



**NEW HAMPSHIRE DEPARTMENT OF SAFETY
OFFICE OF THE STATE FIRE MARSHAL**
Fireworks Enforcement & Safety Unit
Mailing Address: 33 Hazen Drive, Concord, NH 03305
Office: 110 Smokey Bear Blvd., Concord, NH
(603) 223-4289 / FAX (603) 223-4294 / Email: fmo.fireworks@dos.nh.gov



APPLICATION FOR PERMIT FOR THE DISPLAY OF DISPLAY FIREWORKS

TYPE OR PRINT ALL INFORMATION

06/12/2023

Date of Application

PLEASE NOTE THE FOLLOWING:

- All approved applications shall be submitted to the State Fire Marshal's Office at **least 3 business days PRIOR** to the intended date of display.
- Applications shall be submitted to local authorities **not less than 15 days PRIOR** to the date of display.

1.) **Exeter Parks & Recreation**

Name of sponsoring organization or individual Date of Birth

2.) **32 Court Street, Exeter, NH 03833**

Complete address of sponsor

3.) **Greg Bisson, 32 Court Street, Exeter, NH 03833**

Name and address of sponsor owner or person in charge, if other than individual

4.) **7/15/2023 9pm, rain date 7/16/2023 9pm**

Intended date and time of display/rain date and time

5.) **American Thunder Fireworks, Inc.**

Name and address of person or company furnishing the display material

6.) **N/A**

Name of company issuing surety bond and amount of coverage, if required

7.) **Kelly Ward 7 Beechwood Road, Sandown, NH 03873**

Name and address of operator(s) who will fire off the display

8.) **NH#354 Exp: 10/25/2025**

The operator(s) certificate of competency number(s) and date of expiration

9.) Location where the display is to be held. **PROVIDE PHYSICAL ADDRESS OF SITE.** (Give location at which fireworks are to be discharged, location of all area buildings, highways and the lines behind which the audience will be retained and location of all nearby trees, telephone, or electrical power lines or other overhead obstructions.) **ATTACH SITE PLAN**

Clemson Pond, 1 Jady Hill Ave, Exeter, NH 03833.

ALL ACCIDENTS / FIRES OR INJURIES SHALL BE IMMEDIATELY REPORTED TO: (603) 223-4381 EXT. 0

American Thunder Fireworks
196 Park Street
North Reading, MA 01864
Tel: (978) 664-0057
Fax: (978) 664-9886

6/13/2023

Chief Eric Wilking
Exeter Fire Dept
20 Court Street
Exeter, NH 03833

Dear Chief Wilking,

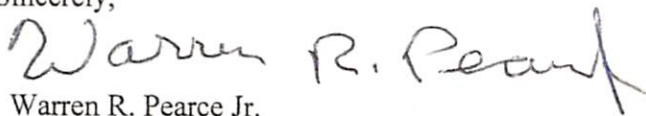
I am enclosing the necessary paperwork to obtain permits for a fireworks display tentatively scheduled (upon your approval) for 7/15/2023. The reason I am sending this information directly to your office, rather than to the sponsor, is to save the sponsor, in this case, Exeter Parks and Recreation, some time and inconvenience.

I hope this meets your approval. Please send a signed copy back to us and one to the Fire Marshal's office.

If you have any questions, please call our office as we are in contact with the sponsor as well as the licensed pyrotechnician.

Thank you, in advance, for your help.

Sincerely,

A handwritten signature in black ink that reads "Warren R. Pearce Jr." with a stylized flourish at the end.

Warren R. Pearce Jr.

wrp
Enclosures
Cc: Mr. Greg Bisson
Exeter Parks and Recreation

The Finest In Display Fireworks!

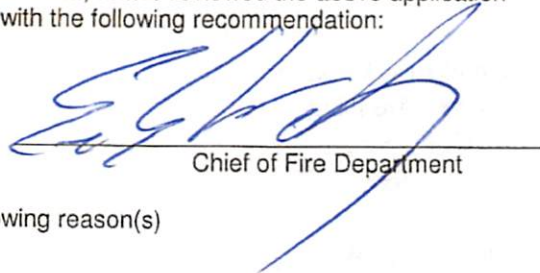
10.) The amount and description of the fireworks to be discharged, the number and diameter of the shells, and whether manually or electrically fired. (Actual shell count required for final approval).

