |
| 03472136               | 58533      | Wastewater Treatment Plant                | 948,897           | 891.031   | 838,617   | (52,414)        |               | 838,617          | -                | 2039 Final payment  |
| 03472136               |            | SWTP Lagoon Studge Removal                |                   | 100,890   | 92,455    | (8,435)         |               | 92,455           | -                | 2036 Final payment  |
| 03472136               |            | Salem St. Utility Improvements            |                   | 61,630    | 56,376    | (5,254)         | -8.5%         | 56,376           | -                | 2036 Final payment  |
| 03472136               | 58546      | Westside Drive Design & Engin             |                   |           |           |                 |               |                  |                  | 2027 Final payment ESTIMATE                                   |
| <b>—</b>               | ļ <u>.</u> | Sewer Debt Service Interest Total         | 1,059,371         | 1,146,721 | 1,052,639 | (94,082)        | -8.2%         | 1,052.639        | ·•               |   |
|                        | <b> </b>   | Daha Samilas Taka                         | 4 (50 505         | 1 600 165 | 1 666 6   |                 |               |                  | ·                |   |
|                        | L          | Debt Service Total                        | 4,106,782         | 4,305,495 | 4,209,659 | (95,836)        | -2.2%         | 4,209,659        |                  | Α   |

|            |                            |   | ,              |                |                   |  |   |                        | ,   | r   |
|------------|----------------------------|---|----------------|----------------|-------------------|--|---|------------------------|---|---|
| Town of    | Exeter                     | i i   |                |                |                   |  |   |                        |   |   |
| 2023 Sev   | 2023 Sewer Fund SB Budget  |   |                |                |                   |  |   |                        |   |   |
|            | Prepared: January 10, 2023 |   |                |                |                   |  |   |                        |   | Version #6  |
|            |                            | Description   | 2021<br>Budget | 2022<br>Budget | 2023 SB<br>Budget | 2023 SB Budget<br>vs. 2022 Budget<br>\$ Increase/-<br>(Decrease) | 2023 SB<br>Budget vs.<br>2022 Budget<br>%- Difference | 2023 Default<br>Budget | 2023 Default<br>Budget vs. 2023<br>SB \$ Increase/-<br>(Decrease) | Explanation   |
| Capital Ou |                            |   |                |                |                   |  |   |                        |   |   |
| 03490237   | 57010                      | CO- Capital Outlay - Leases                           | 15,329         | 15,329         | 15,329            | •  | 0.0%  | 15,329                 | •   | See separate Lease schedule   |
| 03490237   |                            | CO- Capital Outlay - Land<br>Acquisition/Purchase     | 1              |                | 1                 | 1  |   |                        | (1)   |   |
| 03490237   |                            |   | 200,000        | 200,000        | 50,000            | (150,000)  | -75.0%  | 50,000                 |   | complete coating application to WWTF UV basin walls and flume wall \$250k; septage receiving station \$125k   |
|            |                            | CO- Capital Outlay- WWTP CO- Capital Outlay - Vehicle | 200,000        | 25,626         | 50,000            | (25,626)   |   | 25,626                 |   | See separate Lease schedule   |
| 03490237   |                            |   | 215,331        | 240.955        | 65,330            | (175,625)  |   | 90,955                 | 25,625  |   |
|            |                            | Capital Outlay Total                                  | 213,331        | 240,933        | 03,330            | (175,025)  | -12.576   | 30,333                 | 23,023  |   |
|            |                            | Sewer Fund Total                                      | 7,015,364      | 7,396,994      | 7,432,301         | 35,307   | 0.5%  | 7,194,062              | (238,239)   | A   |
|            |                            |   |                |                |                   |  |   |                        |   |   |
| Warrant Ar | ticles/B                   | orrowing  |                |                |                   |  |   |                        | ļ   | OID DUOS Martida Dira Ana Danas da dias (Casas France)  |
|            |                            | Westside Dr. Reconstruction Design                    |                | 69.338         |                   | (69,338)   | -100.0%   |                        |   | CIP P#25 Westside Drive Area Reconstruction (General Fund & Water Fund components)  |
| 03500000   | 59102                      | Public Works Garage Design                            | •              | -              | 12,500            | 12,500   |   |                        |   | CIP P#1 Design (General Fund & Water Fund components)   |
|            |                            | Court Street Pump Station                             |                |                | 400,000           | 400,000  |   |                        |   | CIP P#27  |
|            |                            | Sewer Capacity Rehabilitation                         |                | 200,000        | 380,000           | 180,000  | 90.0%   |                        |   | CIP P#28  |
|            |                            |   |                |                |                   | <i>(2</i> <b>2 2 3 3 3 3 3 3 3 3 3 3</b>                         | 100.004   |                        |   | CIP P#34 A portion of this project may be eligible for Congressional Direct Spending: \$1.05M, ARPA Grant \$1,395M, Forgiveness: \$325,500 New Borrowing Total: |
|            |                            | Webster Ave Pump Station                              |                | 5,700,000      |                   | (5,700,000)  | -100.0%   |                        |   |   |
|            |                            | Westside Dr Area Reconstruction                       |                |                | 860,000           | 860,000  |   |                        |   | CIP P#26 (General & Water Fund components)  CIP P#58, Cost; S548,369-Lease Purchase \$100,273 for 7 yrs   |
| 03500000   | <u> </u>                   | Vacuum Utility Truck #67                              |                |                | 100,273           | 100,273  |   |                        |   | Uir r#36, Uost: 5346,369-Lease Purchase 3100,273 for 7 yrs  |
|            | ļ                          | Total Warrant Articles/Borrowing                      | 4,190,000      | 5,969,338      | 1,752,773         | (4,216,565)  | -70.6%  |                        |   |   |
|            |                            | Total Sewer Fund with WAR                             | 11,205,364     | 13,366,332     | 9,185,074         | (4,181,258)  | -31.3%  |                        |   |   |





Planning and Building Department

10 FRONT STREET • EXETER, NH • 03833-3792 • (603) 778-0591 • FAX 772-4709

www.exeternh.gov

Date:

January 13, 2023

To:

Russell Dean, Town Manager

From:

Dave Sharples, Town Planner

Re:

Solar Array at Cross Rd Landfill

## Executive Summary

I am writing this memorandum as I have completed my research and review of a potential solar array at the Cross Road Landfill. I will provide a brief overview of how we got to where we are today. I also provide a comparison of ReVision's pro forma and the pro forma developed by Competitive Energy Solutions, who the town contracted as a third-party review, and end the memo with a project summary. I believe the project is worthy of consideration by the Select Board to decide if it should be placed on the 2023 Town Warrant as both ReVision and the CES pro formas show a cash positive project at the end of the 25-year warranty period.

## How we got here

I explored the potential of a solar array at the Cross Road Landfill for many years that resulted in a warrant article being proposed in March 2021 to construct a solar array at the landfill for a total cost of \$3,617,629. However, at that time we had not completed an interconnection study to determine the feasibility and potential cost of interconnection to the site. The reason being is that I was hopeful that this cost would initially be borne by a private firm.

After a successful vote, the Town entered into a contract with ReVision Energy who funded the interconnection study at their expense. By the time the interconnection study was completed, the cost of interconnection far exceeded what ReVision initially estimated. Moreover, the economy experienced rapid inflation and the cost of the solar array increased dramatically. This had a chilling effect on the prospects of constructing the system. However, I continued to pursue a variety of options to determine if there was a feasible path forward. As it became increasing unlikely that the Town could make the numbers work given the realities of inflation and rising interest rates, the US Government passed the Inflation Reduction Act (IRA) in August 2022. The Investment Tax Credit (ITC) has made the project viable again as will be further described below.

The IRA included a provision that allowed municipalities to potentially receive a 30% Investment Tax Credit for renewable energy projects. We believe that the proposed system at the landfill qualifies for this credit. There is a 15% "haircut" of the credit since we would utilize tax exempt bonding to finance the project and this is reflected in the pro formas I will describe below. Please note that ReVision's calculates the ITC at 15% of the total and not

15% of the 30% credit. In other words, the ReVision pro forma underestimates the amount of credit the system is eligible for. I will explain why this is at the meeting.

In addition to the 30% ITC described above, there are two additional credits that are potentially available for this project. The IRA allows an additional 10% ITC for brownfields. However, the rules have not been published so it is unclear if Exeter could take advantage of this credit and this is NOT reflected in the attached pro formas. Lastly, there is another 10% ITC if you source some of the materials from US manufacturers. However, with supply chain issues and the limited availability of the materials, it is unlikely that we could take advantage of this credit and it is NOT reflected in the pro formas.

Last week I received the latest pro forma and summary of the project from ReVision Energy that represents their estimate of project costs in today's market. I provided this pro forma to Competitive Energy Solutions (CES) for their review and to develop their own pro forma for comparison purposes. I have attached both these pro formas along with the project summary for ReVision and a memorandum from CES dated October 3, 2022. It is important to note that the October memo from CES was in response to a pro forma submitted by ReVision in October that is different from ReVision's current pro forma due to continued due diligence on the part of ReVision to further refine the costs associated with the project. However, I have enclosed the memo as it still provides great insight that equally pertains to the current pro forma and other important information about the project.

### Pro Forma Comparison

I have enclosed both the pro forma from ReVision and the pro forma from CES. You will note that the year to year cash flow projections vary considerably between the two and this is mainly due to the estimated credit value of the energy produced by the system.

Here are the main highlights from my comparison.

- Both pro formas agree on the system's kilowatt hour (kWh) generation throughout the life of the system.
- The pro formas differ significantly regarding the estimated future value of the net metering credit value. Further discussed below.
- Both pro formas agree on the future price of Renewable Energy Credits (REC's) sale value. It is important to note that while CES carries the same number in their pro forma, they do state in their memo that "ReVision's assumption of REC market value is very conservative".
- ReVision's pro forma shows the project being cash flow positive from day 1 to the end of the useful life of the project.
- The CES pro forma shows the project being cash flow positive from year 1 through year 11 before going into the red between years 12-20.
- Both pro formas show the project as cash positive at the end of the 25-year warranty period of the system. ReVision estimates a cumulative savings of \$4,852,768 at the end of the 25-year warranty period. CES estimates a cumulative savings of \$562,419 at the end of the 25-year warranty period. The significant spread between these two estimates is discussed below.

