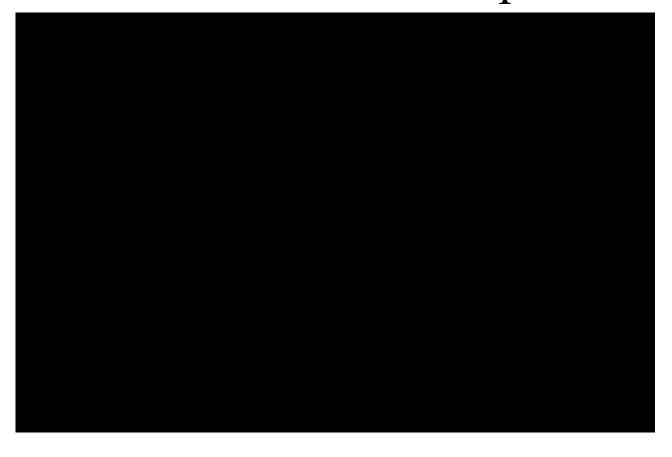
# 2019 Annual Town and School Report





## **Quick Reference**

**Town Office** 

10 Front Street

778-0591 www.exeternh.gov Office Hours: Mon-Fri 8:00 am - 4:30 pm

**Town Clerk** 

10 Front Street 778-0591 ext. 403

Office Hours: Mon., Wed., Thurs. 8:00 am - 4:00 pm

Tuesday 8:00 am - 7:00 pm Friday 8:00 am - 12:30 pm

Water/Sewer & Tax Collection

10 Front Street 778-0591 x 108

Office Hours: Mon-Fri 8:00 am - 4:00 pm

**Fire Department** 

20 Court Street Emergency - 911

Non-emergency - 772-1212

**Police Department** 

20 Court Street (mail: P.O. Box 127)

Emergency - 911

Non-emergency - 772-1212

**Public Works Department** 

13 Newfields Road

773-6157

Office Hours: Mon-Fri 7:00 am -3:00 pm

**Parks and Recreation Department** 

32 Court Street

773-6151

Office Hours: Mon-Fri 8:15 am - 4:15 pm

**Town of Exeter Holidays** 

New Year's Day
Civil Rights Day
Presidents' Day
Memorial Day
Independence Day
Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Day after Thanksgiving

Christmas Day

**SAU 16 Offices** 

30 Linden Street

775-8400 www.sau16.org

**Water Treatment Plant** 

109 Portsmouth Avenue

773-6169

**Exeter Public Library** 

4 Chestnut Street

772-3101 www.exeterpl.org

**Transfer Station Details** 

9 Cross Road 778-0591 x450

**Regular Transfer Station Hours:** 

Tues 9:00 am - 1:00 pm Friday 9:00 am - 2:30 pm Saturday 9:00 am - 2:30 pm

**Extended Transfer Station hours:** 

October 15 thru December 15 (weather permitting)
Tuesday 9:00 am - 1:00 pm; Friday 9:00 am - 2:30 pm
Saturday 8:00 am - 2:30 pm; Sunday Noon – 4:00 pm

Construction Stickers and/or Bags:

\$8.00 each

**Curbside Bulky Trash Stickers** 

\$5.00 each

**Electronic Stickers** 

\$10.00 each

**Freon Appliance Stickers** 

\$10.00 each

**Recycle Bins** 

Small bins: \$12.00 65 gallon carts: \$45.00

**Transfer Station Vehicle Permits** 

Calendar Year: \$20.00 5 Days: \$5.00

**Trash Bags** 

33 gallon: \$2.50 each 15 gallon: \$1.25 each

Northside Carting Trash/Recycle Co. Holidays

New Year's Day Labor Day

Memorial Day Thanksgiving Day
Independence Day Christmas Day

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## 2019 Town Report Dedication

The 2019 Town Report is dedicated to one of our long serving public servants, former Select Board member, current Budget Recommendations Committee member and Conservations Commission member, Donald "Don" Clement.

Don and his wife, Helen, moved to Exeter in 1979 and had the pleasure of bringing up three children, Kathleen, Michelle and Darryl, in the public school system. Don's passion for all things Exeter started early with his involvement in Parks and Recreation in the 80's as his kids grew up participating in various sports.



As the kids grew, Don's interest in Town issues grew and in the early 90's Don became a member of the Conservation Commission. There he worked tirelessly on issues such as land conservation, trails and the health of our rivers. He served a three year term as a Swasey Parkway Trustee from 2008-2011 helping to keep one of our important gateways a place of pride.

I met Don in the late 90's and right away I knew he had a real interest in Town politics. In 2010 he put his hat in the ring to be a Selectman where he would serve until 2019. While on the board Don served on the Conservation Commission, Planning Board, Exeter River Advisory Committee, and Exeter Squamscott Local Advisory Committee, the Economic Development Commission, and Rockingham Planning Commission just to name a few. This list really drives home Don's dedication to the Town over the past 30 plus years. Don is quite proud of his accomplishments on the Board which include supporting and pushing for investing in our infrastructure including maintenance of our roadways and replacing culverts to conform to our need to combat extreme weather events, new sidewalks downtown and the redesign of Lincoln Street. One accomplishment while on the Board which while it was controversial at the time, Don supported and moved forward was the removal of Great Dam downtown. This has allowed the river to return to its natural state. When Don sees the alewife running in the spring and the new vibrancy of the Exeter River as it meets the Squamscott he knows he has left his mark on his beloved town. Another accomplishment was the support of our new waste water treatment plant. This work alone will benefit not only the communities along Great Bay, but most importantly the wildlife and eelgrass as it cleans our water on its way to the Atlantic Ocean.

I had the pleasure to serve on the Planning Board when Don was our Select Board Rep and as a fellow Select Board member, while we didn't always agree, we worked through our differences to find compromise and look at how we could best keep Exeter the unique community it is. I always found that Don had done his research on almost any topic that came before the Board and worked to find a way that all parties could be satisfied with the Board's determination.

In writing this dedication to Don, I have only touched on just a small part of how he has touched the fabric of our town. I would have to fill the pages of this report to really give us a true picture of all of his accomplishments. One thing is certain, Exeter is a better place after Don's 30 plus years of dedication to Exeter and we can't wait to see what he will do in the coming years as a member of the Town's Conservation Commission, Exeter Squamscott River Local Advisory Committee and Budget Recommendations Committee.

Respectfully submitted, Kathy K. Corson, Chairwoman Exeter Select Board

## In Memoriam



James E. Gilmore served the Town of Exeter on the Police Force for 22 years, the last 5 serving as Police Chief. Chief Gilmore was born and raised in Exeter. He was a graduate of Exeter High School, went on to study at Franklin Pierce College and was a Veteran, having served in the U. S. Army. During his tenure as Chief of Police, Chief Gilmore was instrumental in shifting the department's orientation to community based. He was well liked and respected not only among the law enforcement community, but especially within his home-town community. Upon retirement from the

Exeter Police Department, Chief Gilmore continued service as the Campus Safety Director at Philips Exeter Academy until his retirement in 2011.

Chief Gilmore enjoyed his large family spanning from Exeter to Texas to Arizona, where he retired with his faithful rescue dog, Cody. Jim enjoyed the warm Arizona sun during daily visits to the dog park with Cody, runs with local sports car clubs, and traveling.



Carl G. Robertson will forever be remembered as a proud member of the Exeter Blue Hawks. Carl strove to make positive differences in the lives of others, especially youth through mentoring as a teacher, drivers' education teacher, and his much loved role as an Exeter Blue Hawks Football Coach. In addition to his dedication to youth, Carl advocated for his community as well as a New Hampshire State Representative.

Carl treasured his family and friends. He is survived by his partner of 39 years, Adele Robertson, as well as his children, six grandchildren and two great grandchildren.

Carl served our community as a leader. He showed great character through his willingness and ability to guide those he interacted with to strive to be their best. He instilled patience and perseverance in assisting others reach their goals. His sense of humor and passion of connecting with people will pass on through those he so positively touched.

They will both be greatly missed.

## **Congressional Information**

## **National**

## **United States Senators**

Honorable Maggie Hassan Honorable Jeanne Shaheen

## **United States Representative - District #1**

**Christopher Pappas** 

## **State and Local**

**Representatives to General Court** 

District #18

Julie Gilman

**Skip Berrien** 

**Gaby Grossman** 

Lisa Bunker

## District #36

Patricia Lovejoy

## **Governor's Executive Council - District #3**

**Councilor Russell Prescott** 

State Senator - District #23

Jon Morgan

**County Commissioner - District #2** 

**Thomas Tombarello** 

## **Elected/Appointed Members**

|                                      | Term Ends |   | Term Ends |
|--------------------------------------|-----------|---|-----------|
| <u>Moderator</u>                     |           | Library Trustees                        |           |
| Paul Scafidi                         | 2021      | Barbara Young                           | 2022      |
|                                      |           | Denise Leonard                          | 2021      |
| Select Board                         |           | Mary LaFreniere                         | 2021      |
| Kathy Corson                         | 2020      | Laura Wyskiel                           | 2021      |
| Molly Cowan                          | 2021      | Lisa Wilson                             | 2020      |
| Niko Papakonstantis                  | 2022      | Stephanie Canty                         | 2020      |
| Anne Surman                          | 2020      | Susan Drinker                           |           |
| Julie Gilman                         | 2022      | Paula Sears                             |           |
|                                      |           | Linda Tober                             |           |
| Town Clerk                           |           |   |           |
| Andrea Kohler                        | 2020      | Trustees of Swasey Parkway              |           |
|                                      |           | Mark Damsell                            | 2021      |
| <u>Treasurer</u>                     |           | Florence Ruffner                        | 2020      |
| Susan Penny                          | 2020      | Dwane Staples                           | 2022      |
|                                      |           |   |           |
| Supervisors of the Checklist         |           | <b>Budget Recommendations Committee</b> |           |
| Vicki Nawoichyk                      | 2020      | Robert Kelly                            |           |
| Ellen Adlington                      | 2022      | Nancy Belanger                          |           |
| Donna LeRoy                          | 2022      | David Beavens                           |           |
|                                      |           | Nicholas Gray                           |           |
| <b>Trustees of the Robinson Fund</b> |           | Tai Chin Tung                           |           |
| Joanna Pellerin                      | 2021      | Niko Papakonstantis                     |           |
| Bill Perkins                         | 2026      | Judy Rowan                              |           |
| Barbara Taylor Gagne                 | 2025      | Christine Souter                        |           |
| Katherine Miller                     | 2024      | Corey Stevens                           |           |
| Jamie Sirois                         | 2023      | Elizabeth Canada                        |           |
| Jane McCafery                        | 2022      | Don Clement                             |           |
| Gwen English                         | 2020      | Daniel Gray                             |           |
|                                      |           | Anthony Zwaan                           |           |
|                                      |           | Enna Grazier                            |           |

## **Elected/Appointed Members**

|  | T F d.                   | Facilitation Community                    | T P 1.       |
|--|--------------------------|---|--------------|
| Communications Advisory Committee  Debbie Kane | <u>Term Ends</u><br>2020 | <u>Facilities Committee</u><br>Rob Corson | Term Ends    |
|  | 2020                     | Kris Weeks                                | 2021<br>2021 |
| Lindsay Sonnett  Martha McEntee                | 2020                     |   | 2021         |
| Robert Glowacky, EXTV                          | 2020                     | Mark Leighton<br>Peter Lennon             | 2020         |
| Kathy Corson, Select Board Rep                 |                          | Amanda Kelly                              | 2022         |
| Ratily Colson, Select Board Rep                |                          | Niko Papakonstantis, Select Board Rep.    | 2020         |
| Conservation Committee                         |                          | Niko Papakolistalitis, Select Board Rep.  |              |
| Andrew Koff                                    | 2022                     | Heritage Commission                       | Term Ends    |
| Carlos Guindon                                 | 2022                     | John Merkle                               | 2021         |
| Alyson Eberhardt                               | 2020                     | Jay Myers                                 | 2020         |
| Todd Piskovitz                                 | 2020                     | Maura Fay                                 | 2020         |
| Virginia Raub, Alternate                       | 2021                     | Kelly Bergeron, Planning Board Rep        | 2020         |
| Trevor Mattera, Alternate                      | 2021                     | Pam Gjettum, HDC Rep                      | 2021         |
| Lindsey White, Alternate                       | 2022                     | Molly Cowan, Select Board Rep             |              |
| Don Clement, Alternate                         | 2021                     | ,   |              |
| Bill Campbell                                  | 2021                     | <b>Historic District Commission</b>       |              |
| David Short                                    | 2021                     | Pam Gjettum                               | 2021         |
| Sally Ward                                     | 2021                     | Curtis Boivin                             | 2022         |
| Vacant, Alternate                              | 2020                     | Greg Colling                              | 2022         |
| Julie Gilman, Select Board Rep                 |                          | Valerie Ouellette                         | 2020         |
| ·  |                          | Patrick Gordon                            | 2020         |
| Economic Development                           |                          | Linda Allen                               | 2020         |
| Elizabeth MacDonald                            | 2021                     | Julie Gilman, Select Board Rep            |              |
| Earl Murphy                                    | 2021                     |   |              |
| Madeleine Hamel                                | 2020                     | <b>Housing Advisory Committee</b>         |              |
| John Tremblay                                  | 2020                     | Pete Cameron                              | no term      |
| Lang Plumer, Planning Board Rep                |                          | John Mueller                              | no term      |
| Russell Dean, Town Manager                     |                          | Tim Roche                                 | no term      |
| Julie Gilman, Select Board Rep                 |                          | Nancy Belanger                            | no term      |
|  |                          | Lindsey Sonnett                           | no term      |
| Energy Committee                               |                          | Molly Cowan, Select Board Rep.            |              |
| Amy Farnham                                    | no term                  |   |              |
| Renay Allen                                    | no term                  | Human Services Committee                  |              |
| Robin Tyner                                    | no term                  | Amy McLaughlin                            | no term      |
| Lewis Hitzrot                                  | no term                  | Sherri Nixon                              | no term      |
| Brianna Brand                                  | no term                  | Christine Soutter                         | no term      |
| Cliff Sinnott                                  | no term                  | Kirsten Arends                            | no term      |
| Julie Gilman, Select Board Rep.                |                          | Planning Board                            |              |
|  |                          | Pete Cameron                              | 2021         |
| Exeter Housing Authority                       |                          | John Grueter                              | 2021         |
| Vern Sherman                                   | 2023                     | Gwen English                              | 2022         |
| Boyd Allen                                     | 2020                     | Langdon Plumer                            | 2022         |
| Margaret Matick                                | 2020                     | Kelly Bergeron                            | 2020         |
| Pam Gjettum                                    | 2021                     | Aaron Brown                               | 2020         |
| Renee O'Barton                                 | 2021                     | Nicholas Gray, Alternate                  | 2020         |
|  |                          | Jennifer Martel, Alternate                | 2020         |
|  |                          | Robin Tyner, Alternate                    | 2020         |
|  |                          | Peter Steckler, Alternate                 | <del></del>  |
|  |                          | Niko Papakonstantis, Select Board Rep.    |              |
|  |                          | - p :                                     |              |

# **Elected/Appointed Members**

| Recreation Advisory Committee           | Term Ends | Sustainability Advisory Committee      | Term Ends |
|---|-----------|--|-----------|
| Courtney Marshall                       | 2021      | Christopher Zigmont                    | 2022      |
| Brinn Sullivan                          | 2021      | Chetana Parmar                         | 2021      |
| Dan Provost                             | 2021      | Kristen Osterwood                      | 2021      |
| Val Castonguay                          | 2020      | Robin Tyner                            | 2021      |
| Stephanie Papakonstantis                | 2020      | Nina Braun                             | 2020      |
| Jen Harrington                          | 2019      | Beverly Tappan                         | 2020      |
| Mike Wissler                            | 2019      | Vacant                                 | 2022      |
| Steve Geiger, Alternate                 |           | Niko Papakonstantis, Select Board Rep. |           |
| Greg Bisson, Parks & Rec Director       |           |  |           |
| Melissa Roy, Parks & Rec Asst. Director |           | Water/Sewer Advisory Board             |           |
| David Tovey, Parks & Rec Coordinator    |           | Kelly Warner                           | 2021      |
| Molly Cowan, Select Board Rep.          |           | Bob Kelly                              | 2021      |
|   |           | David Michelson                        | 2020      |
| River Advisory Committee                |           | Ben Mosher                             | 2020      |
| Richard Huber                           | 2021      | Carl Wikstrom                          | 2022      |
| Rod Bourdon                             | 2020      | Mark Fabian                            | 2022      |
| Lionel Ingram                           | 2020      | Molly Cowan, Select Board Rep.         |           |
| Dan Jones                               | 2021      |  |           |
| Terrie Harman                           | 2021      | Zoning Board of Adjustment             |           |
| Virginia Raub, Conservation Rep.        |           | Robert Prior                           | 2021      |
| Warren Biggins, PEA Rep.                |           | Joanne Petito                          | 2021      |
| Carl Wikstrom, WS Advisory Rep.         |           | Kevin Baum                             | 2020      |
| Kathy Corson, Select Board Rep.         |           | Rick Thielbar                          | 2020      |
|   |           | Laura Davies                           | 2022      |
| Rockingham Planning Commission          |           | Hank Ouimet, Alternate                 | 2021      |
| Gwen English                            | 2021      | Esther Olson-Murphy, Alternate         | 2020      |
| Langdon Plumer                          | 2019      | Martha Pennell, Alternate              | 2020      |
| Pete Cameron                            |           | Christopher Merrill, Alternate         | 2022      |
| Julie Gilman, Select Board Rep.         |           | Vacant, Alternate                      | 2021      |

## OFFICIAL BALLOT ANNUAL TOWN ELECTION EXETER, NEW HAMPSHIRE MARCH 12, 2019

| FOR MODERATOR Two Year Term Vote for not m | one than ONE    | FOR TRUSTEES OF THE LIBRARY                                 |
|--|-----------------|---|
| PAUL SCAFIDI                               | 1844**          | One Year Term Vote for not more than ONE PAULA SEARS 1744** |
| EOD CELECTMEN                              |                 |   |
| FOR SELECTMEN                              |                 |   |
| Three Year Term Vote for not i             | nore than TWO   |   |
| NIKO PAPAKONSTANTIS                        | 1323**          | FOR TRUSTEE OF THE ROBINSON FUND                            |
| DARIUS THOMPSON                            | 829             | Seven Year Term Vote for not more than ONE                  |
| JORDAN DICKENSON                           | 487             | BILL PERKINS 1849**   |
| JULIE GILMAN                               | 1435**          |   |
| FOR TRUSTEES OF THE LIB                    | RARY            | FOR TRUSTEE OF SWASEY PARKWAY                               |
| Three Year Term Vote for not               | more than THREE | Three Year Term Vote for not more than ONE                  |
| SUSAN DRINKER                              | 1847**          | DWANE STAPLES 1308**  |
| LINDA TOBER                                | 1563**          | S. M. WINTERS 442   |
| BARBARA YOUNG                              | 1587**          |   |
|  |                 | FOR TRUSTEE OF THE TRUST FUNDS                              |

Article 2 Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town zoning ordinance, as follows: Removing the definition of fertilizer in Article 2, and adding it under Articles 9.2 Aquifer Protection and 9.3 Shoreland District for ease of access. Setting type, rate and annual fertilizer limits in the Aquifer Protection and Shoreland Districts, providing temporary waiver provisions for heavy use turf, restoration and the establishment of new landscaping. The intent of this amendment is to set standards for fertilizer use by allowing some flexibility to maintain heavy use turf areas while minimizing the potential for nitrogen and phosphorus runoff.

**DONNA LEROY** 

YES 1812\*\* NO 430

1752\*\*

Three Year Term Vote for not more than ONE

Article 3 Zoning Amendment #2: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town zoning ordinance, as follows: To amend the Shoreland District Use Regulations removing striked language and adding language in italics as indicated below:

## 9.3.4. B. Use Regulations:

Maximum Lot Coverage: Impervious surfaces, shall not cover more than ten percent (10%) of any lot or portion thereof within the Shoreland Protection District adjacent to the shoreline of the Exeter River, Squamscott River, Dearborn Brook, Water Works Pond, and Fresh River as defined in 9.3.3, unless a Conditional Use Permit is granted by the Planning Board under the terms of Article 9.3.4.G.2 Exeter Shoreland Protection District Ordinance – Conditional Use.

The intent of this amendment is to eliminate ambiguity in the language and align the ordinance with the way the Planning Board has consistently applied it in the past.

YES 1903\*\* NO 326

Article 4 Zoning Amendment #3: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the town zoning ordinance, as follows: To rezone the area presently identified as the Professional/Technology Park (PP) zoning district to Corporate Technology Park (CT). The intent of this ordinance is to change the PP zoning district to CT that will allow additional commercial uses to encourage the commercial development of this area.

> YES 1697\*\* NO 451

Article 5 Zoning Amendment #4: Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town zoning ordinance, as follows: Deleting "Assisted Living Facility" from the Permitted Principal use column in Table 4.2 Schedule 1: Permitted Uses in the C-3 Epping Road Highway Commercial zoning district? The intent of this ordinance is to prohibit Assisted Living facilities in the C-3 Epping Road Highway Commercial zoning district. Assisted Living facilities would still be allowed in four other zoning districts in Exeter.

> YES 1294\*\* NO 787

#### Article 6

Shall the Town raise and appropriate the sum of four million five hundred five thousand eight hundred and eighty five dollars (\$4,505,885) for the design and construction of renovations and repairs, including furniture, fixtures, replacement of the HVAC system, and equipment, of the Exeter Public Library, and to authorize the issuance of not more than \$4,505,885 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Debt service will be paid from the general fund. (Estimated Tax Impact: assuming 15 year bond at 2.93% interest: .21/1,000, \$21.18/100,000 of assessed property value). Bond payments would begin approximately one year after issuance.

(3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

YES 1610\*\* NO 785

#### Article 7

Shall the Town raise and appropriate the sum of two hundred and fifty thousand dollars (\$250,000) for the purpose of creating final design and engineering plans for the Recreation Park Development Project. This project will include community input, surveying, and preliminary design of the Recreation Park followed by a final design proposal supported by the Recreation Advisory Board. Included will be construction documentation to initiate a multi-phased renovation and expansion of the Recreation Park at 4 Hampton Road, and authorize the issuance of not more than (\$250,000) of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA 33), and authorize the Select Board to issue and negotiate such bonds or notes and determine the rate of interest thereon. Debt service will be paid from the general fund. (Estimated Tax Impact: assuming 5 year bond at 2.22% interest: .030/1,000, \$3.05/100,000 assessed property value). Bond payments would begin approximately one year after issuance. (A 3/5 ballot vote required for approval.) Recommended by the Select Board 4-1.

> YES 1447\*\* NO 880

#### **Article 8**

Shall the Town raise and appropriate the sum of three hundred twenty-five thousand and zero dollars (\$325,000) for the purpose of design and engineering costs for utility improvements including water, sewer, roads and drainage in the Summer/Salem Street, Park Street, and Warren Avenue areas, and authorize the issuance of not more than (\$325,000) of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA 33), and authorize the Select Board to issue and negotiate such bonds or notes and determine the rate of interest thereon. Debt service to be shared by the water, sewer and general funds. (Estimated Tax Impact: assuming 5 year bond at 2.22% interest: .0004/1,000, \$0.37/100,000 assessed property value). Bond payments would begin approximately one year after issuance. (A 3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

> YES 1774\*\* NO 523

#### Article 9

To choose all other necessary Town Officers, Auditors or Committees for the ensuing year. **BUDGET RECOMMENDATIONS COMMITTEE:** David Beavens, Nancy Belanger, Elizabeth Canada, Don Clement,
Daniel Gray, Nicholas Gray, Robert Kelly, Judy Rowan, Christine Souter, Corey Stevens, Tia Chin Tung. **MEASURER OF WOOD & BARK:** Doug Eastman, **FENCE VIEWER:** Doug Eastman, **WEIGHER:** Jay
Perkins

#### Article 10

Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$19,066,857. Should this article be defeated, the default budget shall be \$18,920,969, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated Tax Impact: -.11/1,000 assessed property value, \$11.00/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 4-1.

YES 1543\*\* NO 713

#### Article 11

Shall the Town of Exeter raise and appropriate as a water operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,253,033. Should this article be defeated, the water default budget shall be \$3,294,537 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) Recommended by the Select Board 5-0.

YES 1945\*\* NO 375

## Article 12

Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,817,866. Should this article be defeated, the default budget shall be \$2,462,004 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) Recommended by the Select Board 5-0.

YES 1718\*\* NO 591

## Article 13

Shall the Town approve the cost items included in the three year collective bargaining agreement reached between the Select Board and the Exeter Firefighters Association, which calls for the following increased salaries and benefits at the current staffing levels:

| Year | Estimated Salary/Benefits Increase | Health Premium Savings |
|------|------------------------------------|------------------------|
| FY19 | \$26,456                           | (\$3,790)              |
| FY20 | \$25,250                           | (\$6,100)              |
| FY21 | \$16,544                           | (\$6,100)              |

And further, to raise and appropriate the sum of twenty two thousand, six hundred and sixty six dollars (\$22,666) for the 2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels, minus anticipated health insurance premium savings. (Majority vote required) Recommended by the Select Board 5-0.

YES 1847\*\* NO 489

#### Article 14

Shall the Town approve the cost items included in the three year collective bargaining agreement reached between the Select Board and the SEIU (Service Employees International Union) Local 1984 covering Public Works and Administrative/Clerical employees, which calls for the following increased salaries and benefits at the current staffing levels:

| Year | Water/Sewer Fund | General Fund | Total    | Health Plan |
|------|------------------|--------------|----------|-------------|
|      |                  |              |          | Savings     |
| FY19 | \$21,501         | \$38,828     | \$60,329 | (\$16,287)  |
| FY20 | \$14,389         | \$19,239     | \$33,628 | (\$16,287)  |
| FY21 | \$13,105         | \$20,771     | \$33,876 | (\$16,287)  |

And further, to raise and appropriate the sum of forty four thousand and forty-two dollars (\$44,042) for the 2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels. The amounts raised will be \$27,773 (General Fund), and \$16,269 (Water/Sewer Funds). These appropriations are net of expected health insurance savings in each fund. (Majority vote required) Recommended by the Select Board 5-0.

YES 1706\*\* NO 591

#### Article 15

Shall the Town raise and appropriate the sum of sixty thousand dollars (\$60,000) to be added to the Sidewalk Repair and Replacement Capital Reserve Fund previously established. This sum to come from general taxation. (Estimated Tax Impact: .0343/1,000, \$3.43/100,000 assessed property value. (Majority vote required) Recommended by the Select Board 5-0.

YES 1705\*\* NO 651

### Article 16

Shall the Town raise and appropriate the sum of one hundred eighty-seven thousand eight hundred and eighteen dollars (\$187,818) to replace the town's 695 streetlights and fixtures (average lifespan 5.8 years) with energy efficient LED lights (average lifespan 28.9 years). The sum raised will be paid back to the town's general fund through electric rebates and future anticipated energy savings. The projected payback for this project is five years. After the payback period the project will result in energy cost savings of approximately \$30,000 per year. This sum (\$187,818) to come from unassigned fund balance. (Majority vote required) Recommended by the Select Board 5-0.

YES 2042\*\* NO 327

#### Article 17

Shall the Town authorize the Select Board to enter into a 5-year lease/purchase agreement for \$174,959 for the purpose of lease/purchasing a hook lift style dump truck for the Exeter Water/Sewer Department to replace a 2008 truck to be transferred to the Highway Department, and to raise and appropriate the sum of forty-one thousand seven hundred eighty dollars (\$41,780), which represents the first of 5 annual payments for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. This sum to come from water and sewer fees. (Majority vote required) Recommended by the Select Board 5-0.

YES 1511\*\* NO 717

## Article 18

Shall the Town raise and appropriate, through special warrant article, the sum of one hundred fifty three thousand four hundred and fifty one dollars (\$153,451), for the purpose of making upgrades to the Town's public safety dispatch system. This sum to come from general taxation. (Estimated Tax Impact: .088/1,000, \$8.77/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

YES 1614\*\* NO 621

#### Article 19

Shall the Town establish a capital reserve fund under RSA 35:1 known as the "Parks Improvements Fund" for the purpose of making capital improvements to town parks including but not limited to Kids Park, Townhouse Common, Gilman Park, Founders Park, Recreation Park and others, and to raise and appropriate the sum of one hundred-thousand (\$100,000) to be placed in this fund and further the Select Board shall be named agents of the fund and be authorized to make expenditures from the fund. (Estimated Tax Impact: .057/1,000, \$5.71/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 4-1.

YES 1525\*\* NO 744

#### Article 20

Shall the Town raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation). No tax impact. (Majority vote required) Recommended by the Select Board 5-0.

YES 1620\*\* NO 595

## Article 21

Shall the Town raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000) for the purpose of conducting a facility, staffing and data analysis of all public safety operations: to include police, fire, EMS and dispatch. This sum to come from general taxation. (Estimated Tax Impact: .029/1,000, \$2.86/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

YES 1342\*\* NO 873

#### Article 22

Shall the Town raise and appropriate, through special warrant article, the sum of thirty five thousand dollars (\$35,000), for the purpose of conducting and creating an ADA improvements plan for town facilities and infrastructure including roads, sidewalks, and other pedestrian safety improvements. This sum to come from general taxation. (Estimated Tax Impact: .020/1,000, \$2.00/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

YES 1531\*\* NO 701

#### Article 23

Shall the Town raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000) for the purpose of conducting and creating an intersection improvement proposal with preliminary designs, to improve intersections and intersection areas, including Pine/Front/Linden Street, Front Street/Water Street, Clifford Street/Water Street, Winter Street/Columbus Avenue/Railroad Avenue, and others. This sum to come from general taxation. (Estimated Tax Impact: .029/1,000, \$2.86/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

**YES 1565\*\*** NO 703

#### **Article 24**

Shall the Town raise and appropriate, through special warrant article, the sum of forty thousand dollars (\$40,000) for the purpose of addressing items related to a Letter of Deficiency from the NHDES on Pickpocket Dam. This sum to come from general taxation. (Estimated Tax Impact: .023/1,000, \$2.29/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

YES 1479\*\* NO 722

#### Article 25

Shall the Town transfer the amount of \$173,774 from the town's current non-spendable general fund balance to the capital projects fund balance to eliminate the Great Bridge project deficit from 2001. This project has been completed. This article will not impact the unassigned fund balance. (Majority vote required) Recommended by the Select Board 5-0.

YES 1854\*\* NO 367

#### Article 26

Shall the Town raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Snow and Ice Deficit Non-Capital Reserve Fund previously established. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation). (Majority vote required) Recommended by the Select Board 5-0.

YES 1881\*\* NO 433

#### Article 27

Shall the Town establish an expendable trust fund under RSA 31:19-a to be accounted for in a fund separate from the general fund, to be known as the "Swasey Parkway Fund." This fund shall be for the purpose of making capital improvements to and maintenance of the Swasey Parkway, and to raise and appropriate the sum of twenty four-thousand dollars (\$24,000) from unassigned fund balance to be transferred to this fund and to include any and all permit fees for use of the Swasey Parkway to be assigned to this fund, and further the Swasey Trustees shall be named agents of the fund and be authorized to make expenditures from the fund. (Estimated Tax Impact: None. No amount to be raised by taxation). (Majority vote required) Recommended by the Select Board 5-0.

YES 1935\*\* NO 393

#### Article 28

## "Call to Prevent Nuclear War" Resolution/Warrant Article

Whereas nine nations together have over 14,000 nuclear weapons in their arsenals, most far more destructive than the two that killed hundreds of thousands in Japan in 1945;

Whereas detonation of even a small number of these weapons could have catastrophic human and environmental consequences (called "Nuclear Winter") affecting everyone on the planet;

Whereas the United States maintains hundreds of nuclear missiles in underground silos on hair-trigger alert, to be launched within minutes with great risk of an accidental, mistaken or unauthorized launch; Whereas the United States reserves the right to use nuclear weapons first, making a nuclear war more likely;

Whereas the U.S. president has the sole and unchecked authority to order the use of nuclear weapons; Whereas over the next 30 years, the United States plans to spend an estimated \$1.7 trillion to replace its entire nuclear arsenal;

Whereas the United States, as well as Britain, China, France and Russia, are obligated under the Nuclear

Non-Proliferation Treaty (NPT) to take concrete steps toward eliminating their nuclear arsenals;

NOW THEREFORE BE IT RESOLVED that the Town of Exeter calls upon the U.S. government to spearhead a global effort to prevent nuclear war by:

- · Renouncing the option of using nuclear weapons first;
- Ending the sole, unchecked authority of any president to launch a nuclear attack;
- Taking U.S. nuclear weapons off hair-trigger alert;
- Cancelling the plan to replace its entire arsenal with enhanced weapons, and
- Actively pursuing a verifiable agreement among nuclear-armed states to eliminate their nuclear arsenals.

AND BE IT FURTHER RESOLVED that our Selectboard will send copies of this resolution with a record of its adoption vote to Governor Sununu and to all members of our Congressional Delegation.

Recommended by the Select Board 5-0.

YES 1654\*\* NO 647

### Article 29

By citizens petition, shall we adopt the provisions of RSA 32:5-b, and implement a tax cap whereby the governing body shall not submit a recommended budget that increases the amount to be raised by local taxes, based on the prior fiscal year's actual amount of local taxes raised, by more than 30%? (3/5 vote required) Not recommended by the Select Board 0-5.

YES 705 NO 1526\*\*

#### Article 30

We, the undersigned registered voters of the Town of Exeter, NH, request that the following and fully attached article be placed on the 2019 Town Warrant:

On the petition of Maura Fay and other registered voters of Exeter, in an effort to protect the health and safety of its residents by asserting a right to clean air, water, and soil, and a right to a healthy ecosystem, to see if the Town will vote the following:

Shall the Town of Exeter adopt the "Right to a Healthy Climate Ordinance" to protect the health, safety and welfare of the residents and ecosystems of Exeter, New Hampshire, by establishing a Community Rights-Based Ordinance recognizing that all residents and ecosystems of Exeter possess the right to a healthy climate free from activities that would infringe that right, and calls for constitutional changes to further secure these rights?

#### Right to a Healthy Climate Ordinance

Establishing a Community Rights-Based Ordinance for Exeter, New Hampshire, That Prohibits Activities and Projects that would Violate Rights Secured by the Ordinance

#### Preamble

We hold these truths to be self-evident, that all people are created equal, that they naturally are endowed with certain unalienable rights that among these are life, liberty, and the pursuit of happiness. That to secure these rights, the people institute governments, which derive their just powers from the consent of the governed.

Further, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.

This right of self-government, as stated in the Declaration of Independence, is natural, fundamental, and unalienable. It is also secured to us by the United States Constitution and the Constitution of the State of New Hampshire.

Pursuant to that right of self-government, if our current system of local government infringes our rights, we, the people of Exeter, have the right to alter or replace that system with one that secures and protects human rights and ecosystem rights, as long as the new system does not infringe other rights protected for us by state or federal law.

Exeter is situated where the Exeter River feeds the tidal Squamscott River and lies fully within the coastal Piscataqua River Watershed which includes the sub-watersheds of the Great Works River and the five rivers flowing into the unique and sensitive estuary within Great Bay: the Bellamy, Oyster, Lamprey, Squamscott, and Winnicut; covering over a thousand square miles in New Hampshire, Maine, and Massachusetts and comprising an ecosystem upon which hundreds of thousands of people and countless species depend for health, drinking water, and survival.

It is our legislative determination that certain corporate activities are detrimental to our rights, health, safety, and welfare. These activities include but are not limited to: the runoff from commercial use of fertilizers, the intentional or unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.

As we are purportedly constrained by state and federal law, which courts interpret to require us to accept such harmful corporate activity, we the people of Exeter are unable under our current system of local government to secure human rights and ecosystem rights by banning said activity.

Therefore, we deem it necessary to alter our system of local government, and we do so by adopting this Right to a Healthy 'Climate Ordinance.

#### Section 1 - Statements of Law

- (a) <u>Right of Self-Government</u>. All residents of Exeter possess a right of self-government, which includes, but is not limited to, the following rights: first, the right to a system of local government founded on the consent of the people of the municipality; second, the right to a system of local government that secures their rights; and third, the right to alter any system of local government that lacks consent of the people or fails to secure and protect the people's and ecosystems' rights, health, safety, and welfare. Any action to annul, amend, alter, or overturn this Ordinance shall be prohibited unless such action is approved by a prior Town vote at which a majority of the residents of the Town vote to approve such action.
- (b) <u>Right to a Healthy Climate</u>. All residents of Exeter possess a right to a stable and healthy climate system capable of sustaining human societies, which shall include the right to be free from all corporate activities that infringe that right, including but not limited to the runoff from commercial use of fertilizers, the intentional or unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.
- (c) <u>Right of Ecosystems and Natural Communities</u>. All residents of Exeter possess the right to clean air, water, and soil, which shall include the right to be free from all corporate activities that release toxic contaminants into the air, water, and soil, including but not limited to the runoff from commercial use of fertilizers, the intentional and unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.
- (d) Rights of Ecosystems and Natural Communities. Ecosystems and natural communities within Exeter possess the rights to naturally exist, flourish, regenerate, and evolve; rights to restoration, recovery, and preservation; rights to a stable and healthy climate system capable of sustaining ecosystems and natural communities; rights to clean air, water, and soil; and which also shall include, but not limited to, the right to be free from all corporate activities that infringe these rights, including but not limited to the runoff from commercial use of fertilizers, the intentional and unintentional dumping of toxic water, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.
- (e) <u>Right to Protection from Government and Corporate Interference</u>. All residents of Exeter and the Town of Exeter, as well as ecosystems and natural communities within Exeter, possess the right to enforce this Ordinance free of interference from corporations, other business entities, and governments. That right shall include the right to be free from ceiling preemption, because this Ordinance expands rights and legal protections for people and nature above those provided by less-protective state, federal and international laws.

#### Section 2 - State and Federal Constitutional Changes

Through the adoption of this Ordinance, the people of Exeter call for amendment of the New Hampshire Constitution and the federal Constitution to expressly secure the inherent right of local self-government, free from governmental restriction, ceiling preemption, and nullification by corporate "rights."

Once adopted at Town Meeting, the Ordinance is effective immediately and signed and dated by the town selectmen in accordance with NH RSA 31:128.

The Select Board voted 2-2-1 regarding recommendation of this article.

YES 1176\*\* NO 1007

#### Article 31

By petition of the following registered voters of Exeter, to be placed on the Town Warrant:

Shall the town create a Sustainability Office to achieve cost savings for the town and enhance community health through optimal use of water and energy resources.

The town will create a Sustainability Office that will:

- (a) Coordinate closely with all town Departments, Boards, Commissions, and Committees to ensure long-term sustainability of natural resources. Ensure that water and energy resources, uses, quality, and impacts are considered in every relevant decision-making process that impacts the town or its people. A Sustainability Office representative will serve on the Technical Review Committee.
- (b) Serve as a public source of information, and create and maintain a user-friendly link from the Exeter town website for all permits, studies and forums related to water and energy resources, risks, issues and impacts.
- (c) Provide public outreach, and host an annual community forum addressing water and energy resources, explaining how recent studies and tools are being used, and communicating progress on water and energy related action items from the Exeter Master Plan.

The Sustainability Office would require up to \$45,000 in 2019, anticipated to be recouped through cost savings to the town.

| The sustained my street would require up to \$15,000 in   | 2017, uniterpated to be recouped through cost savings to the te   |
|---|---|
| Recommended by the Select Board 3-2.  |   |
| Respectfully Submitted  | YES 1409** NO 866   |
| Andrea J. Kohler, CTC, CMC<br>Town Clerk  |   |
| Dated: March 25, 2019   |   |
| This ballot and results of the Exeter Town Meeting, 2 signed before me by Andrea J. Kohler, Exeter Town | 2 <sup>nd</sup> Session showing votes cast on the official ballot were Clerk, this 25 <sup>th</sup> day of March, 2019. |
| Notary Public/Justice of the Peace  | <br>Date  |

Recommended by the Select Board 3-2.

YES 1409\*\* NO 866

Respectfully Submitted

Andrea J. Kohler, CTC, CMC

Town Clerk

Dated: March 25, 2019

This ballot and results of the Exeter Town Meeting, 2<sup>nd</sup> Session showing votes cast on the official ballot were signed before me by Andrea J. Kohler, Exeter Town Clerk, this 25<sup>th</sup> day of March, 2019.

Notary Public/Justice of the Peace

Date

SONYA M. LITTLEFIELD

Justice of the Peace - New Hampshire
My Commission Expires May 6, 2020

# TOWN OF EXETER, NH FIRST SESSION OF ANNUAL TOWN MEETING DELIBERATIVE SESSION SATURDAY, FEBRUARY 2, 2019

The first session of the 2019 Town Meeting was held at Exeter Co-Operative High School, 1 Blue Hawk Drive, in the Arthur L. Hanson III Center for the Performing Arts. Town Moderator Paul Scafidi called the session to order at 8:59 am. Moderator Scafidi asked attendees to join him in Pledging Allegiance to the American Flag. He introduced the Town Officials seated at the head tables (from his left): Town Clerk, Andrea Kohler; Town Counsel, Walter Mitchell; Town Manager, Russell Dean; Finance Director, Doreen Chester; Selectwoman and Chair Julie Gilman; Selectwoman and Vice Chair, Kathy Corson Selectman Don Clement; Selectwoman and Clerk, Molly Cowan; Selectwoman, Anne Surman, Town Treasurer, Susan Penny. Moderator Scafidi asked people coming into the auditorium to sign in with Checklist Supervisors. Moderator Scafidi explained the rules of the Session. It is custom for non-residents to be allowed to speak to certain articles because of their expertise. A motion was made to allow these people to speak. The motion made, seconded and approved.

Moderator Scafidi will recognize one resident at a time, but will recognize the proponent of an article to speak before any other resident. Each speaker is to state their name and address in Town. Any amendment made to an article must be seconded, and then followed by discussion. Following discussion the Moderator will call for a voice vote or a card vote from the registered voters present at this meeting.

Moderator Scafidi said the names of the candidates associated with Article 1 would be listed on the Ballot, as well as Articles 2-5 which are Zoning Articles. This meeting has no power to amend the Zoning articles as previous public hearings have been held, however they may be discussed. Moderator Scafidi said he and/or the Planning Director could address any questions or concerns relative to the Zoning Amendments following Article 31.

#### Article 1

To choose the following: 1 Moderator for a 2-year term; 2 Select Board for a 3-year term; 3 Trustees of the Library for a 3-year term; 1 Trustee of the Library for a 1-year term; 1 Trustee of Swasey Parkway for a 3-year term; 1 Trustee of Trust Funds for a 3-year term; 1 Trustee of the Robinson Fund for a 7-year term.

Article 2 Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town zoning ordinance, as follows: Removing the definition of fertilizer in Article 2, and adding it under Articles 9.2 Aquifer Protection and 9.3 Shoreland District for ease of access. Setting type, rate and annual fertilizer limits in the Aquifer Protection and Shoreland Districts, providing temporary waiver provisions for heavy use turf, restoration and the establishment of new landscaping. The intent of this amendment is to set standards for fertilizer use by allowing some flexibility to maintain heavy use turf areas while minimizing the potential for nitrogen and phosphorus runoff.

Article 3 Zoning Amendment #2: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town zoning ordinance, as follows: To amend the Shoreland District Use Regulations removing striked language and adding language in italics as indicated below:

## 9.3.4. B. Use Regulations:

Maximum Lot Coverage: Impervious surfaces, shall not cover more than ten percent (10%) of any lot or portion thereof within the Shoreland Protection District adjacent to the shoreline of the Exeter River, Squamscott River, Dearborn Brook, Water Works Pond, and Fresh River as defined in 9.3.3, unless a Conditional Use Permit is granted by the Planning Board under the terms of Article 9.3.4.G.2 Exeter Shoreland Protection District Ordinance – Conditional Use.

The intent of this amendment is to eliminate ambiguity in the language and align the ordinance with the way the Planning Board has consistently applied it in the past.

Article 4 Zoning Amendment #3: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the town zoning ordinance, as follows: To rezone the area presently identified as the Professional/Technology Park (PP) zoning district to Corporate Technology Park (CT). The intent of this ordinance is to change the PP zoning district to CT that will allow additional commercial uses to encourage the commercial development of this area.

Article 5 Zoning Amendment #4: Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town zoning ordinance, as follows: Deleting "Assisted Living Facility" from the Permitted Principal use column in Table 4.2 Schedule I: Permitted Uses in the C-3 Epping Road Highway Commercial zoning district? The intent of this ordinance is to prohibit Assisted Living facilities in the C-3 Epping Road Highway Commercial zoning district. Assisted Living facilities would still be allowed in four other zoning districts in Exeter.

## Article 6 - Exeter Public Library Renovations and Repairs

To see if the Town will vote to raise and appropriate the sum of four million five hundred five thousand eight hundred and eighty five dollars (\$4,505,885) for the design and construction of renovations and repairs, including furniture, fixtures, replacement of the HVAC system, and equipment, of the Exeter Public Library, and to authorize the issuance of not more than \$4,505,885 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Debt service will be paid from the general fund. (Estimated Tax Impact: assuming 15 year bond at 2.93% interest: .21/1,000, \$21.18/100,000 of assessed property value). Bond payments would begin approximately one year after issuance. (3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

Moderator, Paul Scafidi, read the Article. Selectwoman Corson presented the Article. Moderator Scafidi called for discussion. Anthony Mento, representative for SM&P Architecture Firm, presented a power point presentation. We were here last year with a much larger project and we are back this year with a new proposal. The idea is to recap the roof and move the mechanical components to make it more efficient. We are working within the footprint of the building which will cost less. We are renovating the children's room and making it larger. We are renovating the windows that are leaking, new paint, new carpet and converting the upper level into meeting rooms. The roof leaks and is poorly designed. The new renovation will bring natural light into the building. The structural system is sound and the renovation will include surveying, furniture, soft costs, fixtures, etc. Moderator called for further discussion. Arthur Baillargeon spoke for the article. Chris Surrette spoke in favor of the article but is concerned if the building is structural sound. Mr. Mento explained that they did a survey of the building and found that it is structural sound. Spending the money to renovate the building is the most prudent decision. Ed Duncan questioned what insurances do we have that the roof will not leak in a few years after we fix it? Mr. Mento explained that it is their job to create solutions to fix these types of issues and their firm stands by their work and have for years. Don Clement spoke in favor of the article and understands it's a big price tag but the Board sees the real need to renovate the library and this will correct the buildings deficiencies. The library is a vibrant meeting place for downtown and urges the voters to vote in favor of this article. Bill Jordan asked about the river walk and if it would be accomplished. Richard Robbins asked what happens when things don't go right and the building starts to leak or the heat doesn't work, where is the accountability? Mr. Mento said the construction manager will work on your behalf and it is not in his best interest to cut corners. Ann Surman asked if there is a performance bond and who from the Town is working with you? Mr. Mento said yes there is a performance and labor bond and the company is happy to work with anyone the Town chooses. Russ Dean explained that the bid documents contain all of the warranty and insurance that will be needed for the project. Moderator Scafidi called for further discussion. Seeing none the Article will go on the ballot as written.

#### Article 7 – Parks/Recreation Recreation Park Design/Engineering

To see if the Town will vote to raise and appropriate the sum of two hundred and fifty thousand dollars

(\$250,000) for the purpose of creating final design and engineering plans for the Recreation Park Development Project. This project will include community input, surveying, and preliminary design of the Recreation Park followed by a final design proposal supported by the Recreation Advisory Board. Included will be construction documentation to initiate a multi-phased renovation and expansion of the Recreation Park at 4 Hampton Road, and authorize the issuance of not more than (\$250,000) of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA 33), and authorize the Select Board to issue and negotiate such bonds or notes and determine the rate of interest thereon. Debt service will be paid from the general fund. (Estimated Tax Impact: assuming 5 year bond at 2.22% interest: .030/1,000, \$3.05/100,000 assessed property value). Bond payments would begin approximately one year after issuance. (A 3/5 ballot vote required for approval.) Recommended by the Select Board 4-1.

Moderator Scafidi read the Article. Selectwoman Molly Cowan presented the Article. Moderator Scafidi called for discussion. Greg Bisson, Park and Recs Director, spoke in favor of the Article. We have out grown the park which serves over 100,000 people. The park design will allow us to come to the voters in phases instead of asking for a lump sum. Greg Bisson stated there has been no investment program developed for the parks in 10-15 years. We want all the construction done correctly the first time and this will allow us to do that. Stephanie Papakonstantis stated this is not a study, this is a project design. We cannot fund raise without a plan in place. We listened to voters and as a board we decided that we needed to phase this project in. Our goal is to make this design a multigenerational facility. Mark Chabot a soccer coach said we are scrambling every year looking for fields to use for soccer. Kate Trembley spoke in favor of the article. Darius Thompson questioned if the money was enough to do the design and will any of the money be used for improvement at all? Greg Bisson said no, it's not for improvements however the \$250 thousand will be enough to do all the design engineering. Dan Gray is concerned about the parking cost and what is the Recreation Revolving Fund? Greg Bisson said the Rec Revolving Fund is used for programing and expanding programing and not improvements. This project designs allows for 120 more parking spaces. Stephanie Papakonstantis stated our goal is to listen to the residents and their ideas to create a design that works for everybody. Paul Royal spoke in favor of the article and the need for the project. Don Clement spoke against the article because he believes we should know what the plan is before we spend \$250,000. Julie Gilman explained that we are committed to getting more specific. Chris Surrett spoke in favor of the article. Dana Trahan spoke in favor of the article. Moderator Scafidi called for further discussion seeing none the article will go on the ballot as written.

## Article 8 - Salem Street Water/Sewer/Drainage Improvements

To see if the town will vote to raise and appropriate the sum of three hundred twenty-five thousand and zero dollars (\$325,000) for the purpose of design and engineering costs for utility improvements including water, sewer, roads and drainage in the Summer/Salem Street, Park Street, and Warren Avenue areas, and authorize the issuance of not more than (\$325,000) of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA 33), and authorize the Select Board to issue and negotiate such bonds or notes and determine the rate of interest thereon. Debt service to be shared by the water, sewer and general funds. (Estimated Tax Impact: assuming 5 year bond at 2.22% interest: .0004/1,000, \$0.37/100,000 assessed property value). Bond payments would begin approximately one year after issuance. (A 3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Doug Flockhart asked are we paying for the Rose Farm utility work. Jennifer Perry explained this is a continuation of the Capital Improvement work that we have been doing on Tremont, Lincoln, Washington and Daniel Street. Moderator Scafidi explained that this article is for the design of the improvement not for physical work. Anthony Zwaan explained that this project was long discussed before the Rose Farm project. Gerry Hamel said that when the water tower was built the piping was not adequate. He would never hesitate to vote for piping improvement. Bill Campbell spoke in favor of the article. Jennifer Perry said that the design will accommodate any new expansion in Town. Darius Thompson asked if the town has employees that have the expertise to design this project.

Jennifer Perry explained that the Town does have professional engineers on staff however they are being used to oversee all projects in town and do not have the time to focus on one design.

Moderator Scafidi called for further discussion, seeing none the article will go on the ballot as written. Anthony Zwaan called to restrict further discussion of these Articles. It was seconded. Moderator Scafidi called for a vote. The Ayes have it

#### Article 9 - Choose Town Officers

To choose all other necessary Town Officers, Auditors or Committees for the ensuing year.

BUDGET RECOMMENDATIONS COMMITTEE: David Beavens, Nancy Belanger,
Elizabeth Canada, Don Clement, Daniel Gray, Nicholas Gray, Robert Kelly, Judy Rowan,
Christine Souter, Corey Stevens, Tia Chin Tung. MEASURER OF WOOD & BARK: Doug
Eastman, FENCE VIEWER: Doug Eastman, WEIGHER: Jay Perkins

Moderator Scafidi read the Article. Kathy Corson presented the Article. Moderator Scafidi called for discussion, seeing none, the article will go on the ballot as presented.

## Article 10 – 2019 Operating Budget

Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$19,066,857. Should this article be defeated, the default budget shall be \$18,920,969, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated Tax Impact: -.11/1,000 assessed property value, \$11.00/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 4-1.