410-3", 152-4", 25-5", 20-6" shells to be manually and/or electrically fired. *Please see Show Program*


Signature of Applicant

In accordance with the requirements of RSA 160-B: 7III, I have reviewed the above application and intended area for display and will forward it with the following recommendation:

Issuance of the display permit


Chief of Fire Department

Denial of the display permit, for the following reason(s)

Saf-C 5024.10(a) and (b) Fire Equipment

- a) *The sponsor of the display shall arrange for the presence of fire department personnel and extinguishing equipment. The local fire chief shall provide at least one member of the department or more that he deems necessary to operate such extinguishing equipment as outlined below. They may be on duty from the time the fireworks are delivered at the site, but shall be on duty from the time unloading of the fireworks begin until the termination of the display and removal of all fireworks and debris from the site. For the purpose of this rule, debris shall include any un-ignited fireworks or remnants containing explosive material.*
- b) *The Fire Chief shall designate such fire extinguishing equipment as might be required at the display site from the time the fireworks are delivered at the site until the termination of the display and removal of all fireworks and debris from the site. The head of the fire department shall designate the location and type of fire extinguishing equipment.*

PERMIT FOR DISPLAY OF DISPLAY FIREWORKS

In accordance with the requirements of RSA 160-B: 7III, I have reviewed the attached application for display and have made the following determination:

Permit for display as outlined in the application granted.

Permit for display is denied.

Head of Licensing Board, Chief of Police or Governing Body

Date

Approved and completed applications may be mailed to: NH State Fire Marshal's Office, 33 Hazen Drive, Concord, NH 03305, faxed to (603) 223-4294 or emailed to: fmo.fireworks@dos.nh.gov

ALL ACCIDENTS / FIRES OR INJURIES SHALL BE IMMEDIATELY REPORTED TO: (603) 223-4381 EXT. 0

State of New Hampshire
DEPARTMENT OF SAFETY
FIREWORKS OPERATOR



NAME: KELLY WARD

LIC #: 354

DOB: 02/24/1971 SEX: M

HEIGHT: 6'0" WEIGHT: 190

Director Signature _____



ENDORSEMENTS

DISPLAY FW OPER	Expires	10/25/2025
FLAME EFFECTS OPER	Expires	__/__/__
PYROTECHNIC OPER	Expires	__/__/__
SPECIAL EFFECTS OPER	Expires	__/__/__
PROX APPRENTICE	Expires	__/__/__



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME: PHONE (A/C No. Ext): 216-658-7100		FAX (A/C No.): 216-658-7101
	E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURED American Thunder Fireworks Inc 198 Park Street North Reading MA 01864	INSURER A: Everest Indemnity Insurance Co. 10851		
	INSURER B: Axis Surplus Ins Company 28620		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES

CERTIFICATE NUMBER: 1557846397


REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL. SUBR. (INSR / WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	Y	SISGL00294-231	2/15/2023	2/15/2024	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE QED RETENTION \$	Y	P-001-000247389-04	2/15/2023	2/15/2024	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Additional Insured extension of coverage is provided by above referenced General Liability and Excess policy where required by written agreement.
 Additional insureds: 1) City/Town of Exeter 2) Exeter Parks & Recreation 3) Swasey Parkway in respects to a fireworks show on 7/15/2023 (Rain Date 7/16/2023) at Swasey Parkway at 316 Water Street, Exeter, NH 03833.