The significant difference between the two pro formas is mainly due to the assumption of what the value of the net metering credit will be in the future. The net metering credit is tied

directly to the cost of electricity. ReVision assumes a net metering credit value of about 17 cents per kWh in year 1 and then applies a 2.5% escalator to every year based on historical trends of energy pricing. CES assumes a net metering credit of about 12 cents in year 1 but then predicts the value of the credit to sharply decrease years 2 and 3 before slowly starting to rebound. Their assumption is that the value of the net metering credit in year 1 will go down and not return back up to year 1 pricing for 35 years or 2058. This is illustrated on the chart in the CES memo on Page 7.

### **Summary**

I have provided all of the information above in hopes of providing adequate information to allow the Select Board to make an informed decision on putting forth a warrant article to the voters to construct the solar array at the Cross Road Landfill. I believe the town has done its due diligence and has received advice from an independent third party. It is important to note that both of the ReVision and CES pro formas are based on assumptions of what will happen in the future.

If a warrant article should go forward, it would need to include the amount of \$1,606,645 that represents the difference between ReVision's estimate provided before the 2021 warrant and ReVision's recent estimate received last week. It is important to note that we are close enough to the vote that ReVision has verbally assured me that their proposed pricing will be valid after the vote. This wasn't the case last time and we are now much further along with the interconnection study completed and proposed pricing that will be honored should the voters approve the article.

Beyond the data, facts, and potential monetary impacts of the system provided above, there are other considerations that could go into the decision process. While the financials are extremely important to any project, there are multiple benefits associated with developing local renewable energy projects. New Hampshire is cost for electricity is currently heavily dependent upon the price of natural gas. Natural gas is a global commodity and events that are worlds away from Exeter NH will and do have an impact on what Exeter residents pay for electricity. Building a more resilient and local source of energy and reducing our dependence on fossil fuels can lead to a more secure and sustainable future. In the short term, these projects can bring jobs and revenues into the local economy. In the long term, renewable energy projects can reduce our reliance on fossil fuels, a finite resource that is subject to pricing pressures on a global scale.

Thank You.

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# **Town of Exeter Solar Farm**

## Proposal for Exeter Capped Landfill: Full Scale

## Solar Design Summary

| Project Size (DC)       | 3685 Panels  | 1768.8 kW |
|-------------------------|--------------|-----------|
| Project Size (AC)       | 29 Inverters | 1450 kW   |
| Annual Generation (kWh) |              | 2,313,590 |

### **Investment Summary**

| Turnkey System Cost                     | \$4,259,708 |
|---|-------------|
| Utility Upgrade Cost Estimate           | \$338,474   |
| Permitting & Site Prep Estimate         | \$153,886   |
| 10% Permitting/Procurement Contingency* | \$475,207   |
| Total System Cost Estimate              | \$5,227,274 |
| Federal Rebate under IRA (15%)          | -\$761,000  |
| Annual O&M (Optional)                   | \$8,710     |
| Net investment                          | \$4,474,984 |

<sup>\*</sup>Pending landfill permitting and procurement (30-day price hold absent contingency)

## Preliminary Proposal Date Ground January 6, 2023



Cross Road, Exeter, NH (Satellite Data)

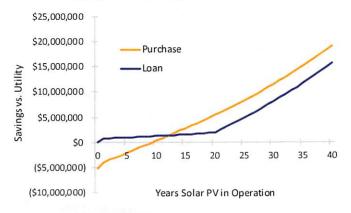
## Project Savings/Revenue (Bond)

| Renewable Energy Credits (Year 1)            | \$80,476     |
|--|--------------|
| Kellewable Ellergy Credits (Teal 1)          | 700,470      |
| Simple Payback                               | 10           |
| 25-Year Internal Rate of Return (IRR)        | 9.71%        |
| 25-Year Net Savings (warranty period - bond) | \$4,852,768  |
| 40-Year Net Savings (lifespan - bond)        | \$15,664,974 |

#### **Environmental Benefits**

| Annual CO2e Offset (pounds)          | 2,267,319 |
|--------------------------------------|-----------|
| Equivalent To                        |           |
| Gallons of Gasoline Not Burned       | 115,724   |
| Passenger Cars Removed From the Road | 222       |
| Pounds of Coal Not Burned            | 1,133,142 |
| Tons of Waste Recycled               | 350       |

## Solar Savings vs. Utility



## Levelized Cost of Energy (40 Years)



## KeVision

## Turnkey Solar Project Preliminary Cash Flow - Full Scale - Town of Exeter

| System Design   |             |
|---|-------------|
| Annual Generation                                       | 2,313,590   |
| System Size in kW (DC)                                  | 1768.80     |
| System Size in kW (AC)                                  | 1450.00     |
| Basis Eligible Cost                                     | \$5,073,389 |
| Basis Ineligible Cost                                   | \$153,886   |
| Turnkey Price before Federal Rebate (incl. contingency) | \$5,227,274 |
| Federal Rebate under IRA                                | -\$761,000  |
| Net Price including Utility Upgrades                    | \$4,474,984 |
| Annual Output Derate                                    | 0.5%        |

| Project Expenses           |           |  |  |  |  |  |
|----------------------------|-----------|--|--|--|--|--|
| 0&M                        | \$8,710   |  |  |  |  |  |
| O&M Escalator              | 2%        |  |  |  |  |  |
| Insurance                  | \$5,000   |  |  |  |  |  |
| Insurance De-Escalator     | 0%        |  |  |  |  |  |
| Inverter Replacement (Y21) | \$106,128 |  |  |  |  |  |
| Property Tax (Y1)          | \$0       |  |  |  |  |  |
| Property Tax De-Escalator  | 5%        |  |  |  |  |  |

| Tax Assumptions             |        |  |  |  |  |  |  |
|-----------------------------|--------|--|--|--|--|--|--|
| State                       | NH     |  |  |  |  |  |  |
| Net Metering                | Tariff |  |  |  |  |  |  |
| Non-Profit?                 | No     |  |  |  |  |  |  |
| Investment Tax Credit (ITC) | 15%    |  |  |  |  |  |  |
| Install Quarter             | Q1     |  |  |  |  |  |  |
| Bonus Depreciation          | Yes    |  |  |  |  |  |  |
| Federal Tax Rate (1, 2)     | NA     |  |  |  |  |  |  |
| State Tax Rate              | NA     |  |  |  |  |  |  |
| Effective Tax Rate (1, 2)   | NA     |  |  |  |  |  |  |
| Total Depreciation Benefit  | \$0    |  |  |  |  |  |  |

| Loan Assumptions   |             |  |  |  |  |  |
|--------------------|-------------|--|--|--|--|--|
| Down Payment       | \$0         |  |  |  |  |  |
| Loan Amount        | \$5,227,274 |  |  |  |  |  |
| Interest Rate      | 5.50%       |  |  |  |  |  |
| Term               | 20          |  |  |  |  |  |
| Reamortized in Y2? | No          |  |  |  |  |  |

| Project Income                 |           |  |  |  |  |  |  |
|--------------------------------|-----------|--|--|--|--|--|--|
| Value of Solar (Y1)            | \$0.1703  |  |  |  |  |  |  |
| Utility Escalator              | 2.5%      |  |  |  |  |  |  |
| Tariff Rate (\$/kWh)           | \$0.1703  |  |  |  |  |  |  |
| Tariff Term (years)            | 0         |  |  |  |  |  |  |
| Y1 REC Volume                  | 2314      |  |  |  |  |  |  |
| REC Price (\$/MWh)             | \$35.00   |  |  |  |  |  |  |
| REC Term (years)               | 10        |  |  |  |  |  |  |
| REC Depreciation               | 5%        |  |  |  |  |  |  |
| Y1 REC Management Fee          | \$500     |  |  |  |  |  |  |
| Est. Total REC/Incentive Value | \$631,765 |  |  |  |  |  |  |

| Net Metering Assumptions                      |          |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|
| Utility Company                               | Unitil   |  |  |  |  |  |  |
| Net Metering Rate (2023, latest 8 month avg.) | \$0.2509 |  |  |  |  |  |  |
| Net Metering Rate (2022-23, 18 month avg)     | \$0.1703 |  |  |  |  |  |  |
| Net Metering Percent                          | 100%     |  |  |  |  |  |  |