Moderator Scafidi read the article. Russ Dean, Town Manager presented the article with a Power Point presentation. Moderator Scafidi called for discussion. Dana Trahan asked if funding for the Coast on Demand Bus is in the budget. Russ Dean answered the Coast on Demand is funded from the Transportation Fund. Moderator Scafidi called for further discussion, seeing none the article will go on the ballot as written.

## Article 11 - 2019 Water Budget

Shall the Town of Exeter raise and appropriate as a water operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,253,033. Should this article be defeated, the water default budget shall be \$3,294,537 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the article. Mr. Dean presented the article with a Power Point presentation. Moderator Scafidi called for discussion, seeing none, the article will go on the ballot as written.

## Article 12 – 2019 Sewer Budget

Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,817,866. Should this article be defeated, the default budget shall be \$2,462,004 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law.

(Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the article. Mr. Dean presented the article. Moderator Scafidi called for discussion. Anthony Zwaan asked if the extra manpower for the water/sewer treatment plant is reflected in the budget. Jennifer Perry said that we have added an operator already and one more operator that is reflected in the budget. Moderator Scafidi called for further discussion, seeing none, the Article will go on the budget as written.

## Article 13 - Collective Bargaining Agreement - Exeter Firefighters and Town of Exeter

To see if the Town will vote to approve the cost items included in the three year collective bargaining agreement reached between the Select Board and the Exeter Firefighters Association, which calls for the following increased salaries and benefits at the current staffing levels:

| Year | Estimated Salary/Benefits Increase | Health Premium Savings |
|------|------------------------------------|------------------------|
| FY19 | \$26,456                           | (\$3,790)              |
| FY20 | \$25,250                           | (\$6,100)              |
| FY21 | \$16,544                           | (\$6,100)              |

And further, to raise and appropriate the sum of twenty two thousand, six hundred and sixty six dollars (\$22,666) for the 2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels, minus anticipated health insurance premium savings. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the article. Mr. Dean presented the article. Moderator Scafidi called for discussion. Darius Thompson questioned who was involved in the negotiation process and if it involved the Select Board. Mr. Dean stated that it is a collaborative effort between the Select Board, himself and Town Council. Moderator called for further discussion, seeing none, the article will go on the ballot as written.

## Article 14 - Collective Bargaining Agreement - SEIU 1984 and Town of Exeter

To see if the Town will vote to approve the cost items included in the three year collective bargaining agreement reached between the Select Board and the SEIU (Service Employees International Union) Local 1984 covering Public Works and Administrative/Clerical employees, which calls for the following increased salaries and benefits at the current staffing levels:

| Year | Water/Sewer | General Fund | Total    | Health Plan |
|------|-------------|--------------|----------|-------------|
|      | Fund        |              | ļ        | Savings     |
| FY19 | \$21,501    | \$38,828     | \$60,329 | (\$16,287)  |
| FY20 | \$14,389    | \$19,239     | \$33,628 | (\$16,287)  |
| FY21 | \$13,105    | \$20,771     | \$33,876 | (\$16,287)  |

And further, to raise and appropriate the sum of forty four thousand and forty-two dollars (\$44,042) for the 2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels. The amounts raised will be \$27,773 (General Fund), and \$16,269 (Water/Sewer Funds). These appropriations are net of expected health insurance savings in each fund. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Mr. Dean presented this article with a Power Point presentation. Moderator Scafidi called for further discussion, seeing none the article will go on the ballot as written. Anthony Zwaan called to restrict further discussion of these Articles. It was seconded. Moderator Scafidi called for a vote. The Ayes have it

## Article 15 – Appropriate to Capital Reserve Fund - Sidewalks

To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to be added to the Sidewalk Repair and Replacement Capital Reserve Fund previously established. This sum to come from general taxation. (Estimated Tax Impact: .022/1,000, \$2.29/100,000 value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Don Clement presented the Article. Darius Thompson made a motion to amend the amount from \$40,000 to \$60,000. Moderator Scafidi called for a second, it was seconded. Moderator Scafidi read the amendment. Moderator called for discussion of the amendment. Darius Thompson said he thinks we should have money to invest in our sidewalks and to improve the sidewalks we already have. Gerry Hamel asked the balance of the sidewalk fund? Mr. Dean said \$2,000. Moderator Scafidi called for further discussion of the amendment, seeing none he called for a hand vote. The Ayes have it and the amendment passed. Mr. Moderator called for further discussion of the amended Article. Karen Dudra asks how does the board chooses which neighborhood gets new sidewalks. Julie Gilman stated that DPW does an evaluation of sidewalks. Jennifer Perry said that the Board and the Planning Department weigh in on where new sidewalks go. Moderator Scafidi called further discussion seeing none the article will go on the ballot as amended.

## Article 16 - Replace Streetlights with LED Streetlights

To see if the Town will vote to raise and appropriate the sum of one hundred eighty-seven thousand eight hundred and eighteen dollars (\$187,818) to replace the town's 695 streetlights and fixtures (average lifespan 5.8 years) with energy efficient LED lights (average lifespan 28.9 years). The sum raised will be paid back to the town's general fund through electric rebates and future anticipated energy savings. The projected payback for this project is five years. After the payback period the project will result in energy cost savings of approximately \$30,000 per year. This sum (\$187,818) to come from unassigned fund balance. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the article. Julie Gilman presented the article. Moderator Scafidi called for discussion. Darius Thompson asked what street lights does it include. Jennifer Perry explained that this includes all the streetlights that are on the street light bill. It does not include subdivisions, private roads or DOT roads. Rene Allen explained she is on the Energy Committee and has been working on this project for about 5 years. In addition to the \$30,000 savings there may be a savings in the rate after 5 years. Jennifer Perry said that most of the lights are 50 watt and will be replaced by 25 watt LED which is similar wattage and it's considered a warm white light. Don Clement said that the Town of Newmarket has this type of lighting and he said it was a huge improvement over the current lighting. He urges the residents of Exeter to see for themselves and take a drive through Newmarket. Jennifer Perry stated that the current lights do turn yellow and only last about 5-8 years. This LED lighting is much more cost efficient because the lights have a 30 year life span. Moderator Scafidi called for further discussion, seeing none the Article will go on the ballot as written.

## Article 17 - Hook Lift Truck for Water-Sewer Department Lease/Purchase

To see if the Town will vote to authorize the Select Board to enter into a 5-year lease/purchase agreement for \$174,959 for the purpose of lease/purchasing a hook lift style dump truck for the Exeter Water/Sewer Department to replace a 2008 truck to be transferred to the Highway Department, and to raise and appropriate the sum of forty-one thousand seven hundred eighty dollars (\$41,780), which represents the first of 5 annual payments for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. This sum to come from water and sewer fees. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Moderator called for discussion of the Article, seeing none the Article will go on the ballot as written.

## Article 18 - Public Safety Dispatch Upgrades

To see if the Town will raise and appropriate, through special warrant article, the sum of one hundred fifty three thousand four hundred and fifty one dollars (\$153,451), for the purpose of making upgrades to the Town's public safety dispatch system. This sum to come from general

taxation. (Estimated Tax Impact: .088/1,000, \$8.77/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Moderator Scafidi called for discussion of the Article, seeing none the Article will go on the ballot as written.

## Article 19 - Establish Town Parks Improvement Capital Reserve Fund and Funding

To see if the Town will vote to establish a capital reserve fund under RSA 35:1 known as the "Parks Improvements Fund" for the purpose of making capital improvements to town parks including but not limited to Kids Park, Townhouse Common, Gilman Park, Founders Park, Recreation Park and others, and to raise and appropriate the sum of one hundred-thousand (\$100,000) to be placed in this fund and further the Select Board shall be named agents of the fund and be authorized to make expenditures from the fund. (Estimated Tax Impact: .057/1,000, \$5.71/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 4-1.

Moderator Scafidi read the Article. Molly Cowan presented the Article. Moderator Scafidi called for discussion. Greg Bisson explained that this money will allow us to upgrade park equipment to meet guidelines. Moderator Scafidi called for further discussion, seeing none the Article will go on the ballot as written.

## Article 20 - Appropriate to Sick Leave Trust Fund

To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation). No tax impact. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Moderator called for discussion. Darius Thompson asked what is the intent of this fund. Mr. Dean explained the intent of the fund is to enable employees to cash out any unused sick days when they retire under the Collective Bargaining Agreement. This also includes non-union members. The theory of the sick leave buy back is the Town does not have any short term disability so the sick leave bank is their only guardian for a long term illness. Herb Moyer asked if they can donate their sick time to other employees. Mr. Dean said we handle that on a case by case basis. We have a sick bank established but participation is not mandatory. Moderator Scafidi called for further discussion, seeing none the Article will go on the ballot as written.

## Article 21 – Public Safety Departments Facility, Data, Staffing Analysis

To see if the Town will vote to raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000) for the purpose of conducting a facility, staffing and data analysis of all public safety operations: to include police, fire, EMS and dispatch. This sum to come from

general taxation. (Estimated Tax Impact: .029/1,000, \$2.86/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Kathy Corson presented the Article. Moderator Scafidi called for discussion. Mr. Dean commented that we want to take a look at the state of the town as it stands today and what kind of activities are going on in the Police and Fire Departments to make an informative decision to help us determine what kind of facility structure will work for us. Anne Surman is still grappling with this article because the Facilities Committee could take this study on and \$50,000 may not be enough to cover the study. Dan Gray thinks we should have a better idea of the cost of the study. Darius Thompson asked why we can't do these studies ourselves. Kathy Corson gave the example of the Master Plan done by ourselves and took about 3 years and it's not a plan it's a study. We just completed the Master Plan and it took about one year with professionals and it's a plan. Moderator Scafidi called for further discussion, seeing none the Article will go on the ballot as written.

## **Article 22 - ADA Plan Funding**

To see if the Town will vote to raise and appropriate, through special warrant article, the sum of thirty five thousand dollars (\$35,000), for the purpose of conducting and creating an ADA improvements plan for town facilities and infrastructure including roads, sidewalks, and other pedestrian safety improvements. This sum to come from general taxation. (Estimated Tax Impact: .020/1,000, \$2.00/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator read the Article. Anne Surman presented the Article. Moderator Scafidi called for discussion. Don Clement said this only addresses town facilities and buildings. All new projects have to comply with ADA. Dana Trahan asked that people with disabilities be consulted. Moderator Scafidi called for further discussion, seeing none, the Article will go on the ballot as written.

## Article 23 – Intersection Improvements Plan Funding

To see if the Town will vote to raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000) for the purpose of conducting and creating an intersection improvement proposal with preliminary designs, to improve intersections and intersection areas, including Pine/Front/Linden Street, Front Street/Water Street, Clifford Street/Water Street, Winter Street/Columbus Avenue/Railroad Avenue, and others. This sum to come from general taxation. (Estimated Tax Impact: .029/1,000, \$2.86/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Molly Cowan presented the Article. Moderator Scafidi called for discussion. Darius Thompson asked if this was covered under the Master Plan? Mr. Dean said the Master Plan covers a broad spectrum. Mr. Thompson asked if this is a more specific look at these areas. Mr. Bill Campbell asked who will be looking at these areas? Will the ramps off 101 be included in this study? Julie Gilman said that this study will identify which areas are the worst and develop a plan to do work in order of priority. The ramps off 101 are not Town

Roads they belong to the DOT. Moderator called for further discussion, seeing none, the article will go on the ballot as written.

## Article 24 - Pickpocket Dam Study

To see if the Town will vote to raise and appropriate, through special warrant article, the sum of forty thousand dollars (\$40,000) for the purpose of addressing items related to a Letter of Deficiency from the NHDES on Pickpocket Dam. This sum to come from general taxation. (Estimated Tax Impact: .023/1,000, \$2.29/100,000 assessed property value). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Don Clement presented the Article. Moderator Scafidi called for discussion, seeing none, the Article will go on the ballot as written.

## Article 25 – Great Bridge Project Deficit

To see if the Town will vote to transfer the amount of \$173,774 from the town's current non-spendable general fund balance to the capital projects fund balance to eliminate the Great Bridge project deficit from 2001. This project has been completed. This article will not impact the unassigned fund balance. (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Don Clement presented the Article. Moderator Scafidi called for discussion, seeing none, the Article will go on the ballot as written.

## Article 26 - Snow and Ice Fund Appropriation

To see if the Town will vote to raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Snow and Ice Deficit Non-Capital Reserve Fund previously established. This sum to come from unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).

(Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Moderator Scafidi called for discussion, seeing none the Article will go on the ballot as written.

## Article 27 - Establish Swasey Parkway Maintenance Fund and Funding

To see if the Town will vote to establish an expendable trust fund under RSA 31:19-a to be accounted for in a fund separate from the general fund, to be known as the "Swasey Parkway Fund." This fund shall be for the purpose of making capital improvements to and maintenance of the Swasey Parkway, and to raise and appropriate the sum of twenty four-thousand dollars (\$24,000) from unassigned fund balance to be transferred to this fund and to include any and all permit fees for use of the Swasey Parkway to be assigned to this fund, and further the Swasey Trustees shall be named agents of the fund and be authorized to make expenditures from the fund.

(Estimated Tax Impact: None. No amount to be raised by taxation). (Majority vote required) Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Anne Surman presented the Article. Moderator Scafidi called for further discussion, seeing none the article will go on the ballot as written. Anthony Zwaan called to restrict further discussion of these Articles. It was seconded. Moderator Scafidi called for a vote. The Ayes have it

#### **Article 28 – Petition Article**

## "Call to Prevent Nuclear War" Resolution/Warrant Article

Whereas nine nations together have over 14,000 nuclear weapons in their arsenals, most far more destructive than the two that killed hundreds of thousands in Japan in 1945; Whereas detonation of even a small number of these weapons could have catastrophic human and environmental consequences (called "Nuclear Winter") affecting everyone on the planet; Whereas the United States maintains hundreds of nuclear missiles in underground silos on hair-trigger alert, to be launched within minutes with great risk of an accidental, mistaken or unauthorized launch; Whereas the United States reserves the right to use nuclear weapons first, making a nuclear war more likely;

Whereas the U.S. president has the sole and unchecked authority to order the use of nuclear weapons; Whereas over the next 30 years, the United States plans to spend an estimated \$1.7 trillion to replace its entire nuclear arsenal;

Whereas the United States, as well as Britain, China, France and Russia, are obligated under the Nuclear

Non-Proliferation Treaty (NPT) to take concrete steps toward eliminating their nuclear arsenals; **NOW THEREFORE BE IT RESOLVED** that the **Town of Exeter** calls upon the U.S. government to spearhead a global effort to prevent nuclear war by:

- Renouncing the option of using nuclear weapons first;
- Ending the sole, unchecked authority of any president to launch a nuclear attack;
- Taking U.S. nuclear weapons off hair-trigger alert;
- Cancelling the plan to replace its entire arsenal with enhanced weapons, and
- Actively pursuing a verifiable agreement among nuclear-armed states to eliminate their nuclear arsenals.

**AND BE IT FURTHER RESOLVED** that our **Selectboard** will send copies of this resolution with a record of its adoption vote to Governor Sununu and to all members of our Congressional Delegation.

Recommended by the Select Board 5-0.

Moderator Scafidi read the Article. Herb Moyer presented the Article. Moderator Scafidi called for discussion, seeing none, the Article will go on the ballot as written.

**Article 29 – Petition Article** 

## 2019 Citizens Petition for the Town of Exeter, NH

By petition of Nicholas Gray and other undersigned registered voters of Exeter, NH in an effort maintain a sustainable cost of living, request that the following article be placed on the 2019 Town Warrant.

Shall we adopt the provisions of RSA 32:5-b, and implement a tax cap whereby the governing body shall not submit a recommended budget that increases the amount to be raised by local taxes, based on the prior fiscal year's actual amount of local taxes raised, by more than 3.0%? (3/5 vote required)

Not recommended by the Select Board 0-5.

Moderator Scafidi read the Article. Mr. Nicholas Gray presented the Article. Doug Flockhart said that affordable housing is not related to taxes. He believes the Selectboard has done a great job at keeping the taxes down. Emily Heath said she moved to Exeter because of the services and the taxes is what pays for these services. She trusts the Selectboard and the decisions they make to keep the taxes down and does not support this article. Peter Francese spoke against the Article. Mr. Francese made a motion to amend the article to change the 3% to 30%. It was seconded. Moderator Scafidi read the amended article. Moderator Scafidi called for discussion of the amendment. Anthony Zwaan spoke against the amendment and the Article. Ed Duncan does not agree with the amendment and thinks the residents would not take the article seriously. Nicholas Gray said that his choice of the 3% was so that we would have room for expanded services. There is an opportunity to override the tax cap if there is a compelling reason to do so. It would be up to the Selectboard to make the case of the expanded spending. Dana Trahan asked what consequence would the Town face if the amendment is not allowed. Mr. Mitchell, Town Council explained that it would be up to the court for the ruling of the Moderator. Mr. Mitchell explained that tax caps are more prominent in cities than in towns because in a city that has a council form of government, those individuals serve as the governing body the voters to do not. In a town the voters are the governing body. He explained that statute says you can't change statue language except the percentage. The percentage can be changed by decreasing or increasing it or a dollar limit. Mr. Gray thinks the amendment takes the decision away from voters in March. Mr. Don Clement spoke against the amendment and says it makes a mockery of the Article. He states the Article should stand on its own and let the voters decide. Denise Short does not support the amendment or the Article. Anthony Zwaan questioned what happens to the select board decision of 0-5 if this amendment passes? The recommendation does not go away but the Selectmen have the option to look at the article with the amendment and vote again. The questioned was called. Mr. Gray believes the Article should remain as it was originally written with the 3% and truly believes that amending the Article to 30% changes the intent of the Article and he will challenge it if it is amended. Moderator Scafidi read the Article with the amendment. Moderator Scafidi called for a voice vote. It was too close to call. Moderator Scafidi called for a hand vote. The vote tied. Moderator called for a hand count. The Town Clerk and Moderator had different totals. Moderator Scafidi called for a secret ballot vote. Moderator Scafidi read the article with the amendment. Moderator Scafidi explained that all voters must present their green card to the Checklist Supervisors to receive a ballot. Mark your ballot and deposit it into the voting box. Town Clerk,

Andrea Kohler was tasked with watching the ballot box. The votes were counted by the Checklist Supervisors and the totals reported to the Moderator. Moderator Scafidi announced the results. Yes 58, No 41 The amendment passes. Moderator Scafidi called for discussion of the Article as amended. Mr. Gray made a motion to amend the article from 30 % to 4 %. It was seconded. The moderator read the Article as amended and called for discussion. Molly Cowan does not support the amendment or the article saying that towns that have tax caps does not promote lenders to lend us money which makes everything cost more and urges to vote this amendment and Article down. Jim Breeling states he would rather spend his time voting for officials that are fiscally responsible to the town to keep our tax rate down. He believes that with a tax cap other fees will be raised to make up the difference. He does not support this amendment or the Article. Nicholas Gray said he is resolute that this Article will pass. There are all kinds of folks in this Town that are facing financial burdens because of the decisions that are made by this Town. Tax caps do not hamper the Town's ability to gain financial credit. Denise Shore spoke against the amendment and the Article. Mr. Dean said that in the Fact Sheet packet is the budget for last year and the estimated budget for this year. It's been talked about the override decision in this tax cap legislation and the override provision is to do what we are doing today. Paul Royal spoke against the amendment and the Article. We have decided that the tax cap is a bad idea. The question has been called and seconded. Moderator read the Article as amended. A voice count was taken the Nays have it. The amendment does not pass. Nicholas Gray made a motion to amend the article to read "Peter Francese" instead of "Nicholas Gray". Town Council, Walter Mitchell advised that this cannot be changed because it is not part of the question. Nicholas Gray made a motion to withdraw the Article. Moderator Scafidi said that he did not think it could be withdrawn and turned to Town Council, Walter Mitchell, who confirmed that we cannot withdraw the Article. When the language is dictated by legislature, that language cannot be changed. Mr. Mitchell explained that the standard set by the legislature requires that the subject matter does not change. There are no words in that statute in regards to "intent". Nicholas Gray questioned that he would like to see the first sentence removed from the Article. Town Council, Walter Mitchell stated that Mr. Gray could petition the Selectmen to have his name removed. Moderator called for further discussion seeing none, the Article will go on the ballot as amended.

## Article 30 - Petition Article

We, the undersigned registered voters of the Town of Exeter, NH, request that the following and fully attached article be placed on the 2019 Town Warrant:

On the petition of Maura Fay and other registered voters of Exeter, in an effort to protect the health and safety of its residents by asserting a right to clean air, water, and soil, and a right to a healthy ecosystem, to see if the Town will vote the following:

Shall the Town of Exeter adopt the "Right to a Healthy Climate Ordinance" to protect the health, safety and welfare of the residents and ecosystems of Exeter, New Hampshire, by establishing a Community Rights-Based Ordinance recognizing that all residents and ecosystems of Exeter

possess the right to a healthy climate free from activities that would infringe that right, and calls for constitutional changes to further secure these rights?

## Right to a Healthy Climate Ordinance

Establishing a Community Rights-Based Ordinance for Exeter, New Hampshire, That Prohibits Activities

and Projects that would Violate Rights Secured by the Ordinance

#### Preamble

We hold these truths to be self-evident, that all people are created equal, that they naturally are endowed with certain unalienable rights that among these are life, liberty, and the pursuit of happiness. That to secure these rights, the people institute governments, which derive their just powers from the consent of the governed.

Further, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.

This right of self-government, as stated in the Declaration of Independence, is natural, fundamental, and unalienable. It is also secured to us by the United States Constitution and the Constitution of the State of New Hampshire.

Pursuant to that right of self-government, if our current system of local government infringes our rights, we, the people of Exeter, have the right to alter or replace that system with one that secures and protects human rights and ecosystem rights, as long as the new system does not infringe other rights protected for us by state or federal law.

Exeter is situated where the Exeter River feeds the tidal Squamscott River and lies fully within the coastal Piscataqua River Watershed which includes the sub-watersheds of the Great Works River and the five rivers flowing into the unique and sensitive estuary within Great Bay: the Bellamy, Oyster, Lamprey, Squamscott, and Winnicut; covering over a thousand square miles in New Hampshire, Maine, and Massachusetts and comprising an ecosystem upon which hundreds of thousands of people and countless species depend for health, drinking water, and survival.

It is our legislative determination that certain corporate activities are detrimental to our rights, health, safety, and welfare. These activities include but are not limited to: the runoff from commercial use of fertilizers, the intentional or unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.

As we are purportedly constrained by state and federal law, which courts interpret to require us to accept such harmful corporate activity, we the people of Exeter are unable under our current

system of local government to secure human rights and ecosystem rights by banning said activity.

Therefore, we deem it necessary to alter our system of local government, and we do so by adopting this Right to a Healthy Climate Ordinance.

#### Section 1 - Statements of Law

- (a) <u>Right of Self-Government</u>. All residents of Exeter possess a right of self-government, which includes, but is not limited to, the following rights: first, the right to a system of local government founded on the consent of the people of the municipality; second, the right to a system of local government that secures their rights; and third, the right to alter any system of local government that lacks consent of the people or fails to secure and protect the people's and ecosystems' rights, health, safety, and welfare. Any action to annul, amend, alter, or overturn this Ordinance shall be prohibited unless such action is approved by a prior Town vote at which a majority of the residents of the Town vote to approve such action.
- (b) <u>Right to a Healthy Climate</u>. All residents of Exeter possess a right to a stable and healthy climate system capable of sustaining human societies, which shall include the right to be free from all corporate activities that infringe that right, including but not limited to the runoff from commercial use of fertilizers, the intentional or unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.
- (c) <u>Right of Ecosystems and Natural Communities</u>. All residents of Exeter possess the right to clean air, water, and soil, which shall include the right to be free from all corporate activities that release toxic contaminants into the air, water, and soil, including but not limited to the runoff from commercial use of fertilizers, the intentional and unintentional dumping of toxic waste, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.
- (d) Rights of Ecosystems and Natural Communities. Ecosystems and natural communities within Exeter possess the rights to naturally exist, flourish, regenerate, and evolve; rights to restoration, recovery, and preservation; rights to a stable and healthy climate system capable of sustaining ecosystems and natural communities; rights to clean air, water, and soil; and which also shall include, but not limited to, the right to be free from all corporate activities that infringe these rights, including but not limited to the runoff from commercial use of fertilizers, the intentional and unintentional dumping of toxic water, and the physical deposition, emission, leakage, disposal, or placement of toxins into the land, air, or waterways from extraction, transportation, processing, storage, conveyance, and depositing of waste from fossil fuel exploration and development.

#### **2019 Deliberative Session**

(e) <u>Right to Protection from Government and Corporate Interference.</u> All residents of Exeter and the Town of Exeter, as well as ecosystems and natural communities within Exeter, possess the right to enforce this Ordinance free of interference from corporations, other business entities, and governments. That right shall include the right to be free from ceiling preemption, because this Ordinance expands rights and legal protections for people and nature above those provided by less-protective state, federal and international laws.

#### Section 2 - State and Federal Constitutional Changes

Through the adoption of this Ordinance, the people of Exeter call for amendment of the New Hampshire Constitution and the federal Constitution to expressly secure the inherent right of local self-government, free from governmental restriction, ceiling preemption, and nullification by corporate "rights."

Once adopted at Town Meeting, the Ordinance is effective immediately and signed and dated by the town selectmen in accordance with NH RSA 31:128.

The Select Board voted 2-2-1 regarding recommendation of this article.

Moderator Scafidi read the Article. Ms. Maura Fay presented the Article. Moderator called for discussion. Kathy Corson cautions that we should understand this article because she finds it confusing and doesn't understand it. She feels there is too much gray area. Kate Miller spoke against the Article and doesn't believe we should alter our local government as it states in this ordinance. Jordan Dickenson spoke for the Article and does not think it is as radical as it seems. There was much discussion in support of the Article. Don Clement spoke against the Article. Gerry Hamel spoke against the Article and made a motion to amend the Article to state "if adopted it could alter or potentially stop any residential or commercial development projects in Exeter." This sentence to come in Section 2 after the last sentence and before the bolded "Once adopted". It was seconded. Moderator Scafidi called for discussion of the amendment. Maura Fay does not support the amendment it overly simplifies the ordinance. Anne Surman is in support of the amendment. Doug Flockhart does not support the amendment. Kathy Corson is not in favor of the amendment. Darius Thompson called the question. Moderator Scafidi read the amendment and called for a voice vote. It was too close to call. He called for a hand vote. Yes 11 Nays 29. The amendment does not pass. Moderator Scafidi called for further discussion of the Article. Bill Campbell spoke against the Article. He believes we should take our existing laws and change them. Kate Miller made a motion to amend the article from an ordinance to a statement. Kate withdrew the amendment. Maura Fay called the question. It was seconded. Moderator Scafidi called for further discussion. Ed Duncan spoke against the article. Seeing no further discussion, Moderator Scafidi called for a voice vote. The Ayes have it. Moderator Scafidi said the Article will go on the ballot as written.

Erin Steckler called to restrict further discussion of these Articles. It was seconded. Moderator Scafidi called for a vote. The Ayes have it

#### **2019 Deliberative Session**

#### Article 31

#### Town of Exeter Sustainability Office - Warrant Article Petition

By petition of the following registered voters of Exeter, to be placed on the Town Warrant:

Shall the town create a Sustainability Office to achieve cost savings for the town and enhance community health through optimal use of water and energy resources.

The town will create a Sustainability Office that will:

- (a) Coordinate closely with all town Departments, Boards, Commissions, and Committees to ensure long-term sustainability of natural resources. Ensure that water and energy resources, uses, quality, and impacts are considered in every relevant decision-making process that impacts the town or its people. A Sustainability Office representative will serve on the Technical Review Committee.
- (b) Serve as a public source of information, and create and maintain a user-friendly link from the Exeter town website for all permits, studies and forums related to water and energy resources, risks, issues and impacts.
- (c) Provide public outreach, and host an annual community forum addressing water and energy resources, explaining how recent studies and tools are being used, and communicating progress on water and energy related action items from the Exeter Master Plan.

The Sustainability Office would require up to \$45,000 in 2019, anticipated to be recouped through cost savings to the town. Recommended by the Select Board 3-2.

Moderator Scafidi read the Article. Jennifer Bracket presented the Article. Sally Ward spoke in favor of the Article explaining that what is lacking is the shared perspective of work being done in Exeter. This would provide a vehicle to let boards and commissions know what the other is doing. The purpose of the vision is to every day question what would promote and sustain the natural resources in Exeter and also provide information of what other Towns are doing and use those ideas in Exeter. Tom Mclaren spoke in favor of the Article. Terri Harman spoke in favor of the Article. Darius Thompson asked if this is an actual position and would it require benefits? Mr. Dean explained that the article does not raise or appropriate money. Moderator Scafidi called for further discussion, seeing none the Article will go on the ballot as written.

There being no further business to come before the meeting, Moderator Scafidi made a motions to adjourn the Deliberative Session of the Annual Town Meeting. So moved and seconded with no opposition, Moderator Scafidi declared the meeting adjourned at 4:41 pm and the meeting to resume at 7:00 am at the Talbot Gym on Linden Street for voting purposes.

### **2019 Deliberative Session**

| Respectfully Submitted,             |                              |                               |
|-------------------------------------|------------------------------|-------------------------------|
|                                     |                              |                               |
| Andrea J. Kohler                    |                              |                               |
| Exeter Town Clerk, CMC, CTC         |                              |                               |
| State of New Hampshire              |                              |                               |
| Rockingham County                   |                              |                               |
| Dated:                              |                              |                               |
| These minutes of the Deliberative S | ssion held on February 2, 20 | 19, were signed before me     |
|                                     | by Andrea J. Kol             | nler, Exeter Town Clerk, this |
| day of                              | 2019.                        |                               |

Respectfully Submitted,

Chara J. Kohler
Andrea J. Kohler

Exeter Town Clerk, CMC, CTC

State of New Hampshire Rockingham County

Dated: Adruary 14, 2019

These minutes of the Deliberative Session held on February 2, 2019, were signed before me

nya M hittlefeld by Andrea J. Kohler, Exeter Town Clerk, this

14 day of <u>February</u> 2019.

SONYA M. LITTLEFIELD Justice of the Peace - New Hampshire My Commission Expires May 6, 2020

#### **Select Board**

2019 was a busy year for the Select Board. We had changes, unexpected new focuses and some great public input this past year.

As we entered the year we finished working on the 2019 Warrant and Budgets. Some highlights of accomplishments with the 2019 Warrant was the Library Renovation, the Parks and Rec Improvements fund establishment and redesign of the Hampton Road facility, Sidewalk improvements, and converting all of our street lights to LED lighting. It was the hard work put in by all departments, committees and boards which made this a well thought out warrant to bring to the voters.

As the Town elections descended on us in March, we said goodbye to one of the most dedicated and well informed Board members, Don Clement, who decided it was time to step down. After a hotly contested race, Julie Gilman and Niko Papakonstantis both won three year terms. Julie is entering her fourth term as Selectwoman and her historical knowledge of our Town is so important to the success of the Board. Niko comes to the Board after three years on the Budget Recommendations Committee in which two of those were spent as the Chairman of that Committee. His addition gave us a well-informed voice on the Board.

In March the make-up of the Board changed to myself, Kathy Corson as Chair, Molly Cowan as Vice Chair and Niko Papakonstantis as Clerk. One of my first acts as Chair was to buy laptops for each member so that we could cut down on paper packets for meetings and keep concise notes for each meeting we attended. Often our packets were more than 100 pages in length which makes it very cumbersome for staff to coordinate and copy, hard for the Board to reference in later meetings, and extrapolate information for them to file. This made it easier for us to be informed in real time at meetings when questions were asked of us.

Throughout the year we worked on contract and bid openings, and approving funds for parks improvements, using impact fees and park improvement capital reserve funds, and understanding our Town wide property revaluation, completed by MRI.

We followed DPW's never ending work at improving infrastructure in our Town. From a new paving contract to the opening of our new sewer treatment plant, DPW was very busy. We were happy to see the transformation of Lincoln Street where multimodal transportation, storm water management and water and sewer improvements formed into a very cohesive plan.

In order to finish the waste water treatment plant the Board was tasked with approving an agreement with the State to take over jurisdiction on Newfields Road from Swasey Parkway to the entrance of DPW operations. With this decision DPW was able to finish the final phase of the plant with both the sewer main and a water line all of the way to their facility. This required the closure of Newfields Road for a few months while construction occurred.

Our Facilities Committee came to us in May to establish a new charge for their committee which included identifying capital improvement projects to develop a quantifying, data-driven facilities assessment and analysis process that informs decision makers.

One of the unforeseen projects that we were tasked with after the March vote was establishing a Sustainability Advisory Committee and finding funding for Exeter to focus on how we as a town can combat climate change. In the end, the Board established the committee and to date two grants have been awarded to us thanks to efforts by Rockingham Planning Commission and our Town Planner, Dave

Sharples. In December the Board unanimously voted to appoint Dave as our Sustainability Officer. This is a step to work on a gap analysis of where Exeter is and what it needs to work on in order to be more sustainable for the future of our planet.

From May to December we discussed parking in Exeter and chose to begin the discussion related to the Lincoln Street Corridor. In order to insure that our valued businesses along Lincoln Street have adequate parking for their customers, and the train riders have the right information on where they can park, the establishment of parking kiosks and regulations became a priority. We tasked a group of Town employees headed by Dave Sharples to come up with a plan. A warrant article appears on the 2019 Warrant as a result of their efforts. Parking issues were also discussed with much public input in reference to 29-35 High Street. The board decided to open the discussions to the public which had plenty to say about the subject culminating with a decision to have the Economic Development Director look elsewhere for a solution to parking issues downtown.

We were also thrilled that a small group of volunteers along with Jay Perkins, Highway Superintendent helped to get the designation for our Town as Tree City USA.

Being a Select Board member requires us not only to be prepared and show up to our bimonthly meetings but we all are tasked with being on the various boards and committees. We get to see first hand the contributions our volunteers have on changing, maintaining and enhancing our wonderful town. We also witness the dedication of our Town employees and we realize how lucky we are to have such informed and well trained staff that keep this Town working. I would like to thank Anne Surman as she steps down this year after serving on the Select Board for the last six years.

As we enter our next decade, the Town has accomplished much but there is so much more to do. I wish the next Select Board much luck in working through all of the issues that will come up in 2020. After 3 years on the Board and more than 20 years of volunteering in the Town, I will miss the fine work that is done to make Exeter such a special community. It has been such a privilege to have served as a member of the Board and to serve our community.

Respectfully submitted,

Kathy Corson, Chairwoman Exeter Select Board

#### Town Manager

I am pleased to submit my annual report for the Office of Town Manager for the year ending December 31<sup>st</sup>, 2019. This was a healthy year for the Town, with continued growth, capital improvements, an active sustainability effort taking shape, and many personnel changes via retirements.

The year began as it normally does with budget hearings and winter snow in early 2019. This followed with our annual deliberative session at the High School, and the Town and school elections in March. Voters approved many articles at the ballot box including a bond for renovating and adding on to our library, which is underway as of this writing. In addition, voters approved design funds for the recreation park on Hampton Road. Acquired in the mid-70's, this property serves as a community recreation hub and is in need of updates for 21st century recreation. Potential upgrades including a potential community center on the site would allow Parks/Recreation to relocate from their current outdated building at 32 Court Street. On the same warrant design funds were approved for a project on Salem Street to replace and update old water and sewer lines. This project is underway. The proposed operating budget was supported by a 68.4% favorable vote, and the water and sewer budgets also passed at the ballot.

Activity on current capital projects also continued to progress in 2019, as the Lincoln Street improvement project was completed, the new Wastewater Facility and Main Pump Station went 'live' and began accepting and processing wastewater, streetlights were all changed out for new LED technology, and several improvements were made to Town parks and the Healy pool via the Town's newly established parks improvement fund. As part of the wastewater plant construction, Newfields Road was closed for several months while new forcemains were installed, along with a new waterline. These improvements will serve the Town for decades to come, and the new Wastewater Facility is already paying dividends by discharging effluent well below the standards of the EPA administrative order, bringing the Town into compliance.

Drinking water was also a big topic in 2019, as the Town continued to work toward TTHM compliance and achieved this in September, 2019. The town continued work on a groundwater and surface water assessment to ascertain next steps in our drinking water program. This will result in looking to expand groundwater sources, an upgrade to our surface water plant, or both. Keeping up with changing regulations is a priority as the state passed new PFAS/PFOA regulations in the recently completed legislative session. The Town currently has undetectable levels of PFAS in the public water supply.

The March town ballot also approved two new collective bargaining agreements with the SEIU 1984 and the Firefighters Association. These are both 3 year agreements and will keep both units under contract through 2022. In addition, voters approved an important Police and Fire facility and staffing analysis, that is expected to provide a road map for our future public safety services. The study got underway in fall of 2019 by the Center for Public Safety Management with results expected in early 2020.

Regarding personnel, there were many changes in 2019. Several long time employees retired including Police Chief Bill Shupe, Deputy Tax Collector Linda Fecteau, Police Office Manager Liz Thibeau, Animal Control/Parking Officer Neal Jones, Accounting Clerk Helen Perrier, and Assistant Town Clerk Eve Quinn. Captain Stephan Poulin was promoted to Police Chief, and the new Chief reorganized the department so a Deputy Chief and Lieutenant structure replaced the current 2 Captain alignment. Mike Munck was named Deputy Chief, and Steve Bolduc moved into the Lieutenant spot from Sergeant. Norma Ryan was promoted to Police Office Manager, and Colby Krafton replaced Norma as the Administrative Assistant. In July, Pam McElroy joined the Town Manager's Office replacing Town Manager Executive Assistant Sheri Riffle, and Rachel Laughner was hired in August as

our new Deputy Tax Collector. The Finance Department hired Melissa Perusse in May as the new Accounting Specialist. Finally, Jennifer Shupe was hired in the Town Clerk's Office to replace Eve Quinn. Brittany Flower joined the Human Resources Department as a new part-time HR assistant position was approved in the FY19 budget. Also, Parks/Recreation promoted Nancy Bugbee to full time as Office Manager. Other promotions included Matt Berube named as Water-Sewer Manager, and Steve Dalton moving into a new Assistant Water/Sewer Manager position that replaced the former Water/Sewer Engineering Tech position. All in all, a year of change and new faces for the Town, and we welcome them all and congratulate those that moved up. We also thank those who gave the Town many years of service and wish them all the best in their retirements and new life endeavors.

Planning and Economic Development continued to be active in 2019. The Epping Road TIF continued to thrive as water and sewer extensions were completed to the King property, the TIF road aka Ray Farmstead Road was completed and accepted as a public way, and the first units went on sale at 116 Epping Road. The TIF doubled in value in 2019, and will only increase further as Unitil broke ground on a brand new headquarters in September on Continental Drive. The Public Works Department was instrumental in seeing the TIF work through with special recognition to Town Engineer Paul Vlasich and Economic Development Director Darren Winham. The Select Board approved changing the name of Gourmet Place to Energy Way, and we look forward to serving as Unitil's headquarters for years to come. New residential development in 2019 included the completion of units at Sterling Hill, 2 Hampton Road, and groundbreaking on new condominiums at the former Brad's Auto site on Main Street.

Property values were a large topic of conversation, as the assessors from MRI conducted an update of the Town's values a year early. As a result, values climbed an average of nearly 30% - the largest increase in at least a decade. This climb was due primarily to a hot real estate market, and confirmation of Exeter as a great place to raise a family. As we continue to improve our infrastructure, maintain our natural resources and quality of life, we become ever more attractive for those that wish to move here and enjoy the town.

In October, the Town's tax rate was set at \$23.27/1,000 of assessed value, a decrease of \$4.23 per 1,000 under 2018. The State budget, settled in September 2019, also restored partial general revenue sharing to the Town, resulting in \$158,990 in new revenue to offset the 2019 Town share of the tax rate. An important program of SAG (State Aid Grant) for wastewater projects was also approved which will provide Exeter over \$700,000 annually to offset debt service for the new Wastewater Facility and systems. Our State Representatives, including Julie Gilman, Gaby Grossman, Skip Berrien, and Lisa Bunker, and State Senator Jon Morgan, are to be commended for their efforts on behalf of the Town. Their support through the State budget process was key in restoring important aid to Exeter.

Wrapping up 2019, I would like to thank and acknowledge the efforts of our team of department managers, our employees, and our boards and committees. Thank you to the Select Board for your guidance and leadership throughout the year. In a year of transition, there was a lot to be proud of and many accomplishments we can point to as progress for our Town. We continue to have success by coming together and strengthening our community.

Respectfully submitted,

Russell Dean Town Manager

#### Town Clerk

It's mid-January and I'm at my desk thinking back on all the changes that happened in 2019 to include in this report. The air is unusually warm for this time of the year with hardly any snow on the ground. To all of the residents in Exeter, I wish to thank you for your trust in me. I love this job and I try my best to provide you with the best services available.

In March, we had our Town Election. At the opening of the polls, there were 13,186 registered voters on the checklist. We had 30 new voters register for a total of 13,216. Total participation was 19% with a total of 2,485 ballots cast. Of those, 193 were absentee voters.

This year the Top Dog Contest, which is open for entry from January to April, entered its fifth year and was again a success. Contestants can submit a photo that will be on display in the lobby of the Town Office Building. A winner is drawn by the Select Board and receives a gift basket of donated goods and services from local Exeter businesses. The reigning Top Dog is Dunkin Stockbridge, second is Nana Arida and third is Riley Gula. We thank our Exeter businesses who donate to this program.



1<sup>st</sup> Place Dunkin Stockbridge



Nana Arida



3<sup>rd</sup> Place Riley Gula

The month of May was a bittersweet month. Ms. Eve Quinn, a long-time Town Clerk Assistant, retired. Eve came to work for the clerks office in 2001. Over the years, she became extremely knowledgeable in all areas of the office. She loved serving her customers and always took an extra step to help them. We all wished her the best as she loaded her RV and is currently traveling the country.

With Eve's retirement, we welcomed Jennifer Shupe in June. Jennifer is an Exeter resident and a great addition to our office. Jennifer is a fast learner and we are very happy to have her be a part of our team.

In November, I had the honor of becoming the President of the New England Association of City and Town Clerks. The association provides clerks of 6 New England States (ME, NH, VT, MA, CT, RI) educational conferences and sessions specifically designed for clerks and the opportunity to network. My presidential term will end in November 2020 at the annual NEACTC Conference being held in North Conway and hosted by the New Hampshire clerks.

Finally, I would like to thank my amazing staff: Sonya Littlefield, Deputy Town Clerk, LeeAnn Simpson and Jennifer Shupe, Assistant Town Clerks. These professional women are on the front lines every day assisting our customers and residents. I trust and have full confidence in my staff and I am truly grateful that they are in my corner.

January 1, 2019 to December 31, 2019

| A /D A cont Food OUD!          | \$246.00       |
|--------------------------------|----------------|
| A/P Agent Fees-OHRV            |                |
| A/P Dog Fees Due to State      | \$5,400.50     |
| A/P E-Reg Fee due to Interware | \$231.00       |
| A/P Marriage Fees Due to State | \$4,859.00     |
| A/P State Fees Fish & Game     | \$2,062.50     |
| A/P State Fees-OHRV            | \$5,990.00     |
| A/P Vitals Due to State        | \$23,706.00    |
| Motor Vehicle Permit Fees      | \$3,092,228.90 |
| Birth Certificates             | \$10,536.00    |
| Boat Registration Fees         | \$6,142.65     |
| Deaths                         | \$8,899.00     |
| Divorce Fees-Town              | \$314.00       |
| Dog Licenses                   | \$22,364.30    |
| Fishing License Fee            | \$72.00        |
| General TC Rev                 | \$1,577.81     |
| Marriage (Copies)              | \$3,750.00     |
| Marriage Certificates (Town)   | \$791.00       |
| Pole License Fees              | \$20.00        |
| Taxi/Other Licenses            | \$165.00       |
| Titles                         | \$6,891.40     |
| Transportation Admin Fee       | \$4,305.00     |
| Bulky Waste Sticker            | \$8,030.00     |
| Construction Debris Sticker    | \$1,440.00     |
| Electronics Disposal Fee       | \$3,990.00     |
| Freon Waste Stickers           | \$1,810.00     |
| Transfer Station Permit Fee    | \$33,145.00    |
| Transportation Fee             | \$64,575.00    |
| Grand Totals                   | \$3,313,542.06 |

Respectfully Submitted,

Andie Kohler Town Clerk

#### **Assessing**

The firm of Municipal Resources, Inc. continues to handle the assessing functions for the Town of Exeter. The primary members of the staff working in Town are, Paul McKinney, Edward Tinker, and Paul Moreau. Additional staff members may be assisting. It is requested that if any of the appraisers come to your property, you support the Town's efforts to keep assessments equitable and proper by answering any questions and allowing them to inspect and verify the data of your property.

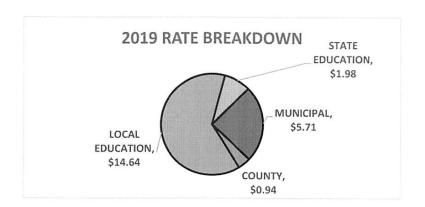
Municipal Resources personnel are available to meet with taxpayers and if an appointment is desired, the Town's in-house Assessing Staff Janet Whitten can schedule one for you. Janet handles the day to day office as well as administrative items. She is a great resource should any information be desired.

The past year saw the assessing office handle nine abatement requests. There were also over 400 properties reviewed due to taxpayer inquires, issued building permits, incomplete status of prior year review and/or site change which resulted in roughly a \$35,000,000 increase while the revaluation increased the Town's total taxable value by around \$445,800,000. There are currently more than 300 properties needing review this year. Assessing staff is also continuing the cyclical review process of visiting properties each year to ensure the accuracy of the property details listed on property record cards.

A revaluation to bring assessment more in-line with current market values was completed. Based on the annual DRA's equalization sales survey, the Town's prior year overall median assessment ratio of 80% is now, as of April 1, 2019, at 94.5%.

DECEMBER TAY DATES TAY VEARS 2015 2010

| PROPERTY TAX RATES - TAX YEARS 2015 - 2019 |                                      |   |  |   |  |  |  |  |
|--|--------------------------------------|---|--|---|--|--|--|--|
| Town                                       | County                               | Local Educat  | State Educat   | Total   |  |  |  |  |
| \$7.39                                     | \$1.08                               | \$14.52   | \$2.55   | \$25.54   |  |  |  |  |
| \$7.09                                     | \$1.07                               | \$15.67   | \$2.41   | \$26.24   |  |  |  |  |
| \$7.08                                     | \$1.10                               | \$16.24   | \$2.35   | \$26.77   |  |  |  |  |
| \$7.25                                     | \$1.14                               | \$16.72   | \$2.39   | \$27.50   |  |  |  |  |
| \$5.71                                     | \$0.94                               | \$14.64   | \$1.98   | \$23.27   |  |  |  |  |
|  | \$7.39<br>\$7.09<br>\$7.08<br>\$7.25 | Town County<br>\$7.39 \$1.08<br>\$7.09 \$1.07<br>\$7.08 \$1.10<br>\$7.25 \$1.14 | Town         County         Local Educat           \$7.39         \$1.08         \$14.52           \$7.09         \$1.07         \$15.67           \$7.08         \$1.10         \$16.24           \$7.25         \$1.14         \$16.72 | Town         County         Local Educat         State Educat           \$7.39         \$1.08         \$14.52         \$2.55           \$7.09         \$1.07         \$15.67         \$2.41           \$7.08         \$1.10         \$16.24         \$2.35           \$7.25         \$1.14         \$16.72         \$2.39 |  |  |  |  |



Individual property assessing information may be obtained by visiting the assessing office or on-line by following the link on the Town's website.

Below is a list of Tax Exemptions and Credits currently available. Additional information and applications are available at the assessing office and on-line.

| <b>ELDERLY EXEM</b> | PTION       |  |  |  |  |  |  |  |
|---------------------|-------------|--|--|--|--|--|--|--|
| \$ OFF ASSESSE      |             |  |  |  |  |  |  |  |
| AMOUNT              | REQUIRED    | INCOME   | ASSET                                    |  |  |  |  |  |
|                     | AGE         | LIMITATIONS  | LIMITATION                               |  |  |  |  |  |
| \$152,251           | 65 TO 74    | Not in excess of   | Not in excess of \$194,251               |  |  |  |  |  |
| \$183,751           | 75 TO 79    | \$40,427 if single,  | excluding the value of                   |  |  |  |  |  |
| \$236,251           | 80 AND UP   | \$51,977 if married  | residence & to 2 acres                   |  |  |  |  |  |
| DISABLED EXEM       | MPTION      |  |  |  |  |  |  |  |
| \$ OFF ASSESSEI     | O VALUATION | . •  |  |  |  |  |  |  |
| \$125,000           |             | INCOME   | ASSET                                    |  |  |  |  |  |
|                     |             | LIMITATIONS  | LIMITATION                               |  |  |  |  |  |
|                     |             | Not in excess of   | Not in excess of \$150,000               |  |  |  |  |  |
|                     |             | \$35,000 if single,  | excluding the value of                   |  |  |  |  |  |
|                     |             | \$45,000 if married  | residence & to 2 acres                   |  |  |  |  |  |
| BLIND EXEMPT        | ION         |  |  |  |  |  |  |  |
| \$ OFF ASSESSEI     | D VALUATION | •  | Every inhabitant owning residential real |  |  |  |  |  |
| \$15,000            |             | _  | y blind, as determined by the            |  |  |  |  |  |
|                     |             | Administrator of Blind Services of the Vocational          |  |  |  |  |  |  |
|                     |             | Rehabilitation Division                                    | of the Education Department.             |  |  |  |  |  |
| VETERAN             |             |  |  |  |  |  |  |  |
| Standard            |             | Every resident who served in the armed                     |  |  |  |  |  |  |
| Tax Credit \$50     | 0           | forces in any of the qualifying wars or armed conflicts as |  |  |  |  |  |  |
|                     |             | listed in RSA 72:28, was honorably discharged; or the      |  |  |  |  |  |  |
|                     |             | spouse/surviving spous                                     | e of such resident                       |  |  |  |  |  |
| Surviving Spou      |             | The surviving un-remarried spouse of any                   |  |  |  |  |  |  |
| Tax Credit \$2,0    | 100         | person who was killed or died while on active duty         |  |  |  |  |  |  |
|                     |             | in the armed forces, as                                    | listed in RSA 72:28                      |  |  |  |  |  |
| Service connec      | ted         |  | en honorably discharged and              |  |  |  |  |  |
| Disability          |             | received a form DD-214 and who has a total and             |  |  |  |  |  |  |
| Tax Credit \$2,0    | 100         | •  | nected disability, or is a double        |  |  |  |  |  |
|                     |             | amputee or paraplegic because of the service-connected     |  |  |  |  |  |  |
|                     |             | injury, or the surviving                                   | spouse of such person if such            |  |  |  |  |  |
|                     |             |  |  |  |  |  |  |  |

surviving spouse has not remarried.

#### **Finance**

The Finance Department, located at 120 Water Street, in the lower level of the Town Hall, is responsible for recording, monitoring and analyzing the revenue and expenditures of the Town. Finance currently maintains and records revenue and expenses in 26 separate general ledger funds: general, water, sewer, capital projects, TIF, grant, revolving, and escrow type funds.

Revenues collected by the Town are property taxes, motor vehicle permits and fees, licenses, building permits, state and federal grants, income from departments, solid waste fees and other miscellaneous fees.

In 2019, the Town billed and collected approximately \$52.2M in property tax revenue. Revenue from property taxation is collected on behalf of the Town and the Exeter schools. In 2019, \$34.3 million dollars of the property taxes collected were paid to operate Exeter School District and Exeter Region Cooperative School District.

The Town owns and operates water and sewer utilities which are considered enterprise funds. These enterprise funds are operated and funded through user fees: water consumption and sewer usage fees. There are 3,789 utility accounts that are billed on a quarterly basis. In 2019, revenues generated from the enterprise funds were \$3.7M in water usage fees and \$4.4M in sewer use fees.

The department prepares and analyzes financial statements and formally presents them to the Select Board and the public on a quarterly basis. Finance also prepares the annual general fund town budget of \$19.1M, manages all financial audits, prepares all related municipal reports, reconciles general ledger accounts, performs account maintenance, ensures compliance with GAAP, GASB and all local, state and federal governments. Finance also works closely with all Town departments, board and committee members.