CERTIFICATE HOLDER**CANCELLATION**

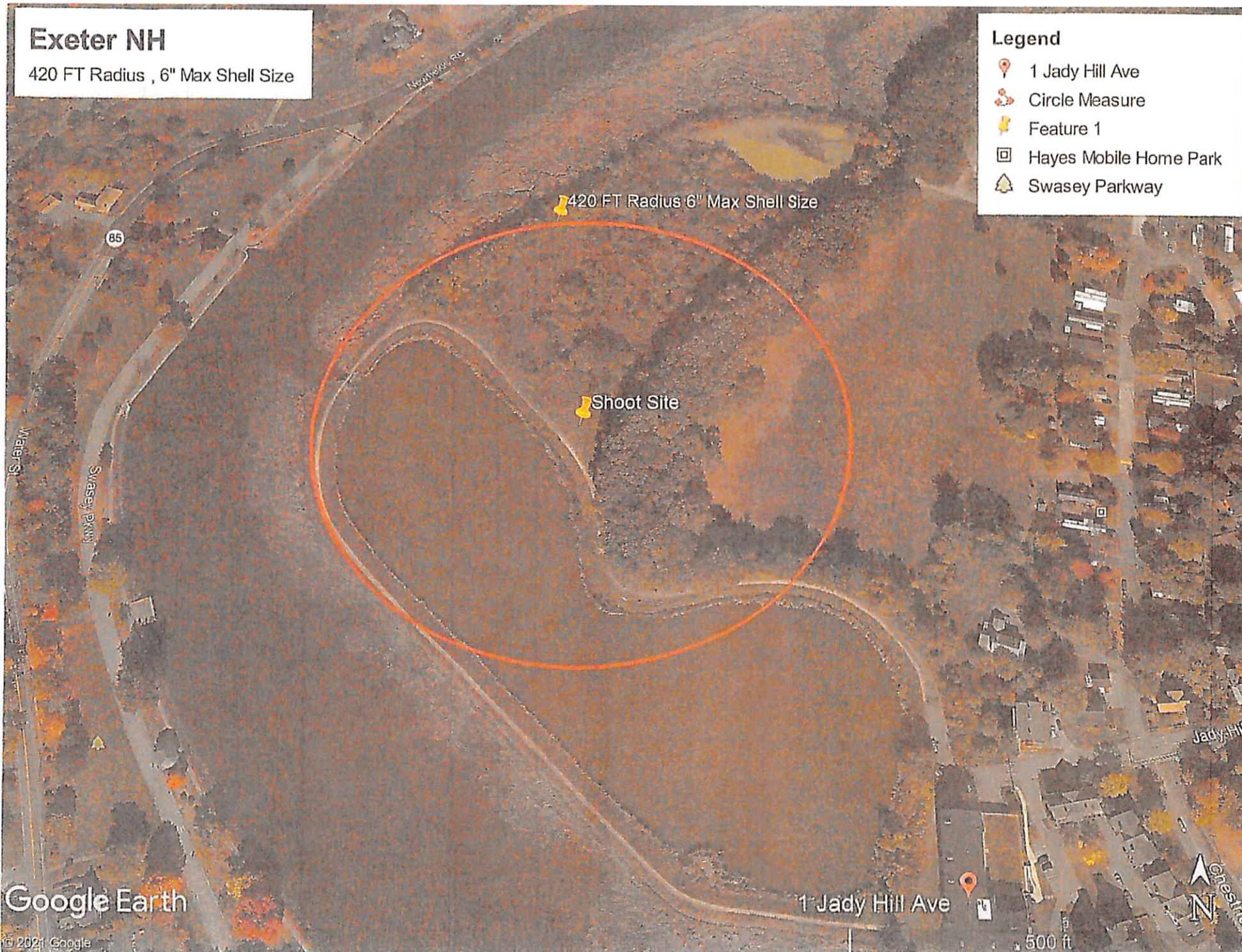
NH State Fire Marshal's Office 33 Hazen Drive Concord NH 03305	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Exeter NH

420 FT Radius , 6" Max Shell Size

Legend

-  1 Jady Hill Ave
-  Circle Measure
-  Feature 1
-  Hayes Mobile Home Park
-  Swasey Parkway



Google Earth

© 2021 Google

1 Jady Hill Ave

500 ft

American Thunder Fireworks
196 Park Street
North Reading, MA 01864
(978) 664-0057
2023
Show Program

Sold To: Exeter NH Date: July 15, 2023

Mark Program Here

Opening:

Salutes

20-3"/10-4"/ 10-3"salutes

Flights:

2-10-3"
 6-5-3" 4-5-4"

Mid Barrage:

20-3"/ 10-4"/ 10-3"salutes

Finale:

Salutes

60-3"/20-4"/60-3"/20-4"/30-3"/30-3"

<u>Mortars (Finale)</u>	<u>Heavy Guns</u>	<u>Pulling Shells</u>	<u>Total Shells: 607</u>
2.5" _____		2.5" _____	2.5" _____
3" _____	3" _____	3" _____ 120 _____	3" _____ 410 _____
4" _____	4" _____	4" _____ 72 _____	4" _____ 152 _____
5" _____	5" _____	5" _____ 25 _____	5" _____ 25 _____
6" _____	6" _____	6" _____ 20 _____	6" _____ 20 _____
	8" _____	8" _____	8" _____
	10" _____	10" _____	10" _____
	12" _____	12" _____	12" _____
		Cakes: _____	Cakes: _____

The Finest In Display Fireworks!!



U.S. Department
of Transportation

Eastern Service Center
Operations Support Group
AJV-E2

1701 Columbia Ave.
College Park, GA 30337

FIREWORKS DISPLAY NOTIFICATION

Company Name: American Thunder Fireworks Inc.

Email Address of Person Submitting Request: americanthunder@verizon.net

Cell Phone Number for On-Site Technician: 603-479-2302

Event Name: Exeter Parks & Recreation

Display Date: 7/15/2023 Rain Date: 7/16/2023

Display Start Time: 9:00 PM

Duration of Fireworks Display: 20 mins

Max Height of Fireworks: 600'

Address, City and State: Clemson Pond, 1 Jady Hill Ave, Exeter, NH 03833

Latitude: 42°59'12.06" N (North) Longitude: 72°56'56.76" W (West)

List the Closest Public Use Airport Within 5 Nautical Miles of the Display if the Fireworks Will Reach or Exceed 500 Ft. Cole Farm Airport, NH32 Exeter Airport, NH57 Exeter Heliport

Special Notes _____

Please email your request to:

9-ATO-ESA-OSG-Fireworks@faa.gov