| Year | Generation<br>(kWh) | Value of<br>Solar | Avoided Utility<br>Cost/Revenue | REC Value | 0&M      | Grant or<br>Rebate | Tax Credit | Purchase Tax<br>Benefits | Purchase Annual<br>Cash Flow | Purchase Cum.<br>Cash Flow | Annual Loan<br>Payment | Loan Tax<br>Benefits | Loan Annual<br>Cash Flow | Loan Cum.<br>Cash Flow |
|------|---------------------|-------------------|---------------------------------|-----------|----------|--------------------|------------|--------------------------|------------------------------|----------------------------|------------------------|----------------------|--------------------------|------------------------|
| 0    |                     |                   |                                 |           |          |                    |            |                          | (\$5,227,274)                | (\$5,227,274)              |                        |                      | \$0                      | \$0                    |
| 1    | 2,313,590           | \$0.1703          | \$394,004                       | \$80,476  | \$8,710  | \$0                | \$761,008  | \$0                      | \$1,221,779                  | (\$4,005,496)              | (\$431,493)            | \$0                  | \$790,286                | \$790,286              |
| 2    | 2,302,022           | \$0.1746          | \$401,835                       | \$76,042  | \$8,884  | \$0                | \$0        | \$0                      | \$463,994                    | (\$3,541,502)              | (\$431,493)            | \$0                  | \$32,501                 | \$822,786              |
| 3    | 2,290,512           | \$0.1789          | \$409,822                       | \$71,852  | \$9,061  | \$0                | \$0        | \$0                      | \$467,612                    | (\$3,073,890)              | (\$431,493)            | \$0                  | \$36,119                 | \$858,905              |
| 4    | 2,279,060           | \$0.1834          | \$417,967                       | \$67,890  | \$9,243  | \$0                | \$0        | \$0                      | \$471,615                    | (\$2,602,275)              | (\$431,493)            | \$0                  | \$40,121                 | \$899,027              |
| 5    | 2,267,664           | \$0.1880          | \$426,274                       | \$64,146  | \$9,428  | \$0                | \$0        | \$0                      | \$475,992                    | (\$2,126,283)              | (\$431,493)            | \$0                  | \$44,499                 | \$943,526              |
| 6    | 2,256,326           | \$0.1927          | \$434,746                       | \$60,607  | \$9,616  | \$0                | \$0        | \$0                      | \$480,737                    | (\$1,645,546)              | (\$431,493)            | \$0                  | \$49,244                 | \$992,770              |
| 7    | 2,245,045           | \$0.1975          | \$443,387                       | \$57,261  | \$9,808  | \$0                | \$0        | \$0                      | \$485,839                    | (\$1,159,707)              | (\$431,493)            | \$0                  | \$54,346                 | \$1,047,116            |
| 8    | 2,233,819           | \$0.2024          | \$452,199                       | \$54,099  | \$10,005 | \$0                | \$0        | \$0                      | \$491,293                    | (\$668,414)                | (\$431,493)            | \$0                  | \$59,800                 | \$1,106,916            |
| 9    | 2,222,650           | \$0.2075          | \$461,187                       | \$51,109  | \$10,205 | \$0                | \$0        | \$0                      | \$497,091                    | (\$171,322)                | (\$431,493)            | \$0                  | \$65,598                 | \$1,172,514            |
| 10   | 2,211,537           | \$0.2127          | \$470,353                       | \$48,284  | \$10,409 | \$0                | \$0        | \$0                      | \$503,228                    | \$331,905                  | (\$431,493)            | \$0                  | \$71,735                 | \$1,244,249            |
| 11   | 2,200,479           | \$0.2180          | \$479,701                       | \$0       | \$10,617 | \$0                | \$0        | \$0                      | \$464,084                    | \$795,989                  | (\$431,493)            | \$0                  | \$32,591                 | \$1,276,840            |
| 12   | 2,189,477           | \$0.2234          | \$489,235                       | \$0       | \$10,829 | \$0                | \$0        | \$0                      | \$473,406                    | \$1,269,395                | (\$431,493)            | \$0                  | \$41,913                 | \$1,318,752            |
| 13   | 2,178,529           | \$0.2290          | \$498,959                       | \$0       | \$11,046 | \$0                | \$0        | \$0                      | \$482,913                    | \$1,752,308                | (\$431,493)            | \$0                  | \$51,420                 | \$1,370,172            |
| 14   | 2,167,637           | \$0.2348          | \$508,875                       | \$0       | \$11,267 | \$0                | \$0        | \$0                      | \$492,609                    | \$2,244,916                | (\$431,493)            | \$0                  | \$61,115                 | \$1,431,287            |
| 15   | 2,156,799           | \$0.2406          | \$518,989                       | \$0       | \$11,492 | \$0                | \$0        | \$0                      | \$502,497                    | \$2,747,413                | (\$431,493)            | \$0                  | \$71,004                 | \$1,502,291            |
| 16   | 2,146,015           | \$0.2466          | \$529,304                       | \$0       | \$11,722 | \$0                | \$0        | \$0                      | \$512,582                    | \$3,259,995                | (\$431,493)            | \$0                  | \$81,089                 | \$1,583,381            |
| 17   | 2,135,285           | \$0.2528          | \$539,824                       | \$0       | \$11,956 | \$0                | \$0        | \$0                      | \$522,868                    | \$3,782,863                | (\$431,493)            | \$0                  | \$91,375                 | \$1,674,755            |
| 18   | 2,124,608           | \$0.2591          | \$550,553                       | \$0       | \$12,196 | \$0                | \$0        | \$0                      | \$533,358                    | \$4,316,221                | (\$431,493)            | \$0                  | \$101,864                | \$1,776,620            |
| 19   | 2,113,985           | \$0.2656          | \$561,495                       | \$0       | \$12,439 | \$0                | \$0        | \$0                      | \$544,056                    | \$4,860,277                | (\$431,493)            | \$0                  | \$112,563                | \$1,889,182            |
| 20   | 2,103,415           | \$0.2723          | \$572,655                       | \$0       | \$12,688 | \$0                | \$0        | \$0                      | \$554,967                    | \$5,415,243                | (\$431,493)            | \$0                  | \$123,474                | \$2,012,656            |
| 21   | 2,092,898           | \$0.2791          | \$584,037                       | \$0       | \$12,942 | \$0                | \$0        | \$0                      | \$459,967                    | \$5,875,210                | \$0                    | \$0                  | \$459,967                | \$2,472,623            |
| 22   | 2,082,434           | \$0.2860          | \$595,644                       | \$0       | \$13,201 | \$0                | \$0        | \$0                      | \$577,443                    | \$6,452,653                | \$0                    | \$0                  | \$577,443                | \$3,050,066            |
| 23   | 2,072,021           | \$0.2932          | \$607,483                       | \$0       | \$13,465 | \$0                | \$0        | \$0                      | \$589,018                    | \$7,041,671                | \$0                    | \$0                  | \$589,018                | \$3,639,084            |
| 24   | 2,061,661           | \$0.3005          | \$619,556                       | \$0       | \$13,734 | \$0                | \$0        | \$0                      | \$600,822                    | \$7,642,494                | \$0                    | \$0                  | \$600,822                | \$4,239,906            |
| 25   | 2,051,353           | \$0.3080          | \$631,870                       | \$0       | \$14,009 | \$0                | \$0        | \$0                      | \$612,861                    | \$8,255,355                | \$0                    | \$0                  | \$612,861                | \$4,852,768            |
| 26   | 2,041,096           | \$0.3157          | \$644,429                       | \$0       | \$14,289 | \$0                | \$0        | \$0                      | \$625,140                    | \$8,880,494                | \$0                    | \$0                  | \$625,140                | \$5,477,907            |
| 27   | 2,030,891           | \$0.3236          | \$657,237                       | \$0       | \$14,575 | \$0                | \$0        | \$0                      | \$637,662                    | \$9,518,156                | \$0                    | \$0                  | \$637,662                | \$6,115,569            |
| 28   | 2,020,736           | \$0.3317          | \$670,299                       | \$0       | \$14,866 | \$0                | \$0        | \$0                      | \$650,433                    | \$10,168,589               | \$0                    | \$0                  | \$650,433                | \$6,766,002            |
| 29   | 2,010,633           | \$0.3400          | \$683,621                       | \$0       | \$15,164 | \$0                | \$0        | \$0                      | \$663,458                    | \$10,832,047               | \$0                    | \$0                  | \$663,458                | \$7,429,459            |
| 30   | 2,000,580           | \$0.3485          | \$697,208                       | \$0       | \$15,467 | \$0                | \$0        | \$0                      | \$676,741                    | \$11,508,788               | \$0                    | \$0                  | \$676,741                | \$8,106,201            |
| 31   | 1,990,577           | \$0.3572          | \$711,065                       | \$0       | \$15,776 | \$0                | \$0        | \$0                      | \$690,289                    | \$12,199,077               | \$0                    | \$0                  | \$690,289                | \$8,796,490            |
| 32   | 1,980,624           | \$0.3661          | \$725,198                       | \$0       | \$16,092 | \$0                | \$0        | \$0                      | \$704,106                    | \$12,903,183               | \$0                    | \$0                  | \$704,106                | \$9,500,596            |
| 33   | 1,970,721           | \$0.3753          | \$739,611                       | \$0       | \$16,414 | \$0                | \$0        | \$0                      | \$718,197                    | \$13,621,381               | \$0                    | \$0                  | \$718,197                | \$10,218,793           |
| 34   | 1,960,867           | \$0.3847          | \$754,311                       | \$0       | \$16,742 | \$0                | \$0        | \$0                      | \$732,569                    | \$14,353,950               | \$0                    | \$0                  | \$732,569                | \$10,951,362           |
| 35   | 1,951,063           | \$0.3943          | \$769,303                       | \$0       | \$17,077 | \$0                | \$0        | \$0                      | \$747,226                    | \$15,101,176               | \$0                    | \$0                  | \$747,226                | \$11,698,588           |
| 36   | 1,941,307           | \$0.4042          | \$784,593                       | \$0       | \$17,418 | \$0                | \$0        | \$0                      | \$762,174                    | \$15,863,350               | \$0                    | \$0                  | \$762,174                | \$12,460,763           |
| 37   | 1,931,601           | \$0.4143          | \$800,186                       | \$0       | \$17,767 | \$0                | \$0        | \$0                      | \$777,420                    | \$16,640,770               | \$0                    | \$0                  | \$777,420                | \$13,238,183           |
| 38   | 1,921,943           | \$0.4246          | \$816,090                       | \$0       | \$18,122 | \$0                | \$0        | \$0                      | \$792,968                    | \$17,433,738               | \$0                    | \$0                  | \$792,968                | \$14,031,151           |
| 39   | 1,912,333           | \$0.4352          | \$832,310                       | \$0       | \$18,484 | \$0                | \$0        | \$0                      | \$808,826                    | \$18,242,564               | \$0                    | \$0                  | \$808,826                | \$14,839,976           |
| 40   | 1,902,771           | \$0.4461          | \$848,852                       | \$0       | \$18,854 | \$0                | \$0        | \$0                      | \$824,998                    | \$19,067,562               | \$0                    | \$0                  | \$824,998                | \$15,664,974           |

Pricing guaranteed for 30 days. This financial summary is provided for informational purposes only and is not intended to provide, and should not be relied on for, tax, legal or occounting advice.

TO:

Town of Exeter

FROM:

Competitive Energy Services

DATE:

October 3, 2022

RE:

Solar Proposal Review

### Executive Summary

The Town of Exeter ("the Town" or "Exeter") has retained Competitive Energy Services ("CES") to review a solar purchasing proposal developed by ReVision Energy. ReVision is proposing to install a ground-mounted solar array on the Town's capped landfill located on Cross Road. ReVision proposes that Exeter 1) purchases the solar system as built at an installed cost of \$3.61 million, 2) retains ReVision to perform ongoing operations and maintenance ("O&M") support services for the array, and 3) utilizes Unitil's group net metering program to generate financial credits from the solar generation, which can be allocated to the Town's various municipal electric accounts to reduce Exeter's grid electricity costs owed to Unitil.

The following memorandum details CES' independent peer review of the financial pro forma ReVision has developed for the Town, dated September 23, 2022. Assuming Exeter finances the purchase of the solar array with 100% debt at a 20-year fixed 5.5% rate, ReVision estimates the Town will realize approximately \$1.7 million in cumulative net savings during the initial 25 years of operations, the system's warranty period. ReVision projects Exeter and will realize approximately \$7.5 million in net savings during the system's useful operating life, which the company estimates to be 40 years.