The Town's 2018 audits of the financial statements were performed by the independent audit firm, Melanson & Heath, PC. These audits included the testing and review of the Town's financial statements and a Single Audit which is a separate audit of Federal Grants awarded and received by the Town in excess of \$750,000.

Both of the audits received the highest audit opinion possible; an unqualified opinion. The clean audits affirms that the Town's financials were fairly stated in all material aspects. These results are due to the proper planning, preparation and thorough audit workpapers prepared by Finance as well as keeping up with changes in GAAP and GASB standards.

Respectfully submitted,

Doreen Chester, Finance Director

Laura Zogopoulos – Accountant Melissa Perusse – Accounting Specialist



121 River Front Drive Manchester, NH 03102 (603)669-6130 melansonheath.com

#### INDEPENDENT AUDITORS' REPORT

To the Select Board
Town of Exeter, New Hampshire

#### Additional Offices:

Nashua, NH Andover, MA Greenfield, MA Ellsworth, ME

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Exeter, New Hampshire, as of December 31, 2018, and for the year then ended, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

The Town's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that

are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Exeter, New Hampshire, as of December 31, 2018, and the respective changes in financial position and, where applicable, cash flows thereof and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that Management's Discussion and Analysis, and the OPEB and Pension schedules be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with evidence sufficient to express an opinion or provide any assurance.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated August 20, 2019 on our consideration of the Town's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial

reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Town's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Town's internal control over financial reporting and compliance.

August 20, 2019

Melanson Heath

#### **MANAGEMENT'S DISCUSSION AND ANALYSIS**

As management of the Town, we offer readers this narrative overview and analysis of the financial activities of the Town for the year ended December 31, 2018.

#### A. OVERVIEW OF THE FINANCIAL STATEMENTS

This discussion and analysis is intended to serve as an introduction to the basic financial statements. The basic financial statements are comprised of three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

<u>Government-wide financial statements</u>. The government-wide financial statements are designed to provide readers with a broad overview of our finances in a manner similar to a private-sector business.

The Statement of Net Position presents information on all assets, liabilities, and deferred outflows/inflows of resources, with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused vacation leave).

Both of the government-wide financial statements distinguish functions that are principally supported by taxes and intergovernmental revenues (governmental activities) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (business-type activities). The governmental activities include general government, public safety, public works, health and human services, culture and recreation, sanitation, conservation and interest on long-term debt. The business-type activities include water and sewer services.

<u>Fund financial statements</u>. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements. All of the funds can be divided into three categories: governmental funds, proprietary funds and fiduciary funds.

Governmental funds. Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating the Town's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the Town's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

An annual appropriated budget is adopted for the general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

<u>Proprietary funds</u>. Proprietary fund reporting focuses on the determination of operating income, changes in net position, financial position, and cash flows.

Enterprise funds are used to report activity for which a fee is charged to external users, and must be used when one of the following criteria are met: (1) activity is financed with debt that is secured solely by a pledge of the net revenues from fees and charges, (2) laws or regulations require the activity's costs of providing services be recovered with fees and charges, and (3) the pricing policies of the activity establish fees and charges designed to recover its costs, including capital costs such as deprecation or debt service. The primary focus on these criteria is on fees charged to external users. Enterprise funds are used to report the same functions presented as business-type activities in the government-wide financial statements, only in more detail. Specifically, enterprise funds are used to account for water and sewer services, which are considered to be major funds.

<u>Fiduciary funds</u>. Fiduciary funds are used to account for resources held for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs. The accounting used for fiduciary funds is much like that used for proprietary funds.

Notes to financial statements. The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

<u>Other information</u>. In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information which is required to be disclosed by accounting principles generally accepted in the United States of America.

#### **B. FINANCIAL HIGHLIGHTS**

- As of the close of the current fiscal year, the total of assets and deferred outflows of resources exceeded liabilities and deferred inflows of resources by \$20,765,079 (i.e., net position), a change of \$3,980,091 in comparison to the prior year.
- As of the close of the current fiscal year, governmental funds reported combined ending fund balances of \$10,452,063, a change of \$3,086,052 in comparison to the prior year.
- At the end of the current fiscal year, unassigned fund balance for the general fund was \$3,622,831, a change of \$789,699.

#### C. GOVERNMENT-WIDE FINANCIAL ANALYSIS

The following is a summary of condensed government-wide financial data for the current and prior fiscal years:

| <b>NET</b> | DΛ | CIT      | 101      |
|------------|----|----------|----------|
| HEI        | rv | <u> </u> | <u> </u> |

|  |     | Governmental             |         |                          |     | Busin                   | -Туре  |                         |        |                             |        |                          |  |
|--|-----|--------------------------|---------|--------------------------|-----|-------------------------|--------|-------------------------|--------|-----------------------------|--------|--------------------------|--|
|  |     | Activ                    | /itie   | <u>es</u>                |     | Act                     | ivit   | ies                     |        | <u>Total</u>                |        |                          |  |
|  |     | <u>2018</u>              |         | <u>2017</u>              |     | <u>2018</u>             |        | <u>2017</u>             |        | <u>2018</u>                 |        | <u>2017</u>              |  |
| Current and other assets<br>Capital assets | \$  | 28,671,183<br>25,452,212 | \$<br>_ | 25,511,794<br>21,839,637 | \$  | 9,825,253<br>62,574,263 | \$<br> | 9,125,858<br>41,001,204 | \$<br> | 38,496,436 \$<br>88,026,475 | ;<br>_ | 34,637,652<br>62,840,841 |  |
| Total assets                               |     | 54,123,395               |         | 47,351,431               |     | 72,399,516              |        | 50,127,062              |        | 126,522,911                 |        | 97,478,493               |  |
| Deferred outflows of resources             |     | 2,169,792                |         | 2,480,145                |     | 232,157                 |        | 245,289                 |        | 2,401,949                   |        | 2,725,434                |  |
| Other liabilities                          |     | 16,940,649               |         | 15,976,897               |     | 42,816,293              |        | 21,876,292              |        | 59,756,942                  |        | 37,853,189               |  |
| Long term liabilities                      | _   | 31,042,084               | _       | 25,243,371               |     | 15,873,951              |        | 16,557,048              |        | 46,916,035                  | _      | 41,800,419               |  |
| Total liabilities                          |     | 47,982,733               |         | 41,220,268               |     | 58,690,244              |        | 38,433,340              |        | 106,672,977                 |        | 79,653,608               |  |
| Deferred inflows of resources              |     | 1,350,781                |         | 1,531,480                |     | 136,023                 |        | 61,183                  |        | 1,486,804                   |        | 1,592,663                |  |
| Net position:                              |     |                          |         |                          |     |                         |        |                         |        |                             |        |                          |  |
| Net investments in capital assets          |     | 19,133,802               |         | 18,421,551               |     | 11,790,436              |        | 11,100,172              |        | 30,924,238                  |        | 29,521,723               |  |
| Restricted                                 |     | 2,653,288                |         | 2,296,329                |     | -                       |        | -                       |        | 2,653,288                   |        | 2,296,329                |  |
| Unrestricted                               | _   | (14,827,417)             | _       | (13,638,052)             |     | 2,014,970               |        | 777,656                 |        | (12,812,447)                | _      | (12,860,396)             |  |
| Total net position                         | \$_ | 6,959,673                | \$_     | 7,079,828                | \$_ | 13,805,406              | \$_    | 11,877,828              | .\$_   | 20,765,079                  | ;_     | 18,957,656               |  |

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. At the close of the most recent fiscal year, total net position was \$20,765,079, a change of \$3,980,091 from the prior year.

The largest portion of net position, \$30,924,238, reflects our investment in capital assets (e.g., land, buildings, machinery, equipment, and infrastructure); less any related debt used to acquire those assets that is still outstanding. These capital assets are used to provide services to citizens; consequently, these assets are not available for future spending. Although the investment in capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

An additional portion of net position, \$2,653,288, represents resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net position is a deficit of \$(12,812,447) which primarily results from the Town's unfunded net pension and net OPEB liabilities.

#### **CHANGE IN NET POSITION**

|                               |    | Governmental |    |             |    | Business-Type |   |             |    | <u>Total</u> |    |             |  |
|-------------------------------|----|--------------|----|-------------|----|---------------|---|-------------|----|--------------|----|-------------|--|
|                               |    | <u>2018</u>  |    | <u>2017</u> |    | <u>2018</u>   |   | <u>2017</u> |    | <u>2018</u>  |    | <u>2017</u> |  |
| Revenues:                     |    |              |    |             |    |               |   |             |    |              |    |             |  |
| Program revenues:             |    |              |    |             |    |               |   |             |    |              |    |             |  |
| Charges for services          | \$ | 3,130,732    | \$ | 3,163,131   | \$ | 7,375,527     | S | 6,356,442   | \$ | 10,506,259   | \$ | 9,519,573   |  |
| Operating grants and          |    |              |    |             |    |               |   |             |    |              |    |             |  |
| contributions                 |    | 320,882      |    | 1,462,028   |    | -             |   | -           |    | 320,882      |    | 1,462,028   |  |
| Capital grants and            |    |              |    |             |    |               |   |             |    |              |    |             |  |
| contributions                 |    | 479,310      |    | 36,740      |    | 25,521        |   | 20,701      |    | 504,831      |    | 57,441      |  |
| General revenues:             |    |              |    |             |    |               |   |             |    |              |    |             |  |
| Property taxes                |    | 12,943,002   |    | 12,373,621  |    | -             |   | -           |    | 12,943,002   |    | 12,373,621  |  |
| Motor vehicle registrations   |    | 3,025,683    |    | 2,881,139   |    | -             |   | -           |    | 3,025,683    |    | 2,881,139   |  |
| Penalties, interest and other |    |              |    |             |    |               |   |             |    |              |    |             |  |
| taxes                         |    | 530,304      |    | 279,742     |    | -             |   | -           |    | 530,304      |    | 279,742     |  |
| Grants and contributions      |    |              |    |             |    |               |   |             |    |              |    |             |  |
| not restricted to specific    |    |              |    |             |    |               |   |             |    |              |    |             |  |
| programs                      |    | 1,100,713    |    | 1,070,110   |    | -             |   | -           |    | 1,100,713    |    | 1,070,110   |  |
| Investment income             |    | 9,171        |    | 59,145      |    | 2,439         |   | -           |    | 11,610       |    | 59,145      |  |
| Miscellaneous                 | _  | 172,355      |    | 243,201     |    |               | _ |             | _  | 172,355      |    | 243,201     |  |
| Total revenues                |    | 21,712,152   |    | 21,568,857  |    | 7,403,487     |   | 6,377,143   |    | 29,115,639   |    | 27,946,000  |  |

(continued)

| (continued)                                    |                 |             |             |               |               |             |  |
|--|-----------------|-------------|-------------|---------------|---------------|-------------|--|
| ,  | Governn         | nental      | Busines     | s-Type        | <u>Total</u>  |             |  |
|  | <u>2018</u>     | <u>2017</u> | <u>2018</u> | <u>2017</u>   | <u>2018</u>   | <u>2017</u> |  |
| Expenses:                                      |                 |             |             |               |               |             |  |
| General government                             | 3,240,914       | 4,016,802   | •           | -             | 3,240,914     | 4,016,802   |  |
| Public safety                                  | 8,332,649       | 8,323,228   | -           | -             | 8,332,649     | 8,323,228   |  |
| Public works                                   | 3,828,070       | 4,133,398   | -           | =             | 3,828,070     | 4,133,398   |  |
| Health and human services                      | 129,119         | 160,945     | •           | -             | 129,119       | 160,945     |  |
| Welfare  | 187,419         | 167,620     | -           | -             | 187,419       | 167,620     |  |
| Culture and recreation                         | 2,419,811       | 2,223,611   | -           | -             | 2,419,811     | 2,223,611   |  |
| Sanitation                                     | 1,199,037       | 922,084     | -           | •             | 1,199,037     | 922,084     |  |
| Conservation                                   | 181,715         | 150,973     | •           | -             | 181,715       | 150,973     |  |
| Interest on long-term debt                     | 325,521         | 506,596     | -           | -             | 325,521       | 506,596     |  |
| Water services                                 | -               | -           | 2,835,995   | 2,916,742     | 2,835,995     | 2,916,742   |  |
| Sewer services                                 | <u> </u>        | -           | 2,455,298   | 2,296,544     | 2,455,298     | 2,296,544   |  |
| Total expenses                                 | 19,844,255      | 20,605,257  | 5,291,293   | 5,213,286     | 25,135,548    | 25,818,543  |  |
| Change in net position before                  |                 |             |             |               |               |             |  |
| transfers                                      | 1,867,897       | 963,600     | 2,112,194   | 1,163,857     | 3,980,091     | 2,127,457   |  |
| Transfers in (out)                             | (192,690)       | (203,618)   | 192,690     | 203,618       |               |             |  |
| Change in net position                         | 1,675,207       | 759,982     | 2,304,884   | 1,367,475     | 3,980,091     | 2,127,457   |  |
| Net position - beginning of year, as restated* | 5,284,466       | 6,319,846   | 11,500,522  | 10,510,353    | 16,784,988    | 16,830,199  |  |
| Net position - end of year                     | \$ 6,959,673 \$ | 7,079,828   | 13,805,406  | 11,877,828 \$ | 20,765,079 \$ | 18,957,656  |  |

<sup>\*</sup> Fiscal year 2017 amounts were not restated as the Town applied GASB 75 prospectively.

<u>Governmental activities</u>. Governmental activities for the year resulted in a change in net position of \$1,675,207. Key elements of this change are as follows:

| Decrease in net pension liability, net of deferred outflows/inflows | \$<br>48,786    |
|---|-----------------|
| Increase in net OPEB liability, net of deferred outflows/inflows    | (324,700)       |
| Transfer from capital project fund for debt service                 | 268,000         |
| Capital assets acquired with current year revenues                  | 1,033,500       |
| Epping Road TIF revenues exceeding expenses                         | 530,107         |
| Depreciation expense in excess of principal debt service            | (154,135)       |
| Other   | 273,649         |
| Total   | \$<br>1,675,207 |

<u>Business-type activities</u>. Business-type activities for the year resulted in a change in net position of \$2,304,884. Key elements of this change are as follows:

| Water services | \$  | 1,297,225 |
|----------------|-----|-----------|
| Sewer services | _   | 1,007,659 |
| Total          | \$_ | 2,304,884 |

The primary factor for the positive change in net position was the result of a water/sewer rate study, which was effective for January 1, 2018, the Town implemented increased water/sewer rates to ensure rates are at a level to cover current and future operating and capital expenses.

#### D. FINANCIAL ANALYSIS FUNDS

As noted earlier, fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements.

<u>Governmental funds</u>. The focus of governmental funds is to provide information on near-term inflows, outflows and balances of spendable resources. Such information is useful in assessing financing requirements. In particular, unassigned fund balance may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

As of the end of the current fiscal year, governmental funds reported combined ending fund balances of \$10,452,063, a change of \$3,086,052 in comparison to the prior year. Key elements of this change are as follows:

| General fund operations, net of lease activity           | \$  | 628,530   |
|--|-----|-----------|
| Capital project fund excess revenues, bond proceeds, and |     |           |
| transfers in over expenses and transfers out             |     | 1,919,509 |
| Nonmajor fund activities                                 |     | 447,674   |
| Other  |     | 90,339    |
| Total  | \$_ | 3,086,052 |

The general fund is the chief operating fund. At the end of the current fiscal year, unassigned fund balance of the general fund was \$3,622,831, while total fund balance was \$4,344,365. As a measure of the general fund's liquidity, it may be useful to compare both unassigned fund balance and total fund balance to total general fund expenditures. Refer to the table below.

|                         |                 |                 |               | % of                |
|-------------------------|-----------------|-----------------|---------------|---------------------|
|                         |                 |                 |               | Total General       |
| General Fund            | <u>12/31/18</u> | 12/31/17        | <u>Change</u> | Fund Appropriations |
| Unassigned fund balance | \$<br>3,622,831 | \$<br>2,833,132 | \$<br>789,699 | 5.38%               |
| Total fund balance      | \$<br>4,344,365 | \$<br>3,534,781 | \$<br>809,584 | 6.45%               |

The Town's fund balance policy requires a minimum level of unassigned fund balance in the general fund between 5-17% of total appropriations.

The total fund balance of the general fund changed by \$809,584 during the current fiscal year. Key factors in this change are as follows:

| Use of fund balance as a funding source | \$  | (757,500) |
|---|-----|-----------|
| Revenues greater than budget            |     | 603,194   |
| Expenditures less than budget           |     | 505,381   |
| Tax collections as compared to budget   |     | 261,645   |
| Change in capital reserves              |     | 174,713   |
| Other                                   | _   | 22,151    |
| Total                                   | \$_ | 809,584   |

Included in the total general fund balance are the capital reserve accounts with the following balances:

<u>12/31/18</u> <u>12/31/17</u> <u>Change</u>
Capital reserves \$ 276,496 \$ 101,783 \$ 174,713

A detailed breakdown of capital reserves can be found in Note 18.

<u>Proprietary funds</u>. Proprietary funds provide the same type of information found in the business-type activities reported in the government-wide financial statements, but in more detail.

Unrestricted net position of the enterprise funds at the end of the year amounted to \$2,014,970, a change of \$1,237,314 over the prior year.

Other factors concerning the finances of proprietary funds have already been addressed in the entity-wide discussion of business-type activities.

#### E. GENERAL FUND BUDGETARY HIGHLIGHTS

There were no differences, other than reclassifications, between the original budget and the final amended budget.

#### F. CAPITAL ASSET AND DEBT ADMINISTRATION

<u>Capital assets</u>. Total investment in capital assets for governmental and business-type activities at year-end amounted to \$88,026,475 (net of accumulated depreciation), a change of \$25,185,634 from the prior year. This investment in capital assets includes land, buildings, improvements, machinery and equipment, and infrastructure.

Major capital asset events during the current year included the following:

- Bridge, dam, and culvert replacements
- Water and sewer infrastructure enhancements
- Design and construction costs for new Wastewater Treatment Plant
- Construction costs for Epping Road Tax Increment Financing Project
- Police cruisers, pickup trucks, fire truck and backhoe loader

Additional information on capital assets can be found in the Notes to the Financial Statements.

<u>Credit Rating.</u> The Town's bond rating from Moody's of "A1" was maintained during calendar year 2018.

<u>Long-term debt</u>. At the end of the current fiscal year, total bonded debt outstanding was \$23,341,577, all of which was backed by the full faith and credit of the government.

Additional information on long-term debt can be found in the Notes to Financial Statements.

#### **REQUESTS FOR INFORMATION**

This financial report is designed to provide a general overview of the Town of Exeter, New Hampshire's finances for all those with an interest in the Town's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to:

Town Manager
Town of Exeter, New Hampshire
10 Front Street
Exeter, New Hampshire 03833

#### TOWN OF EXETER, NEW HAMPSHIRE STATEMENT OF NET POSITION DECEMBER 31, 2018

|  |    | Governmental<br>Activities | E   | Business-Type<br><u>Activities</u> |     | <u>Total</u>            |
|--|----|----------------------------|-----|------------------------------------|-----|-------------------------|
| Assets Current:  |    |                            |     |                                    |     |                         |
| Cash and short-term investments                              | s  | 26,148,159                 | \$  | 6,688,621                          | s   | 32,836,780              |
| Investments  | •  | 428,566                    | •   | -                                  | •   | 428,566                 |
| Receivables, net of allowance for uncollectibles:            |    |                            |     |                                    |     |                         |
| Property taxes   |    | 1,021,713                  |     | -                                  |     | 1,021,713               |
| User fees  |    | -                          |     | 747,429                            |     | 747,429                 |
| Departmental   |    | 425,738                    |     | -                                  |     | 425,738                 |
| Intergovernmental Other assets                               |    | 40,958                     |     | 2,077,571                          |     | 2,118,529               |
| Noncurrent:  |    | -                          |     | 311,632                            |     | 311,632                 |
| Receivables, net of allowance for uncollectibles:            |    |                            |     |                                    |     |                         |
| Property taxes   |    | 606,049                    |     | -                                  |     | 606,049                 |
| Capital assets:  |    |                            |     |                                    |     | ·                       |
| Land and construction in progress                            |    | 16,328,854                 |     | 33,990,827                         |     | 50,319,681              |
| Capital assets, net  |    |                            |     |                                    |     |                         |
| of accumulated depreciation                                  |    | 9,123,358                  |     | 28,583,436                         |     | 37,706,794              |
| Deferred Outflows of Resources                               |    |                            |     |                                    |     |                         |
| Related to pensions  |    | 1,983,507                  |     | 196,171                            |     | 2,179,678               |
| Related to OPEB  |    | 186,285                    |     | 35,986                             |     | 222,271                 |
| Total Assets and Deferred                                    |    |                            |     |                                    |     |                         |
| Outflows of Resources  |    | 56,293,187                 |     | 72,631,673                         |     | 128,924,860             |
|  |    | ,,                         |     | ,,                                 |     | ,,                      |
| Liabilities  |    |                            |     |                                    |     |                         |
| Current:   |    | 4 000 000                  |     | 0.400.400                          |     | 0.407.470               |
| Accounts payable   |    | 1,003,690                  |     | 2,163,486                          |     | 3,167,176               |
| Retainage payable Accrued liabilities                        |    | 68,064<br>694,798          |     | 2,076,042<br>143,577               |     | 2,144,106               |
| Due to other governments                                     |    | 15,174,097                 |     | 143,377                            |     | 838,375<br>15,174,097   |
| Notes payable  |    | -                          |     | 38,433,188                         |     | 38,433,188              |
| Current portion of long-term liabilities:                    |    |                            |     | 00,100,100                         |     | 30,100,100              |
| Bonds payable  |    | 1,181,543                  |     | 1,430,064                          |     | 2,611,607               |
| Other liabilities  |    | 408,859                    |     | 32,317                             |     | 441,176                 |
| Noncurrent:  |    |                            |     |                                    |     |                         |
| Bonds payable, net of current portion                        |    | 8,589,117                  |     | 12,140,853                         |     | 20,729,970              |
| Net pension liability  |    | 16,068,313                 |     | 1,589,173                          |     | 17,657,486              |
| Net OPEB liability Other liabilities, net of current portion |    | 3,368,486<br>1,425,766     |     | 650,708<br>30,836                  |     | 4,019,194<br>1,456,602  |
| •  |    | 1,425,700                  |     | 30,030                             |     | 1,450,002               |
| Deferred Inflows of Resources                                |    | 4 400 000                  |     | 447.000                            |     |                         |
| Related to pensions Related to OPEB                          |    | 1,190,038<br>94,869        |     | 117,696                            |     | 1,307,734               |
| Other  |    | 65,874                     |     | 18,327                             |     | 113,196<br>65,874       |
| <del></del>  | •  | 00,014                     | •   |                                    | -   | 03,014                  |
| Total Liabilities and Deferred                               |    | 40.000.044                 |     |                                    |     |                         |
| Inflows of Resources   |    | 49,333,514                 |     | 58,826,267                         |     | 108,159,781             |
| Net Position   |    |                            |     |                                    |     |                         |
| Net investment in capital assets                             |    | 19,133,802                 |     | 11,790,436                         |     | 30,924,238              |
| Restricted for:  |    |                            |     |                                    |     |                         |
| Grants and other statutory restrictions                      |    | 2,305,250                  |     | -                                  |     | 2,305,250               |
| Permanent funds:   |    | 50.454                     |     |                                    |     | 50.45                   |
| Nonexpendable<br>Expendable                                  |    | 53,454<br>294,584          |     | •                                  |     | 53,454                  |
| Unrestricted   |    | 294,564<br>(14,827,417)    |     | 2,014,970                          |     | 294,584<br>(12,812,447) |
|  |    |                            | ٠   |                                    |     |                         |
| Total Net Position   | \$ | 6,959,673                  | \$. | 13,805,406                         | \$_ | 20,765,079              |

TOWN OF EXETER, NEW HAMPSHIRE

STATEMENT OF ACTIVITIES

# FOR THE YEAR ENDED DECEMBER 31, 2018

|                                |               |  | Program Revenues                       |               | Net(Expenses) F | Net(Expenses) Revenues and Changes in Net Position | s in Net Position |
|--------------------------------|---------------|--|--|---------------|-----------------|--|-------------------|
|                                |               |  | Operating                              | Capital       |                 | Business-  |                   |
|                                |               | Charges for                                    | Grants and                             | Grants and    | Governmental    | Type   |                   |
|                                | Expenses      | Services                                       | Contributions                          | Contributions | Activities      | Activities   | Total             |
| Governmental Activities        |               |  |  |               |                 |  |                   |
| General government             | \$ 3,240,914  | \$ 576,360                                     | \$ 183,047                             | ·<br>•        | \$ (2,481,507)  | &  | \$ (2,481,507)    |
| Public safety                  | 8,332,649     | 1,211,032                                      | 85,760                                 | •             | (7,035,857)     |  | (7,035,857)       |
| Public works                   | 3,828,070     | 606,853  |  | 479,310       | (2,741,907)     | •  | (2,741,907)       |
| Health and human services      | 129,119       | •  | 200                                    | •             | (128,619)       | •  | (128,619)         |
| Welfare                        | 187,419       | •  |  | •             | (187,419)       |  | (187,419)         |
| Culture and recreation         | 2,419,811     | 700,610  | 51,575                                 | •             | (1,667,626)     | •  | (1,667,626)       |
| Sanitation                     | 1,199,037     | 35,877   |  | •             | (1,163,160)     |  | (1.163.160)       |
| Conservation                   | 181,715       | •  | •                                      | •             | (181,715)       | •  | (181,715)         |
| Interest on long-term debt     | 325,521       | •  |  |               | (325,521)       | •  | (325,521)         |
| Total Governmental Activities  | 19,844,255    | 3,130,732                                      | 320,882                                | 479,310       | (15,913,331)    | •  | (15,913,331)      |
| Business-Type Activities       |               |  |  |               |                 |  |                   |
| Water services                 | 2,835,995     | 3,775,642                                      | •                                      | •             | •               | 939,647  | 939,647           |
| Sewer services                 | 2,455,298     | 3,599,885                                      |  | 25,521        | •               | 1,170,108  | 1,170,108         |
| Total Business-Type Activities | 5,291,293     | 7,375,527                                      |  | 25,521        |                 | 2,109,755  | 2,109,755         |
| Total                          | \$ 25,135,548 | \$ 10,506,259                                  | \$ 320,882                             | \$ 504,831    | (15,913,331)    | 2,109,755  | (13,803,576)      |
|                                |               | General Revenues and Transfers                 | and Transfers                          |               |                 |  |                   |
|                                |               | Property taxes                                 |  |               | 12,943,002      |  | 12,943,002        |
|                                |               | Motor vehicle registrations                    | strations                              |               | 3,025,683       | •  | 3,025,683         |
|                                |               | Penalties, interest and other taxes            | and other taxes                        |               | 530,304         | •  | 530,304           |
|                                |               | Grams and contri                               | Grants and contributions not resurcted |               | 4 400 140       |  | 071               |
|                                |               | to specific programs                           | SIIIS                                  |               | 1,100,713       |  | 1,100,713         |
|                                |               |  | b                                      |               | 171,8           | K,438  | טומ'וו            |
|                                |               | Miscellaneous                                  |  |               | 172,355         | •  | 172,355           |
|                                |               | Transfers, net                                 |  |               | (192,690)       | 192,690  |                   |
|                                |               | Total general revenues and transfers           | ues and transfers                      |               | 17,588,538      | 195,129  | 17,783,667        |
|                                |               | Change in Net Position                         | sition                                 |               | 1,675,207       | 2,304,884  | 3,980,091         |
|                                |               | Net Position<br>Beginning of year, as restated | ar, as restated                        |               | 1               | 11,500,522   | 16,784,988        |
|                                |               | End of year                                    |  |               | 5 6,959,673     | \$ 13,805,406                                      | \$ 20,765,079     |

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The accompanying notes are an integral part of these financial statements.

# TOWN OF EXETER, NEW HAMPSHIRE GOVERNMENTAL FUNDS BALANCE SHEET DECEMBER 31, 2018

| Assets Cash and short-term investments Investments Receivables: Property taxes Departmental | \$ | General Fund  19,717,029 - 1,808,625 81,524 | \$  | Capital<br>Project<br><u>Fund</u><br>4,214,882 | \$ | Nonmajor<br>Governmental<br>Funds<br>2,216,248<br>428,566 | \$ | Total<br>Governmental<br>Funds<br>26,148,159<br>428,566<br>1,808,625<br>425,738 |
|---|----|---|-----|--|----|---|----|---|
| Intergovernmental   |    | -   |     | 38,821   |    | 2,137   |    | 40,958  |
| Total Assets  | \$ | 21,607,178                                  | \$  | 4,253,703                                      | \$ | 2,991,165   | \$ | 28,852,046  |
|   | :  | <del></del>                                 | =   |  | ;  | <del></del>   | :  |   |
| Liabilities   |    |   |     |  |    |   |    |   |
| Accounts payable  | \$ | 567,293                                     | \$  | 405,779  | \$ | 30,618  | \$ | 1,003,690   |
| Retainage payable   |    | •   |     | 68,064   |    | -   |    | 68,064  |
| Accrued liabilities   |    | 244,092                                     |     | 325,450  |    | 634   |    | 570,176   |
| Due to other governments  |    | 15,174,097                                  |     | -  |    | -   |    | 15,174,097  |
| Other liabilities   |    | 65,487                                      | _   | <u> </u>                                       |    |   |    | 65,487  |
| Total Liabilities   |    | 16,050,969                                  |     | 799,293  |    | 31,252  |    | 16,881,514  |
| Deferred Inflows of Resources   |    |   |     |  |    |   |    |   |
| Unavailable revenues  |    | 1,145,970                                   |     | -  |    | 306,625   |    | 1,452,595   |
| Taxes collected in advance  |    | 65,874                                      |     | -  |    | -   |    | 65,874  |
| Fund Balances   |    |   |     |  |    |   |    |   |
| Nonspendable  |    | 425,038                                     |     | -  |    | 53,454  |    | 478,492   |
| Restricted  |    | -   |     | 3,879,448                                      |    | 2,756,265   |    | 6,635,713   |
| Committed   |    | 276,496                                     |     | -  |    | -   |    | 276,496   |
| Assigned  |    | 20,000                                      |     | -  |    | -   |    | 20,000  |
| Unassigned  |    | 3,622,831                                   | _   | (425,038)                                      |    | (156,431)   |    | 3,041,362   |
| Total Fund Balance  |    | 4,344,365                                   | _   | 3,454,410                                      |    | 2,653,288   |    | 10,452,063  |
| Total Liabilities, Deferred Inflows of  |    |   |     |  |    |   |    |   |
| Resources and Fund Balances   | \$ | 21,607,178                                  | \$_ | 4,253,703                                      | \$ | 2,991,165   | \$ | 28,852,046  |

# RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES TO NET POSITION OF GOVERNMENTAL ACTIVITIES IN THE STATEMENT OF NET POSITION

#### **DECEMBER 31, 2018**

| Total governmental fund balances   | \$  | 10,452,063   |
|--|-----|--------------|
| <ul> <li>Capital assets used in governmental activities are not financial<br/>resources and, therefore, are not reported in the funds.</li> </ul>                                |     | 25,452,212   |
| <ul> <li>Revenues are reported on the accrual basis of accounting<br/>and are not deferred until collection.</li> </ul>  |     | 1,271,732    |
| <ul> <li>Deferred outflows related to pensions are not financial resources<br/>and, therefore, are not reported in governmental funds.</li> </ul>                                |     | 1,983,507    |
| <ul> <li>Deferred outflows related to OPEB are not financial resources<br/>and, therefore, are not reported in governmental funds.</li> </ul>                                    |     | 186,285      |
| <ul> <li>In the Statement of Activities, interest is accrued on outstanding<br/>long-term debt, whereas in governmental funds interest is not<br/>reported until due.</li> </ul> |     | (59,135)     |
| <ul> <li>Long-term liabilities are not due and payable in the current period<br/>and, therefore are not reported in the governmental funds:</li> </ul>                           |     |              |
| Bonds payable  |     | (9,770,660)  |
| Net pension liability  |     | (16,068,313) |
| Net OPEB liability   |     | (3,368,486)  |
| Capital leases   |     | (1,215,006)  |
| Compensated absences   |     | (619,619)    |
| <ul> <li>Deferred inflows related to pensions are not financial resources<br/>and, therefore, are not reported in governmental funds.</li> </ul>                                 |     | (1,190,038)  |
| <ul> <li>Deferred inflows related to OPEB are not financial resources<br/>and, therefore, are not reported in governmental funds.</li> </ul>                                     | _   | (94,869)     |
| Net position of governmental activities  | \$_ | 6,959,673    |

#### GOVERNMENTAL FUNDS

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

#### FOR THE YEAR ENDED DECEMBER 31, 2018

|                                      |                  |    | Capital     |     | Nonmajor     | Total                |
|--------------------------------------|------------------|----|-------------|-----|--------------|----------------------|
|                                      | General          |    | Project     | (   | Sovernmental | Governmental         |
|                                      | <u>Fund</u>      |    | <u>Fund</u> |     | <u>Funds</u> | <u>Funds</u>         |
| Revenues                             |                  |    |             |     |              |                      |
| Property taxes                       | \$<br>12,484,707 | \$ | -           | \$  | 550,266      | \$ 13,034,973        |
| Motor vehicle registrations          | 3,025,683        |    | -           |     | -            | 3,025,683            |
| Penalties, interest, and other taxes | 531,584          |    | -           |     | -            | 531,584              |
| Charges for services                 | 936,506          |    | -           |     | 1,684,899    | 2,621,405            |
| Intergovernmental                    | 1,169,584        |    | 479,310     |     | 212,936      | 1,861,830            |
| Licenses and permits                 | 379,267          |    | -           |     | •            | 379,267              |
| Investment income                    | 4,863            |    | -           |     | 4,308        | 9,171                |
| Contributions                        | -                |    | -           |     | 39,075       | 39,075               |
| Miscellaneous                        | 120,106          |    | 26,950      | -   | <del>-</del> | 147,056              |
| Total Revenues                       | 18,652,300       |    | 506,260     |     | 2,491,484    | 21,650,044           |
| Expenditures                         |                  |    |             |     |              |                      |
| Current:                             |                  |    |             |     |              |                      |
| General government                   | 2,658,033        |    | -           |     | 418,228      | 3,076,261            |
| Public safety                        | 7,931,421        |    | -           |     | 450,316      | 8,381,737            |
| Public works                         | 3,507,572        |    | -           |     | 20,917       | 3,528,489            |
| Health and human services            | 128,111          |    | -           |     | -            | 128,111              |
| Welfare                              | 183,509          |    | -           |     | -            | 183,509              |
| Culture and recreation               | 1,359,235        |    | -           |     | 1,081,758    | 2,440,993            |
| Sanitation                           | 1,199,037        |    | -           |     | -            | 1,199,037            |
| Conservation                         | 145,295          |    | -           |     | 33           | 145,328              |
| Debt service                         | 1,342,733        |    | -           |     | 72,558       | 1,415,291            |
| Capital outlay                       | 248,271          |    | 3,346,794   |     |              | 3,595,065            |
| Total Expenditures                   | 18,703,217       |    | 3,346,794   |     | 2,043,810    | 24,093,821           |
| Excess (Deficiency) of Revenues      |                  |    |             |     |              |                      |
| Over Expenditures                    | (50,917)         |    | (2,840,534) |     | 447,674      | (2,443,777)          |
| Other Financing Sources (Uses)       |                  |    |             |     |              |                      |
| Capital lease proceeds               | 679,447          |    | -           |     | -            | 679,447              |
| Bond proceeds                        | -                |    | 4,498,050   |     | -            | 4,498,050            |
| Premiums from issuance of bonds      | -                |    | 545,022     |     | -            | 545,022              |
| Transfers in                         | 667,855          |    | -           |     | 294,111      | 961,966              |
| Transfers out                        | (486,801)        |    | (283,029)   | _   | (384,826)    | (1,154,656)          |
| Total Other Financing Sources (Uses) | 860,501          |    | 4,760,043   | _   | (90,715)     | 5,529,829            |
| Change in Fund Balance               | 809,584          |    | 1,919,509   |     | 356,959      | 3,086,052            |
| Fund Balance at Beginning of Year    | 3,534,781        | -  | 1,534,901   | -   | 2,296,329    | 7,366,011            |
| Fund Balance at End of Year          | \$<br>4,344,365  | \$ | 3,454,410   | \$_ | 2,653,288    | \$ <u>10,452,063</u> |

# RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES

#### FOR THE YEAR ENDED DECEMBER 31, 2018

| Net changes in fund balances - Total governmental funds   | \$  | 3,086,052   |
|---|-----|-------------|
| <ul> <li>Governmental funds report capital outlays as expenditures. However,<br/>in the Statement of Activities the cost of those assets is allocated<br/>over their estimated useful lives and reported as depreciation expense:</li> </ul>  |     |             |
| Capital outlay  |     | 4,381,296   |
| Depreciation  |     | (768,721)   |
| <ul> <li>Revenues in the Statement of Activities that do not provide current financial resources are fully deferred in the Statement of Revenues, Expenditures, and Changes in Fund Balances. Therefore, the recognition of revenue for various types of accounts receivable (e.g., property taxes) differ between the two statements. This amount represents the net change in unavailable revenue.</li> </ul> |     | (23,191)    |
| <ul> <li>The issuance of long-term debt (e.g., bonds and leases) provides<br/>current financial resources to governmental funds, while the repayment<br/>of the principal of long-term debt consumes the financial resources of<br/>governmental funds. Neither transaction, however, has any effect on<br/>net position:</li> </ul>  |     |             |
| Repayments of bonds   |     | 614,586     |
| Repayments of capital leases  |     | 459,516     |
| Issuance of bonds   |     | (4,498,050) |
| Issuance of capital leases  |     | (679,447)   |
| Premiums from issuance of bonds   |     | (545,022)   |
| <ul> <li>In the Statement of Activities, interest is accrued on outstanding<br/>long-term debt, whereas in governmental funds interest is not<br/>reported until due.</li> </ul>  |     | (20,245)    |
| <ul> <li>Some expenses reported in the Statement of Activities do not require<br/>the use of current financial resources and therefore are not reported<br/>as expenditures in the governmental funds:</li> </ul>   |     |             |
| Net pension liability and related deferred outflows and inflows of resources  |     | 48,786      |
| Net OPEB liability and related deferred outflows and inflows of resources   |     | (324,700)   |
| Compensated absences  |     | (91,566)    |
| Bond premium amortization   | _   | 35,913      |
| Change in net position of governmental activities   | \$_ | 1,675,207   |

#### GENERAL FUND

## STATEMENT OF REVENUES AND OTHER FINANCING SOURCES, AND EXPENDITURES AND OTHER FINANCING USES - BUDGET AND ACTUAL

#### FOR THE YEAR ENDED DECEMBER 31, 2018

|   |             | Original<br><u>Budget</u>   |           | Final<br><u>Budget</u>  |     | Actual<br>Amounts<br>(Budgetary<br><u>Basis)</u>  | F        | ariance with<br>inal Budget<br>Positive<br>(Negative)  |
|---|-------------|---|-----------|---|-----|---|----------|--|
| Revenues Property taxes Interest, penalties, and other taxes Charges for services Intergovernmental Licenses and permits Investment income Miscellaneous  | \$          | 12,180,080<br>249,899<br>870,000<br>1,171,992<br>3,288,000<br>500<br>23,500   | \$        | 12,223,062<br>249,899<br>870,000<br>1,129,010<br>3,288,000<br>500<br>23,500   | \$  | 12,223,062<br>531,584<br>936,506<br>1,169,584<br>3,404,950<br>1,373<br>120,106  | \$       | 281,685<br>66,506<br>40,574<br>116,950<br>873<br>96,606                                      |
| Total Revenues  | •           | 17,783,971  | •         | 17,783,971  | •   | 18,387,165  | -        | 603,194  |
| Expenditures Current: General government Public safety Public works Health and human services Welfare Culture and recreation Sanitation Conservation Capital outlay Debt service: Principal Interest Total Expenditures | •           | 2,612,173<br>7,717,576<br>3,728,808<br>131,931<br>144,887<br>1,589,842<br>1,093,165<br>148,917<br>289,857<br>719,586<br>770,718 |           | 2,620,173<br>7,717,576<br>3,720,808<br>131,931<br>144,887<br>1,589,842<br>1,093,165<br>148,917<br>289,857<br>719,586<br>770,718 |     | 2,654,614<br>7,434,318<br>3,329,661<br>128,111<br>183,509<br>1,583,840<br>1,199,037<br>145,295<br>248,271<br>719,586<br>815,837 | -        | (34,441)<br>283,258<br>391,147<br>3,820<br>(38,622)<br>6,002<br>(105,872)<br>3,622<br>41,586 |
| Other financing sources (uses) Transfers in Transfers out Use of fund balance: For operating budget For capital reserve funding   | -           | 602,989<br>(197,000)<br>600,000<br>157,500  |           | 602,989<br>(197,000)<br>600,000<br>157,500  |     | 617,178<br>(197,000)<br>-<br>150,000  | _        | 14,189<br>-<br>(600,000)<br>(7,500)  |
| Total Other Financing Sources (Uses)  Excess of Revenues and Other Sources  Over Expenditures and Other Uses  | <b>\$</b> _ | 1,163,489   | <b>\$</b> | 1,163,489   | \$_ | 570,178<br>515,264  | -<br>\$_ | (593,311)<br>515,264   |

#### PROPRIETARY FUNDS

#### STATEMENT OF NET POSITION

#### **DECEMBER 31, 2018**

|   | _   |                  |    | ness-Type Activ<br>Interprise Fund |     |                   |
|---|-----|------------------|----|------------------------------------|-----|-------------------|
|   |     | Water            |    | Sewer                              |     |                   |
| Assets  |     | <u>Fund</u>      |    | <u>Fund</u>                        |     | <u>Total</u>      |
| Current:  |     |                  |    |                                    |     |                   |
| Cash and short-term investments                                   | \$  | 981,324          | \$ | 5,707,297                          | \$  | 6,688,621         |
| User fees, net of allowance for uncollectibles                    |     | 336,920          |    | 410,509                            |     | 747,429           |
| Intergovernmental receivable                                      |     | 119,081          |    | 1,958,490                          |     | 2,077,571         |
| Prepaid items   | -   | 311,632          |    |                                    | -   | 311,632           |
| Total current assets  |     | 1,748,957        |    | 8,076,296                          |     | 9,825,253         |
| Noncurrent: Land and construction in progress Capital assets, net |     | 1,351,164        |    | 32,639,663                         |     | 33,990,827        |
| of accumulated depreciation                                       | _   | 15,641,914       |    | 12,941,522                         | _   | 28,583,436        |
| Total noncurrent assets   |     | 16,993,078       |    | 45,581,185                         |     | 62,574,263        |
| Deferred Outflows of Resources                                    |     |                  |    |                                    |     |                   |
| Related to pensions   |     | 108,984          |    | 87,187                             |     | 196,171           |
| Related to OPEB   | -   | 20,716           |    | 15,270                             |     | 35,986            |
| Total Assets and Deferred Outflows of Resources                   |     | 18,871,735       |    | 53,759,938                         |     | 72,631,673        |
| Liabilities<br>Current:   |     |                  |    |                                    |     |                   |
| Accounts payable  |     | 141,539          |    | 2,021,947                          |     | 2,163,486         |
| Retainage payable   |     | 40,623           |    | 2,035,419                          |     | 2,076,042         |
| Accrued liabilities   |     | 98,390           |    | 45,187                             |     | 143,577           |
| Notes payable Current portion of long-term liabilities:           |     | 495,560          |    | 37,937,628                         |     | 38,433,188        |
| Bonds payable   |     | 991,416          |    | 438,648                            |     | 1,430,064         |
| Other liabilities   | _   | 16,406           |    | 15,911                             | _   | 32,317            |
| Total current liabilities   |     | 1,783,934        |    | 42,494,740                         | _   | 44,278,674        |
| Noncurrent:   |     |                  |    |                                    |     |                   |
| Bonds payable, net of current portion                             |     | 9,183,827        |    | 2,957,026                          |     | 12,140,853        |
| Net pension liability   |     | 882,874          |    | 706,299                            |     | 1,589,173         |
| Net OPEB liability  |     | 374,589          |    | 276,119                            |     | 650,708           |
| Other liabilities, net of current portion                         | -   | 20,112           |    | 10,724                             | -   | 30,836            |
| Total noncurrent liabilities                                      |     | 10,461,402       |    | 3,950,168                          |     | 14,411,570        |
| Deferred Inflows of Resources                                     |     | 05 007           |    | 50.000                             |     | 447.000           |
| Related to pensions Related to OPEB                               |     | 65,387<br>10,550 |    | 52,309<br>7,777                    |     | 117,696<br>18,327 |
| Total Liabilities and Deferred Inflows of                         | -   | 10,000           | •  | *,***                              | •   | 10,027            |
| Resources   |     | 12,321,273       |    | 46,504,994                         |     | 58,826,267        |
| Net Position  |     |                  |    |                                    |     |                   |
| Net investment of capital assets                                  |     | 6,594,635        |    | 5,195,801                          |     | 11,790,436        |
| Unrestricted  | -   | (44,173)         |    | 2,059,143                          | -   | 2,014,970         |
| Total Net Position  | \$_ | 6,550,462        | \$ | 7,254,944                          | \$_ | 13,805,406        |

#### PROPRIETARY FUNDS

#### STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN FUND NET POSITION $% \left( 1\right) =\left( 1\right) \left( 1\right) \left$

#### FOR THE YEAR ENDED DECEMBER 31, 2018

|  |    | В                               |    | ess-Type Act<br>nterprise Fund | es<br>                              |
|--|----|---------------------------------|----|--------------------------------|-------------------------------------|
|  |    | Water<br><u>Fund</u>            |    | Sewer<br><u>Fund</u>           | <u>Total</u>                        |
| Operating Revenues Charges for services Other  | \$ | 3,673,434<br>102,208            | \$ | 3,528,674<br>71,211            | \$<br>7,202,108<br>173,419          |
| Total Operating Revenues   |    | 3,775,642                       |    | 3,599,885                      | 7,375,527                           |
| Operating Expenses Salaries and benefits Other operating expenses Depreciation       |    | 1,139,219<br>959,750<br>429,145 |    | 945,591<br>714,366<br>618,162  | 2,084,810<br>1,674,116<br>1,047,307 |
| Total Operating Expenses   |    | 2,528,114                       |    | 2,278,119                      | 4,806,233                           |
| Operating Income   |    | 1,247,528                       |    | 1,321,766                      | 2,569,294                           |
| Nonoperating Revenues (Expenses) Investment income Interest expense                  |    | -<br>(307,881)                  |    | 2,439<br>(177,179)             | 2,439<br>(485,060)                  |
| Total Nonoperating (Expenses)  |    | (307,881)                       | ·  | (174,740)                      | (482,621)                           |
| Income Before Transfers and Capital Contributions                                    | •  | 939,647                         |    | 1,147,026                      | 2,086,673                           |
| Transfers and Capital Contributions Capital contributions Transfers in Transfers out |    | -<br>357,578<br>                |    | 25,521<br>15,728<br>(180,616)  | 25,521<br>373,306<br>(180,616)      |
| Change in Net Position   |    | 1,297,225                       |    | 1,007,659                      | 2,304,884                           |
| Net Position at Beginning of Year, as restated                                       |    | 5,253,237                       |    | 6,247,285                      | 11,500,522                          |
| Net Position at End of Year  | \$ | 6,550,462                       | \$ | 7,254,944                      | \$<br>13,805,406                    |

#### PROPRIETARY FUNDS

#### STATEMENT OF CASH FLOWS

#### FOR THE YEAR ENDED DECEMBER 31, 2018

|  |     |                      |    | iness-Type Activ<br>Enterprise Fund |    |              |
|--|-----|----------------------|----|-------------------------------------|----|--------------|
| Cash Flows From Operating Activities   |     | Water<br><u>Fund</u> |    | Sewer<br><u>Fund</u>                |    | Total        |
| Receipts from customers and users  | \$  | 3,651,414            | \$ | 3,510,266                           | \$ | 7,161,680    |
| Payments to vendors and employees  | Ψ   | (1,903,108)          | Ψ  | (2,174,912)                         | Ψ  | (4,078,020)  |
| Net Cash Provided By Operating Activities  |     | 1,748,306            |    | 1,335,354                           |    | 3,083,660    |
| Cash Flows From Noncapital Financing Activities  |     |                      |    |                                     |    |              |
| Transfer in  |     | 357,578              |    | 15,728                              |    | 373,306      |
| Transfer out   |     |                      |    | (180,616)                           |    | (180,616)    |
| Net Cash Provided By (Used For) Noncapital Financing Activities                            |     | 357,578              |    | (164,888)                           |    | 192,690      |
| Cash Flows From Capital and Related Financing Activities                                   |     |                      |    |                                     |    |              |
| Proceeds from issuance of bonds  |     | 536,000              |    | -                                   |    | 536,000      |
| Proceeds from issuance of state revolving loans  |     | 495,560              |    | 20,839,564                          |    | 21,335,124   |
| Acquisition and construction of capital assets   |     | (1,335,555)          |    | (21,284,811)                        |    | (22,620,366) |
| Principal payments on bonds  |     | (965,346)            |    | (507,839)                           |    | (1,473,185)  |
| Principal payments on leases   |     | (14,980)             |    | (88,780)                            |    | (103,760)    |
| Interest expense   |     | (315,885)            |    | (176,689)                           |    | (492,574)    |
| Intergovernmental revenue  |     |                      |    | (415,880)                           |    | (415,880)    |
| Net Cash (Used For) Capital and Related Financing Activities                               | -   | (1,600,206)          |    | (1,634,435)                         |    | (3,234,641)  |
| Cash Flows From Investing Activities   |     |                      |    |                                     |    |              |
| Investment income  |     |                      |    | 2,439                               |    | 2,439        |
| Net Cash Provided By Investing Activities  | -   | •                    |    | 2,439                               |    | 2,439        |
| Net Change in Cash and Short-Term Investments  |     | 505,678              |    | (461,530)                           |    | 44,148       |
| Cash and Short-Term Investments, Beginning of Year   | _   | 475,646              |    | 6,168,827                           |    | 6,644,473    |
| Cash and Short-Term Investments, End of Year   | \$  | 981,324              | \$ | 5,707,297                           | \$ | 6,688,621    |
| Reconciliation of Operating Income to Net Cash   |     |                      |    |                                     |    |              |
| Provided by Operating Activities   | •   | 4 047 500            | •  | 4 004 700                           | •  | 2 500 204    |
| Operating income   | \$  | 1,247,528            | \$ | 1,321,766                           | \$ | 2,569,294    |
| Adjustments to reconcile operating income to net<br>cash provided by operating activities: |     |                      |    |                                     |    |              |
| Depreciation   |     | 429,145              |    | 618,162                             |    | 1,047,307    |
| Changes in assets and liabilities:   |     | 723, 173             |    | 010,102                             |    | 1,047,007    |
| User fees  |     | (124,227)            |    | (89,619)                            |    | (213,846)    |
| Deferred outflows related to pensions  |     | 27,288               |    | 21,830                              |    | 49,118       |
| Deferred outflows related to OPEB  |     | (20,716)             |    | (15,270)                            |    | (35,986)     |
| Warrants and retainage payable   |     | 145,797              |    | (540,305)                           |    | (394,508)    |
| Net pension liability  |     | (61,365)             |    | (49,092)                            |    | (110,457)    |
| Net OPEB liability   |     | 46,274               |    | 34,110                              |    | 80,384       |
| Other liabilities  |     | 16,637               |    | 878                                 |    | 17,515       |
| Deferred inflows related to pensions   |     | 31,396               |    | 25,117                              |    | 56,513       |
| Deferred inflows related to OPEB   |     | 10,550               |    | 7,777                               |    | 18,327       |
| Net Cash Provided By Operating Activities  | \$_ | 1,748,307            | \$ | 1,335,354                           | \$ | 3,083,661    |