ReVision's estimated savings for the Town are likely overstated due to ReVision's forecast of the monetary credit rate that the Town will receive under Unitil's net metering program. If we apply CES' forecast of net metering credit rates and make the same assumptions as ReVision related to the value of the federal investment tax credit ("ITC") the Town receives, financing costs, Unitil's grid interconnection cost, and monetization of the system's renewable energy credits ("RECs"), we estimate Exeter will realize approximately \$424,000 in cumulative net savings during the initial 25 years of operations. This estimate can change significantly if any of these four assumptions is modified.

Table 1 below summarizes CES' financial analysis of ReVision's solar proposal. We focus on projected savings during the initial 25 years of operations while the solar system is under warranty. We agree with ReVision that the system will likely be able to operate beyond 25 years, assuming certain equipment renewal investments. Table 1 presents projected savings under eight scenarios, which compare the effect of two modifying key assumptions: 1) the final ITC payment Exeter receives for the solar array and 2) whether Exeter elects to monetize the RECs generated by the system. The Town directed CES to assume a 20-year



fixed 5.5% interest rate for financing the as-built system purchase and an interconnection cost of \$641,451. If either of these assumptions change, the savings estimates in Table 1 will need to be updated. CES has provided Exeter with a copy of CES' financial pro forma model, with inputs able to be modified, so that the Town can update these assumptions as needed and observe the impact on projected savings.

Table 1. Financial Analysis Results

| Scenario | ITC Credit | ITC Credit RECs Sold |             | 10-Year       | 25-Year       |  |
|----------|------------|----------------------|-------------|---------------|---------------|--|
|          | Amount     |                      | Received in | Cumulative    | Cumulative    |  |
|          |            |                      | Year 1      | Net Savings   | Net Savings   |  |
| 1        | -          | Yes                  | \$0         | (\$793,060)   | (\$497,885)   |  |
| 2        | 30%        | Yes                  | \$921,730   | \$128,670     | \$423,846     |  |
| 3        | 40%        | Yes                  | \$1,228,974 | \$435,914     | \$731,089     |  |
| 4        | 50%        | Yes                  | \$1,536,217 | \$743,157     | \$1,038,333   |  |
| 5        | -          | No                   | \$0         | (\$1,375,123) | (\$1,900,122) |  |
| 6        | 30%        | No                   | \$921,730   | (\$453,392)   | (\$978,391)   |  |
| 7        | 40%        | No                   | \$1,228,974 | (\$146,149)   | (\$6,71,148)  |  |
| 8        | 50%        | No                   | \$1,536,217 | \$161,095     | (\$363,904)   |  |

While the Town is a tax-exempt entity, it can directly receive the ITC value due to recent changes in federal tax law resulting from the Inflation Reduction Act of 2022 (the "IRA"). The IRA created a new direct pay provision that allows any organization exempt from the federal income tax or any state or political subdivision thereof to receive a direct payment from the U.S. Treasury Department equal to the ITC for a new solar facility. As shown in Table 1, the value of the ITC can range from a minimum of 30% of the installed system cost of the landfill solar array up to 50% depending on a system location and how the project developer sources components for the system. Based on the project's siting on a landfill, the Town may be able to achieve the 40% ITC credit amount. The 50% ITC credit amount is likely more challenging for Exeter to achieve due to the cost makeup of solar systems and current global supply chains for solar components.

There are several issues that could potentially impact financial savings under the solar project. These issues require additional discussion and diligence:

- 1. The Town should consult with tax professionals about the ITC and direct pay mechanism. Because direct pay is new, the U.S. Treasury Department has not issued final guidelines on how the process will be implemented. We have seen multiple tax advisors flag potential issues with utilizing tax-exempt debt financing for ITC-eligible projects and exercising the direct pay option, as we discuss further in the following sections. The IRA also requires certain labor standards to be met, including prevailing wage and apprenticeship requirements, a key issue to reflect in any purchasing contract.
- 2. The Town's financial savings could be significantly affected if final "utility, permitting, and site prep" costs change from ReVision's estimate of \$641,451. We recommend this assumption is appropriately addressed in any contract negotiations with ReVision.
- 3. If the Town's municipal electric accounts do not take electricity supply service under Unitil's default supply offering when the solar array goes online, Exeter may not be able to receive the full net metering credit value. Unitil's group net metering rules and regulations have certain requirements about customers taking competitive electricity supply.



#### ReVision Financial Pro Forma

ReVision's proposed solar array on the Town's capped landfill includes 2,709 panels, producing a system with a nameplate power production capacity of 975 kW (measured in alternating current) and estimated solar generation of approximately 1.70 million kilowatt-hours ("kWh") in the first year of operation. ReVision estimates the array's generation will degrade at a rate of 0.5% per year, meaning that solar generation during the tenth year of operation is projected to be roughly 1.63 million kWh (a 4% reduction below year one generation), solar generation during the twenty-fifth year of operation is projected to be roughly 1.51 million kWh (a 11% reduction below year one generation), and solar generation during the fortieth year of operation is projected to be roughly 1.40 million kWh (a 18% reduction below year one generation).

ReVision's pro forma dated September 23, 2022, assumes a turn-key system cost of \$2,973,178 and "utility, permitting, and site prep" costs of \$641,451, producing a total as-built purchase price \$3,614,619. The pro forma states that ReVision's pricing is guaranteed for 30 days, and that ReVision's financial summary is provided for informational purposes only and is not intended to provide, and should not be relied on for, tax, legal or accounting advice.

In the pro forma, ReVision models three cost categories the Town will incur over the next 40 years: loan payments during the first 20 years of operation, O&M expenses, and ongoing equipment renewal costs. ReVision assumes the Town utilizes debt financing, with a fixed 20-year interest rate of 5.5%, to purchase the solar array upon commissioning. ReVision assumes the Town will receive the ITC equal to 30% of the total system cost estimate. ReVision assumes O&M costs of \$6,601 in the first year of operations, which is escalated by 2% per year for 40 years. ReVision's Project Expenses assumptions lists a \$78,019 expense in year 21 for inverter replacement, but it is unclear where this expense is reflected in the cash flow table.

ReVision calculates annual cash flows and net savings for the Town by deducting these costs from two value streams: 1) the net metering credits that the Town's electric accounts will receive from Unitil for solar generation that is delivered to the grid and 2) the market value of the system's RECs. Most of these financial savings come in the form of net metering credits; ReVision estimates roughly \$463,000 in cumulative REC sales revenue in years 1-10 with no value thereafter, \$6.7 million in cumulative net metering credit value in years 1-25, and \$12.6 million in cumulative net metering credit value in years 1-40.

For net metering credit value, ReVision estimates the Town will realize \$209,201 in electric bill savings in the first year of operations. ReVision applies a flat 2.5% annual escalator to the monetary credit rate that Unitil will apply to the Town's electric bills for the next 40 years. This causes ReVision's estimated savings from net metering credits to grow to roughly \$250,000 in year 10 of operation, \$335,000 in year 25 of operation, and \$451,000 in year 40 of operation. This assumption of constant escalation in the net metering credit rate does not appropriately reflect the electric market conditions that affect Unitil's calculation of the net metering credit rate. Furthermore, Unitil's current net metering program is only grandfathered through 2040, which is expected to be year 17 of operation. A successor net metering program design is currently being developed at the New Hampshire Public Utilities Commission for after 2040. For these reasons, we believe ReVision's estimated savings for the Town are likely overstated.



One REC represents the environmental attributes associated with one megawatt-hour of zero-carbon electricity generation. For REC value, ReVision estimates \$59,029 in revenues from REC sales in the first year of operations, which assumes a REC value of \$35 per MWh. ReVision applies a flat 6% annual reduction to this market REC price for the next 9 years, producing an estimated \$35,363 in revenues from REC sales in year 10 of operation. The pro forma includes no REC sales revenue in years 11-40 of operation.

Unless Exeter decides to retire these RECs to claim the associated emissions benefit, ReVision's assumption of REC market value is very conservative. The RECs that will be generated by the landfill solar array will qualify as Class I RECs in all six New England states. We expect the market value of these RECs will remain high in the current \$30 to \$40 per MWh range. As shown in Figure 1, excluding New Hampshire, the other five New England states have enacted legislation that implements escalating renewable portfolio standard ("RPS") targets in the coming years.

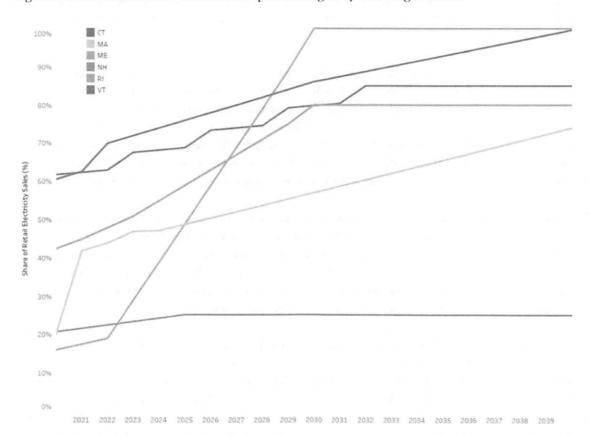


Figure 1. Renewable Portfolio Standard Compliance Targets by New England State

<sup>&</sup>lt;sup>1</sup> If Exeter wants to claim the emissions reduction benefits associated with solar generation at the landfill, the Town needs retire the RECs generated by the system. One REC represents the environmental attributes associated with one megawatt-hour of zero-carbon electricity generation. If Exeter wants to claim that 100% of its grid electricity supply is offset with renewable generation sources, the Town needs to acquire and retire enough RECs to equal 100% of the campus' annual grid purchases in that year. Exeter has two primary options to acquire and retire RECs – (1) Exeter can purchase RECs from existing generators through spot purchases or under short-term contracts or (2) Exeter can purchase RECs from new generation projects under one or more long-term purchasing agreements, with the project located onsite or off campus. These options have varying cost, additionality, geographic, and contracting characteristics that require careful consideration.

To meet these escalating renewable energy goals, electricity suppliers will need to acquire and retire enough Class I RECs (and other qualifying RECs in other smaller RPS classes) to meet a rising percentage of their retail electric load supplied in each state. This will increase demand for Class I RECs. In addition to this escalating demand, the potential for substantial electric load growth across the region due to beneficial electrification policies that are incentivizing end users to convert heating systems and passenger vehicles to electrified technologies will increase grid purchases, and therefore Class I REC demand among suppliers to remain in compliance with the escalating RPS targets. The Town does not need to make a final decision on whether it wants to sell and monetize the solar system's RECs at the outset of the project. So long as Exeter owns title to all RECs generated by the landfill solar array, it can decide whether to sell its RECs on a year-to-year basis.

In its financial modeling, ReVision makes several assumptions that require careful consideration by Exeter. First, ReVision assumes that Exeter can directly receive the federal investment tax credit ("ITC") for the solar array at a value of nearly \$1.1 million, equal to 30% of the system's installed cost. As previously stated, the IRA creates a new direct pay provision that allows any organization exempt from the federal income tax or any state or political subdivision thereof to receive a direct payment from the U.S. Treasury Department equal to the ITC for a new solar facility.

The ITC value for the project may be increased an additional 10%, from 30% of the solar array's installed cost to 40%, because it is potentially located on a brownfield site. Under the IRA, the term "brownfield site" means real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. The Town's landfill may meet this definition, but we caveat that there are a number of exclusions in the brownfield definition. We recommend Exeter consults with tax professionals on the interpretation of the brownfield adder for this project. The ITC value for the project could be increased by another 10% to a maximum of 50% of the solar array's installed cost depending on how ReVision sources the components for the system. The domestic sourcing adder requires 100% of the steel and iron that go into the solar array to be domestically manufactured and at least 40% of other manufactured components of the system to be domestically sourced.

As shown in Table 1, the ITC value is the most critical factor in determining whether the Town is expected to realize net financial savings during the solar system's warranty period. Table 1 includes Scenario 1 and 5 with no ITC value to demonstrate this impact. While it seems likely the Town will be able to receive the ITC at a minimum credit amount of 30% through direct pay, we strongly recommend this issue is reviewed and confirmed by the Town's tax professionals.

One other assumption that is key for the ITC is whether the direct pay mechanism will affect the Town's tax-exempt bond financing for the project. We have reviewed recent evaluations from tax professionals that indicate the IRA reinstates a reduction of the ITC for other tax-subsidized financing. Similar to the PTC provision, the new law reduces the ITC by the lesser of: (1) 15% (not percentage points) or (2) the percentage of tax-exempt bond financing relative to total capital expenditures. We recommend that the Town's consults with tax professionals on this issue. For the purposes of our financial modeling, we applied a 15% discount to the ITC value received by Exeter in the first year of operations to both ReVision's pro forma and to CES' proforma. We are available to discuss this assumption further upon request.



#### CES Financial Pro Forma

The key difference between CES' and ReVision's savings projections for the Town is the net metering credit rate forecasted. Based on the solar array's proposed size, Exeter would enroll the system in Unitil's group net metering program as a "large customer-generator". The Town's electric accounts served by Unitil would receive monetary credits for each kWh delivered by the solar system to Unitil's local grid. If the Town's selected electric accounts that receive net metering credits take electricity supply service under Unitil's default provider-of-last-resort offering, the credits would be valued based on Unitil's prevailing default electricity supply price.<sup>2</sup>

The default electricity supply price is what customers who do not shop for electricity supply competitively pay. This price includes the wholesale cost of electricity generation, costs associated with ISO New England's forward capacity market and ancillary services market, the supplier's costs to comply with New Hampshire's renewable portfolio standard ("RPS"), fuel security charges assessed by ISO New England, and gross ups for line losses.

Table 3 presents Unitil's average default electricity supply pricing in each year over the last decade. Between 2013 and 2022, Unitil's default electricity supply pricing averaged \$86.38 per MWh. Over the last five years, Unitil's default electricity supply pricing has averaged \$88.99 per MWh, with a low of \$74.07 per MWh in 2020 and a high of \$121.02 per MWh in 2022. Default supply pricing could reach between \$150 per MWh and \$200 per MWh in 2023 due to the ongoing affects that global sanctions on Russian energy exports have had on natural gas prices, which are the key factor that drives electricity supply pricing in New England.

Table 3. Average Unitil Default Electricity Supply Pricing: 2013 – 2022

| Calendar Year | Average Default Price (\$/MWh) |
|---------------|--------------------------------|
| 2013          | \$73.07                        |
| 2014          | \$90.07                        |
| 2015          | \$106.18                       |
| 2016          | \$73.45                        |
| 2017          | \$76.11                        |
| 2018          | \$84.80                        |
| 2019          | \$86.01                        |
| 2020          | \$74.07                        |
| 2021          | \$79.04                        |
| 2022          | \$121.02                       |

<sup>&</sup>lt;sup>2</sup> While the landfill solar array is less than 1 MWac in nameplate power capacity, Exeter would still be able to utilize Unitil's group net metering program if the project was upsized from the 975 kWac configuration proposed by ReVision. In August 2021, Governor Sununu signed House Bill 315 into law, which made certain municipal hosts eligible for group net metering even if their renewable energy systems are between 1 MWac and 5 MWac in capacity, provided that the hosts generate electricity to offset the electrical requirements of a group consisting entirely of political subdivisions and meet other specified conditions.



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In its pro forma, ReVision assumes that the default electricity supply price is \$123 per MWh in the first year of the solar array's operation. ReVision applies a flat 2.5% annual escalator to the monetary credit rate for the next 40 years. This escalation produces net metering credit rates that translate to a default electricity supply pricing of \$143 per MWh in 2030, \$183 per MWh in 2040, and \$234 per MWh in 2050.

This assumption does not appropriately reflect the electric market conditions that dictate Unitil's net metering credit value, which we expect will cause the credit rate to likely fall from current levels by the mid-2020s rather than increase at a continuous rate indefinitely.

Figure 2 shows the difference between ReVision's estimate of Unitil's future net metering credit rates, shown in the yellow line, and CES' estimate of Unitil's future net metering credit rate, shown in the red line.

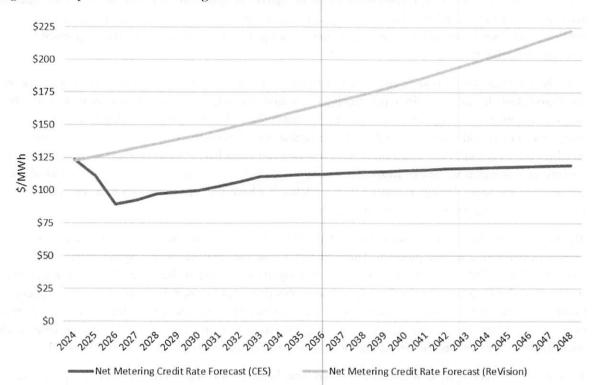


Figure 2. Comparison of Net Metering Credit Rate Forecasts: 2024 - 2048

There are four primary factors that we expect will determine the net metering credit rates the Town receives from the landfill solar array.

The first issue is a short-term concern. It is our understanding that the Town's municipal electric accounts have executed an electricity supply agreement with a competitive supplier through at least 2025. This could potentially pose issues for the net metering credit rate that Exeter receives during initial operations, assuming the solar array is commissioned in 2024. In other words, this issue could potentially reduce the net metering credit value the Town realizes in the first 1-2 years of operation compared to the projected rates shown in Figure 2. The New Hampshire Public Utilities Commission's rules and regulations for the state's net metering program (Puc 903.02(h)) states "competitive electricity suppliers registered under RSA 374-F:7 and Puc 2000 may voluntarily determine the terms, conditions, and prices under which they shall agree to provide electric



energy supply to, and purchase net electric energy output from, customer-generators." This issue requires additional discussion with Unitil and the Town's competitive electricity supplier to be resolved.

Second, natural gas is expected to continue setting the wholesale spot price of electricity in New Hampshire, which makes up the largest share of Unitil's default electricity supply pricing, in most hours of the year so the future price of gas and the efficiency of marginal generators will be key. While New England is located near the Mid Atlantic's bountiful natural gas resource, limited pipeline import capacity into the region causes gas pricing and in turn wholesale electricity pricing to increase significantly during the winter months. The future price of gas will depend on how gas production in the Mid-Atlantic and other shale basins around the U.S. respond to domestic demand, especially from liquified natural gas ("LNG") export terminals along the U.S. Gulf Coast that serve a global market hungry for more LNG.

The third and fourth issues depend on potential future legislation, specifically if the Democratic party ends up achieving a majority in the New Hampshire Legislature and wins the state governorship. If this change in political power occurs, we could potentially see new state legislation that increases net metering credit rates through two different pathways.

If the New Hampshire Legislature enacts new legislation that increases the state's RPS targets, this change in law would cause default electricity supply pricing to increase over time. Current state law requires electricity suppliers to purchase enough RECs to meet approximately 25% of their statewide electric load. This compliance rate is held constant after 2025. If the Legislature increases this compliance target to a long-term goal between 75% and 100%, as the other five New England states have, this will force electric suppliers to procure a much higher volume of RECs. The costs for suppliers to acquire and retire these RECs would be passed on to end users through electricity supply pricing. We have assumed status quo RPS law in our forecast of net metering credit rates for the Town.

The net metering credit rates shown in Figure 2 assume that the New Hampshire Legislature does not overhaul Unitil's net metering program. There are recent examples of other New England states, most recently Maine in 2019, that have passed legislation to significantly increase the value of net metering credits for distributed solar generation. In the case of Maine, this change has caused the value of net metering credits to increase by at least 50% over the local utilities' default electricity supply pricing If this type of legislation is ever enacted in New Hampshire and allows existing generators to enroll in the increased rate, the Town could see substantial financial benefits above and beyond the rates we have modeled and show in Figure 2.

These short-term and long-term factors that could potentially affect Unitil's default electricity supply pricing, and in turn net metering credit value generated by the Town's solar array, are complex and could produce a mix of upward and downward pressure on future net metering credit rates. To this point, it is important for the Town to recognize the potential hedge value a net metering arrangement provides to Exeter. Since Unitil's net metering credit rates are based on the utility's default electricity supply pricing, if Exeter's future electricity supply pricing for the Town's facilities increases due to changing market conditions the change will result in increased financial savings from the credits generated by the landfill solar array. This financial counterbalance offered by net metering is an advantage worth considering in the context of Exeter's energy cost management strategy for municipal facilities. This potential hedge value is not fully reflected in the savings analysis we have performed but should be included as part of the discussion of potential advantages of developing a solar system at the landfill.

Figure 3 presents ReVision's and CES' estimated cumulative savings for the Town from the solar project in the first 25 years of operations during the system's warranty period.