#### FIDUCIARY FUNDS

#### STATEMENT OF FIDUCIARY NET POSITION

#### **DECEMBER 31, 2018**

|  | Private<br>Purpose<br>Trust<br><u>Funds</u> | Agency<br><u>Funds</u> |
|--|---|------------------------|
| Assets   |   |                        |
| Cash and short-term investments                    | \$ <u>6,616</u>                             | \$ <u>2,750,792</u>    |
| Total Assets                                       | 6,616                                       | 2,750,792              |
| Liabilities  |   | 4 070 500              |
| Due to other governments  Deposits held in custody | -   | 1,870,533<br>880,259   |
| •  | <del></del>                                 |                        |
| Total Liabilities                                  |   | 2,750,792              |
| Net Position                                       |   |                        |
| Restricted for other purposes                      | <u>6,616</u>                                |                        |
| Total Net Position                                 | \$ <u>6,616</u>                             | \$                     |

#### FIDUCIARY FUNDS

#### STATEMENT OF CHANGES IN FIDUCIARY NET POSITION

#### FOR THE YEAR ENDED DECEMBER 31, 2018

|  | Private<br>Purpose<br><u>Trust Funds</u> |
|--|--|
| Additions<br>Interest                      | \$ 66                                    |
| Interest                                   | \$ <u>66</u> _                           |
| Total additions                            | 66                                       |
| Net position restricted for other purposes |  |
| Beginning of year                          | 6,550                                    |
| End of year                                | \$ <u>6,616</u>                          |



## 2019

### MS-535

#### Financial Report of the Budget

#### **Exeter**

For the period ending December 31, 2018

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name   | Position   | Signature  | makan mana sa  |
|--|--|--|--|
| Kathy Corson   | Chair Kath   | warson   | 1995 - Anna and process page of the second   |
| Molly Cowan  | Vice Chair   | 1  | PORTOR F. V. TON TO THE TOTAL CONTRACTOR SERVING   |
| Niko Papakonstantis  | Clerk  | The file   | · // 1000 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
| Anne L. Surman   | Select Board Member  | Inne I Sum   | <u> </u>   |
| Julie D. Gilman  | Select Board Member  | My Dig ulus  | WW   |
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| ed described to the second   |  | ones en  |  |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



## **Expenditures**

|   | Purpose   | Voted Appropriatons   | Actual Expenditures  |
|---|---|---|--|
| General Gove  | ernment   |   |  |
| 4130-4139   | Executive   | \$257,501   | \$255,830  |
| 4140-4149   | Election, Registration, and Vital Statistics  | \$367,862   | \$367,054  |
| 4150-4151   | Financial Administration  | \$839,944   | \$831,803  |
| 4152  | Revaluation of Property   | \$1   | \$0  |
| 4153  | Legal Expense   | \$80,000  | \$90,577   |
| 4155-4159   | Personnel Administration  | \$412,854   | \$505,376  |
| 4191-4193   | Planning and Zoning   | \$266,091   | \$242,535  |
| 4194  | General Government Buildings  | \$1,113,616   | \$857,937  |
| 4195  | Cemeteries  | \$1   | \$0  |
| 4196  | Insurance   | \$111,205   | \$114,352  |
| 4197  | Advertising and Regional Association  | \$0   | \$0  |
| 4199  | Other General Government  | \$10,000  | \$9,083  |
| tim attid hit is ang. in a / ag ang chings <u>gannangginnaan ga</u> m                               | General Government Subtotal   | \$3,459,075   | \$3,274,547  |
|   |   |   |  |
| Public Safety   |   |   |  |
| 4210-4214   | Police  | \$3,266,834   | \$3,192,528  |
| 4215-4219   | Ambulance   | \$0   | \$0  |
| 4220-4229   | Fire  | \$3,694,909   | \$3,581,972  |
| 4240-4249   | Building Inspection   | \$251,522   | \$248,502  |
|   |   | <b>.</b>  |  |
| 4290-4298   | Emergency Management  | \$26,937  | \$22,057   |
| 4290-4298<br>4299   | Emergency Management Other (Including Communications)   | \$26,937<br>\$477,373   | \$22,057<br>\$388,316  |
|   |   |   | \$388,316  |
| 4299  | Other (Including Communications)  Public Safety Subtotal  | \$477,373   | · · · · · · · · · · · · · · · · · · ·  |
| 4299<br>Airport/Aviat   | Other (Including Communications)  Public Safety Subtotal  ion Center  | \$477,373<br><b>\$7,717,575</b>   | \$388,316<br>\$7,433,375   |
| 4299  | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  | \$477,373<br><b>\$7,717,575</b><br>\$0  | \$388,316<br>\$7,433,375   |
| 4299<br>Airport/Aviat   | Other (Including Communications)  Public Safety Subtotal  ion Center  | \$477,373<br><b>\$7,717,575</b>   | \$388,316<br>\$7,433,375   |
| 4299<br>Airport/Aviat<br>4301-4309  | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  | \$477,373<br><b>\$7,717,575</b><br>\$0  | \$388,316<br>\$7,433,375   |
| 4299<br>Airport/Aviat   | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  | \$477,373<br>\$7,717,575<br>\$0<br>\$0  | \$388,316<br>\$7,433,375<br>\$6  |
| Airport/Aviat<br>4301-4309<br>Highways an   | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921   | \$388,316<br>\$7,433,378<br>\$0<br>\$0<br>\$410,596  |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312  | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724  | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$410,596<br>\$1,774,204   |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313                                   | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0   | \$388,316<br>\$7,433,375<br>\$6<br>\$6<br>\$410,596<br>\$1,774,204   |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313<br>4316                           | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000  | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$410,596<br>\$1,774,204<br>\$0<br>\$171,406   |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313                                   | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707   | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$410,596<br>\$1,774,204<br>\$0<br>\$171,408<br>\$337,463                                      |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313<br>4316                           | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000  | \$388,316<br>\$7,433,375<br>\$6<br>\$6<br>\$410,596<br>\$1,774,204<br>\$6<br>\$171,408<br>\$337,463                                      |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313<br>4316                           | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707   | \$388,316<br>\$7,433,375<br>\$6<br>\$6<br>\$410,596<br>\$1,774,204<br>\$6<br>\$171,408<br>\$337,463                                      |
| Airport/Aviat<br>4301-4309<br>Highways an<br>4311<br>4312<br>4313<br>4316<br>4319                   | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707   | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$1,774,204<br>\$0<br>\$1,774,204<br>\$171,406<br>\$337,463<br>\$2,693,671                     |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312 4313 4316 4319  Sanitation                     | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets Subtotal   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707<br>\$2,930,352                              | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$1,774,204<br>\$0<br>\$171,408<br>\$337,463<br>\$2,693,671                                    |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312 4313 4316 4319  Sanitation 4321                | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets Subtotal   | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707<br>\$2,930,352                              | \$388,316<br>\$7,433,375<br>\$6<br>\$6<br>\$410,596<br>\$1,774,204<br>\$6<br>\$171,408<br>\$337,463<br>\$2,693,674                       |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312 4313 4316 4319  Sanitation 4321 4323           | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets Subtotal  Administration  Solid Waste Collection                       | \$477,373 \$7,717,575  \$0 \$0 \$0 \$417,921 \$2,017,724 \$0 \$150,000 \$344,707 \$2,930,352  | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$410,596<br>\$1,774,204<br>\$0<br>\$171,406<br>\$337,463<br>\$2,693,674<br>\$0<br>\$1,199,033 |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312 4313 4316 4319  Sanitation 4321 4323 4324      | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets Subtotal  Administration  Solid Waste Collection  Solid Waste Cleanup  | \$477,373<br>\$7,717,575<br>\$0<br>\$0<br>\$417,921<br>\$2,017,724<br>\$0<br>\$150,000<br>\$344,707<br>\$2,930,352<br>\$0<br>\$1,093,165<br>\$0 | \$388,316<br>\$7,433,375<br>\$0<br>\$0<br>\$1,774,204<br>\$0<br>\$1,774,204<br>\$2,693,671<br>\$2,693,671<br>\$0<br>\$1,199,037          |
| 4299  Airport/Aviat 4301-4309  Highways an 4311 4312 4313 4316 4319  Sanitation 4321 4323 4324 4325 | Other (Including Communications)  Public Safety Subtotal  ion Center  Airport Operations  Airport/Aviation Center Subtotal  d Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets Subtotal  Administration  Solid Waste Collection  Solid Waste Disposal | \$477,373 \$7,717,575  \$0 \$0 \$0 \$417,921 \$2,017,724 \$0 \$150,000 \$344,707 \$2,930,352  \$0 \$1,093,165 \$0 \$0                           | \$388,316  |



### **Expenditures**

| Account                                 | Purpose   | Voted Appropriatons   | Actual Expenditures                     |
|---|---|---|---|
| Water Distrib                           | oution and Treatment  |   | *************************************** |
| 4331                                    | Administration  | \$0   | \$(                                     |
| 4332                                    | Water Services  | \$0   | \$(                                     |
| 4335                                    | Water Treatment   | \$0   | \$(                                     |
| 4338-4339                               | Water Conservation and Other                                | <b>\$0</b>  | \$(                                     |
|   | Water Distribution and Treatment Subtotal                   | \$0   | \$0                                     |
| Electric                                |   |   |   |
| 4351-4352                               | Administration and Generation                               | The second section of the second of the experience of the second | \$(                                     |
| 4353                                    | Purchase Costs  | \$0   | \$6                                     |
| 4354                                    | Electric Equipment Maintenance                              | \$0   | \$(                                     |
| 4359                                    | Other Electric Costs  | e not abre a nova novom cabacie e e costa na mais nomen ma diabanción abida non nomen mais non na nacional acu<br>\$0   | \$(                                     |
|   | Electric Subtotal   | \$0   | \$(                                     |
| Health                                  |   |   |   |
| 4411                                    | Administration  | \$130,681   | \$126,808                               |
| 4414                                    | Pest Control  | \$1,250   | \$1,303                                 |
| 4415-4419                               | Health Agencies, Hospitals, and Other                       | \$0   | \$(                                     |
| *************************************** | Health Subtotal   | \$131,931   | \$128,11                                |
| Welfare<br>4441-4442                    |   |   |   |
| 4441-4442                               | Administration and Direct Assistance  Explanation: Offse    | \$37,387<br>It by Welfare Reimbursements in R   | \$76,008<br>evenues                     |
| 4444                                    | Intergovernmental Welfare Payments                          | \$0   | \$(                                     |
| 4445-4449                               | Vendor Payments and Other                                   | \$107,500   | \$107,500                               |
|   | Welfare Subtotal  | \$144,887   | \$183,508                               |
| 0                                       | A   |   | ·                                       |
| Culture and F<br>4520-4529              | Parks and Recreation  | \$526,256   | \$517,312                               |
| 4550-4559                               | Library   | \$1,014,633   | \$1,014,633                             |
| 4583                                    | Patriotic Purposes  | \$15,000  | \$15,439                                |
| 4589                                    | Other Culture and Recreation                                | \$23,001  | \$23,854                                |
| ****                                    | Culture and Recreation Subtotal                             | \$1,578,890   | \$1,571,238                             |
|   |   | <b>V</b> 1,00 0,000   | <b>41,011,200</b>                       |
|   | and Development   |   |   |
| 4611-4612                               | Administration and Purchasing of Natural Resources          | \$9,559   | \$7,060                                 |
| 4619                                    | Other Conservation  | \$0   | \$0                                     |
| 4631-4632                               | Redevelopment and Housing                                   | \$0   | \$0                                     |
|   |   |   |   |
| 4651-4659                               | Economic Development  Conservation and Development Subtotal | \$139,358   | \$138,237                               |



### **Expenditures**

| Account                                | Purpose  | Voted Appropriatons                     | Actual Expenditures      |
|--|--|---|--------------------------|
| Debt Service                           |  |   |                          |
| 4711                                   | Long Term Bonds and Notes - Principal                    | \$719,586                               | \$719,586                |
| 4721                                   | Long Term Bonds and Notes - Interest                     | \$295,384                               | \$293,875                |
| 4723                                   | Tax Anticipation Notes - Interest                        | \$0                                     | \$(                      |
| 4790-4799                              | Other Debt Service                                       | \$0                                     | \$0                      |
| Capital Outla                          | Debt Service Subtotal                                    | \$1,014,970                             | \$1,013,461              |
| 4901                                   | Land   | \$0                                     | \$(                      |
| 4902                                   | Machinery, Vehicles, and Equipment                       | \$727,695                               | \$705,492                |
| 4903                                   | Buildings  | \$0                                     | \$(                      |
| 4909                                   | Improvements Other than Buildings                        | \$1,100,000                             | \$1,100,000              |
| 4000                                   | Explanation: TIF I                                       |   | \$1,100,000              |
|  | Capital Outlay Subtotal                                  | \$1,827,695                             | \$1,805,492              |
|  | ·  | V.,021,1000                             | <b>V</b> 1,000,102       |
| Operating Tr<br>4912                   | To Special Revenue Fund                                  | \$0                                     | \$(                      |
| 4913                                   | To Capital Projects Fund                                 | \$0                                     | \$(                      |
| 4914A                                  | To Proprietary Fund - Airport                            | \$0<br>\$0                              | \$(                      |
| 4914E                                  | To Proprietary Fund - Electric                           | \$0                                     | \$(                      |
| 49140                                  |  | \$0<br>\$0                              |                          |
| 4914S                                  | To Proprietary Fund - Other  To Proprietary Fund - Sewer | \$2,597,965                             | -                        |
| 4914W                                  |  | *************************************** | \$2,443,410              |
| 4915                                   | To Proprietary Fund - Water                              | \$4,626,387                             | \$3,226,883              |
| ······································ | To Capital Reserve Fund                                  | \$47,000                                | \$47,000                 |
| 4916                                   | To Expendable Trusts/Fiduciary Funds                     | \$150,000                               | \$150,000                |
| 4917                                   | To Health Maintenance Trust Funds                        | \$0                                     | \$(                      |
| 4918                                   | To Non-Expendable Trust Funds                            | \$0                                     | \$(                      |
| 4919                                   | To Fiduciary Funds                                       | \$0                                     | \$(                      |
| Payments to                            | Operating Transfers Out Subtotal Other Governments       | \$7,421,352                             | \$5,867,293              |
| 4931                                   | Taxes Assessed for County                                | \$0                                     | \$1,987,619              |
| 4932                                   | Taxes Assessed for Village District                      | \$0                                     | \$6                      |
| 4933                                   | Taxes Assessed for Local Education                       | \$0                                     | \$29,263,79 <sup>-</sup> |
| 4934                                   | Taxes Assessed for State Education                       | \$0                                     | \$4,089,954              |
| 4939                                   | Payments to Other Governments                            | \$0                                     | \$(                      |
|  | Payments to Other Governments Subtotal                   |   | \$35,341,364             |
|  | Total Before Payments to Other Governments               | \$27,468,809                            | \$25,315,030             |
|  | Plus Payments to Other Governments                       |   | \$35,341,36              |
| Plo                                    | us Commitments to Other Governments from Tax Rate        | \$35,341,364                            |                          |
|  | Less Proprietary/Special Funds                           | \$7,421,352                             | \$5,867,293              |
|  | 7.7.   |   |                          |



#### Revenues

|  | Source of Revenues   | Estimated Revenues   | Actual Revenue   |  |
|--|--|--|--|--|
| Taxes  | W. C. Commission of the proposed of the second of the seco |  |  |  |
| 3110   | Property Taxes   | \$0  | \$48,138,11  |  |
| 3120   | Land Use Change Tax - General Fund   | \$52,500   | \$354,100  |  |
| 3121   | Land Use Change Taxes (Conservation)   | \$0  | \$(  |  |
| 3180   | Resident Tax   | ***************************************  | \$(  |  |
| 3185   | Yield Tax  | \$1,800  | \$1,800  |  |
| 3186   | Payment in Lieu of Taxes   | \$43,179   | \$41,304   |  |
| 3187   | Excavation Tax   | \$970  | \$970  |  |
| 3189   | Other Taxes  | \$1,450  | \$1,981  |  |
| 3190   | Interest and Penalties on Delinquent Taxes   | \$150,000  | \$133,418  |  |
| 9991   | Inventory Penalties  | \$0  | \$(  |  |
|  | Taxes Subtotal   | \$249,899  | \$48,671,686   |  |
| 3210<br>3220   | Business Licenses and Permits  Motor Vehicle Permit Fees   | \$0<br>\$2,850,000   | \$3,025,68   |  |
|  | rmits, and Fees  |  |  |  |
| ***************************************                                      |  | ***************************************  |  |  |
| 3230   | Building Permits   | \$160,000  | \$202,36   |  |
| 3290   | Other Licenses, Permits, and Fees  | \$210,000  | \$218,609  |  |
|  | From Federal Government  | <b>ድ</b> ድር በበበ  | AAA 774  |  |
| 3311-3319  |  | \$68,000   | \$68,771   |  |
|  | Explanation: FEM.  | •  | \$68,771   |  |
| 3311-3319  |  | •  |  |  |
| State Source   | Explanation: FEM. Licenses, Permits, and Fees Subtotal   | A  |  |  |
|  | Explanation: FEM. Licenses, Permits, and Fees Subtotal   | A  | \$3,515,428  |  |
| State Source   | Explanation: FEM. Licenses, Permits, and Fees Subtotal s   | \$3,288,000  | <b>\$3,515,428</b><br>\$0  |  |
| State Source<br>3351   | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  s  Shared Revenues  | \$3,288,000<br>\$0   | <b>\$3,515,428</b><br>\$0<br>\$774,137   |  |
| State Source<br>3351<br>3352   | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  s Shared Revenues Meals and Rooms Tax Distribution  | \$3,288,000<br>\$0<br>\$774,137  | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007   |  |
| State Source<br>3351<br>3352<br>3353   | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  s  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant   | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521   |  |
| State Source<br>3351<br>3352<br>3353<br>3354                                 | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  s  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521   |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355                         | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development   | \$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0  |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356                 | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0                                   |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357         | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax)   | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$25,000  | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0                                   |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357         | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000                                   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0<br>\$0<br>\$22,668                |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359 | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  From Other Governments  | \$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000<br>pad, State RERP                               | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0<br>\$22,668                       |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359 | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000                                   | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0<br>\$22,668                       |  |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359 | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  From Other Governments  | \$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000<br>pad, State RERP                               | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0<br>\$22,668                       |  |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359                         | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  From Other Governments  | \$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000<br>pad, State RERP                               | \$3,515,428<br>\$0<br>\$774,137<br>\$304,007<br>\$25,521<br>\$0<br>\$0<br>\$22,668<br>\$0<br>\$1,126,333 |  |
| State Source 3351 3352 3353 3354 3355 3356 3357 3359  Charges for S          | Explanation: FEM.  Licenses, Permits, and Fees Subtotal  S  Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  Explanation: Railro  From Other Governments  State Sources Subtotal  | \$3,288,000<br>\$0<br>\$774,137<br>\$304,179<br>\$25,694<br>\$0<br>\$0<br>\$0<br>\$25,000<br>pad, State RERP<br>\$0<br>\$1,129,010 | \$68,771 \$3,515,428 \$0 \$774,137 \$304,007 \$25,521 \$0 \$0 \$0 \$1,126,333                            |  |



## 2019 **MS-535**

#### Revenues

| Account      | Source of Revenues                         | <b>Estimated Revenues</b>          | Actual Revenue                          |  |
|--------------|--|------------------------------------|---|--|
| Miscellaneou | is Revenues                                |                                    | *************************************** |  |
| 3501         | Sale of Municipal Property                 | \$500                              | \$0                                     |  |
| 3502         | Interest on Investments                    | \$500                              | \$1,376                                 |  |
| 3503-3509    | Other                                      | \$23,000                           | \$25,530                                |  |
|              | Explanation: Town                          | n Rental Property, Donated Revenue |   |  |
|              | Miscellaneous Revenues Subtotal            | \$24,000                           | \$26,906                                |  |
| Interfund Op | erating Transfers In                       |                                    |   |  |
| 3912         | From Special Revenue Funds                 | \$184,989                          | \$184,989                               |  |
|              | Explanation: EMS                           | Revolving Fund                     |   |  |
| 3913         | From Capital Projects Funds                | \$268,000                          | \$268,000                               |  |
| 3914A        | From Enterprise Funds: Airport (Offset)    | \$0                                | \$0                                     |  |
| 3914E        | From Enterprise Funds: Electric (Offset)   | \$0                                | \$0                                     |  |
| 39140        | From Enterprise Funds: Other (Offset)      | \$0                                | \$0                                     |  |
| 3914S        | From Enterprise Funds: Sewer (Offset)      | \$2,567,965                        | \$3,600,522                             |  |
| 3914W        | From Enterprise Funds: Water (Offset)      | \$3,361,387                        | \$3,693,756                             |  |
| 3915         | From Capital Reserve Funds                 | \$0                                | \$0                                     |  |
| 3916         | From Trust and Fiduciary Funds             | \$150,000                          | \$166,957                               |  |
| 3917         | From Conservation Funds                    | \$0                                | \$0                                     |  |
|              | Interfund Operating Transfers In Subtotal  | \$6,532,341                        | \$7,914,224                             |  |
| Other Financ | sing Sources                               |                                    |   |  |
| 3934         | Proceeds from Long Term Bonds and Notes    | \$2,425,000                        | \$945,000                               |  |
|              | Other Financing Sources Subtotal           | \$2,425,000                        | \$945,000                               |  |
|              | Less Proprietary/Special Funds             | \$6,532,341                        | \$7,914,224                             |  |
|              | Plus Property Tax Commitment from Tax Rate | \$48,051,895                       |   |  |
|              | Total General Fund Revenues                | \$56,037,804                       | \$55,274,727                            |  |



#### **Balance Sheet**

| Account     | Description                            | Starting Balance | Ending Balance   |
|-------------|--|------------------|--|
| Current Ass | sets                                   |                  | er ( A decision). Mich a 17th an abhain deileach an Arbanach dearnach de ann an an an an an an an an ann an dear |
| 1010        | Cash and Equivalents                   | \$19,353,948     | \$27,697,737   |
| 1030        | Investments                            | \$7,490          | \$7,629  |
| 1080        | Tax Receivable                         | \$1,056,689      | \$1,135,237  |
| 1110        | Tax Liens Receivable                   | \$605,052        | \$673,388  |
| 1150        | Accounts Receivable                    | \$99,600         | \$87,325   |
| 1260        | Due from Other Governments             | \$0              | \$0  |
| 1310        | Due from Other Funds                   | \$3,895,768      | \$1,013,451  |
| 1400        | Other Current Assets                   | \$290,079        | \$0  |
| 1670        | Tax Deeded Property (Subject to Resale | \$0              | \$0  |
|             | Current Assets Subtotal                | \$25,308,626     | \$30,614,767   |
| Current Lia | bilities                               |                  |  |
| 2020        | Warrants and Accounts Payable          | \$318,134        | \$640,486  |
| 2030        | Compensated Absences Payable           | \$0              | \$0  |
| 2050        | Contracts Payable                      | \$0              | \$0  |
| 2070        | Due to Other Governments               | \$0              | \$0  |
| 2075        | Due to School Districts                | \$14,945,913     | \$15,174,097   |
| 2080        | Due to Other Funds                     | \$4,808,620      | \$9,073,118  |
| 2220        | Deferred Revenue                       | \$0              | \$0  |
| 2230        | Notes Payable - Current                | \$0              | \$0  |
| 2270        | Other Payable                          | \$5,555          | \$11,036   |
|             | Current Liabilities Subtotal           | \$20,078,222     | \$24,898,737   |
| Fund Equity | ,                                      |                  |  |
| 2440        | Non-spendable Fund Balance             | \$369,681        | \$405,038  |
| 2450        | Restricted Fund Balance                | \$254,066        | \$278,099  |
| 2460        | Committed Fund Balance                 | \$101,783        | \$0  |
| 2490        | Assigned Fund Balance                  | \$230,185        | \$20,000   |
| 2530        | Unassigned Fund Balance                | \$4,274,689      | \$5,012,893  |
|             | Fund Equity Subtotal                   | \$5,230,404      | \$5,716,030  |



#### **Tax Commitment**

| <br>Source     | County      | Village | Local Education | State Education | Other | Property Tax |
|----------------|-------------|---------|-----------------|-----------------|-------|--------------|
| MS-535         | \$1,987,619 | \$0     | \$29,263,791    | \$4,089,954     | \$0   | \$48,138,113 |
| <br>Commitment | \$1,987,619 | \$0     | \$29,263,791    | \$4,089,954     |       | \$48,051,895 |
| <br>Difference | \$0         | \$0     | \$0             | \$0             |       | \$86,218     |

### **General Fund Balance Sheet Reconciliation**

| Total Revenues        | \$55,274,727 |
|-----------------------|--------------|
| Total Expenditures    | \$54,789,101 |
| Change                | \$485,626    |
| Ending Fund Equity    | \$5,716,030  |
| Beginning Fund Equity | \$5,230,404  |
| Change                | \$485,626    |



### **Long Term Debt**

| Description (Purpose)  | Original<br>Obligation                                     | Annual<br>Installment  | Rate  | Final<br>Payment                               | Start of Year   | issued   | Retired  | End of Yea   |
|--|--|--|---|--|---|--|--|--|
| 2010 Sewerline Project (Sewer)   | a con manifempelatromorni dell'altraman di con din con si. |  |   | tin kanada ( a a a a a a a a a a a a a a a a a |   | nn a dh' na dh' nn aidh an maile a am daoine na ann aidh an an aidh a , agus a air, a .  | · · · · · · · · · · · · · · · · · · ·  | r C - de rhum den i raum dente dente den damp i signi de rhim drukt in del |
|  | \$1,013,670  | \$101,500  | 3.550   | 2021   | \$404,250   | \$0  | \$101,500  | \$302,75   |
| 2010 Waterline Project (Water)   |  | an are a reading a regard growing and an are a second and are a second and an are a second and are a second and  |   | THE TAIL I I I I I I I I I I I I I I I I I I   | PERSON DE A Transis de la compansión de compansión de la | and annual order decision and the second second decision and control   | TO THE STATE OF TH |  |
| deschibilitie describition de distribution of the second s | \$1,534,986  | \$153,700  | 3.550   | 2021   | \$612,150   | \$0  | \$153,700  | \$458,456  |
| Court Street Culvert (Water)   |  |  |   |  |   |  |  |  |
|  | \$45,000   | \$10,623   | 2.5382  | 2027   | \$45,000  | \$0  | \$10,623   | \$34,37  |
| Court Street Culvert (General)   |  |  |   |  |   |  |  |  |
|  | \$1,138,550  | \$117,928  | 2.5382  | 2027   | \$1,138,550   | \$0  | \$117,928  | \$1,020,62   |
| Downtown Sidewalks (General)   |  |  |   |  |   |  |  |  |
|  | \$562,700  | \$58,000   | 2.54  | 2025   | \$442,700   | \$0  | \$58,000   | \$384,700  |
| Epping Road TIF (TIF District)   |  |  |   |  |   |  |  |  |
|  | \$4,185,000  | \$4,185,000  | 2.55  | 2028   | \$0   | \$4,185,000  | \$0  | \$4,185,000  |
| Great Dam Removal (General)  |  | _  |   |  |   |  |  |  |
|  | \$347,544  | \$34,800   | 3.550   | 2021   | \$138,600   | \$0  | \$34,800   | \$103,800  |
| Great Dam Removal (General)  | 21.501.000   |  |   |  | *   |  |  |  |
|  | \$1,564,000  | \$156,000  | 2.30  | 2024   | \$1,086,000   | \$0  | \$156,000  | \$930,000  |
| Groundwater Treatment Plant (V   | •  | <b>*</b> 04 <b>F F</b> 44  | 4.00  | 0000   | ******  | ••   | ****   | A  |
| I de l'illia Die II (O e e e è   | \$5,040,866  | \$215,514  | 1.96  | 2036   | \$4,903,984   | \$0  | \$215,514  | \$4,688,470  |
| Jady Hill Ph II (Sewer)  | ¢2 577 000   | £420.000   | 2 402   | 2022   | \$4.00E.000   | <b>6</b> 0   | <b>6400 000</b>  | £4 705 004   |
| Indu Lill Milian (Consul)  | \$2,577,000  | \$130,000  | 3.193   | 2032   | \$1,925,000   | \$0  | \$130,000  | \$1,795,000  |
| Jady Hill Utilities (General)  | ¢102 900   | 000 000  | 3.193   | 2019   | ¢45.000   | <b>e</b> o   | <b>600.000</b>   | POE OO   |
| Lincoln Street DH II (Mater)   | \$193,800  | \$20,000   | 3.193   | 2019   | \$45,000  | \$0  | \$20,000   | \$25,000   |
| Lincoln Street PH II (Water)   | \$144,062  | \$9,758  | 2.3422  | 2032   | \$144.062   | \$0  | ¢0.750   | £124 20  |
| Lincoln Street PH II (Sewer)   | ψ144,00Z   | \$9,750  | 2.3422  | 2032   | \$144,062   | <b>⊅</b> U   | \$9,758  | \$134,304  |
| Lincoln Sheet Firm (Sewer)   | \$799,202  | \$54,134   | 2.3422  | 2032   | \$799,202   | \$0  | \$54,134   | \$745,068  |
| Lincoln Street PH II (General)   | <b>V</b> , 00,202  | <b>4</b> 0-1,10-1  |   |  | Ψ100,202  | <b>V</b> O   | ΨΟΤ, 1ΟΤ   | Ψ1 40,000  |
|  | \$1,459,486  | \$98,858   | 2.3422  | 2032   | \$1,459,486   | \$0  | \$98,858   | \$1,360,628  |
| Linden St. Culvert (General)   |  |  |   |  |   | ***************************************  |  | V.,000,00  |
|  | \$689,700  | \$70,000   | 2.54  | 2025   | \$549,700   | \$0  | \$70,000   | \$479,700  |
| Main & Lincoln Sewerlines (Sew   |  | ***************************************  | ***************************************   |  |   | *  |  |  |
|  | \$176,000  | \$24,000   | 2.30  | 2024   | \$124,000   | \$0  | \$24,000   | \$100,000  |
| Main & Lincoln Waterlines (Water   | er)  |  |   | ***************************************        |   |  |  |  |
| ·  | \$1,225,000  | \$125,000  | 2.30  | 2024   | \$850,000   | \$0  | \$125,000  | \$725,000  |
| Norrisbrook Culvert (General)  |  | **************************************   |   |  |   |  |  |  |
|  | \$411,250  | \$55,000   | 3.193   | 2019   | \$110,000   | \$0  | \$55,000   | \$55,000   |
| Portsmouth Ave. Sewerline (Sew   | ver)   |  | Middeleider oder 1 der Sterre, der 1900 bler regte unt 1905 gemeinte der Andrea |  | Marie de Marie (Marie Anno 1920) en grap en Grapa (pel del Conseque en 1920).   |  |  | ***************************************                                    |
|  | \$823,088  | \$83,929   | 2.538   | 2023   | \$486,785   | \$0  | \$83,929   | \$402,856  |
| Portsmouth Ave. Waterline (Water   | er)  | THE RESERVE THE PROPERTY OF TH |   |  |   |  |  |  |
|  | \$157,612  | \$16,071   | 2.538   | 2023   | \$93,216  | \$0  | \$16,071   | \$77,145   |
| String Bridge (General)  |  |  |   |  |   | The second section of the second seco |  |  |
|  | \$313,050  | \$63,050   | 2.55  | 2028   | \$0   | \$313,050  | \$0  | \$313,050  |
| TTHM Surface Water (Water)   |  |  |   |  |   |  |  |  |
|  | \$495,560  | \$0  | 2.27  | TBD  | \$0   | \$0  | \$0  | \$0  |



## Long Term Debt

| Description (Purpose)                  | Original<br>Obligation                 | Annual<br>Installment  | Rate   | Final<br>Payment  | Start of Year  | Issued   | Retired  | End of Year  |
|--|--|--|--|---|--|--|--|--|
| Washington St. Waterline (Water        |  | umb rink (nikriski distrikti), kid 7+8,000/9 (k/ ti- dirtu), k/ tikulari | B. & COLL & ADV & STATESTING TO PART OF THE STATESTING TO THE STAT | ······  | erne dem e desiman desseura desse escua escualarios de se  | er i de de la composition della composition dell | ***************************************  |  |
| -                                      | \$536,000                              | \$536,000  | 2.55   | 2028  | \$0  | \$536,000  | \$0  | \$536,000  |
| Waste Stream Reduction (Wate           | r)                                     |  | to will be the second property of the second  | 7.7 Courts down dispress above with the large data to a | mentalisment deuts des deutsche des deutsche deutsche deutsche deutsche des  | 90. \$41.0 \$71.091 to 1070 \$170\$ \$070 \$180 \$180 \$180 \$180 \$180  |  | rouser digeron a rear an energy quinter retrick a / de de Alfred   |
|  | \$204,846                              | \$42,538   | .9700  | 2018  | \$42,538   | \$0  | \$42,538   | \$0  |
| Wastewater Facility Plan (Sewe         | r)                                     | FOR 1/20 4011 9 June 1, 411-11 911-1141 3141 91 1010 9500-1010           |  |   | in this philase and the control of t | TO PANE ASSESSMENT OF RESIDENCE OF THE BUY STUDENCE  | man dig i in di non rif di con di ci i in di ci que di non di ci i i i i i i i i i i i i i i i i i | ALEXANDRY CONTRACTOR C |
|  | \$362,900                              | \$50,000   | 3.193  | 2019  | \$100,000  | \$0  | \$50,000   | \$50,000   |
| Wastewater Treatment Facility (        | Sewer)                                 |  |  | ***************************************                 |  |  | ***************************************  |  |
|  | \$37,937,628                           | \$0  | 2.00   | TBD   | \$0  | \$0  | \$0  | \$0  |
| Water Meter Replacement Prog           | ram (Water)                            | ***************************************                                  | ***************************************  | ***************************************                 |  | ***************************************  | ***************************************  | ***************************************  |
|  | \$510,349                              | \$117,572  | .97  | 2019  | \$224,955  | \$0  | \$117,572  | \$107,383  |
| Water St. Sewer Intercept (Sew         | er)                                    | ***************************************                                  | ***************************************  | ***************************************                 |  |  | ***************************************  |  |
|  | \$341,379                              | \$68,276   | 1.060  | 2018  | \$68,276   | \$0  | \$68,276   | \$0  |
| Water Tank (General)                   |  | ***************************************                                  |  | ***************************************                 |  |  |  |  |
|  | \$2,138,600                            | \$105,000  | 3.97   | 2029  | \$1,260,000  | \$0  | \$105,000  | \$1,155,000  |
| Water Tank Distribution (Water)        | ······································ | ······································                                   |  | ***************************************                 | ***************************************  | ************************************   | ******************************   |  |
|  | \$3,900,000                            | \$188,697  | 1.352  | 2028  | \$2,447,811  | \$0  | \$188,697  | \$2,259,114  |
| ······································ | \$70,828,828                           |  |  | ***************************************                 | \$19,501,265   | \$5,034,050  | \$2,106,898  | \$22,428,417   |



## 2019 MS-232

#### **Report of Appropriations Actually Voted**

#### **Exeter**

For the period beginning January 1, 2019 and ending December 31, 2019
Form Due Date: **20 Days after the Annual Meeting** 

#### **GOVERNING BODY CERTIFICATION**

This is to certify that the information contained in this form, appropriations actually voted by the town/city meeting, was taken from official records and is complete to the best of our knowledge and belief. Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name                | Position   | Signature       |
|---------------------|--|-----------------|
| Kathy Corson        | Chair  | Tahyloron       |
|                     | Productive first mathems down in the selection and the control of the selection of the sele |                 |
| Molly Cowan         | Vice Chair   | - May C         |
|                     |  |                 |
| Julie D. Gilman     | SELELTWOMAK  | July Dy G James |
|                     |  |                 |
| Niko Papakonstantis | lierk  |                 |
|                     |  |                 |
| Anne L. Surman      | Select woman   | Grie V Suman    |
|                     | The street of the sales and an annual control of the sales and an an an annual control of the sales and an annual control |                 |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



## 2019 MS-232

| Account   | Purpose  | Article  | Appropriations As Voted  |
|---|--|--|--|
| General Governi   | ment   |  |  |
| 4130-4139   | Executive  | 10   | \$260,689  |
| 4140-4149   | Election, Registration, and Vital Statistics   | 10,14  | \$363,634  |
| 4150-4151   | Financial Administration   | 10,14  | \$887,924  |
| 4152  | Revaluation of Property  | 10   | \$1  |
| 4153  | Legai Expense  | 10   | \$80,000   |
| 4155-4159   | Personnel Administration   | 10   | \$381,687  |
| 4191-4193   | Planning and Zoning  | 10   | \$277,577  |
| 4194  | General Government Buildings   | 10,14  | \$1,136,813  |
| 4195  | Cemeteries   | 10   | \$1  |
| 4196  | Insurance  | 10   | \$65,020   |
| 4197  | Advertising and Regional Association   |  | \$0  |
| 4199  | Other General Government   |  | \$0  |
|   | General Government Su  | ibtotal  | \$3,453,346  |
| Public Safety   |  |  |  |
| 4210-4214   | Police   | 10,14  | \$3,317,975  |
| 4215-4219   | Ambulance  |  | \$0  |
| 4220-4229   | Fire   | 10,13  | \$3,741,346  |
| 4240-4249   | Building Inspection  | 10   | \$257,966  |
|   |  |  |  |
| 4290-4298   | Emergency Management   | 10   | \$26,937   |
| 4290-4298<br>4299   | Emergency Management Other (Including Communications)  | 10<br>10,21                                      | \$26,937<br>\$497,529  |
|   |  | 10,21  |  |
|   | Other (Including Communications)  Public Safety St   | 10,21  | \$497,529  |
| 4299  | Other (Including Communications)  Public Safety St   | 10,21  | \$497,529  |
| 4299 Airport/Aviation   | Other (Including Communications)  Public Safety St  Center   | 10,21<br>ubtotal                                 | \$497,529<br>\$7,841,753<br>\$0  |
| 4299 Airport/Aviation   | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St   | 10,21<br>ubtotal<br>ubtotal                      | \$497,529<br>\$7,841,753<br>\$0  |
| Airport/Aviation<br>4301-4309   | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St   | 10,21<br>ubtotal                                 | \$497,525<br>\$7,841,753<br>\$0<br>\$0   |
| Airport/Aviation<br>4301-4309<br>Highways and \$  | Other (Including Communications)  Public Safety Su  Center  Airport Operations  Airport/Aviation Center Su  Streets  | 10,21<br>ubtotal<br>ubtotal                      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824  |
| Airport/Aviation 4301-4309  Highways and \$ 4311  | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St  Streets  Administration  | 10,21<br>ubtotal<br>ubtotal                      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466   |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312   | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St  Streets  Administration  Highways and Streets  | 10,21<br>ubtotal<br>ubtotal                      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466   |
| 4299  Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313                                | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St  Streets  Administration  Highways and Streets  Bridges   | 10,21<br>ubtotal<br>ubtotal<br>10,14,24<br>10,14 | \$497,529<br>\$7,841,753   |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316                                 | Other (Including Communications)  Public Safety Survival Center  Airport Operations  Airport/Aviation Center Survival Center S | 10,21  ubtotal  10,14,24  10,14  10  10          | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340<br>\$314,632                |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316                                 | Other (Including Communications)  Public Safety Survival Center  Airport Operations  Airport/Aviation Center Survival Center S | 10,21  ubtotal  10,14,24  10,14  10  10          | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340<br>\$314,632                |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316 4319                            | Other (Including Communications)  Public Safety Survival Center  Airport Operations  Airport/Aviation Center Survival Center S | 10,21  ubtotal  10,14,24  10,14  10  10          | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340                             |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316 4319  Sanitation                | Other (Including Communications)  Public Safety St.  Center  Airport Operations  Airport/Aviation Center St.  Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets St.  Administration  Solid Waste Collection   | 10,21  ubtotal  10,14,24  10,14  10  10          | \$497,525<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340<br>\$314,632<br>\$3,028,263 |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316 4319  Sanitation 4321           | Other (Including Communications)  Public Safety St.  Center  Airport Operations  Airport/Aviation Center St.  Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets St.  Administration   | 10,21  ubtotal  10,14,24  10,14  10  10  10      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$170,340<br>\$314,632<br>\$3,028,263        |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316 4319  Sanitation 4321 4323      | Other (Including Communications)  Public Safety St.  Center  Airport Operations  Airport/Aviation Center St.  Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets St.  Administration  Solid Waste Collection   | 10,21  ubtotal  10,14,24  10,14  10  10  10      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340<br>\$314,632<br>\$3,028,262 |
| Airport/Aviation 4301-4309  Highways and \$ 4311 4312 4313 4316 4319  Sanitation 4321 4323 4324 | Other (Including Communications)  Public Safety St  Center  Airport Operations  Airport/Aviation Center St  Streets  Administration  Highways and Streets  Bridges  Street Lighting  Other  Highways and Streets St  Administration  Solid Waste Collection  Solid Waste Disposal  | 10,21  ubtotal  10,14,24  10,14  10  10  10      | \$497,529<br>\$7,841,753<br>\$0<br>\$0<br>\$477,824<br>\$2,065,466<br>\$0<br>\$170,340<br>\$314,632<br>\$3,028,262 |



## 2019 **MS-232**

| 4331           | Administration                                     |       | \$(         |
|----------------|--|-------|-------------|
| 4332           | Water Services                                     |       | \$(         |
| 4335           | Water Treatment                                    |       | Si          |
| 4338-4339      | Water Conservation and Other                       |       | \$1         |
|                | Water Distribution and Treatment Subtot            | al    | \$          |
| Electric       |  |       |             |
| 4351-4352      | Administration and Generation                      |       | \$(         |
| 4353           | Purchase Costs                                     |       | \$1         |
| 4354           | Electric Equipment Maintenance                     |       | \$(         |
| 4359           | Other Electric Costs                               |       | \$(         |
|                | Electric Subtot                                    | al    | \$0         |
| Health         |  |       |             |
| 4411           | Administration                                     | 10    | \$133,209   |
| 4414           | Pest Control                                       | 10    | \$1,250     |
| 4415-4419      | Health Agencies, Hospitals, and Other              |       | \$(         |
|                | Health Subtota                                     | al    | \$134,459   |
| Welfare        |  |       |             |
| 4441-4442      | Administration and Direct Assistance               | 10    | \$68,171    |
| 4444           | Intergovernmental Welfare Payments                 |       | \$(         |
| 4445-4449      | Vendor Payments and Other                          | 10    | \$106,625   |
|                | Welfare Subtota                                    | al    | \$174,796   |
| Culture and Re | creation   |       |             |
| 4520-4529      | Parks and Recreation                               | 10,14 | \$538,375   |
| 4550-4559      | Library  | 10    | \$1,024,921 |
| 4583           | Patriotic Purposes                                 | 10    | \$15,000    |
| 4589           | Other Culture and Recreation                       | 10    | \$17,002    |
|                | Culture and Recreation Subtota                     | ti    | \$1,595,298 |
| Conservation a | nd Development                                     |       |             |
| 4611-4612      | Administration and Purchasing of Natural Resources | 10    | \$10,039    |
| 4619           | Other Conservation                                 |       | \$0         |
| 4631-4632      | Redevelopment and Housing                          |       | \$0         |
| 4651-4659      | Economic Development                               | 10    | \$144,879   |
|                | Conservation and Development Subtota               | :1    | \$154,918   |
| Debt Service   |  |       |             |
| 4711           | Long Term Bonds and Notes - Principal              | 10    | \$776,128   |
| 4721           | Long Term Bonds and Notes - Interest               | 10    | \$269,645   |
| 4723           | Tax Anticipation Notes - Interest                  | 10    | \$1         |
| 4790-4799      | Other Debt Service                                 |       | \$0         |



## 2019 MS-232

## **Appropriations**

| Debt | Service | Subtotal |
|------|---------|----------|
|------|---------|----------|

\$1,045,774

| 4901          | Land                                 |             | \$0         |
|---------------|--------------------------------------|-------------|-------------|
| 4902          | Machinery, Vehicles, and Equipment   | 10,18       | \$679,624   |
| 4903          | Buildings                            |             | \$(         |
| 4909          | Improvements Other than Buildings    | 16,22,23    | \$272,818   |
|               | Capital Outlay                       | Subtotal    | \$952,442   |
| Operating Tra | insfers Out                          |             |             |
| 4912          | To Special Revenue Fund              |             | \$(         |
| 4913          | To Capital Projects Fund             | 06,07,08,25 | \$5,254,659 |
| 4914A         | To Proprietary Fund - Airport        |             | \$          |
| 4914E         | To Proprietary Fund - Electric       |             | \$(         |
| 49140         | To Proprietary Fund - Other          |             | \$(         |
| 4914S         | To Proprietary Fund - Sewer          | 12,14,17    | \$2,846,89  |
| 4914W         | To Proprietary Fund - Water          | 11,14,17    | \$3,282,05  |
| 4915          | To Capital Reserve Fund              | 15,19       | \$160,00    |
| 4916          | To Expendable Trusts/Fiduciary Funds | 20,26,27    | \$174,00    |
| 4917          | To Health Maintenance Trust Funds    |             | \$(         |
| 4918          | To Non-Expendable Trust Funds        |             | \$          |
| 4919          | To Fiduciary Funds                   |             | \$          |
|               | Operating Transfers Out              | Subtotal    | \$11,717,60 |
| <u> </u>      | Total Voted Appro                    | priations   | \$31,351,17 |



## 2019 MS-232-R

### **DRA Revised/Reviewed Appropriations**

#### **Exeter**

For the period beginning January 1, 2019 and ending December 31, 2019

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the appropriations used in computing the tax rate.

| Account                    | Purpose                                      | Article   | Appropriations As Voted | Change Amount | DRA Revised<br>Appropriations |
|----------------------------|--|---|-------------------------|---------------|-------------------------------|
| General Gov                | rernment                                     | 2 ( ) - 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |                         |               |                               |
| 4130-4139                  | Executive                                    | 10  | \$260,689               | \$0           | \$260,689                     |
| 4140-4149                  | Election, Registration, and Vital Statistics | 10,14   | \$363,634               | \$0           | \$363,634                     |
| 4150-4151                  | Financial Administration                     | 10,14   | \$887,924               | \$0           | \$887,924                     |
| 4152                       | Revaluation of Property                      | 10  | <b>\$</b> 1             | \$0           | \$*                           |
| 4153                       | Legal Expense                                | 10  | \$80,000                | \$0           | \$80,000                      |
| 4155-4159                  | Personnel Administration                     | 10  | \$381,687               | \$0           | \$381,683                     |
| 4191-4193                  | Planning and Zoning                          | 10  | \$277,577               | \$0           | \$277,57                      |
| 4194                       | General Government Buildings                 | 10,14   | \$1,136,813             | \$0           | \$1,136,813                   |
| 4195                       | Cemeteries                                   | 10  | \$1                     | \$0           | \$*                           |
| 4196                       | Insurance                                    | 10  | \$65,020                | \$0           | \$65,020                      |
| 4197                       | Advertising and Regional Association         |   | \$0                     | \$0           | \$(                           |
| 4199                       | Other General Government                     |   | \$0                     | \$0           | \$(                           |
|                            | General Government Subtotal                  | ***************************************         | \$3,453,346             | \$0           | \$3,453,340                   |
| Public Safety              | y<br>Police                                  | 10,14   | \$3,317,975             | \$0           | \$3 317 07                    |
| 4215-4219                  | Ambulance                                    | 10,14   | \$3,317,975             |               | \$3,317,975                   |
| 4220-4229                  | Fire   | 10,13   |                         | \$0           | \$0.744.046                   |
| 4240-4249                  | Building Inspection                          | 10,13   | \$3,741,346             | \$0           | \$3,741,346                   |
| 4290-4298                  | Emergency Management                         | 10  | \$257,966               | \$0           | \$257,966                     |
| 4290-4296                  | Other (Including Communications)             | ·····   | \$26,937                | \$0           | \$26,937                      |
| 4233                       | Public Safety Subtotal                       | 10,21   | \$497,529               | \$0           | \$497,529                     |
|                            | •  |   | \$7,841,753             | \$0           | \$7,841,753                   |
| Airport/Aviat<br>4301-4309 | Airport Operations                           |   | \$0                     | \$0           | \$(                           |
|                            | Airport/Aviation Center Subtotal             |   | \$0                     | \$0           | \$(                           |
| Highways an                | nd Streets                                   |   |                         | •             | •                             |
| 4311                       | Administration                               | 10,14,24  | \$477,824               | \$0           | \$477.824                     |
| 4312                       | Highways and Streets                         | 10,14   | \$2,065,466             | \$0           | \$2,065,466                   |
| 4313                       | Bridges                                      | ······································          | \$0                     | \$0           | \$2,000,400                   |
| 4316                       | Street Lighting                              | 10  | \$170,340               | \$0           | \$170,340                     |
| 4319                       | Other  | 10  |                         | ******        |                               |
| 4319                       | Other  | ΙŪ  | \$314,632               | \$0           | \$314,632                     |



## 2019 **MS-232-R**

**DRA Revised/Reviewed Appropriations** 

| Account  | Purpose                                   | Article   | Appropriations<br>As Voted | Change Amount | DRA Revised<br>Appropriations |
|--|---|---|----------------------------|---------------|-------------------------------|
| Sanitation   |   |   |                            |               |                               |
| 4321   | Administration                            |   | \$0                        | \$0           | \$0                           |
| 4323   | Solid Waste Collection                    | 10  | \$1,252,517                | \$0           | \$1,252,517                   |
| 4324   | Solid Waste Disposal                      |   | \$0                        | \$0           | \$0                           |
| 4325   | Solid Waste Cleanup                       |   | \$0                        | \$0           | \$0                           |
| 4326-4328  | Sewage Collection and Disposal            |   | \$0                        | \$0           | \$0                           |
| 4329   | Other Sanitation                          |   | \$0                        | \$0           | \$0                           |
| er a transfer til menten en e   | Sanitation Subtotal                       |   | \$1,252,517                | \$0           | \$1,252,517                   |
| Water Distrit  | oution and Treatment                      |   |                            |               |                               |
| 4331   | Administration                            |   | \$0                        | \$0           | \$0                           |
| 4332   | Water Services                            |   | \$0                        | \$0           | \$0                           |
| 4335   | Water Treatment                           |   | \$0                        | \$0           | \$0                           |
| 4338-4339  | Water Conservation and Other              |   | \$0                        | \$0           | \$0                           |
|  | Water Distribution and Treatment Subtotal |   | \$0                        | \$0           | \$0                           |
| Electric   |   |   |                            |               |                               |
| 4351-4352  | Administration and Generation             |   | \$0                        | \$0           | \$0                           |
| 4353   | Purchase Costs                            |   | \$0                        | \$0           | \$0                           |
| 4354   | Electric Equipment Maintenance            |   | \$0                        | \$0           | \$0                           |
| 4359   | Other Electric Costs                      |   | \$0                        | \$0           | \$0                           |
|  | Electric Subtotal                         |   | \$0                        | \$0           | \$0                           |
| Health   |   |   |                            |               |                               |
| 4411   | Administration                            | 10  | \$133,209                  | \$0           | \$133,209                     |
| 4414   | Pest Control                              | 10  | \$1,250                    | \$0           | \$1,250                       |
| 4415-4419  | Health Agencies, Hospitals, and Other     |   | \$0                        | \$0           | \$0                           |
|  | Health Subtotal                           |   | \$134,459                  | \$0           | \$134,459                     |
| Welfare  |   |   |                            |               |                               |
| 4441-4442  | Administration and Direct Assistance      | 10  | \$68,171                   | \$0           | \$68,171                      |
| 4444   | Intergovernmental Welfare Payments        |   | \$0                        | \$0           | \$0                           |
| 4445-4449  | Vendor Payments and Other                 | 10  | \$106,625                  | \$0           | \$106,629                     |
| and the state of t | Welfare Subtotal                          | ng ang ang ang at ang ting ting ting ting ting ting ting ti | \$174,796                  | \$0           | \$174,790                     |
| Culture and  | Recreation                                |   |                            |               |                               |
| 4520-4529  | Parks and Recreation                      | 10,14   | \$538,375                  | \$0           | \$538,37                      |
| 4550-4559  | Library                                   | 10 *  | \$1,024,921                | \$0           | \$1,024,92                    |
| 4583   | Patriotic Purposes                        | 10  | \$15,000                   | \$0           | \$15,000                      |
| 4589   | Other Culture and Recreation              | 10  | \$17,002                   | \$0           | \$17,002                      |
|  | Culture and Recreation Subtotal           |   | \$1,595,298                | \$0           | \$1,595,298                   |