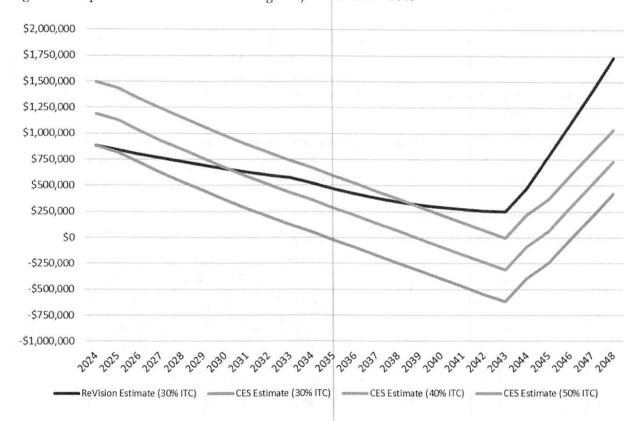


Figure 3. Comparison of Cumulative Net Savings Projections: 2024 – 2048

All four scenarios shown in Figure 3 present year one savings near or above \$1 million due to the ITC payment the Town expects to receive in the first year of operation and show a steep climb in net savings after 2043 when the Town's 20-year loan is paid off. All four scenarios assume 1) a 20-year fixed 5.5% interest rate for the Town, 2) an as-built system purchase of roughly \$3.6 million, which reflects a final "utility, permitting, and site prep" cost of \$641,451 but may need to be updated depending on Unitil's final interconnection cost assessed to the project, and 3) that the Town sells all RECs generated by the solar array.

A shown by the dark blue line in Figure 3, ReVision estimates Exeter will realize approximately \$577,000 in cumulative net savings during the first 10 years of operation and \$1.7 million in cumulative net savings during years 1-25 of operation. This estimate assumes the Town receives an ITC payment of roughly \$922,000 in the first year of operation, which is calculated based on 30% of the installed system cost discounted by 15% due to the Town's tax-exempt bond financing.

A shown by the light blue line in Figure 3, CES estimates Exeter will realize approximately \$129,000 in cumulative net savings during the first 10 years of operation and \$424,000 in cumulative net savings during years 1-25 of operation. This estimate assumes the Town receives an ITC payment of roughly \$922,000 in the first year of operation, which is calculated based on 30% of the installed system cost discounted by 15% due to the Town's tax-exempt bond financing.

A shown by the green line in Figure 3, CES estimates Exeter will realize approximately \$436,000 in cumulative net savings during the first 10 years of operation and \$731,000 in cumulative net savings during years 1-25 of operation. This estimate assumes the Town receives an ITC payment of roughly \$1.23 million in



the first year of operation, which is calculated based on 40% of the installed system cost discounted by 15% due to the Town's tax-exempt bond financing.

A shown by the orange line in Figure 3, CES estimates Exeter will realize approximately \$743,000 in cumulative net savings during the first 10 years of operation and \$1.0 million in cumulative net savings during years 1-25 of operation. This estimate assumes the Town receives an ITC payment of roughly \$1.54 million in the first year of operation, which is calculated based on 50% of the installed system cost discounted by 15% due to the Town's tax-exempt bond financing

Table 1 summarizes how projected savings for the Town presented in Figure 3 are impacted if two key assumptions are modified: 1) the final ITC payment Exeter receives for the solar array and 2) whether Exeter elects to monetize the RECs generated by the system.

Table 1. Financial Analysis Results

| Scenario | ITC Credit | RECs Sold | ITC Value   | 10-Year       | 25-Year       |
|----------|------------|-----------|-------------|---------------|---------------|
|          | Amount     |           | Received in | Cumulative    | Cumulative    |
|          |            |           | Year 1      | Net Savings   | Net Savings   |
| 1        | -          | Yes       | \$0         | (\$793,060)   | (\$497,885)   |
| 2        | 30%        | Yes       | \$921,730   | \$128,670     | \$423,846     |
| 3        | 40%        | Yes       | \$1,228,974 | \$435,914     | \$731,089     |
| 4        | 50%        | Yes       | \$1,536,217 | \$743,157     | \$1,038,333   |
| 5        | 1 -12      | No        | \$0         | (\$1,375,123) | (\$1,900,122) |
| 6        | 30%        | No        | \$921,730   | (\$453,392)   | (\$978,391)   |
| 7        | 40%        | No        | \$1,228,974 | (\$146,149)   | (\$6,71,148)  |
| 8        | 50%        | No        | \$1,536,217 | \$161,095     | (\$363,904)   |

CES is available to discuss this memorandum with the Town upon request and to answer any questions about our analysis. We look forward to helping Exeter realize its renewable electricity goals.



\$5,227,274 Purchase Price Solar Nameplate kWdc 1,769 ITC Credit Amount 30% ITC Discount 15% \$4,259,707 Installed System Cost Interconnection Cost \$967,567 Loan Interest Rate 5.50% Yes 5% 1.0% Town Sells RECs **NPV Discount Rate** ITC Earnings (per year)