## 2019 MS-232-R

**DRA Revised/Reviewed Appropriations** 

|  | Purpose  | Article  | As Voted   | Change Amount  | Appropriations   |
|--|--|--|--|--|--|
| Conservatio  | n and Development                                  | The second secon | (O O O O O O O O O O O O O O O O O O O   | TO THE STATE OF THE PROPERTY O | 3 to a marker to the color to the state of the color to t |
| 4611-4612  | Administration and Purchasing of Natural Resources | 10   | \$10,039   | \$0  | \$10,039   |
| 4619   | Other Conservation                                 |  | \$0  | \$0  | \$0  |
| 4631-4632  | Redevelopment and Housing                          |  | \$0  | \$0  | \$0  |
| 4651-4659  | Economic Development                               | 10   | \$144,879  | \$0  | \$144,879  |
|  | Conservation and Development Subtotal              |  | \$154,918  | \$0  | \$154,918  |
| Debt Service   | <b>)</b>   |  |  |  |  |
| 4711   | Long Term Bonds and Notes - Principal              | 10   | \$776,128  | \$0  | \$776,128  |
| 4721   | Long Term Bonds and Notes - Interest               | 10   | \$269,645  | \$0  | \$269,645  |
| 4723   | Tax Anticipation Notes - Interest                  | 10   | \$1  | \$0  | \$1  |
| 4790-4799  | Other Debt Service                                 |  | \$0  | \$0  | \$(  |
| - All the second of the second | Debt Service Subtotal                              |  | \$1,045,774  | \$0  | \$1,045,774  |
| Capital Outla  | ау   |  | W New York Control of the Control of |  |  |
| 4901   | Land   | p  | \$0  | \$0  | \$0  |
| 4902   | Machinery, Vehicles, and Equipment                 | 10,18  | \$679,624  | \$0  | \$679,624  |
| 4903   | Buildings  |  | \$0  | \$0  | \$(  |
| 4909   | Improvements Other than Buildings                  | 16,22,23   | \$272,818  | \$0  | \$272,818  |
|  | Capital Outlay Subtotal                            |  | \$952,442  | \$0  | \$952,442  |
|  | ransfers Out                                       | manuscratis (1988–1984–1984) Art des Politica de Politica de La Section  |  |  |  |
| 4912   | To Special Revenue Fund                            |  | \$0  | \$0  | \$0  |
| 4913   | To Capital Projects Fund                           | 06,07,08,25  | \$5,254,659  | (\$173,774)  | \$5,080,885  |
| 4914A  | To Proprietary Fund - Airport                      |  | \$0  | \$0  | \$(  |
| 4914E  | To Proprietary Fund - Electric                     |  | \$0  | \$0  | \$(  |
| 49140  | To Proprietary Fund - Other                        | And the second s | \$0  | \$0  | \$(  |
| 49148  | To Proprietary Fund - Sewer                        | 12,14,17   | \$2,846,890  | \$0  | \$2,846,890  |
| 4914W  | To Proprietary Fund - Water                        | 11,14,17   | \$3,282,058  | \$0  | \$3,282,058  |
| 4915   | To Capital Reserve Fund                            | 15,19  | \$160,000  | \$0  | \$160,000  |
| 4916   | To Expendable Trusts/Fiduciary Funds               | 20,26,27   | \$174,000  | \$0  | \$174,000  |
| 4917   | To Health Maintenance Trust Funds                  |  | \$0  | \$0  | \$0  |
| 4918   | To Non-Expendable Trust Funds                      |  | \$0  | \$0  | \$0  |
| 4919   | To Fiduciary Funds                                 |  | \$0  | \$0  | \$(  |
|  | Operating Transfers Out Subtotal                   |  | \$11,717,607   | (\$173,774)  | \$11,543,833   |
|  |  |  |  |  |  |

#### **Explanation for Adjustments**

| Warrant | Reason for Adjustment  |  |
|---------|--|--|
| 25      | Partial adjustment: article is non-monetary see letter dated 4/11/2019 |  |



#### 2019

### MS-434

#### **Revised Estimated Revenues**

#### **Exeter**

(RSA 21-J:34)

For the period beginning January 1, 2019 and ending December 31, 2019

#### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name Position Signature

Doreen Chester Finance Director Chester

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



## 2019 MS-434

#### **Revised Estimated Revenues**

| Account                     | Source   | Article     | Estimated Revenue |
|-----------------------------|--|-------------|-------------------|
| Taxes                       |  |             |                   |
| 3120                        | Land Use Change Tax - General Fund             | 10          | \$7,500           |
| 3180                        | Resident Tax                                   |             | \$6               |
| 3185                        | Yield Tax                                      | 10          | \$5,400           |
| 3186                        | Payment in Lieu of Taxes                       | 10          | \$41,305          |
| 3187                        | Excavation Tax                                 | 10          | \$500             |
| 3189                        | Other Taxes                                    | 10          | \$1,500           |
| 3190                        | Interest and Penalties on Delinquent Taxes     | 10          | \$155,000         |
| 9991                        | Inventory Penalties                            |             | \$(               |
|                             | Taxes  | Subtotal    | \$211,205         |
| Licenses, Perm              |  | ****        |                   |
| 3210                        | Business Licenses and Permits                  |             | \$(               |
| 3220                        | Motor Vehicle Permit Fees                      | 10          | \$3,025,000       |
| 3230                        | Building Permits                               | 10          | \$425,000         |
| 3290                        | Other Licenses, Permits, and Fees              | 10          | \$210,000         |
| 3311-3319                   | From Federal Government                        | ·           | \$(               |
|                             | Licenses, Permits, and Fees                    | Subtotal    | \$3,660,00        |
| State Sources<br>3351       | Shared Revenues                                |             | \$140,78          |
| 3352                        | Meals and Rooms Tax Distribution               | 10          | ·                 |
| 3353                        | Highway Block Grant                            | 10          | \$774,13          |
| 3354                        | Water Pollution Grant                          | 10          | \$311,502         |
| 3355                        | Housing and Community Development              | . 10        | \$(               |
|                             | State and Federal Forest Land Reimbursement    |             | \$(               |
| 3356                        |  |             | \$(               |
| 3357                        | Flood Control Reimbursement                    |             | \$(               |
| 3359                        | Other (Including Railroad Tax)                 | 10          | \$24,30           |
| 3379                        | From Other Governments State Sources           | Subtotal    | \$1,250,74        |
| Charges for Se<br>3401-3406 | rvices Income from Departments                 | 10          | \$1,000,00        |
| 3409                        | Other Charges                                  |             | \$1,000,00        |
| 3409                        | Charges for Services                           | Subtotal    | \$1,000,00        |
| Miscellaneous               | Revenues                                       |             |                   |
| 3501                        | Sale of Municipal Property                     | 10          | \$132,25          |
| 3502                        | Interest on Investments                        | 10          | \$100,00          |
| 3503-3509                   | Other  | 10          | \$27,38           |
| Intoduced Once              | Miscellaneous Revenues                         | Subtotal    | \$259,63          |
| 3912                        | ating Transfers in  From Special Revenue Funds |             | \$239,12          |
| 3913                        | From Capital Projects Funds                    | 10          | \$261,310         |
| 3914A                       | From Enterprise Funds: Airport (Offset)        |             | \$                |
| 3914E                       | From Enterprise Funds: Electric (Offset)       |             | <u>\$</u>         |
| 39140                       | From Enterprise Funds: Other (Offset)          |             |                   |
| 3914S                       | From Enterprise Funds: Sewer (Offset)          | 12,08,17,14 | \$2,846,89        |
|                             |  |             |                   |
| 3914W                       | From Enterprise Funds: Water (Offset)          | 11,08,17,14 | \$3,282,05        |



## 2019 MS-434

#### **Revised Estimated Revenues**

|              | Total Revised Estimated Revenues and      | Cradite   | \$18,091,850 |  |
|--------------|---|-----------|--------------|--|
|              | Other Financing Sources Subtotal          |           | \$5,080,885  |  |
| 3934         | Proceeds from Long Term Bonds and Notes   | ,07,08,06 | \$5,080,885  |  |
| Other Financ | cing Sources                              |           |              |  |
|              | Interfund Operating Transfers in Subtotal |           | \$6,629,385  |  |
| 3917         | From Conservation Funds                   |           | \$0          |  |
| 3916         | From Trust and Fiduciary Funds            | 10        | \$0          |  |
| 3915         | From Capital Reserve Funds                |           | \$0          |  |



## 2019 MS-434

**Revised Estimated Revenues Summary** 

| Subtotal of Revenues                        |             | \$18,091,850                          |
|---|-------------|---------------------------------------|
| Unassigned Fund Balance (Unreserved)        | \$5,012,893 | , <b>, ,</b>                          |
| (Less) Emergency Appropriations (RSA 32:11) | \$0         |                                       |
| (Less) Voted from Fund Balance              | \$361,818   |                                       |
| (Less) Fund Balance to Reduce Taxes         | \$708,525   |                                       |
| Fund Balance Retained                       | \$3,942,550 | · · · · · · · · · · · · · · · · · · · |
| Total Revenues and Credits                  |             | \$19,162,193                          |
| D   |             |                                       |
| Requested Overlay                           | <b>\$0</b>  |                                       |



## 2019 MS-434-R

#### **Revised Estimated Revenues Adjusted**

### **Exeter**

For the period beginning January 1, 2019 and ending December 31, 2019

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the estimated revenues used in computing the tax rate.

| Account                                 | Source                                      | Estimated Revenue | Change Amount | Estimated Revenue<br>Adjusted |
|---|---|-------------------|---------------|-------------------------------|
| Taxes                                   |   |                   |               |                               |
| 3120                                    | Land Use Change Tax - General Fund          | \$7,500           | \$0           | \$7,50                        |
| 3180                                    | Resident Tax                                | \$0               | \$0           | \$                            |
| 3185                                    | Yield Tax                                   | \$5,400           | \$0           | \$5,40                        |
| 3186                                    | Payment in Lieu of Taxes                    | \$41,305          | (\$1)         | \$41,30                       |
| 3187                                    | Excavation Tax                              | \$500             | \$0           | \$50                          |
| 3189                                    | Other Taxes                                 | \$1,500           | \$0           | \$1,50                        |
| 3190                                    | Interest and Penalties on Delinquent Taxes  | \$155,000         | \$0           | \$155,00                      |
| 9991                                    | Inventory Penalties                         | \$0               | \$0           | \$                            |
| hidada da ya yara yara ku isaya ka ya a | Taxes Subtotal                              | \$211,205         | (\$1)         | \$211,20                      |
| Licenses, Pei                           | rmits, and Fees                             |                   |               |                               |
| 3210                                    | Business Licenses and Permits               | \$0               | \$0           | \$                            |
| 3220                                    | Motor Vehicle Permit Fees                   | \$3,025,000       | \$0           | \$3,025,00                    |
| 3230                                    | Building Permits                            | \$425,000         | \$0           | \$425,00                      |
| 3290                                    | Other Licenses, Permits, and Fees           | \$210,000         | \$0           | \$210,00                      |
| 3311-3319                               | From Federal Government                     | \$0               | \$0           | \$                            |
| *************************************** | Licenses, Permits, and Fees Subtotal        | \$3,660,000       | \$0           | \$3,660,00                    |
|   |   | , ,               |               | , ,                           |
| State Sources                           | S   |                   |               |                               |
| 3351                                    | Shared Revenues                             | \$140,798         | \$18,192      | \$158,99                      |
| 3352                                    | Meals and Rooms Tax Distribution            | \$774,137         | \$5,238       | \$779,37                      |
| 3353                                    | Highway Block Grant                         | \$311,502         | \$0           | \$311,50                      |
| 3354                                    | Water Pollution Grant                       | \$0               | \$16,421      | \$16,42                       |
| 3355                                    | Housing and Community Development           | \$0               | \$0           | \$                            |
| 3356                                    | State and Federal Forest Land Reimbursement | \$0               | \$0           | \$                            |
| 3357                                    | Flood Control Reimbursement                 | \$0               | \$0           | \$                            |
| 3359                                    | Other (Including Railroad Tax)              | \$24,306          | \$0           | \$24,30                       |
| 3379                                    | From Other Governments                      | \$0               | \$0           | \$                            |
|   | State Sources Subtotal                      | \$1,250,743       | \$39,851      | \$1,290,59                    |
| Charges for S                           | Services                                    |                   |               |                               |
| 3401-3406                               | Income from Departments                     | \$1,000,000       | \$0           | \$1,000,000                   |
| 3401-3400                               |   |                   | * -           |                               |
| 3409                                    | Other Charges                               | \$0               | \$0           | \$(                           |



107200 ( Note: 1011), 7/37434-R 12/13/2019 12/19/34 PM

## 2019 **MS-434-**R

### **Revised Estimated Revenues Adjusted**

| Account  | Source                                       | Estimated Revenue   | Change Amount                           | Estimated Revenue<br>Adjusted  |
|--|--|---|---|--|
| Miscellaneou   | s Revenues                                   | → National State Colonia State Colonia State Colonia State Colonia State Colonia State St | *************************************** | ticken bestimber of the state o |
| 3501   | Sale of Municipal Property                   | \$132,250   | \$0                                     | \$132,250  |
| 3502   | Interest on Investments                      | \$100,000   | \$0                                     | \$100,000  |
| 3503-3509  | Other  | \$27,382  | \$0                                     | \$27,382   |
| (Color de la color | Miscellaneous Revenues Subtotal              | \$259,632   | \$0                                     | \$259,632  |
| Interfund Ope  | erating Transfers In                         |   |   |  |
| 3912   | From Special Revenue Funds                   | \$239,121   | \$0                                     | \$239,121  |
| 3913   | From Capital Projects Funds                  | \$261,316   | \$0                                     | \$261,316  |
| 3914A  | From Enterprise Funds: Airport (Offset)      | \$0   | \$0                                     | \$0  |
| 3914E  | From Enterprise Funds: Electric (Offset)     | \$0   | \$0                                     | \$0  |
| 39140  | From Enterprise Funds: Other (Offset)        | \$0   | \$0                                     | \$0  |
| 3914S  | From Enterprise Funds: Sewer (Offset)        | \$2,846,890   | (\$16,421)                              | \$2,830,469  |
| 3914W  | From Enterprise Funds: Water (Offset)        | \$3,282,058   | \$0                                     | \$3,282,058  |
| 3915   | From Capital Reserve Funds                   | \$0   | \$0                                     | \$0  |
| 3916   | From Trust and Fiduciary Funds               | \$0   | \$0                                     | \$0  |
| 3917   | From Conservation Funds                      | \$0   | \$0                                     | \$0  |
|  | Interfund Operating Transfers In Subtotal    | \$6,629,385   | (\$16,421)                              | \$6,612,964  |
| Other Financ   | ing Sources                                  |   |   |  |
| 3934   | Proceeds from Long Term Bonds and Notes      | \$5,080,885   | \$0                                     | \$5,080,885  |
| ***************************************  | Other Financing Sources Subtotal             | \$5,080,885   | \$0                                     | \$5,080,885  |
|  | Total Revised Estimated Revenues and Credits | \$18,091,850  | \$23,429                                | \$18,115,279   |



## 2019 MS-434-R

### **Revised Estimated Revenues Summary**

|   | Estimated    | Change Amount | State<br>Adjusted |
|---|--------------|---------------|-------------------|
| Subtotal of Revenues                        | \$18,091,850 | \$23,429      | \$18,115,279      |
| Unassigned Fund Balance (Unreserved)        | \$5,012,893  | \$0           | \$5,012,893       |
| (Less) Emergency Appropriations (RSA 32:11) | \$0          | \$0           | \$0               |
| (Less) Voted from Fund Balance              | \$361,818    | \$0           | \$361,818         |
| (Less) Fund Balance to Reduce Taxes         | \$708,525    | \$0           | \$708,525         |
| Fund Balance Retained                       | \$3,942,550  | \$0           | \$3,942,550       |
| Total Revenues and Credits                  | \$19,162,193 | \$23,429      | \$19,185,622      |
| Requested Overlay                           | \$0          | \$150,000     | \$150,000         |

#### **Assessment Overview**

| Net Assessment                    | \$11,991,776 |
|-----------------------------------|--------------|
| (Less) Total Revenues and Credits | \$19,185,622 |
| Total Appropriations              | \$31,177,398 |

### **Explanation of Adjustments**

| Account | Reason for Adjustment         | Warrant Number  |
|---------|-------------------------------|---|
| 3186    |                               | 10  |
| 3351    | Municipal Aid                 | AND MARKET THE THE ARCH OF A DEPOSIT OF HERE AND HER AND A DEVELOP CONTROL OF CONTROL THE THREE MARKET HERE AND |
| 3352    | Adj State Revenue             | 10  |
| 3354    | Adj State Revenue             | 10  |
| 39148   | Adj For Water Pollution Grant | 12,08,17,14   |



### 2019 **MS-63**6

## Proposed Budget Exeter

For the period beginning January 1, 2019 and ending December 31, 2019 Form Due Date: **20 Days after the Annual Meeting** 

This form was posted with the warrant on: January 28, 2019

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

NamePositionJulie D. GilmanChairwomanKathy CorsonVice-ChairwomanMolly CowanClerkDon ClementSelectmanAnne L. SurmanSelectwoman

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

For assistance please contact:



## 2019 **MS-636**

| Account         | Purpose                                      | Article | Expenditures for<br>period ending<br>12/31/2018 | Appropriations for period ending 12/31/2018 | Proposed Appropriending 12 |                   |
|-----------------|--|---------|---|---|----------------------------|-------------------|
|                 |  |         |   |   | (Recommended)              | (Not Recommended) |
| General Gover   | nment  |         |   |   | ~~~                        |                   |
| 0000-0000       | Collective Bargaining                        |         | \$0   | \$0   | \$0                        | \$0               |
| 4130-4139       | Executive                                    | 10      | \$255,878                                       | \$257,501                                   | \$260,689                  | \$0               |
| 4140-4149       | Election, Registration, and Vital Statistics | 10      | \$367,576                                       | \$367,862                                   | \$361,212                  | \$0               |
| 4150-4151       | Financial Administration                     | 10      | \$824,130                                       | \$839,944                                   | \$880,483                  | \$0               |
| 4152            | Revaluation of Property                      | 10      | \$0   | \$1   | \$1                        | \$0               |
| 4153            | Legal Expense                                | 10      | \$86,565  | \$80,000                                    | \$80,000                   | \$0               |
| 4155-4159       | Personnel Administration                     | 10      | \$504,376                                       | \$412,854                                   | \$381,687                  | \$0               |
| 4191-4193       | Planning and Zoning                          | 10      | \$239,701                                       | \$266,091                                   | \$277,577                  | \$0               |
| 4194            | General Government Buildings                 | 10      | \$866,535                                       | \$1,106,116                                 | \$1,131,301                | \$0               |
| 4195            | Cemeteries                                   | 10      | \$0   | \$1   | \$1                        | \$0               |
| 4196            | Insurance                                    | 10      | \$114,352                                       | \$111,205                                   | \$65,020                   | \$0               |
| 4197            | Advertising and Regional Association         |         | \$0   | \$0   | \$0                        | \$0               |
| 4199            | Other General Government                     | 10      | \$9,083   | \$10,000                                    |                            | \$0               |
|                 | General Government Subtota                   |         | \$3,268,196                                     | \$3,451,575                                 | \$3,437,971                | \$0               |
| Public Safety   |  |         |   |   |                            |                   |
| 4210-4214       | Police                                       | 10      | \$3,191,315                                     | \$3,227,593                                 | \$3,316,121                | \$0               |
| 4215-4219       | Ambulance                                    |         | \$0   | \$0   | \$0                        | \$0               |
| 4220-4229       | Fire   | 10      | \$3,581,964                                     | \$3,694,909                                 | \$3,718,680                | \$0               |
| 4240-4249       | Building Inspection                          | 10      | \$248,502                                       | \$251,522                                   | \$257,966                  | \$0               |
| 4280-4298       | Emergency Management                         | 10      | \$22,132  | \$26,937                                    | \$26,937                   | \$0               |
| 4299            | Other (Including Communications)             | 10      | \$388,316                                       | \$471,713                                   | \$447,529                  | \$(               |
|                 | Public Safety Subtota                        | l       | \$7,432,229                                     | \$7,672,674                                 | \$7,767,233                | \$0               |
| Airport/Aviatio | on Center Airport Operations                 |         | \$0   | \$0   | \$0                        | \$0               |
| 4301-4303       | Airport/Aviation Center Subtota              | 1       | \$0   |   | \$0                        |                   |
| Highways and    | ·  |         |   | •   |                            |                   |
| 4311            | Administration                               | 10      | \$410,191                                       | \$417,921                                   | \$436,984                  | \$0               |
| 4312            | Highways and Streets                         | 10      | \$1,775,490                                     | \$2,017,724                                 | \$2,056,221                | \$0               |
| 4313            | Bridges                                      |         | \$0   | \$0   | \$0                        | \$(               |
| 4316            | Street Lighting                              | 10      | \$171,408                                       | \$150,000                                   | \$170,340                  | \$(               |
| 4319            | Other  | 10      | \$337,463                                       | \$314,707                                   | \$314,632                  | \$(               |
|                 | Highways and Streets Subtota                 | 1       | \$2,694,552                                     | \$2,900,352                                 | \$2,978,177                | \$0               |
| Sanitation      |  |         |   | <b></b>                                     |                            |                   |
| 4321            | Administration                               |         | \$0   |   |                            |                   |
| 4323            | Solid Waste Collection                       | 10      | \$1,189,803                                     |   |                            |                   |
| 4324            | Solid Waste Disposal                         |         | \$0   | \$0   | \$0                        |                   |
| 4325            | Solid Waste Cleanup                          |         | \$0   |   |                            |                   |
| 4326-4328       | Sewage Collection and Disposal               |         | \$0   | \$0   | \$0                        | \$1               |
| 4329            | Other Sanitation                             |         | \$0   | \$0   | \$0                        | \$(               |



2019 **MS-636** 

|   | Sanitation Subtotal  |                | \$1,189,803  | \$1,093,165  | \$1,252,517  | \$0  |
|---|--|----------------|--|--|--|--|
|   | bution and Treatment   |                |  |  |  |  |
| 4331  | Administration   | ~~~~           | \$0  | \$0  | \$0  | \$0  |
| 4332  | Water Services   |                | \$0  | \$0  | \$0  | \$(  |
| 4335  | Water Treatment  |                | \$0  | \$0  | \$0  | \$(  |
| 4338-4339   | Water Conservation and Other   |                | \$0  | \$0  | \$0  | \$(  |
|   | Water Distribution and Treatment Subtotal  |                | \$0  | \$0  | \$0  | \$0  |
| Electric  |  |                |  |  |  |  |
| 4351-4352   | Administration and Generation  |                | \$0  | \$0  | \$0  | \$0  |
| 4353  | Purchase Costs   |                | \$0  | \$0  | \$0  | \$0  |
| 4354  | Electric Equipment Maintenance   |                | \$0  | \$0  | \$0  | \$0  |
| 4359  | Other Electric Costs   |                | \$0  | \$0  | \$0  | \$0  |
|   | Electric Subtotal  |                | \$0  | \$0  | \$0  | \$0  |
| Health  |  |                |  |  |  |  |
| 4411  | Administration   | 10             | \$126,815  | \$130,681  | \$133,209  | \$0  |
| 4414  | Pest Control   | 10             | \$1,303  | \$1,250  | \$1,250  | \$0  |
| 4415-4419   | Health Agencies, Hospitals, and Other  |                | \$0  | \$0  | \$0  | \$0  |
|   | Health Subtotal  |                | \$128,118  | \$131,931  | \$134,459  | \$0  |
| Welfare   |  |                |  |  |  |  |
| 4441-4442   | Administration and Direct Assistance   | 10             | \$76,968   | \$37,387   | \$68,171   | \$0  |
| 4444  | Intergovernmental Welfare Payments   |                | \$0  | \$0  | \$0  | \$0  |
| 4445-4449   | Vendor Payments and Other  | 10             | \$107,500  | \$107,500  | \$106,625  | \$0  |
|   | Welfare Subtotal   |                | \$184,468  | \$144,887  | \$174,796  | \$0  |
| Culture and I   | Recreation   |                |  |  |  |  |
| 4520-4529   | Parks and Recreation   | 10             | \$517,312  | \$526,256  | \$537,916  | \$0  |
| 1556 1556   |  |                |  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 4550-4559   | Library  | 10             | \$1,014,633  | \$1,014,633  | \$1,024,921  | \$0  |
|   | Library Patriotic Purposes   | 10<br>10       |  |  | \$1,024,921<br>\$15,000  | \$0<br>\$0   |
| 4583  |  |                | \$1,014,633  | \$1,014,633  |  |  |
| 4550-4559<br>4583<br>4589   | Patriotic Purposes   | 10             | \$1,014,633<br>\$15,439  | \$1,014,633<br>\$15,000  | \$15,000   | \$0  |
| 4583<br>4589  | Patriotic Purposes Other Culture and Recreation  | 10             | \$1,014,633<br>\$15,439<br>\$24,131  | \$1,014,633<br>\$15,000<br>\$23,001  | \$15,000<br>\$17,002   | \$0<br>\$0   |
| 4583<br>4589<br>Conservation  | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal  | 10             | \$1,014,633<br>\$15,439<br>\$24,131  | \$1,014,633<br>\$15,000<br>\$23,001  | \$15,000<br>\$17,002   | \$0<br>\$0   |
| 4583<br>4589<br>Conservation<br>4611-4612   | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal n and Development Administration and Purchasing of Natural   | 10             | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515   | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,880   | \$15,000<br>\$17,002<br>\$1,594,839  | \$0<br>\$0<br>\$0  |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619   | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources   | 10             | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060  | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559  | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039  | \$0<br>\$0   |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632  | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation  | 10             | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0   | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,880<br>\$9,559<br>\$0   | \$15,000<br>\$17,002<br><b>\$1,594,839</b><br>\$10,039<br>\$0  | \$0<br>\$0<br>\$0<br>\$0   |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632  | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal n and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing  | 10 10          | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0  | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,880<br>\$9,559<br>\$0   | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0                                    |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632<br>4651-4659                                 | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal   | 10 10          | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237   | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559<br>\$0<br>\$0<br>\$139,358   | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632<br>4651-4659<br>Debt Service                 | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal   | 10 10          | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237   | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559<br>\$0<br>\$0<br>\$139,358   | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632<br>4651-4659<br>Debt Service                 | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal   | 10 10 10       | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237<br>\$145,297                                  | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559<br>\$0<br>\$0<br>\$139,358<br>\$148,917                                  | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879<br>\$154,918                                  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632<br>4651-4659<br>Debt Service<br>4711<br>4721 | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal n and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal Long Term Bonds and Notes - Principal   | 10 10 10 10    | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237<br>\$145,297                                  | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,880<br>\$9,559<br>\$0<br>\$0<br>\$139,358<br>\$148,917                                  | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879<br>\$154,918                                  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               |
| 4583<br>4589<br>Conservation<br>4611-4612<br>4619<br>4631-4632<br>4651-4659<br>Debt Service<br>4711<br>4721 | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal Long Term Bonds and Notes - Principal Long Term Bonds and Notes - Interest                                    | 10<br>10<br>10 | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237<br>\$145,297<br>\$719,586<br>\$293,875        | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559<br>\$0<br>\$0<br>\$139,358<br>\$148,917                                  | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879<br>\$154,918                                  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        |
| 4583<br>4589  | Patriotic Purposes Other Culture and Recreation Culture and Recreation Subtotal and Development Administration and Purchasing of Natural Resources Other Conservation Redevelopment and Housing Economic Development Conservation and Development Subtotal  Long Term Bonds and Notes - Principal Long Term Bonds and Notes - Interest Tax Anticipation Notes - Interest | 10<br>10<br>10 | \$1,014,633<br>\$15,439<br>\$24,131<br>\$1,571,515<br>\$7,060<br>\$0<br>\$0<br>\$138,237<br>\$145,297<br>\$719,586<br>\$293,875<br>\$0 | \$1,014,633<br>\$15,000<br>\$23,001<br>\$1,578,890<br>\$9,559<br>\$0<br>\$0<br>\$139,358<br>\$148,917<br>\$719,586<br>\$295,384<br>\$0 | \$15,000<br>\$17,002<br>\$1,594,839<br>\$10,039<br>\$0<br>\$0<br>\$144,879<br>\$154,918<br>\$776,128<br>\$269,645<br>\$1 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |



2019 **MS-636** 

|             | Total Operating Budget Appropriation | 8    | 23,998,212  | 25,894,408  | \$25,137,756     | \$0 |
|-------------|--------------------------------------|------|-------------|-------------|------------------|-----|
|             | Operating Transfers Out Subtote      | 31   | \$5,672,088 | \$5,929,352 | \$6,070,899      | \$0 |
| 4919        | To Fiduciary Funds                   |      | \$0         | \$0         | \$0              | \$0 |
| 4918        | To Non-Expendable Trust Funds        |      | \$0         | \$0         | \$0              | \$0 |
| 4914W       | To Proprietary Fund - Water          | 11   | \$3,227,450 | \$3,361,387 | \$3,253,033      | \$0 |
| 4914S       | To Proprietary Fund - Sewer          | 12   | \$2,444,638 | \$2,567,965 | \$2,817,866      | \$0 |
| 49140       | To Proprietary Fund - Other          |      | \$0         | \$0         | \$0              | \$0 |
| 4914E       | To Proprietary Fund - Electric       |      | \$0         | \$0         | \$0              | \$0 |
| 4914A       | To Proprietary Fund - Airport        |      | \$0         | , \$0       | \$0              | \$0 |
| 4913        | To Capital Projects Fund             |      | \$0         | \$0         | \$0              | \$0 |
| 4912        | To Special Revenue Fund              |      | \$0         | \$0         | \$0              | \$0 |
| Operating T | ransfers Out                         |      |             |             |                  |     |
|             | Capital Outlay Subtota               | el . | \$698,485   | \$1,827,695 | \$526,173        | \$0 |
| 4909        | Improvements Other than Buildings    | **** | \$0         | \$1,100,000 | \$0              | \$0 |
| 4903        | Buildings                            |      | \$0         | \$0         | \$0              | \$0 |
| 4902        | Machinery, Vehicles, and Equipment   | 10   | \$698,485   | \$727,695   | <b>\$526,173</b> | \$0 |
| 4901        | Land                                 |      | \$0         | \$0         | \$0              | \$0 |



## 2019 **MS-636**

### DRAFT

PROPOSED BUDGET NOT FINALIZED THIS COPY FOR REVIEW PURPOSES ONLY

#### **Special Warrant Articles**

| Account                                 | Purpose                             |  | Article  | Proposed Appro      | priations for period<br>ending 12/31/2019 |
|---|-------------------------------------|--|--|---------------------|---|
|   |                                     |  |  | (Recommended)       | (Not Recommended)                         |
| 4299                                    | Other (Including Communications)    |  | 21   | \$50,000            | \$0                                       |
|   |                                     | Purpose:                               | Public Safety Facility, Data, Staffing Analysis    |                     |   |
| 4311                                    | Administration                      |  | 24   | \$40,000            | \$0                                       |
|   |                                     | Purpose:                               | Pickpocket Dam Study                               |                     |   |
| 4902                                    | Machinery, Vehicles, and Equipment  | ************************************** | 18   | \$153,451           | \$0                                       |
|   |                                     | Purpose:                               | Public Safety Dispatch Upgrades                    |                     |   |
| 4909                                    | Improvements Other than Buildings   |  | 22   | \$35,000            | \$0                                       |
|   |                                     | Purpose:                               | To create an ADA Plan and ADA Improvements         |                     |   |
| 4909                                    | Improvements Other than Buildings   |  | 23   | \$50,000            | \$0                                       |
|   |                                     | Purpose:                               | Intersection Improvements Plan Funding             |                     |   |
| 4913                                    | To Capital Projects Fund            | ····                                   | 06   | \$4,505,885         | \$0                                       |
|   |                                     | Purpose:                               | Exeter Public Library Renovation & Repairs         |                     |   |
| 4913                                    | To Capital Projects Fund            |  | 07   | \$250,000           | \$0                                       |
|   |                                     | Purpose:                               | Recreation Park Design/Engineering                 | •                   | •   |
| 4913                                    | To Capital Projects Fund            | ·                                      | 08   | \$325,000           | \$0                                       |
|   |                                     | Purpose:                               | Salem Street Water/SewerDrainage Improvements      | •                   | •   |
| 4915                                    | To Capital Reserve Fund             |  | 15   | \$40,000            | \$0                                       |
|   |                                     | Purpose:                               | Appropriate to Capital Reserve Fund-Sidewalks      | ******              | *-  |
| 4915                                    | To Capital Reserve Fund             | ··········                             | 19   | \$100,000           | \$0                                       |
|   |                                     | Purpose:                               | Town Parks Improvement Capital Reserve F           |                     | •   |
| 4916                                    | To Expendable Trusts/Fiduciary Fund |  | 20   | \$100,000           | \$0                                       |
|   |                                     | Purpose:                               | To fund the Sick Leave Expendable Trust Fund       |                     | •-  |
| 4916                                    | To Expendable Trusts/Fiduciary Fund |  | 26   | \$50,000            | \$0                                       |
|   | •                                   |  | To fund the Snow & Ice Deficit Non-Capital Reserve | 722,000             | **  |
| 4916                                    | To Expendable Trusts/Fiduciary Fund |  | 27   | \$24,000            | \$0                                       |
|   | •                                   |  | Establish Swasey Parkway Maintenance Fund          | <del>+= . 000</del> | 44  |
|   |                                     |  |  |                     |   |
| *************************************** | Total Proposed Speci                | al Articles                            | i  | \$5,723,336         | \$0                                       |



## 2019 **MS-636**

### **Individual Warrant Articles**

| Account   | Purpose                            | Article   | Proposed Appro | priations for period<br>ending 12/31/2019 |
|-----------|------------------------------------|---|----------------|---|
|           |                                    |   | (Recommended)  | (Not Recommended)                         |
| 0000-0000 | Collective Bargaining              | 14  | \$27,773       | \$0                                       |
|           |                                    | Purpose: Cost Items for SEIU Local 198                  |                |   |
| 0000-0000 | Collective Bargaining              | 13  | \$22,666       | \$0                                       |
|           |                                    | Purpose: Cost Items for Exeter Firefighters Association |                |   |
| 4902      | Machinery, Vehicles, and Equipment | 17  | \$41,780       | \$0                                       |
|           |                                    | Purpose: Lease/Purchase of Hook Lift Truck              |                |   |
| 4909      | Improvements Other than Buildings  | 16  | \$187,818      | \$0                                       |
|           |                                    | Purpose: Replace Streetlights with LED Streetlights     |                |   |
| 4913      | To Capital Projects Fund           | 25  | \$173,774      | \$0                                       |
|           |                                    | Purpose: Great Bridge Capital Project Deficit           |                |   |
| 4914S     | To Proprietary Fund - Sewer        | 14  | \$8,134        | \$0                                       |
|           |                                    | Purpose: Cost items for SEIU Local 198                  |                |   |
| 4914W     | To Proprietary Fund - Water        | 14  | \$8,135        | \$0                                       |
|           |                                    | Purpose: Cost Items for SEIU Local 198                  |                |   |
|           | Total Proposed Individu            | al Articles   | \$470,080      | \$0                                       |



## 2019 **MS-636**

#### Revenues

| Account     | Source                                      | Article | Actual Revenues for<br>period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2018 | Estimated Revenues fo period ending 12/31/2019 |
|-------------|---|---------|---|---|--|
| Taxes       |   |         |   |   |  |
| 3120        | Land Use Change Tax - General Fund          | 10      | \$354,100                                       | \$52,500  | \$50,000                                       |
| 3180        | Resident Tax                                |         | \$0   | \$0   | \$   |
| 3185        | Yield Tax                                   | 10      | \$1,800   | \$1,800   | \$1,80   |
| 3186        | Payment in Lieu of Taxes                    | 10      | \$41,304  | \$43,179  | \$43,17  |
| 3187        | Excavation Tax                              | 10      | \$970   | \$970   | \$1,00   |
| 3189        | Other Taxes                                 | 10      | \$1,981   | \$1,450   | \$2,00   |
| 3190        | Interest and Penalties on Delinquent Taxes  | 10      | \$133,418                                       | \$150,000                                       | \$150,00                                       |
| 9991        | Inventory Penalties                         |         | \$0   | \$0   | \$   |
|             | Taxes Subtotal                              |         | \$533,573                                       | \$249,899                                       | \$247,97                                       |
| Licenses, P | ermits, and Fees                            |         |   |   |  |
| 3210        | Business Licenses and Permits               |         | \$0   | \$0   | \$1  |
| 3220        | Motor Vehide Permit Fees                    | 10      | \$3,025,682                                     | \$2,850,000                                     | \$3,025,000                                    |
| 3230        | Building Permits                            | 10      | \$202,365                                       | \$160,000                                       | \$200,00                                       |
| 3290        | Other Licenses, Permits, and Fees           | 10      | \$180,956                                       | \$210,000                                       | \$210,00                                       |
| 3311-3319   | From Federal Government                     |         | \$68,771  | \$68,000  | \$   |
|             | Licenses, Permits, and Fees Subtotal        |         | \$3,477,774                                     | \$3,288,000                                     | \$3,435,00                                     |
| State Sourc | <del>0</del> 8                              |         |   |   |  |
| 3351        | Shared Revenues                             |         | \$0   | \$0   | \$   |
| 3352        | Meals and Rooms Tax Distribution            | 10      | \$774,137                                       | \$774,137                                       | \$774,13                                       |
| 3353        | Highway Block Grant                         | 10      | \$304,007                                       | \$304,179                                       | \$304,17                                       |
| 3354        | Water Pollution Grant                       | -       | \$25,521  | \$25,694  | \$25,69  |
| 3355        | Housing and Community Development           |         | \$0   | \$0   | \$   |
| 3356        | State and Federal Forest Land Reimbursement |         | \$0   | \$0   | \$   |
| 3357        | Flood Control Reimbursement                 |         | \$0   | \$0   | \$   |
| 3359        | Other (Including Railroad Tax)              | 10      | \$22,668  | \$25,000  | \$25,00  |
| 3379        | From Other Governments                      |         |   |   | \$   |
|             | State Sources Subtotal                      |         | \$1,126,333                                     | \$1,129,010                                     | \$1,129,01                                     |
| Charges for | Services                                    |         |   |   |  |
| 3401-3406   | Income from Departments                     | 10      | \$946,508                                       | \$870,000                                       | \$1,000,00                                     |
| 3409        | Other Charges                               |         | \$0   | \$0   | \$   |
|             | Charges for Services Subtotal               |         | \$946,508                                       | \$870,000                                       | \$1,000,00                                     |
|             | us Revenues                                 |         |   |   |  |
| 3501        | Sale of Municipal Property                  | 10      | \$0   | \$500   | \$50   |
| 3502        | Interest on Investments                     | 10      | \$876   | \$500   | \$50   |
| 3503-3509   | Other                                       | 10      | \$25,530  | \$23,000  | \$27,00  |
|             | Miscellaneous Revenues Subtotal             |         | \$26,406  | \$24,000  | \$28,00  |
|             | perating Transfers In                       | 4-      |   |   |  |
| 3912        | From Special Revenue Funds                  | 10      | \$301,079                                       | \$184,989                                       | \$(  |



## 2019 MS-636

#### Revenues

|           | Total Estimated Revenues and Credit      | s                     | \$16,574,470 | \$15,418,250 | \$19,140,361 |
|-----------|--|-----------------------|--------------|--------------|--------------|
|           | Other Financing Sources Subtot           | al                    | \$2,576,000  | \$3,325,000  | \$6,442,334  |
| 9999      | Fund Balance to Reduce Taxes             | 10                    | \$0          | \$900,000    | \$1,120,857  |
| 9998      | Amount Voted from Fund Balance           | 20, 26, 16,<br>25, 27 | \$150,000    | \$0          | \$535,592    |
| 3934      | Proceeds from Long Term Bonds and Notes  | 07, 08, 06            | \$2,425,000  | \$2,425,000  | \$4,785,885  |
| Other Fin | ancing Sources                           |                       |              |              |              |
|           | Interfund Operating Transfers in Subtota | el .                  | \$7,888,876  | \$6,532,341  | \$6,858,038  |
| 3917      | From Conservation Funds                  |                       | \$0          | \$0          | \$0          |
| 3916      | From Trust and Fiduciary Funds           | 10                    | \$0          | \$150,000    | \$50,000     |
| 3915      | From Capital Reserve Funds               |                       | \$0          | \$0          | \$0          |
| 3914W     | From Enterprise Funds: Water (Offset)    | 11, 08, 17,<br>14     | \$3,693,755  | \$3,361,387  | \$3,432,057  |
| 3914S     | From Enterprise Funds: Sewer (Offset)    | 12, 08, 17,<br>14     | \$3,626,042  | \$2,567,965  | \$2,991,891  |
| 39140     | From Enterprise Funds: Other (Offset)    |                       | \$0          | \$0          | \$0          |
| 3914E     | From Enterprise Funds: Electric (Offset) |                       | \$0          | \$0          | \$0          |
| 3914A     | From Enterprise Funds: Airport (Offset)  |                       | \$0          | \$0          | \$0          |
| 3913      | From Capital Projects Funds              | 10                    | \$268,000    | \$268,000    | \$384,090    |



2019 **MS-636** 

## **Budget Summary**

| item  | Period ending<br>12/31/2018 | Period ending<br>12/31/2019 |
|---|-----------------------------|-----------------------------|
| Operating Budget Appropriations             | 25,894,408                  | 25,137,756                  |
| Special Warrant Articles                    | 7,853,152                   | 5,723,336                   |
| Individual Warrant Articles                 | 189,416                     | 470,080                     |
| Total Appropriations                        | 32,618,564                  | 31,331,172                  |
| Less Amount of Estimated Revenues & Credits | 20,510,328                  | 19,140,361                  |
| Estimated Amount of Taxes to be Raised      | \$12,108,236                | \$12,190,811                |

#### **Building**

The Building Department has seen another record-breaking year as the number of permits, construction values and revenues reflect (see Building Inspector Yearly Report). As one can imagine, the number of inspections required for all this is astounding, but thanks to a dedicated staff we are doing it. Special thanks to Barb McEvoy, Kathy Croteau, Kristen Murphy and Tim Tregea for keeping the Department running as smoothly as possible.

The Building Department administers the Zoning Board of Adjustment, Historic District Commission and the Heritage Commission. We are also a resource for engineers, architects, developers, builders and residents who do projects in Exeter.

I would like to thank all other departments, Public Works, Fire and Police for their support and assistance in the past year. It has been my pleasure to serve as Building Inspector for the past 27 years and I look forward to many more.

Respectfully submitted,

Douglas Eastman
Building Inspector/Code Enforcement Officer

# BUILDING INSPECTOR YEARLY REPORT Building Permits Issued Total - 834 Permit Construction Value Total - \$55,040,789

Permit Fee Total - \$449,458

|                       | COMMERCIAL<br>Permits |            | RESIDENTIAL<br>Permits |            | Total<br>Perm. | Total      | Total   |
|-----------------------|-----------------------|------------|------------------------|------------|----------------|------------|---------|
|                       | Issued                | Est. Cost  | Issued                 | Est. Cost  | Issued         | Est. Cost  | Fee     |
| Accessory Structure   | 0                     | 0          | 0                      | 0          | 0              | 0          | 0       |
| Addition              | 1                     | 55,000     | 8                      | 1,285,695  | 9              | 1,340,695  | 7,529   |
| Deck/Porch            |                       |            | 23                     | 296,200    | 23             | 296,200    | 2,618   |
| Demolition            |                       |            | 11                     | 26,500     | 11             | 26,500     | 275     |
| Foundation            |                       |            | 5                      | 520,000    | 5              | 520,000    | 2,850   |
| Garage/Shed           |                       |            | 10                     | 202,981    | 10             | 202,981    | 1,507   |
| Miscellaneous         | 6                     | 227,423    |                        |            | 6              | 227,423    | 2,539   |
| New Building          | 3                     | 6,474,059  |                        |            | 3              | 6,474,059  | 65,190  |
| New 2 Family          |                       |            | 4                      | 1,600,000  | 4              | 1,600,000  | 8,200   |
| New MF Building       |                       |            | 1                      | 1,500,000  | 1              | 1,500,000  | 7,550   |
| New S/F Home          |                       |            | 1                      | 300,000    | 1              | 300,000    | 1,550   |
| Pool/Hot Tub          |                       |            | 6                      | 294,018    | 6              | 294,018    | 1,769   |
| Remobile              |                       |            | 22                     | 2,219,500  | 22             | 2,219,500  | 1,025   |
| Remodel               | 14                    | 1,068,130  | 70                     | 2,428,097  | 84             | 3,496,227  | 28,294  |
| Renovation            | 11                    | 18,187,497 | 24                     | 9,824,492  | 35             | 28,011,989 | 233,791 |
| Replacement           |                       |            | 5                      | 3,202,555  | 5              | 3,202,555  | 16,263  |
| Roof/Siding/Windows   | 1                     | 458,000    | 27                     | 453,583    | 28             | 911,583    | 8,337   |
| Solar                 | 1                     | 130,000    | 13                     | 305,125    | 14             | 435,125    | 3,623   |
| Stove/Wood/Gas/Pellet |                       |            | 4                      | 18,574     | 4              | 18,574     | 293     |
|                       |                       |            |                        |            |                |            |         |
| Electrical            | 44                    | 1,592,585  | 221                    | 1,098,975  | 265            | 2,691,560  | 32,858  |
| Mechanical/Gas        | 22                    | 277,129    | 185                    | 753,210    | 207            | 1,030,339  | 16,740  |
| Plumbing              | 20                    | 169,611    | 71                     | 71,850     | 91             | 241,461    | 6,660   |
|                       | 123                   | 28,639,434 | 711                    | 26,401,355 | 834            | 55,040,789 | 449,458 |

#### 2019 Building Projects

Unitil Energy Systems Headquarters – 30 Energy Way (formerly 20 Continental Drive)





Ray Farm – Active Adult Community
Willey Creek Road (off of Epping Road)



Redevelopment of 69 Main Street

#### **Economic Development**

It is the mission of the Economic Development Department to increase the wealth of the community by expanding the commercial and residential tax base, creating jobs and championing smart, sustainable, rightfor-Exeter projects. As it was for 2019, the Epping Road Economic Development Initiative is the top priority of the department for 2020. In 2015, the department and its Director, Darren Winham, championed a five hundred and eighty-seven-acre Tax Increment Financing (TIF) District in the Epping Road Corridor designed to "stimulate development of commercial, industrial and residential property." The TIF Plan, financed by new taxes, has created infrastructure, including water and sewer lines on Route 27 between Continental Drive and Route 101 and an industrial road, with water and sewer to access strategic parcels that otherwise would remain dormant. The amended 2018 TIF also funded a new traffic light at the intersection of Continental Drive and Epping Road.

The Epping Road Tax Increment Finance (TIF) District has performed exceptionally well in the four years since its inception raising, to date, over \$2 million in new private investment with several other major projects currently underway (Unitil, Ray Farm Active Adult Community) and still others in the planning stages (Gateway at Exeter, 24 Continental Drive, 5 McKay Drive, Rinks). These projects will culminate in the addition of tens of millions of dollars' worth of new taxable investment with plenty more acreage left in the district for future development. The Epping Road Corridor has seen significant investment since commencement with over \$43 million of new taxable value, including new developments including Gourmet Gift Baskets, C3I, The Residences at Colcord Pond, Aroma Joe's, Sawbelly Brewing and Scratch Kitchen and expansions of existing businesses, including FW Webb, The Rinks at Exeter and Northeast Distribution.

Downtown Exeter is another primary area of focus for the Economic Development Department. Increased use of the Town Hall and new, millennial-attracting restaurants have contributed to the vibrancy and desirability of the downtown. The department utilized these stimuli to assist in the attraction of Czar Brewing, Trattoria il Cornicello, Donut Love and Hempire. Perhaps the most exciting development in the downtown is the sale and upcoming construction of a building at the long-vacant 23 Water Street parcel. The Economic Development Department has also seen success in other sections of Exeter. Beginning in 2014, Exeter voters approved two phases of infrastructure improvements in the corridor – including new roads, water/sewer/damage infrastructure, sidewalks and street beautifications – that have totaled approximately \$4.5 million. This, and the hopeful passing of the Mixed-Use Neighborhood Development (MUND), has injected new private development interest in the Lincoln Street Corridor. Gerry's, the corridor staple grocery store, was purchased by known, successful entrepreneurs and several other – confidential at the time of printing – investments should come to fruition in 2020.

The Department is also working with existing businesses with current challenges; business attraction/developer investment in many areas of town; local and state legislation that impacts Exeter economic development efforts, and other projects of varying size and scope. In 2019, the Economic Development Department, working with local volunteers, implemented a Business Engagement and Retention Program. This program, through the use of online surveys and in-person interviews, in coordination with UNH Cooperative Extension, gained input from current Exeter businesses for the purpose of strengthening Exeter's existing companies. Action items from the input will be presented to the Select Board for their consideration.

The Economic Development Department is strongly supported by the Exeter Select Board, who is critical to the success of the department. The Town of Exeter Economic Development Department is open for business all hours and all days. Please feel free to contact our Director, Darren Winham, at your convenience on his cell phone (603) 773-6122 or via email at <a href="mailto:dwinham@exeternh.gov">dwinham@exeternh.gov</a>.

# Town of Exeter Epping Road TIF District Capital Project Fund - Balance Sheet As of December 31, 2019

| <u>Assets</u><br>Cash               |  | \$ | 591,870    |         |            |
|-------------------------------------|--|----|------------|---------|------------|
| Due to/from Epping Rd TIF           | _  |    |            |         |            |
|                                     | Total Assets   |    |            | \$      | 591,870    |
| <u>Liabilties</u>                   |  |    |            |         |            |
| Accounts Payable                    |  | \$ | 34,023     |         |            |
| Due to General Fund                 |  |    | 150,716    |         |            |
|                                     | <b>Total Liabilities</b>                                   |    |            |         | 184,739    |
| Fund Balance                        |  |    |            |         |            |
| Unassigned Fund Balance             |  | \$ | 407,131    |         |            |
| To                                  | tal Fund Balance   |    |            | ·<br>   | 407,131    |
| Total Liabilities a                 | and Fund Balance   |    |            | \$      | 591,870    |
| Epping Road TIF District Capital As | Town of Exeter<br>al Project Fumd - I<br>of December 31, 2 |    | ie Stateme | nt (Lif | e to Date) |
| Revenue:                            |  |    |            |         |            |
| Bond Proceeds                       |  |    |            |         | 4,730,022  |
|                                     | Total Revenue  |    |            |         | 4,730,022  |
| Capital Project Expenses:           |  |    |            |         |            |
| TIF Roads                           |  |    |            |         |            |
| Administration                      |  |    | 93         |         |            |
| Construction                        |  | :  | 1,818,017  |         |            |
| <b>Engineering Expense</b>          |  |    | 92,982     |         |            |
| Legal Expense                       |  |    | 2,223      |         |            |
| Total T                             | IF Roads Expense   |    |            |         | 1,913,315  |
| TIF Water & Sewer Utilities         |  |    |            |         |            |
| Construction                        |  | :  | 1,348,126  |         |            |
| Engineering Expense                 |  |    | 90,082     |         |            |
| Legal Expense                       |  |    | 2,223      |         |            |
| Total TIF Water & Sewer             | Utilities Expense  |    |            |         | 1,440,431  |
| TIF Signaling                       |  |    |            |         |            |
| Construction                        |  |    | 773,017    |         |            |
| Engineering Expense                 |  |    | 193,905    |         |            |
| Legal Expense                       | _  |    | 2,223      | _       |            |
|                                     | ignaling Expense   |    |            | -       | 969,145    |
| Total TIF Capital                   | Project Expenses   |    |            |         | 4,322,891  |
|                                     | Net Income   |    |            |         | 407,131    |

## **Emergency Management**

The Division of Emergency Management had another busy year in 2019. The Town of Exeter received approval from New Hampshire Homeland Security and Emergency Management as well as FEMA for our updated Natural Hazard Mitigation Plan in early 2019. We also began the process of updating our Local Emergency Operations Plans (LEOP) in late 2019. A contractor for the planning process was sought and paid via grant funds provided by NH HSEM. The planning process will take place in early 2020 with a DRAFT plan presented by summer.

Emergency response personnel, including the Emergency Management Director and Deputy Director received over 300 hours of training in incident command and community response and preparedness during the year, including three exercises designed to familiarize town leaders and emergency management personnel with the Seabrook Station Radiological Response Plan. The Emergency Operations Center (EOC) was opened and staffed to provide all personnel a chance to participate in real life scenarios and experiences. Personnel from the Town of Exeter, Exeter Schools, Exeter Hospital and Phillips Exeter Academy were evaluated on preparation and response, and performed very well. The next exercise series has been scheduled for dates between March and September 2020.

Everyone at the Exeter Fire Department and the Division of Emergency Management would like to thank all Town departments and most importantly the residents of Exeter. It's your commitment to safety, and use of good common sense has allowed us to provide the best quality service, in the most cost efficient manner. Your continued support and vigilance will be necessary for the Town of Exeter to remain prepared to meet future emergency management challenges.

Sincerely,

Eric Wilking Assistant Fire Chief Deputy Emergency Management Director

## Exeter TV



Exeter TV consists of the Town's government and public access TV channels seen on Comcast channels 22 and 98 respectively. On Channel 22 we cover most government meetings and public hearings as well as other events and programming. Channel 98 is a public platform used by residents to express themselves through original content and features talk shows, events, lectures, and more.

#### **Quick Statistics:**

- 157 Government meetings and videos filmed
- 11 boards and commissions filmed regularly
- 231 Public Access videos filmed
- 6 regularly filming public access shows
- 160 Live streams
- 168,000 minutes viewed on Facebook
- 709 new Facebook followers (2,867 followers)
- 33,800 views on YouTube
- 169 new YouTube subscribers (475 subscribers)

This past year was focused on utilizing new equipment and expanding our public access programming. With the purchase of a new multi-camera switcher, we were able to set up a TV studio space in the "Back Room" of the 2nd Floor in Town Hall. With this space we have been filming six public access TV shows on a regular basis. These shows include:

- Exeter-Terrestrial (Monthly citizen-led talk show about UFOs and paranormal activity)
- The Early Late Night Live Show (Weekly citizen-led film and art talk show)
- The Exeter Weekly Report (Weekly staff project featuring town events and updates)
- The Seacoast Sports Forum (Monthly citizen-led local sports show)
- The McGraw Research Report (Citizen-led talk show on a variety of topics)
- Outside & In with The Cook's Cook (Bi-monthly citizen-led cooking show)

This year we also expanded our government meeting coverage both in the number of meetings filmed and also with live streaming. Most meetings are now streamed live to Facebook in addition to our website (ExeterNH.TV) and on Channel 22. Brand new audio equipment was installed in the Nowak Room and 22 control room to increase the sound quality for all government meetings.

We are always looking for new show ideas and are starting a volunteer program in 2020. To learn more about the station or get involved, visit our website ExeterNH.TV or contact us at 603-418-6425 or extvg@exeternh.gov.

## Fire Department

The Exeter Fire Department continues to work hard to meet the needs of the citizens we serve. One of the projects the department worked on was the Fire Department study being conducted by the Center for Public Safety Management, LLC. We have supported this study by CPSM with the hope that this information will give the Select Board and Fire Department some guidance and direction to move forward improving staffing and response times.

The community's new Engine 4 was delivered in the spring and the new ambulance was delivered just before the end of the year; we thank the voters for giving us the tools to do our best.

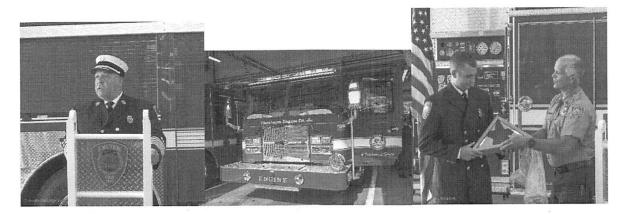
Over the past few years it has been an honor to work with Select Board members, Kathy Corson and Anne Surman. I would like to thank them for their support and guidance. Best of luck to both of you and thank you for your service.

I would like to thank the department members for their hard work and dedication, as well as Russell Dean, Town Manager and the members of the Select Board for their ongoing support of the Fire Department's Mission.

Respectfully submitted,

Brian Comeau

Chief of Department



## EXETER FIRE DEPARTMENT MONTHLY CONSOLIDATED REPORT

| PERIOD ENDING:                |             |             |             |                     |
|-------------------------------|-------------|-------------|-------------|---------------------|
| MO:                           | December    |             | 2019        |                     |
| PART 1 FIRE                   | THIS<br>YTD | THIS<br>YTD | LAST<br>YTD | ALARMS              |
| Appliance                     | 2           | 16          | 7           | Master Box, Fire    |
| Brush                         | 1           | 22          | 11          | Fire Alarm Maint    |
| Chimney                       | 0           | 3           | 3           | Sprinkler System    |
| Structure                     | 1           | 12          | 10          | Fire Alarm, Priva   |
| Trash                         | 0           | 2           | 1           |                     |
| Vehicle                       | 2           | 25          | 7           |                     |
| Spill, Leak w/Fire            | 0           | 0           | 0           | EMERG. RESPO        |
| Electrical                    | 0           | 3           | 9           |                     |
| Explosion                     | 0           | 0           | 0           |                     |
| Unauthorized Burn             | 0           | 1           | 5           | SERVICE CALL        |
| Controlled Burn               | 0           | 0           | 10          | Fire Alarm Syste    |
| Bomb Scare                    | 0           | 0           | 0           | Radio Box Syste     |
| Smoke in the Area             | 2           | 19          | 9           | Fire Permits Issu   |
| Smoke in the Building         | 1           | 9           | 5           | Service Call, Not   |
| Water Emergency               | 4           | 9           | 18          | •                   |
| Smoke/Odor Removal            | 0           | 2           | 0           | <b>TOTAL PART I</b> |
| Power Line Down               | 1           | 50          | 59          |                     |
| Wires Arcing/Short Electrical | 0           | 4           | 7           | PART II PREVE       |
| Building Collapse             | 0           | 2           | 0           | Plan Reviews        |
| Fire Investigation            | 0           | 5           | 7           | Drills/Public Edu   |
| Fire Mutual Aid, Given        | 10          | 64          | 48          | Pre-Planning        |
| Fire Mutual Aid, Received     | 0           | 10          | 14          | Insped              |
| Fire, Not Classified          | 0           | 12          | 23          | Assembly            |
|                               |             |             |             | Education           |
|                               |             |             |             | Healthcare          |
| HAZ. MATERIAL                 |             |             |             | Residential         |
| Chemical Leak/Spill           | 0           | 0           | 0           | Mercantile          |
| LPG/Nat'l Gas Leak            | 2           | 46          | 43          | Business            |
| Gas, Leak, Spill              | 2           | 10          | 16          | Industrial/Storag   |
| Hazmat Investigation          | 0           | 1           | 0           | Hazard Inspection   |
| Carbon Monoxide               | 2           | 45          | 65          | Oil Burner Inspe    |
| Hazmat, N/C Above             | 1           | 3           | 4           | Site Inspection/N   |
| ·                             |             |             |             | Day Care Life Sa    |
| RESCUE                        |             |             |             | Tank Removal in     |
| Auto Accident/Extrication     | 14          | 124         | 120         | Permits             |
| Industrial Accident           | 0           | 0           | 0           | Assembly            |
| Lock In/Out                   | 6           | 42          | 42          | Blasting            |
| Water Rescue                  | 0           | 1           | 2           | Oil Burner          |
| Search                        | 0           | 0           | 2           | Fire Alarm          |
| Elevator Emergency            | 0           | 14          | 24          | Extingushing Sys    |
| Assist Ambulance              | 34          | 351         | 253         | Tank Removal Ir     |
|                               |             |             |             |                     |

| ALARMS                       | MO.  | YTD   | YTD   |
|------------------------------|------|-------|-------|
| Master Box, Fire Alarm       | 15   | 217   | 226   |
| Fire Alarm Maint/Malfunction | 2    | 39    | 82    |
| Sprinkler System Malfunction | 0    | 5     | 9     |
| Fire Alarm, Private          | 9    | 112   | 114   |
|                              | •    |       |       |
| EMERG. RESPONSES             | 115  | 1,303 | 1,284 |
|                              | THIS | THIS  | LAST  |
| SERVICE CALLS                | MO.  | YTD   | YTD   |
| Fire Alarm System            | 13   | 184   | 318   |
| Radio Box System             | 26   | 495   | 880   |
| Fire Permits Issued          | 3    | 181   | 208   |
| Service Call, Not Classified | 2    | 11    | 19    |
| TOTAL PART I                 | 159  | 2,174 | 3140  |
|                              |      |       | LAST  |
| PART II PREVENTION           | MO.  | YTD   | YTD   |
| Plan Reviews                 | 8    | 23    | 1     |
| Drills/Public Education      | 2    | 75    | 87    |
| Pre-Planning                 | 10   | 16    | 7     |
| Inspections                  |      |       |       |
| Assembly                     | 4    | 36    | 52    |
| Education                    | 0    | 42    | 56    |
| Healthcare                   | 0    | 13    | 18    |
| Residential                  | 3    | 60    | 54    |
| Mercantile                   | 1    | 6     | 19    |
| Business                     | 0    | 43    | 110   |
| Industrial/Storage           | 0    | 2     | 5     |
| Hazard Inspection            | 0    | 2     | 3     |
| Oil Burner Inspection        | 2    | 27    | 23    |
| Site Inspection/Multi        | 0    | 25    | 7     |
| Day Care Life Safety         | 0    | 6     | 9     |
| Tank Removal Inspection      | 0    | 2     | 1     |
| Permits                      |      |       |       |
| Assembly                     | 5    | 74    | 53    |
| Blasting                     | 0    | 3     | 6     |
| Oil Burner                   | 4    | 34    | 21    |
| Fire Alarm                   | 1    | 20    | 35    |
| Extingushing System          | 0    | 17    | 11    |
| Tank Removal Inspection      | 0    | 0     | 1     |
| Fire Safety Inspection       | 7    | 125   | 0     |
| TOTAL PART II                | 47   | 651   | 579   |

THIS

LAST

THIS

| Emergency Responses | 89     | 930     | 853            |
|---------------------|--------|---------|----------------|
| FIRE LOSS           |        |         |                |
| Structure           | 61,800 | 136,300 | 215,200        |
| Vehicles            | 0      | 31,000  | 0              |
| Other               | 0      | 0       | 0              |
| TOTAL FIRE LOSS \$  | 61,800 | 167,300 | <b>215,200</b> |

**4** 0

17

6

15

14

**Assist Police** 

Rescue N/C Above

| Monthly              |        |
|----------------------|--------|
| Property Total Value | 61,800 |
| Vs. Estimated Damage | 61,800 |
| Percentage Lost      | 100%   |

| Year to Date         |            |
|----------------------|------------|
| Property T           | 15,789,050 |
| Vs. Estimated Damage | 711,300    |
| Percentage Lost      | 0.045      |

| AMBULANCE - PART III        | THIS<br>MO. | THIS<br>YTD | LAST<br>YTD | STATISTICAL INFO:                              |         |                  |         |
|-----------------------------|-------------|-------------|-------------|--|---------|------------------|---------|
|                             |             |             |             | Personnel - Total                              |         |                  |         |
| Allergic Reaction           | 1           | 31          | 17          |  |         |                  |         |
| Behavioral                  | 19          | 127         | 123         | a. Administrative                              | 4       |                  |         |
| Cardivascular               | 30          | 377         | 405         | b. Permanent FF                                | 27      |                  |         |
| Diabetic                    | 1           | 42          | 56          | c. Civilian                                    | 2       |                  |         |
| Gastrointestinal            | 11          | 186         | 173         | d. Call FF                                     | 10      |                  |         |
| Heat/Hyperthermia           | 0           | 2           | 8           |  |         |                  |         |
| Hypothermia/Frostbite       | 0           | 0           | 0           | Training Hours                                 | THIS    | THIS             | LAST    |
| Neurological                | 19          | 111         | 86          | · ·  | MO.     | YTD              | YTD     |
| OB/GYN                      | 0           | 6           | 7           | a. Permanent                                   | 72      | 2564             | 2300    |
| Poisoning/Overdose          | 3           | 50          | 45          | b. Cali  | 0       | 77               | 50      |
| Opiod Response              | Ö           | 8           | 21          |  |         |                  |         |
| Respitorary Distress        | 20          | 157         | 169         |  |         |                  |         |
| Toxic Exposure              | 0           | 2           | 3           | TOTAL HOURS                                    | 72      | 2641             | 2350    |
| Trauma                      | 58          | 623         | 562         |  |         |                  |         |
| Urinary Tract               | 3           | 55          | 27          |  |         |                  |         |
| Vascular                    | 7           | 55          | 38          |  | THIS    | THIS             | LAST    |
| Lift Assist                 | 9           | 179         | 96          | PART IV HEALTH                                 | MO.     | YTD              | YTD     |
| Hospital to Hospital        | 0           | 1           | 1           | I AIL IV IILALIII                              | III O.  |                  |         |
| Ambulance, Not Classified   | 3           | 55          | 61          | 1. Rest./Food Service                          | 12      | 154              | 167     |
| Ambulance, Not Classified   | 3           | 55          | 01          | 2. Residential Inspection                      | 2       | 26               | 50      |
| AMBULANCE TOTAL             | 184         | 2067        | 1898        | Residential inspection     Business Inspection | 0       | 9                | 7       |
| ANIBOLANCE TOTAL            | 104         | 2001        | 1030        | 4. Child Care Inspection                       | 1       | 14               | 8       |
| TOTAL PATIENT CONTACT       | 10          | 268         | Patients    | 5. Animal Complaint                            | Ö       | 1                | 4       |
| TOTAL PATIENT CONTACT       | 10          | 200         | Fallents    | 6. Nuisances                                   | 0       | 24               | 35      |
|                             |             |             |             | 7. Disease Control/Rep.                        | 0       | 24               | 0       |
|                             |             |             |             |  | 0       | 3                | 14      |
|                             |             |             |             | Healthcare/Hospital     Miscellaneous          | -       | 53               | 56      |
|                             |             |             |             | 9. Miscellaneous                               | 3       | 53               | 90      |
|                             | THIS        | THIS        | LAST        | TOTAL PART IV                                  | 18      | 286              | 341     |
|                             | MO.         | YTD         | YTD         |  |         |                  |         |
| Medicare/Medicaid           | 105         | 1037        | 1136        |  |         |                  |         |
| Commercial Ins.             | 15          | 198         | 254         | AMBULANCE REVENUE                              | THIS    | THIS             | LAST    |
| Vehicle Insurance           | 3           | 10          | 13          | ANDOLANOL NEVENOL                              | MO.     | YTD              | YTD     |
|                             |             | 44          | 41          |  | WO.     | 110              | 110     |
| Self Pay                    | 9           |             | 520         | Accounts Billed                                | 181     | 1263             | 1374    |
| No Transport                | 56          | 486         | 520         | Accounts billed                                | 101     | 1203             | 1374    |
|                             |             |             |             | Amount Billed                                  | 101,630 | 876.573          | 803,233 |
| BREAKDOWN BY AMBULANC       | E SERVI     | CE          |             | Amount Collected                               | 42,565  |                  | 547,344 |
|                             |             | -           |             |  | ,       | ,.               | ,       |
|                             | THIS        | THIS        | LAST        |  |         |                  |         |
|                             | MO.         | YTD         | YTD         | FIRE DEPT. REVENUE                             | THIS    | THIS             | LAST    |
| ALS                         | 66          | 844         | 736         |  | MO.     | YTD              | YTD     |
| BLS                         | 64          | 541         | 619         |  |         | ,                |         |
| BLG                         | 04          | 541         | 013         | Accounts Billed                                | 21      | 1,188            | 344     |
|                             |             |             |             | Accounts billed                                | 21      | 1,100            | 044     |
|                             | THIS        | THIS        | LAST        | Amount Billed                                  | 1,175   | 79,338           | 47,751  |
|                             | MO.         | YTD         | YTD         | Amount Collected                               | 0       | 38,181           | 46,452  |
|                             | mo.         |             |             | . anount Johnston                              | 3       | 50,101           | 10,702  |
| Ambulance Mutual Aid, Given | 5           | 60          | 54          | HEALTH DEPT. REVENUE                           | THIS    | THIS             | LAST    |
| Ambulance Mutual Aid, Rec'd | Ő           | 15          | 13          |  | MO.     | YTD              | YTD     |
| , and and mateur ma, neo a  | J           |             | .0          |  |         |                  |         |
|                             |             |             |             | Accounts Billed                                | 0       | 77               | 86      |
| Potential EMS loss to       | 0           | 8,442       | 11,045      | . toodanto binod                               | 3       |                  |         |
| mutual aid response.        | •           | 0,772       | ,540        |  | _       |                  |         |
|                             |             |             |             | Amount Rilled                                  | n       | 24 134           | 26 UNN  |
| mataar ala rooponoo.        |             |             |             | Amount Billed Amount Collected                 | 0<br>0  | 24,134<br>24,134 |         |

## **Health**

#### 2019 Overview

The Exeter Health Department's mission is to ensure that the Town of Exeter is a safe place to live, work, and dine out. The Health Department works in conjunction with state and local assets in a combined effort to meet this goal. Responsibilities of the department include contracting the Town's mosquito abatement program, the routine inspection of local food establishments, providing information and education to the public, and investigating complaints regarding public health nuisances. In 2019, the Health Department also began working with the Exeter Fire Department in conducting fire and life safety inspections. This year, investigations included public health nuisances, arboviral mitigation, septic nuisances, minimum housing standards for tenants, animal complaints, hoarding, and air quality complaints among many others.

#### **Public Protection from Foodborne Illness**

Exeter is among the 15 towns and cities in New Hampshire that is considered "self-inspecting," meaning Exeter inspects and licenses its own food establishments rather than relying on the state to provide this service. At the end of 2019, there were 103 licensed food establishments in the town. This is an overall increase of 3 licensed facilities, but there were several establishments that closed and several more opened throughout the year. Inspections are performed on a routine basis and in response to consumer complaints. Going into 2020, there are a few prospects for new establishments and the expansion of some current establishments.

#### **Mosquito Surveillance and Control**

The Town's mosquito program is contracted through Municipal Pest Management and SWAMP Inc. The program runs annually from April 1 to October 31. Surveillance includes the trapping and testing of mosquitoes and their larvae in areas considered to be breeding sites throughout the town. Sample batches from these traps are sent for laboratory testing to check if any of the mosquitoes caught test positive for arboviral diseases. Larvaciding is done yearly with an environmentally safe product that reduces the larval population in town. Adulticide spraying is only conducted in an emergency situation where the risk for disease spread is considered high. There were no positive batches of West Nile Virus, EEE, or Jamestown Canyon Virus found in Exeter this year, and our risk level did not warrant any adulticide spraying.

#### **Public and Environmental Health Concerns**

Responding to public health nuisances is at the core of the Health Department's responsibility to the citizens and visitors of Exeter. This year, the department saw complaints and conducted investigations into landlord and tenant issues, air quality, hoarding, rodent infestation, substandard living conditions, hazardous waste, and septic issues. The department responded to 24 nuisance complaints this year, which was down from 35 in 2018.

#### **Training and Education**

In 2019, the Health Department was able to expand on its training program from previous years by offering ServSafe Food Manager Certification training. So far, one course has been offered by the department which had 30 students in attendance. This type of certification is a requirement for food establishments as of the 2017 FDA Food Code. While the course is normally only offered in bigger cities like Portsmouth or Concord, the Exeter Health Department is now able to offer it locally to support the local food establishments and their employees. The Health Department also conducted outreach trainings this year, including a hand washing class that was taught to the school system cafeteria staff. The Health Department continues to create more opportunities for public education and health and safety education for local businesses.

#### Conclusion

This year, the Health Department took part in many conferences, classes, and programs in order to make public health tools and resources available to the town. Through food safety training, environmental surveillance, arboviral control, and nuisance response, the Exeter Health Department continues to ensure that the citizens and visitors of Exeter can enjoy what the town has to offer safely. The health department is looking forward to utilizing more preventive measures and public education as the primary tools to ensure public health in 2020 and future years.

Health Officer Contact Information: James Murray 603-773-6132 Office jmurray@exeternh.gov

Respectfully submitted,

James Murray
Exeter Health Officer

## **Human Resources**

The Human Resources Department works to staff Town jobs appropriately and implement and administer benefit programs, policies and legal requirements. The Department provides recruiting assistance to Town departments, maintains personnel records, advises managers regarding employment/employee matters and assists employees and retirees however possible. The department also works closely with the Finance department regarding payroll changes, updates and assistances throughout the year.

In 2019 the Town saw seven employees reach their retirement; Assistant Library Director Pamela Darlington retired with 31 years of service; the Police Department had Animal Control Officer Neal Jones retire with 28 years of service; Office Manager Elizabeth Thibeau retired with 24 years of service and Police Chief William Shupe retired with 22 years of service. Accounting Clerk Helen Perrier retired with 20 years of service; Assistant Town Clerk Eve Garnder-Quinn retired with 18 years of service and Deputy Tax Collector Linda Fecteau retired with 8 years of service.

Thank you for your many years of service and dedication with the Town of Exeter.

This year the Human Resources Department expanded to add a much needed part time HR Assistant position. Brittany Flower joined the team in June and has been instrumental working alongside Finance and HR to help implement the new Munis payroll software. Throughout the year the Department has assisted with union negotiations, training/education sessions and Safety Committee meetings. The annual employee Benefit/Wellness fair and Flu Clinic was held at the end of October and was well attended. Employees reaching mile stones of service with the Town were recognized with service awards for their years of dedication. In 2020 the department will be looking to implement the new Munis Human Resources software, update job descriptions and several pending projects.

I would like to thank all Department Managers, Staff, the Town Manager and the Select Board for their support and assistance during the year.

As we look forward we can achieve more by working together.

Respectfully submitted,

Donna Cisewski Human Resources Director

## **Library**

#### Vision

Exeter Public library is to be the informational hub for the Exeter area, a vital institution that attracts and stimulates a vibrant community.

#### Mission

Exeter Public Library's mission is to promote a literate, enlightened citizenship by providing equal access to a range of media, service, and programs to meet the informational, educational, and recreational needs of the community; and to encourage the discovery and evaluation of ideas and information, especially recognizing the library's responsibility as a place for children to discover the joy of reading.

What an exciting year 2019 has been!

Thank you voters for voting yes in March of 2019 for \$4,505,885 to renovate the library building.

The engineering, architectural plans and permits are complete and the renovation has begun.

During the renovation the library staff and The Board of Trustees remain committed to the library's mission and vision with programs and materials for all ages, interests, and abilities. In order to do this your library will be open as much as possible during the renovation.

The first stage of the renovation includes the children's room and the mezzanine. To remain open during this process many of the books from both areas are in storage until its completion, and then the books will return. Until then, there are still plenty of books to borrow, if a book you want is in storage, it is listed in the catalog as "in repair", we are happy to get a copy through interlibrary loan.

As well as printed materials, your library offers DVDs, a telescope, backpacks for hiking or exploring the seashore or lakes (which include a pair of binoculars, a magnifying glass, a compass, and nature guides), passes to museums in New Hampshire, Massachusetts, and Maine, and online access to downloadable e-books and audiobooks. And your library does not charge overdue fines; it has not charged fines for more than five years.

The intergenerational story times with books, finger plays, singing, and art, are as popular as preschool story times, with new families at each meeting. Duplo Building joined Hand Sewing and Lego Club as monthly children's programs.

Special events for families and children included origami and "gimp" lessons, the twenty-sixth annual stuffed pet show, the third annual Harry Potter picnic, fairy houses, magicians, and jugglers all of which attracted more children and families.

EPL loves YA attracted more teens to their comfortable and welcoming Teen Room to participate in Teen Thursdays and summer reading. Tween Tuesdays was added this year and new tweens joined each week. Events for tweens and tweens included Pop-socket and button making, indoor camping with s'mores, and a Harry Potter Escape Room and book club.

Your library provides outreach book talks to local schools and senior facilities, Summer Reading programs for all ages, outreach to Exeter Recreation Summer Day Camp, an excellent usable historical collection with microfilm reader and microfilm dating back to 1787, and a magnification reader.

Monthly library book groups for all ages from six-year-olds to and including adults and all ages in between had an increase in members but still invite new members to join.



A new summer program for adults "Dive into A Book "was well-liked, look for it next summer. A new fall program for adults " Read to Eat" a bingo style game kept the momentum going.

In 2019 Monday Matinees included newly released movies, classic movies, movies made from books, and documentaries.

Conversation tables for Spanish, French, Mandarin, Japanese, and English began this year and are available weekly on the main level

for those who speak or would like to speak any or all of these languages.

In addition to newspapers and magazines, your library provides a jigsaw puzzle table, brain teasers, and hosts local musicians, writers' groups, chess matches, Rummikub, crocheters, knitters, and quilters.

#### All you need is a library card.

If you don't have an Exeter Public Library card or if you don't use your card you are missing so much. You are not taking advantage of one of the major benefits of living in Exeter.

It only takes a few minutes to get a card and you will get hours, days, and years of benefit.



Respectfully submitted,

Hope Godino, Director

## Parks and Recreation

2019 was a busy year for Exeter Parks and Recreation. The Department continued to grow to meet the needs of the residents. The Department focused on increasing opportunities for the senior population, an immediate need indicated in the Town's master plan. Additionally, the Department held two senior community forums and surveyed over 400 seniors to collect essential data to direct programming. Melissa Roy, Assistant Director, and David Tovey, Recreation Coordinator, continued to provide new and exciting programming for the seniors, youth, and adults.

In March, the Town voted to commission a Design and Engineering plan for the Recreation Park located at 4 Hampton Road. The Recreation Park is an essential piece in securing the future of Recreation for the community. Developing the plans for the Recreation Park was a lengthy process that started in 2014. The proposed project now meets the needs of all Exeter residents.

The newly established Parks Improvement capital reserve fund helped chip away at the growing list of vital park projects needed around Town. Kid's Park will be renovated this spring, along with a pavilion at Gilman Park. The capital reserve fund allowed the Department to fund smaller projects that enhance the community. Picking the Parks had another successful year allowing our residents to feel pride in their parks while relieving the spring cleanup demands on the Parks staff. This program is vital in keeping the parks clean and inviting for all to enjoy.

Our camp continued to be the lynchpin of the summer programs as the Department served over 400 kids in 2019. Recreation Department sports programs remained an integral part of the community. At the same time, our special events such as the Easter Egg Hunt, Halloween Parade, Sweethearts Dance and the new Family Camp Out continued to evolve to serve the community. The 2019 Powder Keg was a huge success again, attracting 4,000 people from all over the country bringing a large economic impact to the community.

The Recreation Advisory board was an integral part of steering the Department's direction over the last year while suggesting new programs and procedures suited for our fast-paced society. In the spring of 2019, the Recreation Advisory Board, along with Department staff, created a new mission and vision statement to help guide the Department. We continue to look for more community engagement opportunities and invite any residents to come to our advisory board meetings. Volunteers are necessary to keep these quality programs sustainable and affordable.

The Friends of Exeter Parks and Recreation was established in the fall of 2019 to assist in securing alternative funding that could offset the costs of various programs and projects. We look forward to working with the community and area organizations to create a healthy community.

Respectfully submitted,

Greg Bisson, Director

## **Planning**

The Planning Department had another busy year in 2019. Having completed an update to the Town's Master Plan in 2018, Town staff continued to work with residents, elected officials, committees and commissions on implementing the Master Plan Action Agenda. For example, The Planning Board, the Master Plan Oversight Committee, the Conservation Commission, the Housing Advisory Committee, Town staff, and others worked on several initiatives that included examining parking issues, affordable housing, incentivizing infill development, climate change and sustainability initiatives, and an ADA accessibility study.

In 2019, the Town continued to see new commercial and residential projects moving through the planning and development process. Development continued throughout the year with a mix of commercial and residential projects getting underway through the development process. Projects included a new 60,000 square foot facility which is under construction that will house the Unitil headquarters; a 224 unit residential project; and 50,000 square feet of commercial space was proposed for a site on Epping Road; several smaller subdivisions; a new dentist office on Hampton Road; and a mixed use building which is the last building at the Meeting Place project on Epping Rd.

The Planning Board adopted the 2020 – 2025 Capital Improvement Plan. The CIP is a planning tool that identifies significant capital needs of the Town and indicates how these improvements might be funded. The document allows Town departments to establish a methodology and priority system to providing efficient and effective services to the community.

The Natural Resource Planner, Kristen Murphy, continued to foster public awareness of Exeter's natural environment. In addition to supporting the efforts of the Conservation Commission, she updated our GIS-based trail inventory and produced new trails maps and kiosks to improve user enjoyment and safety. She facilitated Exploring Exeter, a collaborative effort between Parks and Recreation and the Conservation Commission, to introduce residents to different conservation properties in Town throughout the year. She also worked with the Conservation Commission to increase programming at the Conservation Center at Raynes Farm, with a goal of hosting monthly events at the barn.

Kristen also continued to connect youth to our natural environment. For the third year in a row, she visited the Cooperative Middle School 8<sup>th</sup> grade science class where she leads a science-based experiential learning project. The students learn about wetland buffers, stormwater pollution, and water testing methods. Kristen mentored our annual conservation land steward interns, and recruited and trained volunteers for water quality monitoring through the State's Volunteer River Assessment Program. Kristen also drafted a revision to our wetland regulations in an effort to improve clarity and legal robustness, while retaining the same level of resource protection. She continued to foster resiliency planning and received an assistance grant through NH SeaGrant and UNH Cooperative Extension to develop an educational event for our boards, commission and staff providing an overview of the various locally relevant Climate Impacts and Resiliency reports. We look forward to the workshop-based program which is planned for April, 2020.

In summary, the Planning Department had another busy year in 2019 as Exeter continues to be a very desirable place to live, recreate, and do business.

Respectfully submitted,

Dave Sharples,

**Town Planner** 

## **Police**

I am pleased to provide you with the 2019 Annual Report of the Exeter Police Department. Since the inception of localized Policing with Sir Robert Peele, it's been consistently proven that the success of any law enforcement agency, particularly in the realm of crime prevention, is dependent upon the active participation and cooperation of its' service community. It is also our philosophy that by building these trusting relationships and with having open and constructive dialogues with those we serve, that we will all succeed with enhancing the quality of life for everyone living in, and visiting this great town. The residents of Exeter can be very proud of this Police Department and the men and women who commit themselves to providing quality law enforcement services with compassion and integrity to ensure the safety for all. We are where we are today because of the diligence of our Police Department employees (sworn and civilian); along with cooperation and partnerships from the Town of Exeter's whole community, the Board of Selectmen, Town Manager, other Town Departments, the SAU 16 School District, Phillips Exeter Academy, Exeter Hospital, and the many local businesses and large corporations.

The Police Department employs twenty-four sworn officers, and twelve non-sworn members. The year 2019 was a pivotal year in transforming several facets of the Department. We envisioned and enacted new and progressive ideas regarding rank and file personnel, technology and equipment, policy reviews, and fostered further community partnerships and involvement. The chain of command in our staff was restructured to include a Deputy Chief and a Lieutenant. The Exeter Police added a state of the art Livescan fingerprinting station linked to the State and FBI database for quick and efficient identifications. We hosted a community based training session on Active Bystander training and are active supporters of the Exeter Racial Unity Team and The Exeter Rotary Club. We've continued hosting Coffee with a Cop and with teaching civilian response to active shooter events (CRASE). Lastly, we celebrated our first ever National Night Out (to now be an annual event) with an impressive attendance of people enjoying the evening in the Parkway.

One of the most integral connecting points for the Department with our community resides within the Emergency Services Communications Center. The Exeter Police Department Communications Center is staffed 24 hours a day by six full-time, professionally certified communications personnel who receive all requests for emergency and non-emergency Police, Fire, and EMS assistance. This year we welcomed:

Dispatch Supervisor Jessica Shupe
Dispatcher Ashley Gioia and Dispatcher Nickolaos Giokas

The facility is equipped with the latest technology to keep the agency on pace with ever-changing community needs. The Center continues to employ the use of social media outlets such as Facebook and Twitter and has also test launched the Rave Alert system this year in further efforts of keeping the community abreast of major events. During 2019, Communications personnel received a total of 25,794 calls for services including 3,372 calls from 911.

Uniform police patrol are the men and women responding to your everyday needs and assistance requests. They are commonly referred to as the backbone of every municipal law enforcement agency, and the Exeter Police Department is no different. This year we welcomed:

Officer Benjamin Clouthier and Officer Ryiah Khan Animal Control -Julia Doane Patrolling Exeter is accomplished primarily through the use of mobile, foot, and bicycle patrols, as well as utilizing specialized equipment to meet the specific needs of certain situations. Mobile units consist of Ford Explorer Police Interceptors, a supervisor's Ford Expedition, an Animal Control F150, a few remaining Ford Crown Victoria's, and a Harley Davidson motorcycle. Working 24/7, our uniform patrol function is usually the first officer contact that people will meet when getting or looking for help in a time of need, and is also the first line of defense. The Officers respond to all calls for service, perform proactive investigations, and perform self-initiated and directed patrols of areas needing specific traffic monitoring. The Exeter Police continues to strive to make the roadways safer by removing impaired drivers. In 2019 we enhanced our abilities for determining drug impairment in drivers with the certification of Officer Matthew Oppenlaender as our first ever Drug Recognition Expert (DRE).

The Criminal Investigations Division (C.I.D.) of the Police Department is responsible for the investigation of multiple and major crimes including homicide, rape, robbery, arson, burglary, computer, financial crimes, and drug violations. The investigative unit consists of one Lieutenant, one Sergeant, and four Detectives. Another mile stone for 2019, was that we joined a Detective with the Rockingham County Sheriff's Drug Task Force. By Deputizing a Detective, this has enabled us to reach out beyond the jurisdiction of Exeter to find and hold accountable those residing outside of our borders who may be dealing or perpetuating drug use within our Town. We also have a Detective assigned to work closely with the NH Internet Crimes Against Children Task Force (ICAC). Finally, the year 2019 also gave closure to the very tragic murder case in Hayes Park with the acceptance of a guilty plea for Second Degree Murder. Outstanding collaboration between Exeter Police Detectives and the New Hampshire State Police Detectives resulted in the plea of 50 years to life for the suspect.

Overall, the motor vehicle enforcement and criminal investigations resulted in a total of approximately 315 arrests (59 of those for DWI).

I am honored to serve this community as Police Chief and on behalf of the Exeter Police Department I would like to thank the Citizens of Exeter, the Board of Selectmen, Town Manager, Russ Dean, and all of the Town Department Heads for their continued support.

Respectfully, Chief Stephan R. Poulin

## **EXETER POLICE DEPARTMENT CRIME ANALYSIS REPORT 2019**

|          | A                              | В      |
|----------|--------------------------------|--------|
| 1        | OFFENSE                        | 2019   |
| 2        | Rape                           | 11     |
| 3        | Sodomy                         | 1      |
| 4        | Fondling                       | 5      |
| 5        | Aggravated Assault             | 17     |
| 6        | Simple Assault                 | 66     |
| 7        | Intimidation                   | 43     |
| 8        | Burglary/Breaking and Entering | 12     |
| 9        | Shoplifting                    | 21     |
| 10       | Theft from a Building          | 27     |
| 11       | Theft from a Motor Vehicle     | 20     |
| 12       | Theft of Motor Vehicle Parts   | 3      |
| 13       | All other Larceny              | 33     |
| 14       | Motor Vehicle Theft            | 4      |
| 15       | Counterfeiting/Forgery         | 14     |
| 16       | False Pretenses/Swindle        | 39     |
| 17       | Credit Card/Automatic Teller   | 21     |
| 18       | Impersonation                  | 33     |
| 19       | Wire Fraud                     | 2      |
| 20       | Identity Theft                 | 1      |
| 21       | Stolen Property Offenses       | 11     |
| 22       | Destruction/Damage/Vandalism   | 67     |
| 23       | Drug/Narcotic Violations       | 66     |
| 24       | Drug Equipment Violations      | 9      |
| 25       | Statutory Rape                 | 2      |
| 26       | Pornography/Obscene Material   | 9      |
| 27       | Weapon Law/Violations          | 4      |
|          | Bad Checks                     | 8      |
|          | Curfew/Loitering/Vagracy       | 1      |
|          | Disorderly Conduct             | 27     |
|          | Driving under the Influence    | 59     |
|          | Family Offenses, Nonviolent    | 6      |
|          | Liquor Law Violations          | 8      |
| 34       | Trespass of Real Property      | 18     |
|          | All other Offenses             | 175    |
| 36       | Traffic, Town By-Law Offenses  | 232    |
| 37       | - A DET ARTHRES                |        |
| 38<br>39 | Total Offenses:                | 1075   |
|          | TOTAL CALLS FOR SERVICE        | 25,794 |
| 41       | 911 CALLS                      | 3,372  |
| 42       | TOTAL MOTOR VEHICLE VIOLATIONS | 7,688  |
| 43       | TOTAL MOTOR VEHICLE ACCIDENTS  | 303    |
| 44       | TOTAL ARRESTS                  | 315    |

## **Public Works Department**

The Exeter Public Works Department provides high quality, cost effective and essential services to the residents of and visitors to the Town of Exeter. The majority of the work involves planned maintenance and is provided during regularly scheduled work hours. However, as first responders, crews respond 24 hours a day, 7 days a week, 365 days a year to emergencies in order to maintain the basic functioning and safety of town roadways,



Highway crew responds to Pine Street in Truck #9 to downed tree and damages from rain and wind storm

dams, stormwater, drinking water, sewer, public buildings and facilities.

In addition to planned maintenance and emergency response, the Public Works Department managed several major capital projects in 2019. The new wastewater treatment facility was substantially completed and became operational in June. This monumental project is the culmination of nearly 8 years of planning, design, construction and staff training. The high quality of the treated wastewater is a significant improvement over the effluent from the old aerated lagoons. This means measurable improvements to the receiving waters of the Squamscott River and Great Bay downstream. The third and final contract associated with this project, the

Newfields Road Utilities Improvements, was awarded to J. A. Polito & Sons of Shrewsbury, MA. With closure of Newfields Road/Route 85 to through traffic, Polito crews were able to install two new 16 inch diameter sewer forcemains, a new 12 inch diameter water main with hydrants, repair drainage and reconstruct Newfields Road between Swasey Parkway and the Public Works complex all in one season. NHDOT pledged \$550,000 to the drainage and roadway improvements, and the Town assumed maintenance of this section of Newfields Road from the State. Final wearing course pavement will be placed in Spring 2020. It is important to note that these improvements increase the sewer flow capacity from the Main Pumping Station and will reduce the number and volume of combined sewer overflows (CSOs).

The Lincoln Street Phase II project was completed, bringing needed water, sewer and drainage utilities, parking, sidewalks and streetscape improvements to this vibrant part of town. The unique combination of uses, including residential, commercial, elementary school and train station make Lincoln Street a popular and busy destination. At times the construction zone was challenging to the multiple users, but work was safely and professionally conducted by American Excavating Corp. of Derry. The final product should be a source of pride for the Town and a welcome center for visitors for many years to come.

The first phase of the Epping Road TIF District expansion was completed in 2019. Water and sewer utilities were extended from Continental Drive to Cronin Road and the first phase of



Highway Foreman Mark Shultz uses the new paint machine to restripe parking at the Train Station on Lincoln Street

the new Ray Farmstead Road. Epping Road was widened to allow dedicated turn lanes and a traffic signal at the Continental Drive intersection. This work was completed in time to handle the extra traffic diverted from the closure of Newfields Road/Route 85.

With support from Unitil, 695 Town streetlights were converted to high efficiency LED lights by Affinity Lighting of Dover. Bell & Flynn paved the following roads in 2019: Folsom Street, Folsom Court, Fox Chapel Court, Holly Court, Laurel Court, Bayberry Lane, Little Pine Lane, Great Hill Court, Cragmere Heights Road, Front Street (from

Center to Spring), and Pine Street. The railroad crossings at Front Street, Main Street and Summer Street were also paved with coordination between the Highway Team, Pan Am Rail and Bell & Flynn.

In 2019 the new chemical feed and control systems at both surface and groundwater treatment plants were completed, converting secondary disinfection from free chlorine to chloramines. This conversion occurred in April; by October, the water system returned to compliance with regulations and is meeting total trihalomethane (TTHM) drinking water standards.



Highway Heavy Truck Driver Joseph Pelchat and Public Works Director Jennifer Perry attend the NH Public Works Employee Memorial dedication ceremony

In June, the New Hampshire public works community dedicated the commissioning of the Public Works Employee Memorial on the grounds of the NH Department of Transportation on Hazen Drive in Concord. The memorial was over 10 years in the making, but will be a perpetual reminder to all of public works service and sacrifice. The names of 37 NH state and municipal public works employees who tragically lost their lives in the line of duty are engraved on four large black granite monuments. Unfortunately, more will be added in the future. The next time you are in Concord, please visit the memorial and reflect on those who have given the ultimate sacrifice. The next time you are driving through a work zone be vigilant and slow down.

The Public Works management team thanks the men and women of the Exeter Public Works Department for their hard work and dedication to provide essential, quality services to the community. We also thank the citizens of Exeter for their support and understanding during our brief but intense construction season and the Town Manager and Select Board for their direction and support throughout the year.

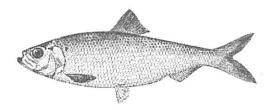


The dedicated men and women of Exeter Public Works, June 2019. Photo by Tallen Photography NH

Respectfully submitted, Jennifer R. Perry, P.E., Director Paul Vlasich, P.E., Town Engineer Trisha Allen, Office Manager

Jay Perkins, Sr., Highway Superintendent Matthew Berube, Water/Sewer Manager Jeffrey Beck, Maintenance Superintendent

|                                   | <b>General Meeti</b>      | ng Times  |                                |
|-----------------------------------|---------------------------|-----------|--------------------------------|
| Budget Recommendations Committee  | As scheduled              | 6:30 p.m. | Town Office, Nowak Rm          |
| Communications Committee          | As scheduled              | 8:30 a,m. | Town Office, Nowak Room        |
| Conservation Commission           | 2nd Tuesday               | 7:00 p.m. | Town Office, Nowak Rm          |
| Economic Development Commission   | Last Tuesday              | 7:00 p.m. | Town Office, Nowak Rm          |
| Energy Committee                  | Second Wednesday          | 3:30 p.m. | Town Office, Wheelwright Room  |
| Facilities Committee              | As scheduled              |           | Town Office, Wheelwright Room  |
| Exeter Housing Authority          | 2nd Friday                | 1:00 p.m. | 277 Water Street, Community Rm |
| Heritage Commission               | 3 <sup>rd</sup> Tuesday   | 7:00 p.m. | Town Office, Wheelwright Rm    |
| Historic District Commission      | 3rd Thursday              | 7:00 p.m. | Town Office, Nowak Rm          |
| Housing Advisory Committee        | 2nd Friday                | 8:30 a.m. | Town Office, Nowak Rm          |
| Planning Board                    | 2nd & 4th Thurs.          | 7:00 p.m. | Town Office, Nowak Rm          |
| River Advisory Committee          | 3rd Thursday              | 3:00 p.m. | Town Office, Nowak Rm          |
| Select Board                      | Every other Monday        | 7:00 p.m. | Town Office, Nowak Rm          |
| Sustainability Advisory Committee | 1 <sup>st</sup> Tuesday   | 7:00 p.m. | Town Office, Nowak Rm          |
| Swasey Parkway Trustees           | As scheduled              | 8:15 a.m. | Town Office, Nowak Rm          |
| Water/Sewer Advisory              | 2 <sup>nd</sup> Wednesday | 6:30 p.m. | Town Office, Nowak Rm          |
| Zoning Board of Adjustment        | 3rd Tuesday               | 7:00 p.m. | Town Office, Nowak Rm          |



## Interested in Serving on a Board or Committee?

The Town of Exeter thrives on volunteerism. The Town has several boards, committees and commissions and is always looking to maintain a strong list of capable volunteers.

If you are interested in serving on the Budget Recommendations Committee, you will need to be elected at the March Town Meeting. Contact the Select Board during the year, prior to the Deliberative Session to request your name be added to the "Slate of Officers".

For other Boards and Committees: Conservation Commission, Economic Development Commission, Energy Advisory Committee, Heritage Commission, Historic District Commission, Housing Advisory Committee, Housing Authority, Human Services Funding Committee, Planning Board, River Advisory Committee, Sustainability Advisory Committee, Swasey Parkway Trustees, Water/Sewer Advisory Committee, Zoning Board of Adjustment; complete the volunteer application on the Exeter website and forward it to the Select Board.

Thank you for volunteering!

## **Budget Recommendations Committee**

The Budget Recommendations Committee (BRC) initiated their budget deliberations in July and met eight times throughout the fall to meet with department representatives and analyze, discuss, and revise the draft FY 2020 budget originally presented by the Town Manager.

The BRC's overall perspective in examining the budget and making its recommendations this year was to strike a balance between necessary programs, staff and special projects for continued Town growth and quality of life at an acceptable cost of these initiatives. Individual members were assigned to five subcommittees and devoted countless hours preparing for follow-up meetings with department heads and corresponding full BRC presentations.

Budget Highlights and Challenges included:

#### a. General Fund

- Health insurance increases averaging 10%
- Special/mandated requests including an architectural assessment of a new DPW Garage, additional landfill monitoring, additional stormwater monitoring, expanded facilities cleaning services, increased facility insurance, additional police vehicles.

#### b. Water Fund

- Health insurance increases averaging 10%
- Special project requests including expanded source water development.
- Added costs for treatment by switching from chlorine disinfection to chloramines (April 2019)
- Added vehicle to contend with testing and meter reading requirements

#### c. Sewer Fund

- Health insurance increases averaging 10%
- Special project requests including early payment of 2<sup>nd</sup> bond payment, Squamscott siphons
- Added costs for treatment from new WWTP startup (June 2019)
- Added vehicle to contend with snow plowing and management of new WWTP
- d. Capital Improvement Program (CIP)
  - Funding for CRF's such as Sidewalks, Con Comm, Parks & Rec
  - Projects required for Pickpocket Dam, Westside Drive, Police and Fire communications
  - Vehicles (Fire, DPW General, DPW W&S)

The budget comparison, year over year, for FY 2018-2020 was finalized in November. For the upcoming Fiscal Year, 2020, the BRC unanimously voted to recommend for Select Board consideration, a General Fund budget that included a 2.8% increase over 2019 expenditures. Further analysis in 2020 by the Board and at Deliberative Session, and possible changes thereof, is anticipated.

| Fiscal Year | General Fund | CIP         | Water Fund  | CIP       | Sewer Fund  | CIP         |
|-------------|--------------|-------------|-------------|-----------|-------------|-------------|
| 2018        | \$18,272,453 | \$ 276,598  | \$3,226,883 | \$ 0      | \$2,443,410 | \$0         |
| 2019        | \$19,117,296 | \$1,024,043 | \$3,282,057 | \$150,000 | \$2,846,891 | \$145,000   |
| 2020        | \$19,666,768 | \$ 796,664  | \$3,567,264 | \$200,000 | \$7,701,799 | \$1,600,000 |

Respectfully submitted,

Bob Kelly

**Budget Recommendations Committee** 

## **Conservation Commission**

Reviewing the list of accomplishments is always a favorite time of ours, and this year is no exception. The past year has been a productive, collaborative and rewarding year for us all with each member contributing substantially. We held a record number of public events reaching 535 individuals of which 350 were students. Student programs included our annual Spring Tree program with Lincoln Street School 5th graders, our Morrissette property clean up with Anne DeMarco's students at Seacoast School of Technology, Henderson Swasey invasive plant pulling with students at Phillips Exeter Academy and a wetland buffer and water quality project with Bob Johnson's 8<sup>th</sup> Grade Science Class at the Cooperative Middle School program. Our public events included our new Exploring Exeter series in partnership with the Parks and Recreation Department, a program on bats of New Hampshire with bat house construction, a full moon snowshoe at the Irvine property, and a training program with UNH Cooperative Extension on winter cottontail survey and reporting. We kicked off a fantastic year at our Conservation Center at Raynes Farm where we held a record number of events this year. Despite weather conditions we were able to host a woodcock walk, a window workshop, and a winter solstice celebration. Though we did have to cancel several events, we collaborated with Exeter Public Works to make parking improvements that will substantially increase our ability to host events in the barn more consistently. If you have not signed up as a Friend of Raynes Farm we encourage you to do so by emailing Kristen Murphy at kmurphy@exeternh.gov.

This year we also made substantial improvements to our trail inventory (including within the town forest) and wayfinding through the addition of directional signage and updated trail maps, made bridge and trail improvements with support of scout Luke Tyner, and resident trail

## 2019 CONSERVATION BY THE NUMBERS



#### 63 PROPERTIES, 2,337 ACRES MONITORED

Monitoring conservation lands is a legal responsibility of the Commission. This ensures lands remain in compliance with their conservation deeds and affords us an opportunity to connect with the private land owners supporting our conservation easements. Annually our Conservation Land Steward Internsitip program helps us achieve this goal.

#### 95.5 ACRES OF HABITAT MANAGEMENT COMPLETED

65.5 acres were managed with late season mowing. This avoids the breeding season for grassland birds and maintains a fall seed and nectar source.

30 acres of Henderson Swasey Tawn Forest were managed through hand pulling of Invasive Plants with support of PEA students and community valuateers.





#### 13.5 MI. OF RECREATIONAL TRAILS MAINTAINED

With support from our Irail Committee volunteers, Commission members, the Natural Resource Planner, and interns we updated our trail inventory, producing new trail maps, installed directional signage and kiosks, and refreshed trail blazes.

### 13 PUBLIC EVENTS 535 PEOPLE 24.4K FB REACH

#185 Event Attendees and #350 Students
We had a very active event season this year!
Highlights include: Full Moon Snowshoe at Irvine,
Cottontail Survey Workshop, 5th Grade Spring
Tree Program, #TrashTog Clean-Up with SST
Students, Invasive Puil with PEA Students, Bats
and Bat Hause Workshop, CMS 8th Grade Water
Quality Project, Invasive Plant Pull at Henderson
Swasey, McDonnell Bird Walk, Window Repair
Workshop, Explaring Exeter: Little River, Water
Trail Tour and Raynes Farm Winter Solstice



volunteers, and added trail signage to guide use of Pete's Path at the end of Garrison Lane to connect with the Little River Trail network. The Commission also has been working to proactively identify sensitive lands within Town with an emphasis on those key to wetland protection, resilience to sea level rise and altered weather regimes, and have proposed a warrant article for 2020 to request funds to support land conservation.

We also wanted to recognize former members Andrew Weeks and Lucretia Ganley for their contributions this year and thank them for being a part of our efforts.

In addition to all of this activity, the Commission continues their role in an advisory capacity to NH Department of Environmental Services and the Exeter Planning Board. We value this work and feel our involvement and recommendations aid to improve development plans and reduce impacts on Exeter's natural environment. We are thankful to our volunteers and our residents for supporting our efforts on a daily basis and believe your support makes Exeter a better and more vibrant community.

#### **Current Members:**

Julie Gilman, Select Board Liaison

| Voting Members          | Term   | Alternate Members | Term   |
|-------------------------|--------|-------------------|--------|
| Carlos Guindon          | 4/2022 | Vacant            | 4/2020 |
| Todd Piskovitz, Chair   | 4/2020 | Trevor Mattera    | 4/2021 |
| Bill Campbell           | 4/2021 | Lindsey White     | 4/2022 |
| David Short, Treasurer  | 4/2021 | Ginny Raub        | 4/2021 |
| Alyson Eberhardt        | 4/2020 | Don Clement       | 4/2021 |
| Andrew Koff, Vice-Chair | 4/2022 |                   |        |
| Sally Ward, Clerk       | 4/2021 |                   |        |
|                         |        |                   |        |

# Energy | Efficiency Committee

## **Energy Committee**

The Energy committee heads into its second year. Appointed committee members include: Renay Allen, Brianna Brand, Amy Farnham, Lew Hitzrot, Robin Tyner, and Select Board Representative, Julie Gilman. Jordan Dickenson has left the committee, and Cliff Sinnott has joined. Information is dispersed through our page on the Town website and the @ExeterEnergyCmte Facebook page.