| _ |  |
|---|--|
| _ |  |
|   |  |

|      |              |          |                        | Net Metering         | Net Metering |         |   | ITC Value            |                        |                   |          |             |                   |   |               |            |                    |             |
|------|--------------|----------|------------------------|----------------------|--------------|---------|---|----------------------|------------------------|-------------------|----------|-------------|-------------------|---|---------------|------------|--------------------|-------------|
|      |              | Ge       | neration               | Credit Value         | Credit Value |         | <b>REC Sale Value</b>                   | Received             | <b>Total Savings</b>   |                   | Р        | rincipal    | Interest          | O&M Cost                                | Total Cost    |            | Net Savings        | Cumulative  |
| Year | Year         | kW       |                        | \$/kWh               | \$           | \$/kWh  | \$                                      |                      | \$                     | Year              | \$       | - 100 f A   | \$                | \$                                      | \$            | Year       | Ś                  | Ś           |
|      | 2024         | 1        | 2,314,132              | \$0.1239             |              |         |   |                      | \$1,700,558            |                   | 1        | (\$149,915) | (\$287,500)       | (\$6,601)                               | (\$444,016)   |            | 1 \$1,256,542      |             |
|      | 2025         | 2        | 2,302,561              | \$0.1113             |              |         |   | \$13,330             | \$350,167              |                   | 2        | (\$158,160) | (\$279,255)       | (\$6,733)                               | (\$444,148)   |            | 2 (\$93,981)       |             |
|      | 2026         | 3        | 2,291,048              | \$0.0897             |              |         |   | \$13,330             | \$298,924              |                   | 3        | (\$166,859) | (\$270,556)       | (\$6,868)                               | (\$444,282)   |            | 3 (\$145,359)      |             |
|      | 2027         | 4        | 2,279,593              | \$0.0927             |              |         |   | \$13,330             | \$304,401              |                   | 4        | (\$176,036) | (\$261,379)       | (\$7,005)                               | (\$444,420)   |            | 4 (\$140,019)      |             |
|      | 2028         | 5        | 2,268,195              | \$0.0977             |              |         |   | \$13,330             | \$314,239              |                   | 5        | (\$185,718) | (\$251,697)       | (\$7,145)                               | (\$444,560)   |            | 5 (\$130,321)      |             |
|      | 2029         | 6        | 2,256,854              | \$0.0987             |              |         |   | \$13,330             | \$315,140              |                   | 6        | (\$195,933) | (\$241,482)       | (\$7,288)                               | (\$444,703)   |            | 6 (\$129,563)      |             |
|      | 2030         | 7        | 2,245,570              | \$0.1001             |              |         |   | \$13,330             | \$316,745              |                   | 7        | (\$206,709) | (\$230,706)       | (\$7,434)                               | (\$444,849)   |            | 7 (\$128,103)      |             |
|      | 2031         | 8        | 2,234,342              | \$0.1035             |              |         |   | \$13,330             | \$322,689              |                   | 8        | (\$218,078) |                   |   | (\$444,997)   |            | 8 (\$122,308)      |             |
|      | 2032         | 9        | 2,223,170              | \$0.1070             |              |         |   | \$13,330             | \$328,916              |                   | 9        | (\$230,072) | (\$207,343)       | (\$7,734)                               | (\$445,149)   |            | 9 (\$116,233)      |             |
|      | 2033         | 10       | 2,212,054              | \$0.1108             |              |         |   | \$13,330             | \$335,886              |                   | 10       | (\$242,726) |                   | *************************************** | (\$445,304)   | 1          | (\$109,418)        |             |
|      | 2034         | 11       | 2,200,994              | \$0.1115             |              |         |   | \$13,330             | \$335,728              |                   | 11       | (\$256,076) |                   | (\$8,047)                               | (\$445,461)   | 1          | (\$109,733)        |             |
|      | 2035         | 12       | 2,189,989              | \$0.1121             |              |         |   | \$13,330             | \$335,581              |                   | 12       | (\$270,160) |                   | (\$8,208)                               | (\$445,622)   | 1          | .2 (\$110,042)     |             |
|      | 2036         | 13       | 2,179,039              | \$0.1128             |              |         | 88 85 7 10 10                           | \$13,330             | \$335,443              |                   | 13       | (\$285,019) |                   | (\$8,372)                               | (\$445,786)   | 1          | .3 (\$110,344)     |             |
|      | 2037         | 14       | 2,168,144              | \$0.1135             |              |         | , ,                                     | \$13,330             | \$335,315              |                   | 14       | (\$300,695) | The second second | (\$8,539)                               | (\$445,954)   | 1          | 4 (\$110,639)      | (\$299,520) |
|      | 2038         | 15       | 2,157,303              | \$0.1142             |              |         |   | \$13,330             | \$335,195              |                   | 15       | (\$317,233) |                   | (\$8,710)                               | (\$446,125)   | 1          | .5 (\$110,929)     | (\$410,449) |
|      | 2039         | 16       | 2,146,517              | \$0.1149             |              |         |   | \$13,330             | \$335,085              |                   | 16       | (\$334,681) | **                | (\$8,884)                               | (\$446,299)   | 1          | (\$111,214)        | (\$521,663) |
|      | 2040         | 17       | 2,135,784              | \$0.1156             |              |         |   | \$13,330             | \$334,984              |                   | 17       | (\$353,089) |                   | (\$9,062)                               | (\$446,477)   | 1          | 7 (\$111,493)      |             |
|      | 2041         | 18       | 2,125,105              | \$0.1163             |              |         |   | \$13,330             | \$334,823              |                   | 18       | (\$372,508) | 3.0               | (\$9,243)                               | (\$446,658)   | 1          | 8 (\$111,835)      | (\$744,990) |
|      | 2042         | 19       | 2,114,480              |                      |              |         |   | \$13,330             | \$334,671              |                   | 19       | (\$392,996) | (\$44,418)        | (\$9,428)                               | (\$446,843)   | 1          | 9 (\$112,172)      | (\$857,162) |
|      | 2043         | 20       | 2,103,907              | \$0.1177             |              |         |   | \$13,330             | \$334,527              |                   | 20       | (\$414,611) | (\$22,804)        | (\$9,616)                               | (\$447,031)   | 2          | 0 (\$112,504)      | (\$969,666) |
|      | 2044         | 21       | 2,093,388              | \$0.1181             |              |         |   | \$13,330             | \$333,752              |                   | 21       |             |                   | (\$9,809)                               | (\$9,809)     | 2          | 1 \$323,943        | (\$645,723) |
|      | 2045         | 22       | 2,082,921              | \$0.1185<br>\$0.1189 | 2            |         |   | \$13,330             | \$332,984              |                   | 22       |             |                   | (\$88,024)                              | (\$88,024)    | 2          | 2 \$244,960        | (\$400,763) |
|      | 2046         | 23       | 2,072,506              | \$0.1189             |              |         |   | \$13,330             | \$332,223              |                   | 23       |             |                   | (\$10,205)                              | (\$10,205)    | 2          | 3 <b>\$322,018</b> | (\$78,745)  |
|      | 2047         | 24<br>25 | 2,062,144              | \$0.1193             |              |         |   | \$13,330             | \$331,469              |                   | 24       |             |                   | (\$10,409)                              | (\$10,409)    | 2          | 4 \$321,060        | \$242,315   |
|      | 2048<br>2049 | 26       | 2,051,833<br>2,041,574 | \$0.1197             |              | *****   |   | \$13,330             | \$330,721              |                   | 25       |             |                   | (\$10,617)                              | (\$10,617)    | 2          | 5 <b>\$320,103</b> | \$562,419   |
|      |              | 27       |                        | \$0.1201             |              |         |   | \$13,330<br>\$13,330 | \$329,978              |                   | 26       |             |                   | (\$10,830)                              | (\$10,830)    | 2          |                    | \$881,567   |
|      | 2050<br>2051 | 28       | 2,031,366<br>2,021,209 | \$0.1203             |              |         |   | \$13,330             | \$329,242              |                   | 27       |             |                   | (\$11,046)                              | (\$11,046)    | 2          |                    | \$1,199,763 |
|      | 2052         | 29       | 2,021,203              | \$0.1214             |              |         |   | \$13,330             | \$328,510              |                   | 28       |             |                   | (\$11,267)                              | (\$11,267)    | 2          |                    | \$1,517,006 |
|      | 2052         | 30       | 2,001,048              | \$0.1214             |              |         |   | \$13,330             | \$327,784<br>\$327,048 |                   | 29       |             |                   | (\$11,493)                              | (\$11,493)    | 2          |                    | \$1,833,297 |
|      | 2053         | 31       | 1,991,042              | \$0.1222             |              |         |   | \$13,330             | \$326,315              |                   | 30       |             |                   | (\$11,722)                              | (\$11,722)    | 3          |                    | \$2,148,623 |
|      | 2055         | 32       | 1,981,042              | \$0.1226             |              | \$0.035 | 2                                       | \$13,330             | \$325,585              |                   | 31       |             |                   | (\$11,957)                              | (\$11,957)    | 3          |                    | \$2,462,981 |
|      | 2056         | 33       | 1,971,182              | \$0.1230             |              |         | *************************************** | \$13,330             | \$324,857              |                   | 32       |             |                   | (\$12,196)                              | (\$12,196)    | 3          |                    | \$2,776,370 |
|      | 2057         | 34       | 1,961,326              | \$0.1235             |              |         |   | \$13,330             | \$324,837              |                   | 33       |             |                   | (\$12,440)                              | (\$12,440)    | 3.         |                    | \$3,088,787 |
|      | 2058         | 35       | 1,951,520              | \$0.1239             |              |         |   | \$13,330             | \$323,407              |                   | 34       |             |                   | (\$12,689)                              | (\$12,689)    | 3-         |                    | \$3,400,229 |
|      | 2059         | 36       | 1,941,762              | \$0.1243             |              |         | 7.000 \$ 0.000 6                        | \$13,330             | \$322,686              |                   | 35<br>36 |             |                   | (\$12,942)                              | (\$12,942)    | 3.         |                    | \$3,710,693 |
|      | 2060         | 37       | 1,932,053              | \$0.1247             |              |         | 1000100                                 | \$13,330             | \$321,967              |                   |          |             |                   | (\$13,201)                              | (\$13,201)    | 3          |                    | \$4,020,178 |
|      | 2061         | 38       | 1,922,392              | \$0.1252             |              | \$0.035 |   | \$13,330             | \$321,250              |                   | 37<br>38 |             |                   | (\$13,465)                              | (\$13,465)    | 3          |                    | \$4,328,679 |
|      | 2062         | 39       | 1,912,780              | \$0.1256             |              | \$0.035 |   | \$13,330             | \$320,536              |                   | 39       |             |                   | (\$13,735)                              | (\$13,735)    | 31         |                    | \$4,636,195 |
|      | 2063         | 40       | 1,903,217              | \$0.1260             |              | \$0.035 |   | \$13,330             | \$319,824              |                   | 40       |             |                   | (\$14,009)                              | (\$14,009)    | 39         |                    | \$4,942,722 |
|      | 2003         | 40       | 1,505,217              | \$0.1200             | , Q255,002   | \$0.033 | 200,013                                 | \$15,550             | \$313,624              |                   | 40       |             |                   | (\$14,289)                              | (\$14,289)    | 40         | \$305,534          | \$5,248,256 |
|      | Years 1-2    | 25       |                        |                      | \$6,039,396  |         | \$1,907,905                             |                      | \$9,600,165            | Vones 1 35        |          |             |                   | 14222 45-1                              |               |            |                    |             |
|      | NPV          |          |                        |                      | \$3,386,510  |         | \$1,088,977                             |                      | \$5,920,138            | Years 1-25<br>NPV | le:      |             |                   | (\$289,451)                             | (\$9,037,747) | Years 1-25 | \$562,419          |             |
|      | Years 1-     | 40       |                        |                      | \$9,677,459  |         | \$2,943,018                             |                      | \$14,473,284           | Years 1-40        | C)       |             |                   | (\$140,103)                             | (\$5,591,258) | NPV        | \$328,880          |             |
|      | NPV          | -10      |                        |                      | \$4,130,973  |         | \$1,301,453                             |                      | \$6,917,934            | NPV               | 0.5      |             |                   | (\$476,732)                             | (\$9,225,028) | Years 1-40 | \$5,248,256        |             |
|      | .41 V        |          |                        |                      | + .,150,575  |         | +-,J01,4JJ                              |                      | JU,J17,J34             | INFV              |          |             |                   | (\$177,692)                             | (\$5,628,847) | NPV        | \$1,289,087        |             |

**Tax Abatements, Veterans Credits & Exemptions** 

| List for Select Board meeting January 17, 2023   |   |        |  |
|--|---|--------|--|
| ***************************************  |   |        |  |
|  |   |        | 4  |
| <b>Elderly Exer</b>  | nption  |        |  |
| Map/Lot/Unit   | Location  | Amount | Tax Year   |
| and graduate a rate was desired to a property of the second  | The second section is a second section of the section of the |        |  |
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| ***************************************  |   |        |  |
| **************************************   | ***************************************   |        |  |
| Solar Exemp  | otion   |        |  |
| Map/Lot/Unit   | Location  | Amount | Tax Year   |
| Control of the Control of the State of the S | erate en en en en en en en en en en en en en  |        | The second secon |
|  |   |        |  |
|  |   |        |  |
| Veterans Cro   | edit  |        |  |
| Map/Lot/Unit   | Location  | Amount | Tax Year   |
| 82/33  | 25 Linden St  | 500.00 | 2023   |
| 68/6/433   | 4 Sterling Hill Ln #433   | 500.00 | 2023   |
| 74/86  | 10 Hobart St  | 500.00 | 2023   |

# Permits & Approvals



## EXETER FIRE DEPARTMENT

20 COURT STREET • EXETER, NH • 03833-3792 • (603) 773-6131 • FAX 773-6128 www.exeternh.gov

Advanced Life Support / EMS - Fire Suppression - Health Department - Emergency Management

#### INTEROFFICE MEMORANDUM

TO:

Russ Dean, Town Manager

FROM:

Jason Fritz, Deputy Fire Chief

SUBJECT: New Street, Stuckey Place

DATE

01/11/2023

Russ,

Can you please add this to the next BOS meeting agenda?

The E911 Committee has been working with PEA on the new faculty housing project off of Gilman Lane. We will need to add a new street to this area. This new street will be Stuckey Place.

Attached is a map that will help illustrate the updated addressing for this area.

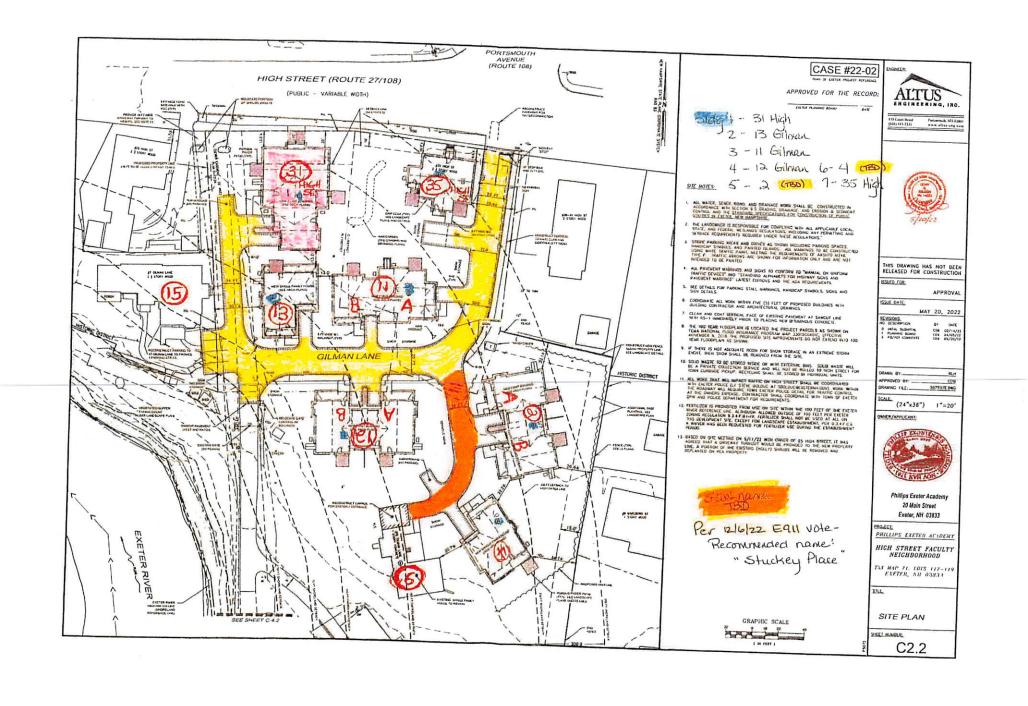
Recommended motion;

To accept Stuckey Place as a new private way located off of Gilman Lane.