We meet monthly on the second Wednesday. We work closely with Town Manager, Russ Dean, various other town employees, the energy committees of other NH towns and Clean Energy NH.org. We attend the annual Local Energy Solutions Conference each fall. Our second-year projects were as follows:

LED Streetlight Conversion Initiative: After much research and planning with DPW Director, Jennifer Perry, and a landslide vote by the citizens (86%), Affinity Lighting of Dover converted our 695 municipal streetlights to LED in the late summer of 2019. We were the second town to do this with Unitil, Stratham's 70 lights were converted the month before. Our negotiated deal will result in a five-year payback for equipment, then realize a \$30K per year savings off the energy bill going forward. We look forward to providing a one-year update to the Select Board in fall 2020.

Electric Vehicle Charging (EVC) Station: Tailpipe emissions are the leading contributor to all emissions, thus owning an electric car is one of the most effective ways to reduce greenhouse gases. As of April 2018, Exeter residents owned 213 EVs, the figure for April 2019 was 268. Our committee once again hosted a well-attended educational event during National Drive Electric Week (NDEW.org) in September. Stratham Audi provided e-SUV test drives, and 28 local owners popped their tops at the bandstand so people could look inside and ask questions. An hour of this event was live streamed by Exeter TV.

Currently there are 6 private EV chargers at hotels and dealerships, and no public chargers. We have been to the Statehouse to follow the progress of the VW Settlement Funds for "highway corridor EVC infrastructure" for fast-charger stations. We worked with Economic Development Director, Darren Winham and Until on positioning Exeter to be considered. Sealed bids are due January 24, 2020. Exeter hopes to be included in the private bid from Chargepoint.

Facilities Energy Efficiencies: We are waiting for the Town Hall cupola to be fixed before we proceed with the attic insulation bid. In the meantime, Town Planner and Representative to the Town's new Sustainability Committee, Dave Sharples, has applied for a UNH Fellow to create a baseline of municipal greenhouse gases. We look forward to cross-committee synergy in regard to this possible project.

"Community Choice Power": On October 1, 2019 NH lawmakers approved a Municipal Aggregation law. This allows towns to buy their own power and realize savings by (to put it very simply) cutting out the middlemen. This type of buying is successful in MA, CA and other states. The Town residents would see a reduction in their monthly electricity bill. The entire Town is included, and individuals may opt-out if they choose. Unitil is a power distributor, and would still carry the power to town and send the bill. Exeter could join with other towns to create a buying block. We choose our own mix of clean and dirty energy. One cent per KWH could be diverted to a Clean Energy Fund for the Town to fund our own clean energy projects, thus driving our Town's energy usage cleaner as the years go on. Exeter's project is in the discovery phase and would need a Town vote. We will be working closely with Town officials, Rockingham Planning Commission, Clean Energy NH and others.

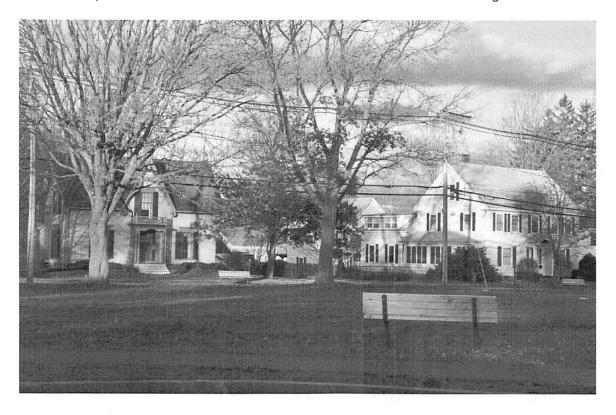
NH Offshore Wind: Two committee members attended the Dec 12<sup>th</sup> kick-off of the "Gulf of Maine Offshore Wind Task Force" at UNH with 300 other people. An enthusiastic Governor Chris Sununu opened the meeting. This project could be completed in 6-10 years and a large (3GW apprx) windfarm 25 miles offshore could power millions of homes, and create many jobs. The Bureau of Ocean Energy Management (BOEM) and the NH Office of Strategic Initiatives (OSI) lead the project, which includes many NH, ME, and MA lawmakers and Federal, State, commercial, and public stakeholders. The Energy committee supports this project as NH transitions away from old, dirty technology and into a clean energy future.

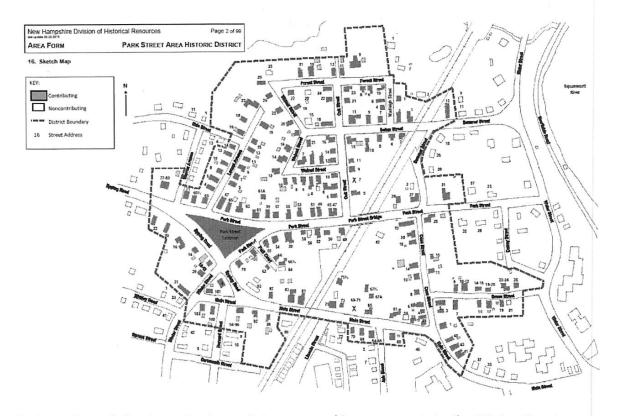
Gratitude for letting us serve the citizens of Exeter in pursuit of a clean, green and healthy town. If you would like to join our committee, please submit an application on the Town website.

## **Heritage Commission**

Exeter voters approved the formation of the Exeter Heritage Commission in 2007. The purpose of a Heritage Commission, per RSA 673:1 (II) and 674:44-b, is to offer a valuable means for local government to manage, recognize, and protect historical and cultural resources. They are intended to have a town-wide scope (not confined to Historic Districts) and a range of activities that is determined by each individual municipality and geared to that particular community's needs and wants. Basically, a Heritage Commission does for historical resources what a conservation commission does for natural resources: it advises and assists other local boards and commissions, conducts inventories, educates the public on matters relating to historic preservation, provides information on historical resources, and serves as a resource for revitalization efforts.

The highlight of 2019 was the completion of the Park Street Area Historic District Survey. This is a continuation of the town wide survey started in 2012. The area surveyed is centered on Park Street and includes the Park Street Common and streets to the north and south that existed in the seventeenth and eighteenth centuries. The survey was originally planned to be two separate areas but as the survey progressed it was agreed by all to treat it as a single area. Copies of the survey are available for review at the Exeter Planning Department. The survey will be available on the Town's website in early 2020. The survey was made possible with a grant from the New Hampshire Division of Historical Resources Certified Local Government Program.





The Heritage Commission is continuing maintenance and improvements to the Winter Street Cemetery. In 2019, additional trees were removed and several more headstones cleaned.

In 2019, the Heritage Commission Demolition Review Committee reviewed demolition requests for houses at 18 Garrison Avenue and 319 Epping Road, a mixed use complex of buildings at 69 Main Street, known as Brad's Auto Body, and a house and barn at 110 High Street. A public hearing was held for the property at 110 High Street which is owned by Exeter Hospital and located in the High Street Historic District. The Heritage Commission was unanimous in opposing demolition of the building. 2019 also saw its first unpermitted demolition of a historic home at 7 Oak Street. The Heritage Commission is exploring options to see that his never happens again.

In 2019, The Heritage Commission was asked by the New Hampshire Division of Historic Resources to provide comment on projects that may have impact on Exeter's historic or cultural resources. The projects included several cell phone towers, a natural gas line installation along Route 101, and needed maintenance of Hill Bridge at Phillips Exeter Academy.

Special thanks to our colleagues in the Planning and Building departments and all other Town staff that have made our job easier.

Respectfully submitted, John W. Merkle, Chair Exeter Heritage Commission

## **Housing Advisory Committee**

The Housing Advisory Committee was approved by the Board of Selectmen on February 18, 2015 to review housing issues in Exeter and offer recommendations to the Board of Selectmen and Planning Board on various policy issues regarding housing. The committee was restructured by approval of the Select Board on November 13, 2018. The committee typically meets on the second Friday of the month in the Nowak Room at the Town Offices.

Our duties are to analyze the following: availability of housing, cost of housing, new housing starts including type and number of units, changing community demographics reflected in various types of housing being promoted in the community by private developers and need for long term housing sustainability including variety of types of housing available (purchase, rent, new housing starts, etc.).

The advisory committee duties also include reviewing a number of issues including, but not limited to: numbers and types of housing units, median costs of various types of housing, review of housing relief programs (Section 8, Property Tax Exemptions, etc.), development of long term strategies regarding housing, contribute to the update of the Master Plan housing chapter, address relevant Town boards on housing issues in the community, review regional housing patterns in comparison to Exeter.

In May 2017 the Housing Advisory Committee released an initial report. The report was presented to the Planning Board on May 2017 and to the Board of Selectmen on June 22, 2017. The report included several key findings. These findings included:

- The Town should perform a realistic assessment of housing growth for the near term (next five years) and long term (10-20 years) based on expected population growth and current zoning conditions.
- 2. The Master Plan should further examine the cost of current housing and examine opportunities the Town may have to help moderate housing costs.
- 3. Zoning ordinances should be reviewed to ensure that adequate and desirable forms of residential growth is encouraged while maintaining a balance of housing types within the town's housing stock. Specifically:
  - Review the appropriateness of allowing multifamily housing development by special exception in all parts of the R-1 district.
  - Evaluate open space/conservation ordinance triggering limits to determine if they are
    preventing the realistic application of ordinance given remaining development
    opportunities of this type.
  - Review the density and other incentives established by affordable housing ordinance to determine if they are sufficient to encourage this form of development.
  - Evaluate residential zoning lot size requirements in single family residential zones and their impact on the construction of smaller and more affordable single family homes.
- 4. The impact of the Towns property tax exemption programs, including the elderly, alternative energy and downtown rehabilitation (RSA 79E) exemptions, should be quantified and monitored annually.
- 5. The Planning Board should consider opportunities and incentives to encourage residential infill development. The Board should also monitor changes in the accessory dwelling unit (ADU) building activity with the change in the ADU ordinance and consider taking steps to raise awareness about this housing option to homeowners as needed.

- As part of the Master Plan update of the Town should examine the balance of single and multifamily housing.
- 7. Using the Master Plan as a basis, the Town should develop a comprehensive housing strategy.
- 8. The Town should work with Rockingham Planning Commission and Workforce Housing Coalition of the Greater Seacoast as a means to cooperatively engage with surrounding communities about the equitable sharing of affordable housing responsibility in the region.

The Town of Exeter received a grant through Plan NH-NH Municipal Technical Assistance Grant Program (MTAG) 2018-2019. The grants range from a minimum of \$5,000.00 to a maximum of \$20,000.00 with a 25% match. This grant is privately funded, not federally funded. This grant is for funds to hire a consultant to:

- Review current zoning and related regulations related to housing; and/or
- Re-write those regulations to permit a wider range of choices in home location, design, and/or price-point; and/or
- Write new zoning regulations to support a wider range of choices of where people can live according to their wants and needs.

The Housing Advisory Committee supported a change to the zoning ordinance that will be on the March 10, 2020 Ballot as follows:

Article 2 Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town zoning ordinance, as follows: Introducing a new allowable use to the C-1 and WC Districts named Mixed Use Neighborhood Development (MUND). MUND would allow for mixed use development to occur at different scales in three existing mixed-use areas of Exeter: Downtown, Lincoln Street, and Portsmouth Avenue. The amendment is the result of the Exeter Housing Future project, which emerged from the recently adopted Community Master Plan. MUND uses a series of incentives to create a mix of housing units (including 10% deed-restricted affordable units) and neighborhood scale commercial operations. Design standards are included to ensure high quality development that is consistent with the scale and historic character of these neighborhoods. New definitions and amendments to the table of allowable uses are included in this article.

The Housing Advisory Committee also continues working on a storyboard concept with Rockingham Planning Commission which has developed a full mapping of all Exeter multifamily properties. This will be used to illustrate and tell the story of our multifamily housing stock. It also could be useful during zoning change proposals to illustrate the existence of multifamily units. Multifamily is described as 3 or more units in a structure. The committee had a work session with Barbara Rimkunas of The Exeter Historical Society and Julie Gilman, Select Board Member, who helped us with the historical background of our neighborhoods and the town's development over the years.

The Housing Advisory Committee encourages everyone to read the Housing Committee's report and stay tuned as we work with other boards and committees regarding our recommendations. The report is available at exeternh.gov/bcc/h-a-c.

Respectfully submitted,

Nancy Belanger, Chair

## **Housing Authority**

In addition to the Exeter Housing Authority (EHA) meeting its mission of providing safe, decent, and affordable housing to low-income households in our community, a number of exciting and noteworthy things occurred last year, some of which are highlighted below.

In the spring, the Town undertook a complex renovation of the main pump station directly behind the EHA 277 Water Street apartment building. The project took just over a year to complete and included replacing the existing building structure, installing state of the art pumping equipment, and constructing two forced sewer lines along the back of the EHA property temporarily disturbing a portion of our vegetable garden and parking lots. The engineering firm and contractor delivered construction updates to residents, staff, and EHA board members throughout the project and provided opportunities for residents to ask questions. This close coordination meant the project ran smoothly with minimal disruption to residents and EHA staff. As a show of appreciation, the Town donated a new shed for the gardeners and built several raised garden boxes which were welcomed by the residents.

The Exeter Area Garden Club recognized the EHA with a Horticultural Award of Excellence for both flower and vegetable gardens. The garden committee visited the property several times during the growing season rating the gardens on three season appeal, color, variety, aesthetics, and overall appearance. Framed certificates were presented to residents Margaret Niland and Sally McRae who were both instrumental in the success of the gardens. EHA Maintenance Supervisor CJ Harding-Smith and Exeter Water and Sewer Superintendent Matt Berube also received certificates for their work on the garden boxes and new shed. A wooden sign showcasing the award is on display in the gardens for one year. The Garden Club Committee cited the vegetable garden as a truly hidden gem and an example of how a community can work together to enhance the environment and the lives of the residents.

Several local businesses demonstrated working together as a community to improve lives by providing financial support and underwriting a one-year group YMCA membership for all residents living at 277 Water Street. The membership includes full access to facility equipment and various health improvement programs. We express our gratitude to the following businesses for making this possible: Arjays True Value Hardware, Hartmann Oil & Propane, Exeter Paint, Cadieux's Flooring, Tyler McAniff Painting, Right-Trak Design, David Ruocco Electrical Heating Plumbing, and Graham Tire. We also want to thank the Parks and Recreation Department for providing transportation for residents without vehicles.

We also want to thank Unitil Corporation for an Energy Conservation Grant allowing the EHA to replace light fixtures with energy efficient LED fixtures in all 107 public housing units. The 450 new fixtures not only operate on less energy, but provide more lighting and practically are maintenance free because bulb replacement is not required.

Lastly, HUD recognized EHA as a High Performing Agency in our most recent performance evaluation based on a near perfect score (99 out of 100 points). The evaluation factors consist of Physical Condition of Properties, Financial Condition, Grant Management, and Overall Management.

In closing, 2019 brought great improvements and accomplishments not only to the EHA but to its residents and our community. The EHA is looking forward to another successful year.

Respectfully Submitted,

Executive Director Tony Teixeira Co Vice-Chair Person Boyd Allen Commissioner Pam Gjettum Chairperson Renee O'Barton
Co Vice-Chair Person Vernon Sherman
Commissioner Margaret Matick

## **Human Services Funding Committee**

The Exeter Human Services Funding Committee was established in 2018 to recommend to the Budget Recommendations Committee a list of agencies, with funding amounts for each, to be included in the Town Budget each fiscal year. In preparation for their recommendation, the committee:

- Notifies area Human Services agencies of the timeline and process for annual Town of Exeter Human Services funding applications.
- Reviews all applications submitted for Human Services funding, auditing agencies' services using the Human Services Funding Criteria.
- Identifies the agencies that meet the Human Services Criteria and performs a detailed review of each agency's grant application, their financial documents, and the use of past Town of Exeter Human Service funds, if applicable.
- Determines the amount of funding for each approved agency with a total funding recommendation that is within reasonable budget expectations.

For the FY2019 Town Budget, the Human Services Funding Committee recommended the following amounts to the listed agencies. These funding amounts were approved by the Budget Recommendation Committee, included in the FY2019 Town Budget, and approved in the Town Meeting vote in March 2019.

| Organization                                | FY2019      |
|---|-------------|
|   | Recommended |
|   | Funding     |
| Annie's Angels                              | \$4,500     |
| Area Homecare and Family Services           | \$4,000     |
| Big Brothers/Big Sisters                    | \$7,000     |
| CASA of NH                                  | \$500       |
| Cross Roads House                           | \$3,500     |
| Exeter Area Charitable Foundation           | \$2,000     |
| Friends Program RSVP                        | \$2,000     |
| Great Bay Kids' Company                     | \$2,000     |
| Greater Seacoast Community Health Program   | \$5,000     |
| HAVEN                                       | \$8,500     |
| New Generation                              | \$2,000     |
| One Sky Community Services                  | \$1,625     |
| Richie McFarland Children's Center          | \$10,000    |
| Rockingham Community Action (SNHS)          | \$10,000    |
| Rockingham Nutrition – Meals on Wheels      | \$9,500     |
| Seacoast Eat Local                          | \$1,000     |
| Seacoast Family Promise                     | \$1,500     |
| Seacoast Mental Health                      | \$8,500     |
| Seacoast VNA                                | \$3,000     |
| St. Vincent de Paul                         | \$7,000     |
| Waypoint (formerly Child & Family Services) | \$10,000    |
| Womenade of Greater Squamscott              | \$3,500     |
| TOTAL FY2020 Funding Recommendation         | \$106,625   |

## **Planning Board**

The Exeter Planning Board is tasked with overseeing appropriate land use in the Town of Exeter, using the Master Plan as a guide for decision making. The responsibilities also include reviewing proposals for buildings and land use projects to see that they meet the zoning requirements as well Site Plan Review and Subdivision Regulations. Some plans may first go to the Zoning Board of Adjustment for a variance and most projects go through a review from the Conservation Commission who make recommendations for those projects to the Planning Board. Additionally, the Board assists by facilitating the annual review of the Capital Improvement Plan (CIP), as well as development and wording of any zoning amendments relating to land use to be placed on the annual town warrant.

Exeter is fortunate to have members with varied backgrounds serving on the Board which provides a broad prospective as they carry out roles and responsibilities in accordance with State laws. Throughout the year there are opportunities for training and workshops sponsored by a variety of organizations involved with land use that members can attend. The Board works diligently to protect and provide for the public health, safety, and general welfare of the municipality; also, keeping the best interest of Exeter and its residents foremost at our meetings with developers and while reviewing proposed plans.

This year 18 applications were received (3 of which were design review); 8 site walks to further review proposed developments on sight; of those 8 have been acted upon, 1 withdrawn, 1 never came to the Board and 5 are still under review. Members also volunteer on other committees and advisory boards lending their expertise and unique perspective to matters at hand. My hat is off to all our Board members for their dedication and many hours of volunteering at board meetings as well as serving on other related committees.

This has been a busy year with a full agenda at most of our meetings. Some projects require more time because of challenges they present especially with wetlands and required setbacks. Land for residential development is becoming scarce and more challenging for the Board and developers to work out the details. We are seeing "infill" and "redevelopment" projects more often which are great as they improve neighborhoods and bring property values up. Affordable housing continues to be a challenge especially with property values increasing along with the cost of construction.

Continuing 2019 projects include: Unitil Seacoast Headquarters -20 Continental Drive – new construction of a 53,490 Sq. Ft. building; and New Dental Office – 1 Wayside Drive – 3,458 Sq. Ft. building. Projects approved this year or currently being constructed include: Redevelopment of former Brad's Auto Body site at 69 Main Street in to a 9-unit multi-family condominium project; Gardner House Condominiums – 12 Front Street – new construction of a multi-family residential building with nine 1-bedroom condominium units. Epping Road construction includes road improvements and installation of traffic lights at the intersection of Continental Drive completed early fall; progress continues on the Ray Farm project – 7 Willey Creek Road (off of Epping Road) – 116-unit active adult community with several units sold; and design review of a proposed mixed-use development on 60+ acres on Epping Road (formerly King property opposite the Mobil Station).

Respectfully submitted,

Langdon Plumer, Chairman Exeter Planning Board

## **River Advisory Committee**

The Charge of the River Advisory Committee: The charge of the River Advisory Committee, as adopted by the Select Board, is to provide advice to the Select Board in all matters relating to the management of the Exeter and Squamscott Rivers (the Exeter River), tributaries, and watershed within the Town's boundaries, including, but not limited to, flood control, public and private water supplies, land use, environmental habitat, recreation, public safety, and water quality.

**The Master Plan Action Agenda related to the River Advisory Committee:** The Master Plan that was adopted in February of 2018 indicated in its Action Agenda, a role for the River Advisory Committee in supporting the Department of Public Works, the Natural Resource Planner, the Town Planner, and the Town Manager in addressing five specific areas:

Under **Support** paragraph 7: "Develop a public awareness campaign to educate residents and businesses about water quality and state and federal mandates that require the Town to improve and monitor it. Include such topics as: what the mandates require the Town to do (new programs, infrastructure projects, etc.), the impact of lower water quality on the quality of life in Exeter, and how residents and businesses can contribute to improving water quality."

Under **Prepare** paragraph 2a: "Based on most recent data available, inventory properties most vulnerable to sea level rise, storm surge, and other natural hazards. Where possible, estimate the time horizon for impacts. Develop outreach methods to educate private property owners about the risks and ways they can minimize impacts to their properties."

Under **Prepare** paragraph 2b: "For areas identified most vulnerable to sea level rise, storm surge, and other natural hazards, evaluate town land use policies for these areas and consider alternatives to minimize risk in each area. These might include:

- Acquiring property to minimize the impact of sea level rise, chronic flooding, marsh migration, etc. to public and private property.
  - Limit redevelopment after flood or storm damage.
  - Decisions where to extend (or not extend) infrastructure (roads, water, sewer, etc.)"

Under **Steward** paragraph 1b: "Review criteria for acquiring land for conservation and consider adding criteria related to sea level rise, marsh migration, chronic flooding, storm surge, and other impacts of climate change and natural hazards."

Under **Connect** paragraph 4: "Working with private and public land owners, evaluate the feasibility of a pedestrian walkway/access along the Squamscott River from Swasey Parkway to the Library."

The Committee members as of December 31, 2019: The River Advisory Committee as reconstituted on 02/27/17, is an eleven member committee. Five at-large citizen members include Richard Huber (Chair), Lionel Ingram, Rod Bourdon, Terrie Harman and Dan Jones. Six Ex-Officio Representatives include Ginny Raub (Conservation Commission), Kathy Corson (Select Board Representative), Paul Vlasich (Town Engineer), Kristen Murphy (Natural Resource Planner), Carl Wikstrom (Water-Sewer Advisory Committee) and Warren Biggins (Phillips Exeter Academy).

#### Video recordings of our past meetings are currently available for streaming at:

https://www.exeternh.tv [and select: "Government" and then select: "River Advisory Committee"]

This past year our meetings have included some informative presentations:

**January** - At our January Meeting, Melissa Paly, the Great Bay - Piscataqua Waterkeeper, presented an overview of the health of the Great Bay estuary.

**February** - At our February Meeting, Robert Roseen, PE, PhD. From Waterstone Engineering presented the Lincoln Street Subwatershed Nutrient Control Strategies.

Also Kristen Murphy presented an overview of the Volunteer River Assessment Program (VRAP)

**March** - At our March Meeting, there was discussion of the recent water main breech that released more than a million gallons of raw sewage into the Squamscott River

October - At our October Meeting, Melissa Paly, the Great Bay - Piscataqua Waterkeeper, presented an update on the health of the Great Bay estuary.

**November -** At our November Meeting, Mindi Messmer of the NH Safe Water Alliance presented an overview of the state of PFAS contamination of water.

**Supporting Documents are available on the town website:** Supporting documents providing details related to River Advisory Committee activities are available at <a href="https://www.exeternh.gov/bcc-rsc">https://www.exeternh.gov/bcc-rsc</a>. They include reports related to: The Great Dam Removal, The FEMA Flood Map Revisions, The Pickpocket Dam Breach Analysis and The Nitrogen Control Plan.

Recent documents of particular importance for the ongoing consideration of the Pickpocket Dam include the:

Letter of Deficiency 7-25-19 Intent to Complete Repairs 7-25-19 Letter of Compliance for Letter of Deficiency 7-25-19 Operation Maintenance and Response Form 7-30-19 Pickpocket Dam Breach Analysis Revised 12-9-19

**Looking Forward:** The River Advisory Committee will be attending to these and other ongoing programs with particular focus on informing the public of all of the options related to addressing the Pickpocket Dam as they emerge, and monitoring and supporting continuing improvements focused on reducing the nitrogen loading making its way into the Great Bay.

Respectfully submitted,

Richard Huber, Chairman

## **Robinson Trust Fund**



"The residue or balance of my property, I give and bequeath to the town of Exeter, in the state of New Hampshire, and County of Rockingham, being the place of my nativity; the INCOME of SAID property, and NO MORE; to be appropriated forever, to the support of suitable and proper teachers for the only and sole instruction of females; and I most respectfully suggest that in admitting applicants, all other things being equal, always give the preference to the poor and the orphan."

Excerpted from the will of William Robinson, April 11, 1853

The Robinson Fund is an Exeter charitable trust whose citizens elect its seven members. The funds were given to the Town in 1853 by the will of William Robinson, an Exeter native who attended Phillips Exeter Academy and for whose sister there existed no similar educational facility in the area. Due to the funds left to Exeter by William Robinson, the Robinson Female Seminary was established in 1869 and continued to operate as the only public school in Exeter to serve post-elementary females until 1955. A fire destroyed the building in 1961. The Lincoln Street Elementary School and its playground and playing fields currently sit on the former seminary property.

In 1996, the Rockingham County Probate Court ruled favorably on a petition submitted by the Trustees to establish a new Trust purpose. The Court's decree allowed for funds to be awarded to "...enrich and enhance the educational experience of post-elementary age individuals within the area served by the Exeter Region Cooperative School District, through the development of programs, scholarships and grants." In so doing, all students that have matriculated through the Exeter Region Cooperative School District's public schools have benefitted in some way from the Robinson Trust.

The scholarships for the Fall Semester of 2019 totaled \$23,875, including \$7000 for four new scholarship awardees. As of December 31, 2019, the William Robinson Trust Fund Account was valued at \$2,242,343.04.

Lastly, the Trustees would like to send our gratitude to Joan Smart and Peter Smith. Joan Smart served as a Trustee for 13 years, while Peter Smith's service spans more than two decades. With the resignation of Joan Smart and Peter Smith, the Trustees nominated, and the Town Board of Selectmen appointed Jane McCaffery and Gwen English to serve out the balance of their terms.

Respectfully,

Jamie Sirois, Secretary

The Robinson Fund Trustees: Joanna Pellerin, President; William Perkins, Vice President; Kate Miller, Treasurer; Jamie Sirois, Secretary, Deborah Merrill, Gwen English and Jane McCaffery.

## **Sustainability Advisory Committee (SAC)**

The Sustainability Advisory Committee was formed following a group of dedicated residents, the Sustainability Office Advocates (SOA), put Article 31 to vote at the March 2019 local elections. The vote received a majority to mandate that the Town look to appoint a Sustainability Officer. Due to misinterpretations on how the position would be funded, the SOA were asked to research how the Town could move forward in terms of Sustainability. Several volunteers approached similar-sized towns in New England to gather information on how they approached the 'Sustainability' role. All of the information was distilled to provide the Town of Exeter the best way forward in realizing a Sustainability position.

To allow for appropriate 2020 Budget information, the SAC was formed to navigate the budget cycle and be a resource to the Town on matters of sustainability.

The SAC was formed in July 2019. A Charge is in place detailing the key points of what the SAC will be working toward. A grant application was submitted by Rockingham Planning Commission (RPC) and the Coastal Resilience Grant was approved. The grant came into effect January 15, 2020. The SAC will work with RPC to deliver its tasks on Sustainability within the timeline.

Members of the SAC attend local workshops on climate action, and the SAC meetings bring residents and businesses to light in regard to sustainable practices, e.g., composting, plastic recycling. SAC hopes to utilize Exeter TV to deliver regular Sustainability Tips that individuals can adopt.

Dave Sharples, Town Planner, will be taking on interim Sustainability responsibilities. The SAC will support and provide resources and assistance to Mr. Sharples, the Town, and the UNH Fellow that will be working over the summer in regard to Sustainability.

The SAC is a newly formed committee and there is a lot to accomplish. It is our hope that we are able to have an impact on the Town of Exeter with regard to Sustainability.

Chetana Parmar Sustainability Advisory Committee Chairperson

## **Swasey Parkway Trustees**

The 2019 season has been a busy one again this past year. The Parkway continues to be used daily by residents and visitors to enjoy walking, a lunch break or just a visit to relax and enjoy the beauty of The Parkway.

The Trustees have been busy with projects such as repair of the block building, aeration and overseeding of the turf areas. We have continued pruning the trees and have removed several trees that were felt to be a safety hazard. The light poles were painted by the Public Works Maintenance Department, and we thank them for their help. The Highway Department also helped fill cracks in the sidewalk to make it easier for people with walkers and wheel chairs to use the sidewalk, and we would like to thank them for their help.

There continue to be events that can be enjoyed by the people of the town held in The Parkway from spring to fall and these events are very well attended.

The Trustees would also like to thank the many volunteers that donate time to the up-keep of The Parkway. Without the volunteers a lot of things may not get accomplished to keep The Parkway looking good.

Lastly, we want to thank the Trustees and the Select Board for all they do to help keep this green space a viable place for residents of Exeter and visitors to enjoy throughout the year.

| Respectfully Submitted, |
|-------------------------|
| Trustees:               |
| Dwane Staples           |

Florence Ruffner

Mark W. Damsell

# Trustees of the Trust Funds (as of December 31, 2019)

| Principal    | Nате                                       | *        | Balance    | Deposits   | Withdrawals | ΛŢ       | Balance    |
|--------------|--|----------|------------|------------|-------------|----------|------------|
| 30,599.50    | CEMETERY                                   |          | 30,691.95  |            | 92.45       | 137.94   | 30,737.44  |
|              | TOWN TRUST FUNDS                           | ;        |            |            |             |          | 0          |
| 47,233.26    | Sick/Retiremnt                             | 102      | 3,079.38   | 100,000,00 |             | 97.00/   | 103,834.50 |
| 445,150.00   | Ambulance Expendable Indst                 | <u> </u> | 19,400.43  | 3          | 2000        | 200.00   | 200000     |
| 7,434.00     | Transportation Fund                        | /OT      | 153,901.24 | 57,434.9U  | T8.008,00   | 1,356.55 | 100,737,00 |
| 00.000,01    | Fogg Kollins Cemetery                      | 2 9      | 10,443.27  |            | 00000       | 101.24   | 10,000     |
| 27,000.00    | Town of Exeter Cemeteries                  | 90F      | 27,205.32  |            | 4,458.00    | 60.122   | 22,304.97  |
| 7,500.00     | Swasey Parkway Pavilion Maint Fd           | 110      | 7,519.37   |            |             | 72.89    | 7,592.26   |
| 25,690.00    | Swasey Parkway Maint Fund                  | ==       | 75,816.60  | 17,649.94  | 11,654.54   | 721.26   | 82,533.26  |
| 26,567.28    | Swasey Parkway Exp Tr Fund                 | 112      | 80         | 26,567.28  |             | 146.33   | 26,713.61  |
| 1,062.62     | George S. Yeaton                           | 301      | 1,151.27   |            |             | 11.16    | 1,162.43   |
| 200:00       | Kate Holland-Colored                       | 302      | 840.52     |            |             | 8.14     | 848.66     |
| 100.00       | Lucy Soule                                 | 305      | 126.04     |            |             | 1.22     | 127.26     |
| 720.00       | Elizabeth Folsom                           | 306      | 1,215.43   |            |             | 11.78    | 1,227.21   |
| 1,000.00     | Elizabeth Folsom                           | 307      | 1,692.36   |            |             | 16.42    | 1,708.78   |
| 20,000.00    | Arterial Shoulder Widening                 | 905      | 14,774.72  |            |             | 143.20   | 14,917.92  |
| 65,000.00    | Equipment Replacement                      | 903      | 48.20      |            |             | 0.46     | 48.66      |
| 135,000.00   | Culvert Replacement/Rehabilitiation        | 906      | 517.30     |            |             | 5.01     | 522.31     |
| 5,000.00     | Renew Energy Capital Res.                  | 906      | 5,295.48   |            |             | 51.32    | 5,346.80   |
| 1,000.00     | Exeter Train Station Improv.               | 906      | 1,059.16   |            |             | 10.27    | 1,069.43   |
| 35,000,00    | Snow/Ice Non Capital Res.                  | 206      | 52,101.67  | 50,000.00  |             | 867.75   | 102,969.42 |
| 80 000 00    | Capital Improvements-Sidewalks             | 806      | 24,150.20  | 00'000'09  |             | 669.35   | 84,819.55  |
| 50 000 00    | Master Plan Non-Capital Reserve            | 910      | 248.05     |            |             | 2.41     | 250.46     |
| 100 000 001  | Parks Improvement Cap Res Find             | 911      | 00.00      | 100,000,00 |             | 725.45   | 100,725.45 |
| 2000         | LIBRARY TRUST FUNDS                        |          |            |            |             |          |            |
| 5,000,00     | Harriet Greer                              | 201      | 5,014.11   |            | 14.11       | 48.49    | 5,048.49   |
| 151.36       | Albert Buzeil                              | 202      | 151.78     |            | 0.42        | 1.47     | 152.83     |
| 2.000.00     | Albert Buzeil                              | 203      | 2,005.64   |            | 5.64        | 19.40    | 2,019.40   |
| 2.018.29     | Charles Merrill                            | 204      | 2,023.98   |            | 5.69        | 19.55    | 2,037.84   |
| 3,000.00     | Charles Merrill                            | 205      | 3,008.46   |            | 8.46        | 29.08    | 3,029.08   |
| 3,300.00     | Harriet Merrill                            | 506      | 3,309.24   |            | 9.24        | 32.00    | 3,332.00   |
| 1,284.05     | Harriet Merrill                            | 207      | 1,287.67   |            | 3.62        | 12.44    | 1,296.49   |
| 500.00       | John O'Neil                                | 208      | 501.41     |            | 1.41        | 4.86     | 504.86     |
| 100.00       | Abner Merrill                              | 209      | 100.28     |            | 0.28        | 0.98     | 100.98     |
| 5,000.00     | Abner Merrill                              | 210      | 5,014.11   |            | 14.11       | 48.49    | 5,048.49   |
| 200.00       | Nic & Lucy Soule                           | 211      | 501.41     |            | 1.41        | 4.86     | 504.86     |
|              | EXETER SCHOOLTRUST FUNDS                   |          |            |            |             |          |            |
| 105,327.24   | Expendable Sick Trust                      | 404      | 69,611.64  |            |             | 674.76   | 70,286.40  |
| 468,000.00   | School District Cap. Reserve               | 901      | 149,351.34 |            |             | 1,447.71 | 150,799.05 |
| 165,843.25   | Wheelwright Trust                          | 409      | 00.0       | 165,843.25 |             | 913.51   | 166,756.76 |
|              | ERCSD TRUST FUNDS                          |          |            |            |             |          |            |
| 200.00       | Albert Williams                            | 303      | 530.68     |            |             | 5.13     | 535.81     |
| 1,000.00     | Abner Merrill                              | 304      | 1,061.38   |            |             | 10.29    | 1,071.67   |
| reated 2009  | created 2005 Seacoast School of Technology | 745      | 771.65     |            | 774.21      | 2.56     | 0.0        |
| created 1999 | created 1999 Capital Reserve               | 844      | 406,616.16 |            |             | 3,941.46 | 410,557.62 |
| reated 200   | created 2001 Maintenance Fund              | 845      | 520,289.70 |            |             | 5,043.35 | 525,333.05 |
| created 2000 | created 2002 Special Education             | 846      | 524,127.26 |            |             | 5,080.51 | 529,207.77 |
| created 2013 | created 2017 Wheelwright Trust             | 847      | 35,560.21  | 462,529.60 |             | 3,378.66 | 495,468.47 |
| 2011         | Scotled 2018 Barri & Clupp Memorial Evn TE | 878      | 44 624 22  |            | 3 420 00    | 03 60    | 8 205 22   |
|              |  | 5        | 3          |            |             |          | 0,300.66   |

# Water and Sewer Advisory Committee

The Town of Exeter's *Water and Sewer Advisory Committee* is a volunteer committee of Town residents providing technical, financial and planning input to the Select Board and the Department of Public Works (DPW) on facility and infrastructure capital projects, annual budgeting, and long term management approach. In 2019, we provided financial and rate impact input of upgrades to aged infrastructure and facilities in an effort to provide quality services to residents and businesses for the next 20-25 years.

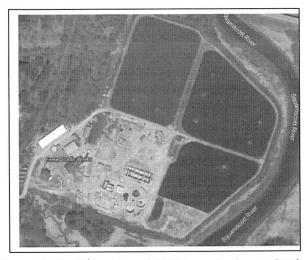
Water system and facility improvements at the Portsmouth Avenue Water Treatment Plant continued from the past two years to extend the life and capabilities of the supply operation, including providing safe drinking water to users by removing disinfection byproducts. In April, upgrades to this facility went on-line and immediately began providing drinking water within federal standards.

On the sewer side of operations, the Committee provided input to DPW on construction of various small sewer system projects conducted during the year recommended in the Capital Improvements Plan (CIP) for the Department. The Committee provided on-

going assessments and recommendations on the rate impacts of the under-construction Wastewater Treatment Plant on Newfields Road to the Selectmen as part of this process.

Our new facility went on-line in July and began producing effluent into the Squamscott River that meet or exceed the federal guidelines for Nitrogen and other standards that the Town was required to meet.

Our fall budgeting process was again a collaborative effort between our Committee and the Town Budget Recommendations Committee. We continued to use the strategy of incorporating several infrastructure improvement projects and equipment upgrades into the budget. This approach has been successfully used for over 20 years and has lessened the rate impacts of planned capital improvements to both systems. Due to increased infrastructure debt in the past three years, the Committee



recommended a slight increase in Water and Sewer rates to become effective in the 3<sup>rd</sup> Quarter of 2019 to maintain our Fund balance of reserves. Continued diligence on rate impacts as several public works construction projects near their completion in 2020 and 2021 is anticipated going forward.

On the administrative side, the Committee updated the abatement request process for the first time in 10 years. With steadily increasing capital and operations costs due to changing environmental regulations, the Committee is looking for ways to lessen impacts of accidental discharges from user's systems. We will be reviewing the current Impact Fee structure in 2020.

The Committee looks forward to 2020 as a continued interactive process with Town departments and ratepayers to implement needed facility upgrades for a fair and reasonable cost.

Respectfully submitted,

Robert Kelly, Chairman
David Michelsen
Kelly Warner
Ben Mosher
Carl Wikstrom
Mark Fabian
Molly Cowan, Selectboard Representative

# **Zoning Board of Adjustment**

The Zoning Board of Adjustment is a five-member, quasi-judicial board that hears and decides on applications for zoning relief such as variances, special exceptions, appeals from administrative decisions, and equitable waivers of dimensional regulations. The Board also hears requests for extension of approvals. At the end of 2019, the Board was comprised of five regular members and four alternates. We currently have an open seat for an alternate member and are looking to attract volunteers interested in serving on the Board. I invite residents of Exeter who are interested in land use and economic development issues to contribute to their community by offering to serve on the Zoning Board. The Board meets regularly on the third Tuesday of each month at 7:00 PM in the Nowak Room of the Town Office Building.

During 2019, the Zoning Board of Adjustment held a total of eleven (11) meetings and made decisions on a total of sixteen (16) applications for various types of zoning relief. The Board reviewed nine variance requests, all of which were granted and often with conditions set by the Board. Six special exception applications were reviewed and granted with the exception of one. The Board heard one appeal from an administrative decision relative to a Historic District Commission decision which was granted. Two rehearing requests were granted; one of which the Applicant requested to withdraw their application without prejudice and the second request will be heard at the Board's next meeting. Three requests for a one-year extension of a previous zoning approval were received and also granted.

The Board would like to express its appreciation for the dedication and continued support of our fine Building and Planning Department staff, especially Barb McEvoy and Doug Eastman.

Respectfully submitted, Joanne Petito Chairwoman

Members: Robert Prior, VC Rick Thielbar, Clerk Kevin Baum Laura Davies

Alternates: Christopher Merrill Esther Olson-Murphy Martha Pennell Hank Ouimet



New Hampshire Department of Revenue Administration

2019 \$23.27

# Tax Rate Breakdown **Exeter**

| Municipal Tax Rate Calculation |              |                 |          |
|--------------------------------|--------------|-----------------|----------|
| Jurisdiction                   | Tax Effort   | Valuation       | Tax Rate |
| Municipal                      | \$12,400,246 | \$2,174,990,424 | \$5.71   |
| County                         | \$2,052,682  | \$2,174,990,424 | \$0.94   |
| Local Education                | \$31,842,261 | \$2,174,990,424 | \$14.64  |
| State Education                | \$4,235,579  | \$2,133,950,624 | \$1.98   |
| Total                          | \$50,530,768 | -28 -314 -      | \$23.27  |

|       | Village      | Tax Rate Calc | ulation    |           |   |
|-------|--------------|---------------|------------|-----------|---|
|       | Jurisdiction |               | Tax Effort | Valuation | Tax Rate  |
| Total |              |               |            | Sacido es | NOTE THE PARTY OF |

| Tax Commi                     | tment Calculation |
|-------------------------------|-------------------|
| Total Municipal Tax Effort    | \$50,530,768      |
| War Service Credits           | (\$287,500)       |
| Village District Tax Effort   | \$0               |
| Total Property Tax Commitment | \$50,243,268      |

James P. Gerry

10/31/2019

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

# Appropriations and Revenues

| ew            |   |
|---------------|---|
| Appropriation | Revenue   |
| \$31,177,398  |   |
|               | (\$18,115,279)                                    |
| P :           | (\$361,818)                                       |
|               | (\$708,525)                                       |
| \$287,500     |   |
| \$0           |   |
| \$120,970     |   |
| \$12,400      | ,246  |
|               | Appropriation<br>\$31,177,398<br>\$287,500<br>\$0 |

| County Appo                    | ortionment       |       |
|--------------------------------|------------------|-------|
| Description                    | Appropriation Re | venue |
| Net County Apportionment       | \$2,052,682      |       |
| Net Required County Tax Effort | \$2,052,682      |       |

| Education                               |               |               |
|---|---------------|---------------|
| Description                             | Appropriation | Revenue       |
| Net Local School Appropriations         | \$19,652,578  |               |
| Net Cooperative School Appropriations   | \$21,060,142  |               |
| Net Education Grant                     | 100           | (\$4,634,880) |
| Locally Retained State Education Tax    |               | (\$4,235,579) |
| Net Required Local Education Tax Effort | \$31,842,     | 261           |
| State Education Tax                     | \$4,235,579   |               |
| State Education Tax Not Retained        | \$0           | 2 m 1 m = 1   |
| Net Required State Education Tax Effort | \$4,235,5     | 579           |

# Valuation

| Municipal (MS-1)   |                 |                 |
|--|-----------------|-----------------|
| Description  | Current Year    | Prior Year      |
| Total Assessment Valuation with Utilities  | \$2,174,990,424 | \$1,750,440,401 |
| Total Assessment Valuation without Utilities   | \$2,133,950,624 | \$1,714,784,901 |
| Commercial/Industrial Construction Exemption   | \$0             | \$0             |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$2,174,990,424 | \$1,750,440,401 |
| Village (MS-1V)  |                 |                 |
| Description  | Current Year    |                 |

# **Exeter**

# **Tax Commitment Verification**

| 2019 Tax Commitment Verification - RSA 76:10 II |              |
|---|--------------|
| Description:                                    | Amount       |
| Total Property Tax Commitment                   | \$50,243,268 |
| 1/2% Amount                                     | \$251,216    |
| Acceptable High                                 | \$50,494,484 |
| Acceptable Low                                  | \$49,992,052 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount  |  |
|--|--|
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment  |  |

Under penalties of perjury, I verify the amount above was the 2019 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:

Requirements for Semi-Annual Billing

# Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Exeter in the Exeter in the second se | Total Tax Rate | Semi-Annual Trax Rate |
|--|----------------|-----------------------|
| Total 2019 Tax Rate  | \$23.27        | \$11.64               |
| Associated Villages  |                |                       |

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# **Fund Balance Retention**



# **Enterprise Funds and Current Year Bonds General Fund Operating Expenses Final Overlay**

\$11,193,412 \$58,114,508

\$120,970

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2015), Best Practice: Replenishing General Fund..
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2019 Fund Balance Retention Guidelines: Exeter   |             |
|--|-------------|
| Description 147 Section 147 Se | Amount      |
| Current Amount Retained (6.78%)  | \$3,942,550 |
| 17% Retained (Maximum Recommended)   | \$9,879,466 |
| 10% Retained   | \$5,811,451 |
| 8% Retained  | \$4,649,161 |
| 5% Retained (Minimum Recommended)  | \$2,905,725 |