I plan on being at the Select Board meeting Monday January 30th, and would be happy to answer any questions you or the board may have.

Thank you,

Jason



Correspondence



CELEBRATING OVER 35 YEARS OF SERVICE TO OUR CLIENTS

January 12, 2023

Niko Papakonstantis, Chair Exeter Select Board 10 Front Street Exeter, NH 03833

Re: Status of the Zoning Board of Adjustment

Dear Chair Papakonstantis and Members of the Board:

LIZABETH M. MACDONALD JOHN J. RATIGAN DENISE A. POULOS ROBERT M. DEROSIER CHRISTOPHER L. BOLDT SHARON CUDDY SOMERS DOUGLAS M. MANSFIELD KATHERINE B. MILLER CHRISTOPHER T. HILSON HEIDI J. BARRETT-KITCHEN JUSTIN L. PASAY ERIC A. MAHER CHRISTOPHER D. HAWKINS VASILIOS "VAS" MANTHOS ELAINA L. HOEPPNER WILLIAM K. WARREN BRIANA L. MATUSZKO

RETIRED
MICHAEL J. DONAHUE
CHARLES F. TUCKER
ROBERT D. CIANDELLA
NICHOLAS R. AESCHLIMAN

I write to you as a local land use attorney who frequently appears before the Exeter Zoning Board of Adjustment on behalf of various clients. At times over the years, I have been faced with the prospect of presenting applications to the Board where there is less than a full complement of five members to vote. When faced with this issue, the Board correctly provides me with the choice of either going forward without a full board, knowing full well that I will then run the risk of a denial because I am unable to secure three affirmative votes, or continuing to the next meeting. However, over the last few months, I have been faced with the prospect of having to make this choice more and more frequently.

In fact, the choice presented to me of going forward with less than a full board or continuing to the next hearing is not really a choice and instead has become a choice which is false and completely without meaning.

By way of illustration, I represent RiverWoods of Exeter, who is seeking relief before the Board. We filed our application for relief on August 1, 2022 and filed an additional application on September 30, 2022. The applicant declined to go forward at the August 16, October 18 and November 15, 2022 meeting because there was not a full board resulting from absences or recusals. The applicant did not go forward at the September meeting due to a conflict with my schedule.

Prior to the December 20, 2022 meeting, we learned again that there would be less than a full board, in part due to the death of the late Rick Thielbar. Facing significant internal pressure to move forward as a result of the significant health care issues motivating the proposal, the

DONAHUE, TUCKER & CIANDELLA, PLLC
16 Acadia Lane, P.O. Box 630, Exeter, NH 03833
111 Maplewood Avenue, Suite D, Portsmouth, NH 03801
Towle House, Unit 2, 164 NH Route 25, Meredith, NH 03253
83 Clinton Street, Concord, NH 03301

Niko Papakonstantis, Chair Exeter Select Board January 12, 2023 Page 2

applicant decided to proceed at the December 20, 2022 meeting, despite the fact that there were only three voting members and despite the significant risk of not securing a unanimous affirmative vote. At the conclusion of the December 20, 2022 meeting, the matter was continued to the January 17, 2023 hearing. I learned yesterday that one of the members who sat at the December meeting is unlikely to be in attendance due to illness, and a fourth member of the Board who was not present at the December meeting will be out of town for work commitments.

While absences due to work, illness, family commitments or for a myriad of other reasons are certainly understandable and to be expected, the remedy, in order to ensure a smoothly operating governmental board is to have the Select Board appoint additional sitting members and alternate members. Even if no volunteers emerge to respond to Select Board requests, this Board can and should contact former Select Board members, former ZBA members, former Planning Board members and any other members of the community who might be able to step in, even on an interim or revolving basis to serve as alternate Board members particularly in cases such as RiverWoods, where, due to absences or recusal, a delay of months occurs before a full board might be in attendance.

In the absence of such action, and in the absence of an applicant being provided with a meaningful choice as to whether to move forward with an application at any given meeting, then substantial issues of fairness and procedural due process arise for the applicant not to mention the perception of the public generally of the effectiveness of the land use board.

On behalf of my various land use clients, both current and future, I ask that you make a concerted effort to seat additional members of the Board, either in regular or alternate spots. In making this request, know that I do not seek to denigrate the efforts of the current Board members, both regular and alternate. While I may not agree with all of their decisions, each and every one of them go above board in their analysis of applications and their efforts to be fair to all members of the public as well as the applicants.

I sincerely hope that prompt action will be taken to address this problem. I will be happy to assist in any way you deem appropriate.

Very truly yours,

Shewn Culdy Samus

Sharon Cuddy Somers SCS/sac

cc: RiverWoods Company

Exeter Zoning Board of Adjustment

January 6, 2023

Town of Exeter NH, Department of Human Services Attn: Pam McElroy 10 Front Street Exeter, NH 03833

Dear Pam,

On behalf of our entire community, I would like to thank you for your grant of \$2,000.00 on December 30, 2022. We thank you most importantly for your support. Your gift makes a critical impact on the lives of hungry Exeter area families; it helps them gather around their tables for a wholesome meals. Having enough sustenance to promote physical, mental and spiritual health is essential for our success as a community.

With escalating grocery retail prices, it is a significant challenge for our low income community members. Food is part of the solution and our dedicated volunteers distribute it each and every week to our neighbors in need. We do this with respect, kindness and without judgment. In 2021, we distributed over 219,910 pounds of food with an equivalent of 194,300 meals to 2,025 Exeter area households.

If you would like to make contribution to continue to help feed our hungry neighbors, please visit our website <a href="https://www.svdpexeter.com">www.svdpexeter.com</a>

This letter serves as your official tax receipt and certifies that no goods or services were provided in exchange for your donation. Please retain this letter for your records.

Thank for caring about your Exeter area neighbors in need. Together we can make a difference. We wish you all a very happy and healthy New Year!

With Gratitude

Executive Director

Cc: Russell Dean - Town Manager

Town Manager's Office

JAN - 9 2023

Receised



at the RICHIE McFARLAND CENTER

January 9, 2023

Town of Exeter Attn: Pam McElroy 10 Front Street Exeter, NH 03833

Dear Pam,

On behalf of the board and staff of the Richie McFarland Children's Center, as well as the children and families receiving support, we thank the residents and town leaders of Exeter for approving the allocation of \$10,000.00 in support of our mission.

We have received payments of \$2,500.00 for Quarter 3 on 10/25/2022, check #59102 and \$2,500.00 for Quarter 4 on 1/4/2023, check #59847. Somehow the acknowledgement letter for Q3 slipped through the cracks. I apologize.

I am excited to share that we are making significant strides in serving more children and families in partnership with Waypoint, and that our programs and staffs have melded beautifully. I can't believe a year has gone by since our organizations merged. It has gone as well as anyone could expect and there was no need for me to hang around any longer, so my retirement is official. They are letting me hang around for a stretch to tie up a few loose ends, which will help me wean away! From this point forward, Megan Sampson, Grants Manager, will be the point of contact. Her email address is <a href="mailto:SampsonM@waypointnh.org">SampsonM@waypointnh.org</a> and her phone number is 603-518-4206.

I hope you and your family had a wonderful holiday season and that you are ready to be back at it!!

With sincere gratitude,

Peggy Small-Porter

**Development Coordinator** 

mall-forten

Town Manager's Office

JAN 1 2 2023

Receision





New Hampshire 800.626.0622 www.casanh.org

January 4, 2023

### **BOARD of DIRECTORS**

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Marcia R. Sink
PRESIDENT & CEO

Board of Selectmen
Town of Exeter
10 Front St

Exeter, NH 03833-2792

Dear Selectmen,



Thank you for the continued support from the Town of Exeter. The recent \$375 gift demonstrates your commitment to child victims of abuse and neglect, and to CASA of NH. Thank you so much for helping us in our efforts to recruit, train, and supervise the hundreds of outstanding volunteers who advocate for child victims in our local and state courts each and every day.

The children we serve desperately need a compassionate and consistent adult who will advocate for their safety and well-being. Without the voice of a CASA volunteer, the trajectory of their lives could include residual trauma, mental illness and substance misuse.

We appreciate the opportunity to work in partnership with the Town of Exeter. Thank you for sharing our vision of a safe and permanent home for every child in New Hampshire.

Gratefully,

Suzanne Lenz

Director of Development

Town Manager's Office

hack you So much!

JAN 1 2 2023

Received

No goods or services were provided in exchange for your contribution. Tax ID: 02-0432242.

# CAMP HOPE &Pathways Mentoring

Fun, supportive, year-round mentoring and summer camp programming for youth impacted by domestic violence, sexual abuse or trauma. Helping kids discover new pathways to hope and bright, healthy futures.



# Pathways Mentoring - Ages 7-11

Year-round, monthly activities to build strong kids and supportive communities. Games, crafts, outdoor adventures and camp style fun. Pizza and snacks provided!

Free of Charge



# **Pathways for Parents**

Peer support and community building activities with a focus on fun, low stress self-care. This optional program runs at the same time as our Pathways Mentoring activities. Pizza and snacks provided, plus gift card raffles! Free of Charge



# Camp HOPE Coming Summer 2023

Weeklong sleep-away summer camp for kids (7-11) who have participated in Pathways Mentoring and are ready to jump in. We're partnering with an established summer camp offering lots of fun activities, while teaching kids to believe in themselves, believe in others, and believe in their dreams.

Free of Charge

Open to Youth in Rockingham and Strafford Counties