Town of Exeter - Vendors Paid > \$3K - For the Year ended December 31, 2019

| A & D INSTRUMENTS  AA TRACKING, INC  AAA POLICE SUPPLY  Above the Rim Sport Complex, LLC  ACADEMY TAXI INC  ACCOUNTEMPS  ADORAMA INC. | \$ 5,449  | DONNA KERWIN LANE                          | \$ 3,500   |
|---|-----------|--|------------|
| AA TRACKING, INC  AAA POLICE SUPPLY  Above the Rim Sport Complex, LLC  ACADEMY TAXI INC  ACCOUNTEMPS  ADORAMA INC.                    | 6.384     | DONOVAN FOLIPMENT CO INC                   | 0          |
| AAA POLICE SUPPLY Above the Rim Sport Complex, LLC ACADEMY TAXI INC ACCOUNTEMPS ADORAMA INC. ADVANCED EL ECTRONIC DESIGN INC          |           |  | 8,140      |
| Above the Rim Sport Complex, LLC ACADEMY TAXI INC ACCOUNTEMPS ADORAMA INC.  | 3,444     | DOWLING CORPORATION                        | 5,236      |
| ACADEMY TAXI INC ACCOUNTEMPS ADORAMA INC.   | 5,000     | DUKE'S ROOT CONTROL INC                    | 7,499      |
| ACCOUNTEMPS ADORAMA INC. ADVANCED ELECTRONIC DESIGN INC.  | 26,846    | EASTERN ANALYTICAL INC                     | 30,719     |
| ADORAMA INC.<br>ADVANCED EI ECTBONIC DESIGN INC   | 14,866    | ELECTRIC LIGHT COMPANY INC                 | 7,932      |
| ADVANCED FIECTRONIC DESIGN INC  | 12,232    | EMANUEL ENGINEERING INC.                   | 3,610      |
|   | 5,852     | ERICJAEGER                                 | 3,360      |
| AFFINITY LED LIGHT LLC  | 183,576   | EXETER BRASS BAND                          | 3,500      |
| AFLAC   | 29,629    | EXETER LUMBER LLC                          | 3,591      |
| AIR CLEANING SPECIALISTS OF NE LLC  | 21,124    | EXETER POLICE DEPARTMENT                   | 8,050      |
| AIRGAS USA LLC  | 3,129     | EXETER PUBLIC LIBRARY                      | 202,304    |
| AMBIT ENGINEERING, INC  | 3,494     | <b>EXETER REGION CO-OP SCHOOL DISTRICT</b> | 19,135,203 |
| AMERICAN EXCAVATING CORPORATION   | 1,690,738 | EXETER RIVER MHP CO-OP                     | 5,614      |
| ANDREW ROCKWELL   | 6,785     | EXETER SCHOOL DISTRICT                     | 18,069,234 |
| <b>ANNIE'S ANGELS MEMORIAL FUND INC</b>   | 4,500     | F W WEBB                                   | 68,982     |
| APEX CONSTRUCTION INC   | 6,943,972 | FERGUSON WATERWORKS                        | 9,184      |
| -   | 78,119    | FIRE TECH & SAFETY OF NE                   | 12,215     |
| AREA HOMECARE & FAMILY SVC  | 4,000     | FIRST STUDENT, INC.                        | 13,696     |
| -   | 35,123    | FIRSTLIGHT                                 | 31,400     |
| ATLANTIC BROOM SERVICE, INC   | 9,318     | FISHER AUTO PARTS                          | 3,002      |
| ATLAS PYRO VISION PRODUCTIONS   | 8,000     | FLOW ASSESSMENT SERVICES, LLC              | 11,250     |
| AXON ENTERPRISE, INC  | 5,312     | FLUENCE USA                                | 28,706     |
| B&H PHOTO-VIDEO   | 20,298    | FUNTOWN SPLASHTOWN                         | 7,270      |
| Bauen Corporation   | 3,080     | FWM, INC.                                  | 4,104      |
| BB ALARM SYSTEMS INC  | 3,872     | GC/AAA FENCES INC                          | 13,962     |
| BELL & FLYNN INC.   | 843,928   | GENERAL ALUM NEW ENGLAND CORP.             | 12,598     |
| BEN'S UNIFORMS INC.   | 24,541    | GEOSYNTEC CONSULTANTS                      | 11,934     |
| BERGERON PROTECTIVE CLOTHING LLC  | 37,438    | GMS HYDRAULICS INC.                        | 3,266      |
| BIG BROTHERS BIG SISTERS OF NH  | 2,000     | GOLDEN TOUCH COMPUTER SOLUTIONS            | 3,771      |
| BLOW BROS INC   | 7,334     | GRAINGER                                   | 20,718     |
| BLUE RIBBON CLEANERS  | 14,919    | GRANITE STATE MINERALS INC.                | 62,153     |
| BODY ARMOR OUTLET LLC   | 099′9     | GREATAMERICA FINANCIAL SERVICES            | 16,894     |
| BORDEN REMINGTON  | 4,026     | GREATER SEACOAST COMMUNITY HEALTH          | 3,750      |
| <b>BOREALIS TRADERS OF NEW ENGLAND</b>  | 4,776     | GREEN MOUNTAIN PIPELINE SERVICE            | 11,040     |
| <b>BOSTON &amp; MAINE CORP TREASURER</b>  | 3,462     | <b>GREENWOOD EMERGENCY VEHICLES INC</b>    | 17,418     |
| BUXTON OIL CO INC   | 6,937     | GREG'S SEPTIC SERVICE                      | 8,445      |
| C&S SPECIALTY INC   | 6,647     | GZA GEOENVIRONMENTAL INC                   | 34,008     |
| C.N.WOOD CO INC   | 12,490    | H.T. BERRY CO. INC.                        | 14,763     |
| CANOBIE LAKE PARK   | 8,036     | HACH COMPANY                               | 24,491     |

| -  | CARTOGRAPHIC ASSOCIATES INC       | 4.545   | HARCROS CHEMICALS INC               | 32,582    |
|----|-----------------------------------|---------|-------------------------------------|-----------|
| _  | CARUS CORPORATION                 | 13,509  | HARRIS COMPUTER SYSTEMS             | 4,363     |
| _  | CENTER FOR PUBLIC MANAGEMENT      | 45,603  | HARTMANN ENTERPRISES                | 12,279    |
| _  | CENTURY BANK AND TRUST CO.        | 4,223   | HAVEN                               | 4,250     |
|    | CHADWICK- BAROSS INC              | 174,767 | HD SUPPLY CONSTRUCTION & INDUSTRIAL | 9,265     |
|    | CHALMERS & KUBECK NORTH           | 4,319   | HEALTHTRUST INC                     | 2,419,502 |
|    | CHAPPELL TRACTOR EAST LLC         | 3,741   | HENEY & ASSOCIATES, LLC             | 6,251     |
|    | CHARLES A STARKEY                 | 5,622   | HILLSIDE LANDSCAPING                | 3,090     |
|    | CHASE BANK                        | 4,093   | HILLTOP FUN CENTER                  | 4,144     |
|    | CHEMSCAN,INC.                     | 4,520   | HOLLAND CO. INC.                    | 29,252    |
|    | CHILD & FAMILY SERVICES/WAYPOINT  | 10,000  | HOME DEPOT                          | 9,434     |
|    | CHILD SUPPORT REGIONAL PROCESSING | 25,066  | HOME KEY TITLE & CLOSING            | 3,332     |
|    | CHURCHILL'S GARDENS               | 3,510   | HORSLEY WITTEN GROUP INC.           | 17,831    |
|    | CITIZEN'S BANK                    | 204,177 | HOYLE TANNER & ASSOCIATES INC       | 14,697    |
|    | CITIZENS ONE HOME LOANS           | 5,503   | IDEXX DISTRIBUTION INC.             | 6,392     |
|    | CIVIL & ENVIRONMENTAL CONSULTANTS | 13,085  | INDUSTRIAL PROTECTION SERVICES, LLC | 24,619    |
|    | CLEAN BY THE SEA, LLC             | 33,900  | INNOVATIVE SURFACE SOLUTIONS        | 3,786     |
|    | CLEAN WATERS                      | 18,836  | INTERWARE DEVELOPMENT COINC.        | 8,014     |
|    | CLINICAL 1 HOME MEDICAL           | 8,952   | J M HAYDEN EQUIPMENT CO             | 26,793    |
|    | CMA ENGINEERS INC                 | 322,631 | JA POLITO & SONS INC                | 2,814,407 |
|    | COAST                             | 20,000  | JACKSON LEWIS PC                    | 20,475    |
| 1/ | COASTAL TRUCK & AUTO BODY         | 5,473   | JAMES CUTTING                       | 6,445     |
| a  | COCO KEYS                         | 7,100   | JDSCC                               | 57,995    |
|    | COLLINS SPORTS CENTER INC.        | 28,119  | KNOWLES TREE SERVICE                | 17,000    |
|    | COLONIAL LIFE                     | 4,236   | KYLE F TAYLOR ENTERPRISES           | 12,859    |
|    | COMCAST                           | 6,899   | LAKES REGION ENVIRONMENTAL          | 3,996     |
|    | COMMONWEATLTH OF MASSACHUSETTS    | 6,240   | LAKES REGION FIRE APPARATUS         | 4,163     |
|    | COMSTAR LLC                       | 27,916  | LAMPREY HEALTH CARE                 | 6,180     |
|    | CONSOLIDATED COMMUNICATIONS       | 5,887   | LANG CONSTRUCTION & RENOVATION      | 7,511     |
|    | CONTROLLED IRRIGATION             | 8,955   | LASER PRINT PLUS                    | 5,000     |
|    | CONVENIENT MD LLC                 | 6,865   | LEAF                                | 6,464     |
|    | CORELOGIC TAX SERVICES LLC        | 5,694   | LHS ASSOC. INC.                     | 8,234     |
|    | COYNE CHEMICAL CO INC.            | 7,437   | LIBERTY INTER. TRUCKS INC.          | 10,149    |
|    | CUTTIN' THREADZ CUSTOM EMBROIDERY | 3,361   | LIBERTY MUTUAL INSURANCE GROUP      | 30,199    |
|    | D F RICHARDS ENERGY GROUP         | 7,723   | LIFESAVERS INC.                     | 3,905     |
|    | D&P SWIMMING POOL INC.            | 30,487  | LORAL PRESS INC                     | 5,808     |
|    | DAN DUNN PLUMBING & HEATING,LLC   | 49,000  | LOWES                               | 19,077    |
|    | DAVID GOLDBERG                    | 4,253   | MAC TACTICAL LLC                    | 4,485     |
|    | DENNIS K BURKE INC.               | 170,368 | MAILINGS UNLIMITED                  | 7,276     |
|    | DEVINE, MILLEMET & BRANCH         | 16,413  | MAINE TECHNICAL SOURCE              | 4,490     |
|    | DIRECT ENERGY BUSINESS            | 50,969  | MANCHESTER HOSE & COUPLING LLC      | 3,167     |
|    | DISABILITY ACCESS CONSULTANTS     | 10,500  |                                     |           |

| \$ 13,377 | SEACOAST MEDIA GROUP                       | \$ 4,871   |
|-----------|--|--|
| 7,758     | SEACOAST MENTAL HEALTH                     | 8,500  |
| 3,032     | SEPTIC DESIGNS OF NH LLC                   | 4,435  |
| 10,661    | SERVICE CREDIT UNION                       | 20,400   |
| 43,373    | Sheerr McCrystal Palson Architecture, Inc. | 84,214   |
| 16,001    | SHERWIN WILLIAMS                           | 6,485  |
| 45,000    | SIGN POWER INC/FASTRAX                     | 3,000  |
| 10,400    | SINGLETON EQUIPMENT =, LLC                 | 4,550  |
| 97,261    | SOCIETY FOR PRESERVATION OF NE ANTIQUITIES | 13,920   |
| 59,816    | SPORTS TURF SPECIALTIES INC.               | 10,622   |
| 4,357     | ST. VINCENT de PAUL                        | 7,000  |
| 111,874   | STAPLES CREDIT PLAN                        | 9,386  |
| 19,100    | START                                      | 5,451  |
| 108,406   | STATE EMPLOYEE'S ASSOC. of NH              | 17,655   |
| 109,612   | STRATHAM HILL STONE                        | 5,191  |
| 4,725     | STRYKER SALES CORP                         | 17,276   |
| 18,270    | SUGARLOAF AMBULANCE RESCUE VEHICLES        | 37,131   |
| 54,685    | SULLIVAN TIRE COMPANIES                    | 14,604   |
| 14,765    | SUNTRUST BANK                              | 3,537  |
| 5,361     | SUNTRUST EQUIPMENT FINANCE & LEASING CORP  | 111,812  |
| 10,001    | SWAMP INC                                  | 43,000   |
| 3,539     | SWEET SUNDAYS LLC                          | 6,584  |
| 1,269,347 | T.BUCK CONSTRUCTION,INC                    | 687,718  |
| 3,703     | TAPCO TRAFFIC AND PARKING                  | 4,780  |
| 8,711     | TARBELL & BRODICH PROFESSIONAL ASSOCIATION | 12,087   |
| 11,047    | TASC                                       | 16,000   |
| 21,426    | TAX-EXEMPT LEASING CORP                    | 227,900  |
| 3,832     | TE TON ENVIRONMENTAL PLLC                  | 6,435  |
| 12,208    | TELVUE CORPORATION                         | 5,300  |
| 31,038    | THE DIRT DOCTORS, LLC                      | 4,500  |
| 096′6     | THE SOURCING GROUP, LLC                    | 4,103  |
| 4,895     | THE SQUAMSCOTT BLOCK                       | 3,034  |
| 8,560     | TIGHE & BOND INC                           | 97,973   |
| 21,040    | TIREHUB                                    | 3,035  |
| 26,544    | TI-SALES INC                               | 99,615   |
| 7,000     | TOWN OF HAMPTON                            | 3,037  |
| 2,748,447 | TRADEBE ENVIRONMENTAL SERVICES LLC         | 53,980   |
| 16,324    | TREASURER STATE OF NH                      | 1,106,202  |
| 14,265    | TRITECH SOFTWARE SYSTEMS                   | 21,156   |
| 4,757     | TRUSTEE OF TRUST FUNDS                     | 394,002  |
|           |  | 1,758<br>3,032<br>10,661<br>43,373<br>16,001<br>45,000<br>10,400<br>97,261<br>59,816<br>4,755<br>111,874<br>19,100<br>108,406<br>109,612<br>4,725<br>18,770<br>5,361<br>10,001<br>3,539<br>8,711<br>11,047<br>21,208<br>3,703<br>8,711<br>11,047<br>21,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>3,832<br>12,208<br>4,895<br>8,560<br>4,895<br>8,560<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000<br>16,324<br>7,000 |

| PHYSIO- CONTROL INC                  | 4,226     | TWO WAY COMMUNICATIONS          | 19,526    |
|--------------------------------------|-----------|---------------------------------|-----------|
| PIKE INDUSTRIES INC.                 | 12,818    | TYLER TECHNOLOGIES, INC         | 34,112    |
| PIONEER MANUFACTURING COMPANY        | 8,577     | UNDERWATER SOLUTIONS INC.       | 11,870    |
| PISCATAQUA LANDSCAPING & TREE SERV   | 27,140    | UNDERWOOD ENGINEERS INC         | 167,541   |
| PISCATAQUA SAVINGS BANK              | 9,021     | UNIFIRST CORPORATION            | 11,978    |
| PITNEY BOWES INC                     | 34,526    | UNITIL                          | 797,621   |
| POWER AND TEL                        | 3,059     | UNIVAR USAINC                   | 18,542    |
| POWER UP GENERATOR SERVICE CO.       | 12,582    | URBAN TREE SERVICE              | 25,521    |
| POWER DMS INC.                       | 3,897     | USA BLUEBOOK                    | 41,346    |
| PRB CONSTRUCTION INC.                | 486,916   | USA Football                    | 4,785     |
| PREMIER GLASS GLAZING LLC            | 3,943     | UTILITY SERVICE COMPANY INC.    | 158,723   |
| PREP                                 | 18,168    | VERIZON WIRELESS                | 25,950    |
| PRESERVATION COMPANY                 | 22,500    | VERMONT SYSTEMS                 | 5,010     |
| PRIMEX                               | 335,694   | VERMONT TENNIS COURT SURFACING  | 33,200    |
| PROFESSIONAL RESOURCE DEVELOP        | 19,063    | VHB                             | 41,154    |
| PVS CHEMICAL SOLUTIONS INC           | 8,752     | VICTOR STANLEY                  | 8,472     |
| RESPUTIN TRUCKING                    | 7,553     | VISION GOVERNMENT SOLUTIONS INC | 8,590     |
| RC CONNER                            | 6,750     | VOYA RETIREMENT INSURANCE AND   | 42,594    |
| REGIONAL WATER AUTHORITY             | 5,335     | VWR INTERNATIONAL               | 8,875     |
| REHRIG PACIFIC COMPANY               | 12,987    | W.D. MATTHEWS MACHINERY CO.     | 3,699     |
| RICHIE MC FARLAND CENTER             | 10,000    | WASTE MANAGEMENT                | 897,304   |
| River Bear Organics                  | 3,082     | WASTE ZERO INC                  | 115,233   |
| RMG ENTERPRISE LLC                   | 11,515    | WATER COUNTRY                   | 7,017     |
| ROBERT WEBB                          | 8,635     | WATER INDUSTRIES                | 45,468    |
| ROBERTS WATER TECHNOLOGIES INC       | 6,283     | WESTEC ENGINEERING              | 23,185    |
| ROCKINGHAM COMMUNITY ACTION          | 7,500     | WESTON & SAMPSON CMR, INC.      | 70,314    |
| ROCKINGHAM COUNTY                    | 87,616    | WHB CONCERT PRODUCTION, LLC     | 5,842     |
| ROCKINGHAM NUTRITION MEALS ON WHEELS | 27,125    | WHITE'S WELDING COMPANY         | 10,264    |
| ROCKINGHAM PLANNING COMMISSION       | 23,069    | WILLEY CREEK CO, LLC            | 830,827   |
| ROUTE 1 TRACTOR SALES                | 11,800    | WILLIAM FRANTZ CASSELL          | 3,960     |
| RTM COMMUNICATIONS, INC              | 4,862     | WILLIAMSON NEW ENGLAND          | 36,588    |
| RUSSELL AND MELISA DEAN              | 4,381     | WIND RIVER ENVIRONMENTAL LLC    | 18,957    |
| RYE BEACH LANDSCAPING                | 66,145    | WITMER PUBLIC SAFETY GROUP INC  | 10,857    |
| S & S WORLDWIDE                      | 3,245     | WM RECYCLE AMERICA              | 160,088   |
| S.U.R. CONSTRUCTION, INC             | 1,242,988 | WOMENADE                        | 3,500     |
| SANDBOX EXCAVATING                   | 13,423    | WRIGHT-PIERCE                   | 1,751,957 |
| SANDERS SEARCHES LLC                 | 4,128     | WXRV-FM                         | 5,940     |
| SANEL AUTO PARTS CO.                 | 38,217    | WYNNE TRUCKING                  | 4,200     |
| SANTANDER BANK, N.A.                 | 58,270    | YANKEE CLIPPER                  | 10,485    |
| SANTANDER LEASING LLC                | 159,682   | YETI LANDCARE, LLC              | 4,535     |
| SEACOAST EMERGENCY RESPONSE TEAM     | 2,000     |                                 |           |

| Town of Exeter                        |                         |                |            |          |         |          |            |
|---------------------------------------|-------------------------|----------------|------------|----------|---------|----------|------------|
| Employee Gross Earnings Report F)     | 2019                    |                |            |          |         |          |            |
|                                       |                         |                | Regular    | Overtime | Special | *Other   |            |
| Department / Position                 | <b>Employee Nam</b>     | е              | Earnings   | Earnings | Detail  | Earnings | Total      |
| <b>General Government Departments</b> |                         |                |            |          |         |          |            |
| Select Board                          |                         |                |            |          |         |          |            |
| Selectman                             | Clement                 | Donald         | 750        |          |         |          | 750        |
| Chairwoman                            | Corson                  | Kathy          | 3,750      |          |         |          | 3,750      |
| Vice-Chairwoman                       | Cowan                   | Molly          | 3,000      |          |         |          | 3,000      |
| Selectwoman                           | Gilman                  | Julie          | 3,250      |          |         |          | 3,250      |
| Selectman                             | Papakonstantis          | Niko           | 2,250      |          |         |          | 2,250      |
| Selectwoman                           | Surman                  | Anne L.        | 3,000      |          |         |          | 3,000      |
|                                       | Total Board             | of Selectmen   | \$ 16,000  | \$ -     | \$ -    | \$ -     | \$ 16,000  |
| Town Manager                          |                         |                |            |          |         |          |            |
| Town Manager                          | Dean                    | Russell        | 118,232    |          |         |          | 118,232    |
| Summer Intern                         | Burgess                 | Bobbie         | 7,934      |          |         |          | 7,934      |
| Executive Assistant                   | McElroy                 | Pamela         | 25,388     |          |         |          | 25,388     |
| Executive Assistant                   | Riffle                  | Sheri          | 26,406     | 1        |         | 1        | 26,406     |
|                                       | Total To                | own Manager    | \$ 177,960 | \$ -     | \$ -    | \$ -     | \$ 177,960 |
| Information Technology                |                         |                |            |          |         |          |            |
| IT Assistant-FT                       | Glowacky                | Robert         | 47,285     |          |         |          | 47,285     |
| IT Coordinator                        | Swanson                 | Andrew         | 93,086     |          |         |          | 93,086     |
|                                       | <b>Total Informatio</b> | n Technology   | \$ 140,371 | \$ -     | \$ -    | \$ -     | \$ 140,371 |
| Channel 22 EXTV                       |                         |                |            |          |         |          |            |
| CATV Assistant-PT                     | Cremmen                 | Timothy        | 14,347     |          |         |          | 14,347     |
| CATV Assistant-PT                     | Donnell                 | Hillary        | 11,227     |          |         |          | 11,227     |
| CATV Assistant-PT                     | Chambers                | Adam           | 719        |          |         |          | 719        |
| CATV Assistant-PT                     | Graham                  | Daniel         | 6,548      |          |         |          | 6,548      |
| CATV Assistant-PT                     | Heywood                 | Kathleen       | 716        |          |         |          | 716        |
| CATV Assistant-PT                     | Prior                   | David          | 2,089      |          |         |          | 2,089      |
| CATV Assistant-PT                     | Riffle                  | James          | 3,975      |          |         |          | 3,975      |
| CATV Assistant-PT                     | Stoppel                 | Natasha        | 8,568      |          |         |          | 8,568      |
|                                       |                         | Total EXTV     | \$ 48,189  | \$ -     | \$ -    | \$ -     | \$ 48,189  |
| Human Resources                       |                         |                |            |          |         |          |            |
| Human Resource Director               | Cisewski                | Donna          | 70,104     |          |         |          | 70,104     |
| HR Assistant-PT                       | Flower                  | Brittany       | 14,010     |          |         |          | 14,010     |
|                                       | Total Hum               | an Resources   | \$ 84,114  | \$ -     | \$ -    | \$ -     | \$ 84,114  |
| Trustees of Trust Funds               |                         |                |            |          |         |          |            |
| Trustee of Trust Funds                | Leroy                   | Donna          | 828        |          |         |          | 828        |
|                                       | Total Trustee           | of Trust funds | \$ 828     | \$ -     | \$ -    | \$ -     | \$ 828     |
| Town Moderator                        |                         |                |            |          |         |          |            |
| Town Moderator                        | Scafidi                 | Paul           | 350        |          |         |          | 350        |
|                                       | Total Tow               | n Moderator    | \$ 350     | \$ -     | \$ -    | \$ -     | \$ 350     |

| Town of Exeter                      |                 |                |                 |      |                      |                  |      |                    |          |         |
|-------------------------------------|-----------------|----------------|-----------------|------|----------------------|------------------|------|--------------------|----------|---------|
| <b>Employee Gross Earnings Repo</b> | rt FY 2019      |                |                 |      |                      |                  |      |                    | <b>†</b> |         |
| Department / Position               | Employee Nam    | e              | Regul<br>Earnin | 1    | Overtime<br>Earnings | Specia<br>Detail | 1    | *Other<br>Earnings |          | Total   |
| Town Clerk                          |                 |                |                 |      |                      |                  |      |                    |          |         |
| Asst Town Clerk (Retired)           | Gardner-Quinn   | Eve            | 29              | ,306 | 33                   |                  |      |                    | †        | 29,339  |
| Town Clerk                          | Kohler          | Andrea         | 77,             | ,914 |                      |                  |      |                    |          | 77,914  |
| Deputy Town Clerk                   | Littlefield     | Sonya          | 41,             | ,471 | 89                   |                  |      | 7,697              |          | 49,257  |
| Asst Town Clerk                     | Shupe           | Jennifer       | 19,             | ,878 | 53                   |                  |      |                    |          | 19,931  |
| Asst Town Clerk                     | Simpson         | LeeAnn         | 42,             | ,217 | 93                   |                  |      | 800                |          | 43,110  |
|                                     | Tot             | al Town Clerk  | \$ 210,         | ,786 | \$ 268               | \$               | - \$ | 8,497              | \$       | 219,551 |
| Elections                           |                 |                |                 |      |                      |                  |      |                    | İ        |         |
| Checklist Supervisor                | Adlington       | Ellen          |                 | 680  |                      |                  |      |                    |          | 680     |
| Election Worker                     | Anderson        | Sharon         |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Beam            | Rebecca        |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Berman          | Francine       |                 | 64   |                      |                  |      | _                  |          | 64      |
| Election Worker                     | Briselden       | Don            |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Campbell        | Anne           |                 | 112  |                      |                  |      |                    |          | 112     |
| Election Worker                     | Campbell        | William        |                 | 100  |                      |                  |      |                    |          | 100     |
| Checklist Supervisor                | Crowley         | John           |                 | 358  |                      |                  |      |                    |          | 358     |
| Election Worker                     | Di Martile      | Patricia       |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Flewelling      | Heather        |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Kenney          | Gwen           |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Lafreniere      | Mary           |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Leonard         | Denise         |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Lillienthal     | David          |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Moyer           | Karen          |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Mueller         | John           |                 | 64   |                      |                  |      |                    |          | 64      |
| Checklist Supervisor                | Nawoichyk       | Vicky          | 1,              | ,625 |                      |                  |      |                    |          | 1,625   |
| Election Worker                     | Savage          | Lucia          |                 | 128  |                      |                  |      |                    |          | 128     |
| Election Worker                     | Schaecher       | Seth           |                 | 64   |                      |                  |      |                    |          | 64      |
| Election Worker                     | Smith           | Carole         |                 | 64   |                      |                  |      |                    |          | 64      |
|                                     | Т               | otal Elections | \$ 3,           | ,899 | \$ -                 | \$               | - \$ |                    | \$       | 3,899   |
| Recording Secretaries               |                 |                |                 |      |                      |                  |      |                    |          |         |
| Recording Secretary (PT)            | Bartell         | Joanna         |                 | ,453 |                      |                  |      |                    |          | 5,453   |
| Recording Secretary (PT)            | Camire          | Celeste        | \$              | 664  |                      |                  |      |                    |          | 664     |
| Recording Secretary (PT)            | Herrick         | Elizabeth      |                 | ,095 |                      |                  |      |                    |          | 1,095   |
|                                     | Total Recording | g Secretaries  | \$ 7,           | ,212 | \$                   | \$               | - \$ | <u> </u>           | \$       | 7,212   |
| <u>Finance</u>                      |                 |                |                 |      |                      |                  |      |                    | <u> </u> |         |
| Finance Director                    | Chester         | Doreen         |                 | ,418 |                      | ļ                |      |                    | ļ        | 108,418 |
| Accounting Clerk (Retired)          | Perrier         | Helen          |                 | ,257 | 282                  |                  |      | 1,050              |          | 33,589  |
| Accounting Specialist               | Perusse         | Melissa        |                 | ,821 | 382                  |                  |      |                    |          | 22,203  |
| Senior Accountant                   | Zogopoulos      | Laura          |                 | ,342 |                      | 1                |      |                    | ļ        | 74,342  |
|                                     |                 | Total Finance  | \$ 236,         | ,838 | \$ 664               | \$               | - \$ | 1,050              | \$       | 238,552 |
| <u>Treasurer</u>                    |                 |                |                 |      |                      |                  |      |                    |          |         |
| Town Treasurer                      | Penny           | Susan          |                 | ,864 |                      |                  |      |                    | ļ        | 8,864   |
|                                     | To              | otai Treasurer | \$ 8,           | ,864 | \$ <u>-</u>          | \$               | - \$ |                    | \$       | 8,864   |

| Town of Exeter                          |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
|---|-----------------|-----------------|--------------|-------------------|--------|--------------------|----|-------------------|----|-------------------------|--------------|--------------------------|
| <b>Employee Gross Earnings Report F</b> | Y 2019          |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Department / Position                   | Employee Nam    | ie              |              | egular<br>Irnings |        | vertime<br>arnings |    | Special<br>Detail |    | *Other<br>arnings       |              | Total                    |
| Tax Collection                          |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Deputy Tax Collector (Retired)          | Fecteau         | Linda           |              | 44,289            |        |                    |    |                   |    |                         |              | 44,289                   |
| Deputy Tax Collector                    | Laughner        | Rachel          |              | 8,717             |        |                    |    |                   |    |                         |              | 8,717                    |
| Collections Clerk                       | Mitchell        | Carole          | ·            | 49,135            |        | 37                 |    |                   |    | 1,500                   |              | 50,672                   |
|   | Total           | Tax Collection  | \$           | 102,141           | \$     | 37                 | \$ | •                 | \$ | 1,500                   | \$           | 103,678                  |
| Assessing                               |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Deputy Assessor                         | Whitten         | Janet           |              | 72,269            | ;<br>i |                    |    |                   |    |                         |              | 72,269                   |
|   | To              | otal Assessing  | \$           | 72,269            | \$     | •                  | \$ | -                 | \$ | •                       | \$           | 72,269                   |
| Planning                                |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Intern                                  | Clifford        | Maya            |              | 1,272             |        |                    |    |                   |    |                         |              | 1,272                    |
| Administrative Assistant (PT)           | Croteau         | Kathleen        |              | 19,059            |        |                    |    |                   |    | -                       |              | 19,059                   |
| Intern                                  | Hayden          | Forrest         |              | 1,275             |        |                    |    |                   |    |                         |              | 1,275                    |
| Intern                                  | Hoijer          | Daniel          |              | 2,404             |        |                    |    |                   |    |                         |              | 2,404                    |
| Natural Resource Planner (PT)           | Murphy          | Kristen         |              | 33,603            |        |                    |    |                   |    | -                       |              | 33,603                   |
| Town Planner                            | Sharples        | David           |              | 95,195            |        |                    |    |                   |    |                         |              | 95,195                   |
|   | 1               | otal Planning   | \$           | 152,808           | \$     | •                  | \$ |                   | \$ | -                       | \$           | 152,808                  |
| Inspections/Code Enforcement            |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Building Inspector/Code                 | Eastman         | Douglas         |              | 83,367            |        |                    |    |                   |    |                         |              | 83,367                   |
| Office Mgr. Deputy CEO                  | McEvoy          | Barbara         |              | 72,515            |        |                    |    |                   |    |                         |              | 72,515                   |
| Electrical Inspector (PT)               | Tregea          | Timothy         |              | 37,495            |        |                    |    |                   |    |                         |              | 37,495                   |
| Total I                                 | nspections/Code | Enforcement     | \$           | 193,377           | \$     |                    | \$ | -                 | \$ | •                       | \$           | 193,377                  |
| P                                       |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Economic Development                    | 10              |                 | _            |                   |        |                    |    |                   |    |                         |              |                          |
| Intern                                  | Ross            | Matthew         | \$           | 2,275             |        |                    |    |                   |    |                         |              | 2,275                    |
| Economic Development Director           | Winham          | Darren          | \$           | 88,938            |        |                    |    | -                 |    |                         |              | 88,938                   |
|   | Total Economic  | Development     | \$           | 91,213            | \$     | -                  | \$ | -                 | \$ |                         | \$           | 91,213                   |
|   | Total General   | Government      | Ć 1          | 547,219           | Ś      | 969                | Ś  |                   | Ś  | 11,047                  | \$           | 1,559,235                |
| Police Department                       | Total General   | Government      | 7 1          | ,347,213          | ٠,     |                    | 13 |                   | 7  | 11,047                  | 7            | 1,339,233                |
| Administration                          |                 |                 |              |                   |        |                    |    |                   |    |                         |              |                          |
| Police Chief                            | Poulin          | Stephan         |              | 95,334            |        |                    |    | 1,165             |    | 7,696                   |              | 104,195                  |
| Deputy Police Chief                     | Munck           | Michael         |              | 93,348            |        | 1,017              |    | 8,446             |    | 7,030                   | <del> </del> | 104,193                  |
| Legal/Administrave Assistant            | Krafton         | Colby           | -            | 41,760            |        | 3,114              | -  | 0,440             |    | 785                     | <del> </del> | 45,659                   |
| Administrative Assistant                | Krafton         | Dawn            |              | 40,304            |        | 3,114              |    | 350               |    | /63                     | <del></del>  | 40,654                   |
| Office Manager                          | Ryan            | Norma           |              | 45,151            |        |                    |    | 330               |    | 5,279                   |              | 50,430                   |
| Police Chief (Retired)                  | Shupe           | William         |              | 35,127            |        |                    |    | 203               |    | 35,126                  |              | 70,456                   |
| Office Manager (Retired)                | Thibeau         | Elizabeth       |              | 36,530            |        |                    |    | 203               |    | 23,376                  |              |                          |
| Office Manager (Nethed)                 | Total Police A  |                 | Ś            | 387,554           | \$     | 4,131              | ć  | 10,164            | \$ | <b>72,262</b>           | ċ            | 59,906<br><b>474,111</b> |
| Staff                                   | Total Police A  | ummstration     | 3            | 367,334           | ş      | 4,131              | 7  | 10,104            | Þ  | 72,202                  | 3            | 4/4,111                  |
| Police Lieutenant                       | Bolduc          | Steven          | <b></b>      | 74,244            |        | 3,094              | -  | 11,910            |    | 2,487                   | -            | 91,735                   |
| Detective                               | Mullholland     | Patrick         |              | 65,692            |        | 2,488              |    | 4,432             |    | 3,592                   |              | 76,204                   |
| Detective                               | Nadeau          | Evan            |              | 53,612            |        | 2,488              | ļ  |                   |    |                         | -            |                          |
| Detective                               | O'Connor        | Michael         | <del> </del> | 54,034            |        |                    | -  | 6,260             |    | 2,295                   |              | 64,592                   |
| Detective                               | Page            | Bruce           |              | 64,221            |        | 1,119              |    | 4,872             |    | 1,874                   |              | 61,899                   |
| Detective                               | Saluto          | Joseph          |              | 63,977            |        | 6,822<br>2,681     |    | 13,488            |    | 3,026                   | -            | 87,557                   |
| Detective                               | <del></del>     | al Police Staff | _            | 375,780           |        | 18,629             | \$ | 40,962            |    | 11,192<br><b>24,466</b> |              | 77,850<br><b>459,837</b> |

| Town of Exeter                        |              |                 |                     |            |                 | T        |                  |         |         | !        |           |
|---------------------------------------|--------------|-----------------|---------------------|------------|-----------------|----------|------------------|---------|---------|----------|-----------|
| <b>Employee Gross Earnings Report</b> | FY 2019      |                 |                     |            |                 |          |                  |         |         | <u> </u> |           |
| Department / Position                 | Employee Nan | ne              | Regular<br>Earnings |            | ertime<br>mings | 1        | pecial<br>Jetail | 1       | Other   |          | Total     |
| Patrol                                |              |                 |                     |            |                 |          |                  | 1       |         |          |           |
| Police Sergeant                       | Butts        | Jeffrey         | 72,162              |            | 21,737          | 1        | 9,160            |         | 2,535   |          | 105,594   |
| Patrol Officer                        | Byron        | Joseph          | 62,804              |            | 12,741          |          | 46,839           |         | 2,190   |          | 124,574   |
| Patrol Officer                        | Clouthier    | Benjamin        | 30,818              |            | 1,373           |          | 600              |         | 3,443   | i        | 36,234    |
| Animal Control Officer                | Doane        | Julia           | 1,567               |            |                 |          |                  |         |         | <u> </u> | 1,567     |
| Police Sergeant                       | Hanna        | Brian           | 55,275              |            | 6,992           |          | 1,508            | <b></b> | 4,235   |          | 68,010    |
| Patrol Officer                        | Ingenito     | Michael         | 49,981              |            | 8,791           |          | 5,442            |         | 4,901   |          | 69,115    |
| Animal Control Officer (Retired)      | Jones        | Neal            | 25,406              |            |                 |          |                  |         | 4,951   |          | 30,357    |
| Patrol Officer                        | Kapinos      | Karl            | 48,070              |            | 7,491           | <u> </u> | 1,452            |         | 3,782   |          | 60,795    |
| Patrol Officer                        | Khan         | Ryiah           | 1,731               |            | 130             |          |                  |         |         |          | 1,861     |
| Patrol Officer                        | Oppenlaender | Matthew         | 54,954              |            | 9,746           |          | 17,499           |         | 3,317   |          | 85,516    |
| Police Officer (PT)                   | Petroski     | Steve           | 10,280              |            |                 |          | 605              |         |         |          | 10,885    |
| Police Sergeant                       | Ranauro      | Justin          | 65,748              |            | 9,642           |          | 1,820            |         | 3,418   |          | 80,628    |
| School Resource Officer               | Robicheau    | Sonya           | 52,512              |            | 3,607           |          | 2,108            |         | 2,697   |          | 60,924    |
| Patrol Officer                        | Ryan         | Daniel          | 45,735              |            | 2,985           |          | 585              |         | 3,486   | -        | 52,791    |
| Police Sergeant                       | Sankovich    | Peter           | 11,987              |            | 657             |          |                  |         |         |          | 12,644    |
| Patrol Officer                        | Sheehy       | Philip          | 46,179              |            | 4,537           |          | 3,950            |         | 5,758   |          | 60,424    |
| Patrol Officer                        | Sierad       | Theodore        | 48,354              |            | 7,636           |          | 9,228            |         | 4,123   |          | 69,341    |
| Patrol Officer                        | Suglia       | John            | 52,108              |            | 10,842          |          | 898              |         | 8,644   |          | 72,492    |
| Patrol Officer                        | Teixeira     | Bailey          | 52,372              |            | 5,935           |          | 1,413            |         | 3,448   |          | 63,168    |
| Police Sergeant                       | Tilton       | Peter           | 72,366              |            | 7,577           |          | 560              |         | 4,605   |          | 85,108    |
| Police Sergeant                       | West         | Devin           | 59,476              |            | 9,345           |          | 9,236            |         | 4,052   |          | 82,109    |
|                                       | Tota         | l Police Patrol | \$ 919,885          | \$ 1       | 131,764         | \$       | 112,903          | \$      | 69,585  | \$       | 1,234,137 |
| Communications                        |              |                 |                     |            |                 |          |                  |         |         |          |           |
| Dispatcher                            | Boireau      | Michelle        | 52,312              |            | 3,276           |          |                  |         | 2,835   |          | 58,423    |
| Dispatch Supervisor                   | Devonshire   | James           | 20,882              |            |                 |          |                  |         |         |          | 20,882    |
| Dispatcher                            | Galvin       | Timothy         | 50,633              |            | 9,683           |          |                  |         | 2,675   | 1        | 62,991    |
| Dispatcher                            | Gioia        | Ashley          | 24,358              |            | 1,888           |          |                  |         | 1,784   |          | 28,030    |
| Dispatcher                            | Giokas       | Nickolaos       | 12,297              |            | 238             |          |                  |         | 896     |          | 13,431    |
| Dispatch Supervisor                   | Shupe        | Jessica         | 40,323              | 1          | 1,408           |          |                  |         | 4,827   |          | 46,558    |
| Dispatcher                            | Stanzione    | Cody            | 39,931              |            | 6,246           |          |                  |         | 4,569   |          | 50,746    |
|                                       | Total Cor    | nmunications    | \$ 240,736          | \$         | 22,739          | \$       | •                | \$      | 17,586  | \$       | 281,061   |
|                                       | Total Police | e Department    | \$ 1,923,955        | <b>S</b> 1 | 177.263         | Ś        | 164,029          | Ś       | 183,899 | Ś        | 2,449,146 |

| Town of Exeter                    |  |                     |                     |                      |                   |                    |              |
|-----------------------------------|--|---------------------|---------------------|----------------------|-------------------|--------------------|--------------|
| Employee Gross Earnings Report FY | 2019   |                     |                     |                      |                   |                    |              |
| Department / Position             | Employee Nam                                     | e                   | Regular<br>Earnings | Overtime<br>Earnings | Special<br>Detail | *Other<br>Earnings | Total        |
| Fire Department                   | <b>'</b>   |                     |                     |                      |                   |                    |              |
| Fire Administration               |  |                     |                     |                      |                   |                    |              |
| Office Manager                    | Baillargeon                                      | Susan               | 59,605              |                      |                   |                    | 59,605       |
| Office Clerk (PT)                 | Totte  | Amanda              | 6,791               |                      |                   |                    | 6,791        |
| Fire Chief                        | Comeau   | Brian               | 114,441             |                      |                   |                    | 114,441      |
| Asst Chief/Training               | Pizon  | Justin              | 87,127              |                      |                   |                    | 87,127       |
| Asst Chief/Operations             | Wilking  | Eric                | 91,056              |                      |                   | -                  | 91,056       |
| ,,,                               | <del>-</del>                                     | dministration       |                     | \$ -                 | \$ -              | \$ -               | \$ 359,020   |
| Fire Suppression/EMS              |  |                     |                     |                      |                   | •                  |              |
| Firefighter/EMT-A                 | Albine   | Anthony             | 59,687              | 14,248               |                   | 750                | 74,685       |
| Firefighter/Paramedic/Crew Chief  | Avellino   | Michael             | 61,512              | 14,863               |                   | 7,288              | 83,663       |
| Firefighter/EMT-A                 | Booth  | Ryan                | 54,573              | 8,502                |                   | 4,592              | 67,667       |
| Fire Lieutenant                   | Bradford   | Mark                | 65,842              | 20,143               | <u> </u>          | 4,684              | 90,669       |
| Firefighter/EMT-A                 | Chase  | Justin              | 48,963              | 7,474                |                   | 2,962              | 59,399       |
| Firefighter/Paramedic             | Childs   | James               | 53,859              | 1,282                |                   | 3,259              | 58,400       |
| Firefighter/EMT-A                 | Conner   | Roger               | 51,298              | 4,521                |                   | 10,231             | 66,050       |
| Fire Lieutenant/Paramedic         | Cook   | Mark                | 63,846              | 17,134               |                   | 3,862              | 84,842       |
| Firefighter/Crew Chief            | Dawson   | Lee                 | 65,006              | 5,322                |                   | 4,934              | 75,262       |
| Firefighter/Paramedic             |  | Matthew             | 52,619              | 8,325                |                   | 3,184              | 64,128       |
| Firefighter/EMT-A/Crew Chief      | Fritz  | Jason M.            | 57,322              | 7,294                |                   | 3,470              | 68,086       |
| Firefighter/Paramedic             | Gallant  | Christopher         | 46,023              | 1,877                |                   | 2,572              | 50,472       |
| Fire Lieutenant/Paramedic         | Greene   | Jason               | 73,272              | 7,778                | <del> </del>      | 13,082             | 94,132       |
| Firefighter/Paramedic             | Greene   | Matthew             | 52,619              | 6,868                |                   | 3,183              | 62,670       |
| Firefighter/EMT-A                 | Hart   | Ryan                | 17,818              | 3,530                |                   | 2,837              | 24,185       |
| Firefighter/Paramedic             | Holmes   | Stephen             | 56,666              | 4,510                |                   | 3,496              | 64,672       |
| Lieutenant/EMT-A                  | Martin   | Andrew S.           | 62,845              | 9,862                |                   | 11,499             | 84,206       |
| Fire Lieutenant                   | Matheson   | Donald              | 75,370              | 22,400               |                   | 6,062              | 103,832      |
| Firefighter/Paramedic             | Morin  | Michael             | 53,401              | 14,405               |                   | 3,224              | 71,030       |
| Firefighter/Paramedic             | Osborn   | Thomas              | 53,257              | 5,971                |                   | 3,224              | 62,452       |
| Firefighter/Paramedic             | Preble   | Todd                | 68,786              | 12,388               |                   | 5,063              | 86,237       |
| Firefighter/Paramedic             | Robicheau  | Patrick W.          | 57,333              | 6,817                |                   | 3,476              | 67,626       |
| Firefighter/EMT-A                 | Sirois   | Timothy             | 51,298              | 5,313                |                   | 10,801             | 67,412       |
| Firefighter/EMT-A                 | <del></del>                                      | Matthew             | 48,962              | 9,643                |                   | 2,963              | 61,568       |
| Firefighter/EMT-A                 | St. James  | Kevin P.            | 55,012              | 13,248               |                   | 11,027             | 79,287       |
| Firefighter/EMT-A                 |  | Paul D.             | 64,007              | 27,252               |                   | 12,370             | 103,629      |
| Firefighter/Paramedic             |  | Troy                | 50,918              | 1,851                |                   | 3,072              |              |
| i i enginei/Faramedic             | AA12G  | TTOY                | \$ 1,522,114        |                      |                   |                    |              |
| Call Fire Department              |  |                     | ¥ 1,366,114         | \$ 262,821           | -                 | \$ 147,167         | \$ 1,932,102 |
| Call Firefighter/Paramedic        | Clark  | Shana               | 411                 |                      |                   |                    | 444          |
| Call Firefighter                  |  | Michael             | 610                 |                      |                   |                    | 411          |
| Call Firefighter                  | <del>                                     </del> | Paul                | 131                 |                      |                   | -                  | 610          |
| Call Firefighter                  |  | Matthew             | 281                 |                      |                   | <del> </del>       | 131          |
| Can i n'enginei                   | Herrien  | iviattiieW          |                     | ė                    | ė                 | ė ·                | 281          |
| Health Department                 |  |                     | \$ 1,433            | <b>3</b> -           | \$ -              | \$ -               | \$ 1,433     |
| Health Officer                    | Murray   | lames               | F.C 740             |                      |                   | 7 127              | 63.076       |
| Health Officer                    |  | James<br>Department | 56,749              | ć                    | ¢                 | 7,127              | 63,876       |
|                                   | iotal Health                                     | Department          | \$ 56,749           | \$ -                 | \$ -              | \$ 7,127           | \$ 63,876    |
|                                   | Takal Elas                                       | Donortmant          | £ 1 020 216         | \$ 262.024           | ė                 | 6 154 304          | 6 3 356 434  |
|                                   | iotai Fire                                       | vepartment          | \$ 1,939,316        | \$ 262,821           | ٠ -               | \$ 154,294         | \$ 2,356,431 |

| Town of Exeter                      |                  |                | 1  |         |     |        |    |       | _  |         |    |         |
|-------------------------------------|------------------|----------------|----|---------|-----|--------|----|-------|----|---------|----|---------|
| Employee Gross Earnings Report FY   | 7 2019           |                |    |         |     |        |    |       |    |         |    |         |
| _                                   |                  |                | R  | egular  | Ove | ertime | Sp | ecial | ,  | *Other  |    |         |
| Department / Position               | Employee Nan     | ne             | Ea | rnings  | Ear | nings  | De | etail | E  | arnings |    | Total   |
| Public Works Department             |                  |                |    |         |     |        |    |       |    |         |    |         |
| <u>Administration</u>               |                  |                |    |         |     |        |    |       |    |         |    |         |
| Office Manager                      | Allen            | Trisha         |    | 54,300  |     |        |    |       |    |         |    | 54,300  |
| Office Clerk                        | Bodwell          | Karen          |    | 40,304  |     | 1,516  |    |       |    |         |    | 41,820  |
| Engineering Technician              | Lewis            | Daniel         |    | 54,389  |     |        |    |       |    | _       |    | 54,389  |
| Assistant Engineer                  | Mates            | Jennifer       | L  | 68,575  |     |        |    |       |    | 5,279   |    | 73,854  |
| DPW Director                        | Perry            | Jennifer R.    |    | 114,441 |     |        |    |       |    |         |    | 114,441 |
| Town Engineer                       | Vlasich          | Paul           |    | 103,814 |     |        |    |       |    | 5,268   |    | 109,082 |
| Tota                                | l Public Works A | dministration  | \$ | 435,823 | \$  | 1,516  | \$ | -     | \$ | 10,547  | \$ | 447,886 |
| <u>Highway</u>                      |                  |                |    |         |     |        |    |       |    |         |    |         |
| Heavy Equipment Operator            | Almon            | Wayne G.       |    | 46,566  |     | 10,331 |    |       |    | 1,330   | _  | 58,227  |
| Heavy Equipment Operator            | Batchelder       | Trevor         |    | 43,424  |     | 6,716  |    |       |    | 3,200   |    | 53,340  |
| Heavy Equipment Operator            | Butler           | Melvin         |    | 52,554  |     | 12,206 |    |       |    | 2,780   |    | 67,540  |
| Heavy Equipment Operator            | Lyons            | Benjamin       |    | 40,943  |     | 7,003  |    |       |    | 700     |    | 48,646  |
| Laborer                             | McAllister       | George         |    | 42,175  |     | 3,634  |    |       |    | 700     |    | 46,509  |
| Heavy Equipment Operator            | McCallum         | Connor         |    | 40,812  |     | 6,131  |    |       |    | 140     |    | 47,083  |
| Highway Foreman                     | Morrow, Jr.      | Daniel         |    | 54,501  |     | 11,543 |    |       |    | 2,780   |    | 68,824  |
| Heavy Truck Driver                  | Pelchat          | Joseph         |    | 47,881  |     | 6,424  |    |       |    | 1,500   |    | 55,805  |
| Highway Superintendent              | Perkins, Sr      | Jay            |    | 88,843  |     |        |    |       |    |         |    | 88,843  |
| General Foreman                     | Rucker           | Jason          |    | 72,730  |     | 15,688 |    |       |    | 750     |    | 89,168  |
| Highway Foreman                     | Schultz          | Mark           |    | 53,238  |     | 11,243 |    |       |    | 1,920   |    | 66,401  |
| Heavy Equipment Operator            | Towle            | Stephen M.     |    | 54,154  |     | 5,530  |    |       |    | 1,190   |    | 60,874  |
|                                     |                  | Total Highway  | \$ | 637,821 | \$  | 96,449 | \$ | -     | \$ | 16,990  | \$ | 751,260 |
| Solid Waste                         |                  |                |    |         |     |        |    |       |    |         |    | -       |
| Transfer Station Attendant (Temp)   | Hallett          | Kenneth        |    | 2,244   |     |        |    |       |    |         |    | 2,244   |
| Transfer Station Attendant (PT)     | Jordan           | Stephen L.     |    | 16,111  |     |        |    |       |    |         |    | 16,111  |
|                                     | Tot              | al Solid Waste |    | 18,355  |     | -      |    | -     |    | -       |    | 18,355  |
| Maintenance                         |                  |                |    |         |     | _      |    |       |    |         |    |         |
| Custodian (PT)                      | Baptiste         | William        |    | 33,443  |     |        |    |       |    | 166     |    | 33,609  |
| Maintenance Superintendent          | Beck             | Jeffrey J.     |    | 71,667  |     | -      |    |       |    |         |    | 71,667  |
| Custodian (FT)                      | Childers         | Timothy        |    | 35,386  |     | 6,239  |    |       |    | 2,639   |    | 44,264  |
| Carpenter                           | Estes            | Tom            |    | 57,431  |     | 1,965  |    |       |    | 1,050   |    | 60,446  |
| HVAC Technician                     | Keefe            | Michael        |    | 46,225  |     | 2,185  |    |       |    | 220     |    | 48,630  |
| Lead Mechanic                       | Lindsay, III     | Harry          |    | 52,392  |     | 8,136  | i  |       |    | 3,640   |    | 64,168  |
| Mechanic I                          | Pittman          | James R.       |    | 54,824  |     | 2,160  |    |       |    | 8,257   |    | 65,241  |
| Master Electrician                  | Wheeler          | Ron            |    | 51,200  |     | 3,098  |    |       |    | 1,080   |    | 55,378  |
|                                     | Tota             | l Maintenance  | \$ | 402,568 | \$  | 23,783 | \$ | -     | \$ | 17,052  | \$ | 443,403 |
| Water/Sewer Administration          |                  |                |    |         |     |        |    |       |    |         |    |         |
| Water & Sewer Manager               | Berube           | Matthew        |    | 88,461  |     |        |    |       |    |         |    | 88,461  |
| Water & Sewer Assistant Manager     | Dalton           | Stephen        |    | 75,624  |     |        |    |       |    |         |    | 75,624  |
| Seasonal Technician                 | Fowler           | Scott R.       |    | 5,698   |     |        |    |       |    |         |    | 5,698   |
| Utilities Clerk (FT)                | Murphy           | Desiree        |    | 41,493  |     | 169    |    |       |    |         |    | 41,662  |
| Utilities Clerk (PT)                | Murphy           | Shirley        |    | 21,330  |     |        |    |       |    |         |    | 21,330  |
| Tota                                | Water/Sewer A    | Administration | \$ | 232,606 | \$  | 169    | \$ | -     | \$ | -       | \$ | 232,775 |
|                                     |                  |                |    |         |     |        |    |       |    |         |    |         |
| Water/Sewer Distribution/Collection | <u>on</u>        |                |    |         |     |        |    |       | T  |         |    |         |
| Heavy Equip System Operator         | Brooker          | Michael        |    | 42,565  |     | 7,013  |    |       |    | 1,761   |    | 51,339  |
| W/S Distribution Collection         | Bugbee           | Edward J.      |    | 61,203  |     | 14,236 |    |       |    | 2,890   |    | 78,329  |
| Water & Sewer Maintenance Tech      | Eaton            | Christopher    |    | 8,015   |     | 450    |    |       | T  |         |    | 8,465   |
| Heavy Equip System Operator         | Manock           | Arthur         |    | 44,581  |     | 3,480  |    |       |    | 160     |    | 48,221  |
| Heavy Equip System Operator         | McConnell        | Christopher    |    | 43,598  |     | 2,933  |    |       |    | 5,756   |    | 52,287  |
| Water & Sewer Maintenance Tech      | Pond             | Larry          |    | 48,478  |     | 7,315  |    |       |    | 450     |    | 56,243  |
| Water/Sewer Foreman                 | Souza            | Robert         |    | 48,478  |     | 10,231 |    |       |    | 650     |    | 59,359  |
| Utility General Foreman             | Tucker           | Steven         |    | 64,251  |     | 23,227 |    |       |    | 6,380   |    | 93,858  |
| Total Water/                        | Sewer Distribut  | ion/Collection | \$ | 361,169 | \$  | 68,885 | \$ | -     | \$ | 18,047  | \$ | 448,101 |

| Town of Exeter                          |  |                      |         |         |          |          |              |       |  |         |              |           |
|---|--|----------------------|---------|---------|----------|----------|--------------|-------|--|---------|--------------|-----------|
| <b>Employee Gross Earnings Report F</b> | Y 2019   |                      |         |         |          |          |              |       |  |         |              |           |
|   | 1  |                      | Regu    | ılar    | C        | Overtime | Spe          | ecial | 4  | Other   |              |           |
| Department / Position                   | Employee Nam                                     | ne                   | Earni   | ngs     | E        | arnings  | De           | tail  | Ea   | arnings |              | Total     |
| Water Treatment                         | <del>                                     </del> |                      |         |         |          |          |              |       |  |         |              |           |
| Sr. Water Treatment Plant               | Cheever  | Michael F.           | 5       | 3,429   |          | 19,104   |              |       | <del>                                     </del> | 3,840   |              | 76,373    |
| Water Treatment Plant Operator          | Fisher   | Douglas              | 5       | 3,127   |          | 16,239   |              |       | <b>-</b>   | 3,440   |              | 72,806    |
| Water Treatment Plant Operator          | Halligan   | David                |         | 7,358   | -        | 3,929    |              |       | <b>†</b>   | 1,120   |              | 52,407    |
| Water Treatment Plant Operator          | Hamel  | Joshua               |         | 5,507   |          | 6,171    |              |       | <del>                                     </del> | 1,230   |              | 62,908    |
| Water Treatment Plant Supervisor        | Roy  | Paul A.              |         | 7,549   |          |          |              |       | <del>                                     </del> |         | <u> </u>     | 77,549    |
|   | <del></del>                                      | ter Treatment        |         |         | \$       | 45,443   | \$           | -     | \$   | 9,630   | \$           | 342,043   |
| Sewer Collection                        | 1000.000   |                      | ¥       | 75.0    | <u> </u> | ,        | -            |       | +  |         | Ť            |           |
| Wastewater Plant Operator               | Howard   | Cabot                | 4:      | 2,402   |          | 3,363    |              |       | +  | 980     | <b></b>      | 46,745    |
| Wastewater Plant Operator               | Larson   | Nils                 |         | 5,522   |          | 9        | -            |       | +  |         | <u> </u>     | 5,531     |
| Wastewater Plant Operator               | Mello, II  | Robert               |         | 5,044   |          | 6,878    | <u> </u>     |       | -  | 1,700   |              | 53,622    |
| Wastewater Plant Sr. Operator           | Scotton  | Joshua               |         | 8,865   | -        | 2,731    |              |       | <del> </del>                                     | 420     | <del> </del> | 22,016    |
| Trosteriate: Flame Sr. Operator         |  | wer Collection       |         | 1,833   | \$       | 12,981   | \$           |       | \$   | 3,100   | \$           | 127,914   |
|   | Total Sci  | Ter Concession       | V       | 1,000   | -        | 12,501   | -            |       | +  | 3,100   | 7            | 127,517   |
|   | Total  | Public Works         | \$ 2.48 | 7.145   | Ś        | 249,226  | \$           |       | \$   | 75,366  | \$           | 2,811,737 |
| Parks & Recreation Department           | , Julian   | . abiic troins       | ¥ 2,40  | . ,= +5 | ~        |          | <del>V</del> |       | +  | , 5,500 | -            | #JULL/13/ |
| Recreation                              |  |                      |         |         | _        |          |              |       | ļ  |         | ļ            |           |
| Parks/Recreation Director               | Bisson   | Grogon: A            | 0.      | 4,943   | _        |          | -            |       | +  |         | <del> </del> | 84,943    |
| Recreation Intern                       |  | Gregory A. Alexandra |         | 4,060   |          |          | <u> </u>     |       | -  |         |              | <u>`</u>  |
| OfficeManager                           | Bologna West                                     |                      |         |         |          |          |              |       | -  |         |              | 4,060     |
|   | Bugbee   | Nancy J.             |         | 7,767   |          |          |              |       | <del> </del>                                     |         | <u> </u>     | 37,767    |
| Recreation Intern                       | Choquette  | Joseph               |         | 4,606   |          |          |              |       | -  |         | ļ            | 4,606     |
| Parks/Recreation Assistant Dir          | Roy  | Melissa              |         | 2,218   |          |          |              |       |  | 7,127   | ļ            | 69,345    |
| Recreation Program Coordinator          | Tovey  | David                |         | 4,881   | _        | 4,857    |              |       | +  |         |              | 49,738    |
|   | 101  | tal Recreation       | \$ 238  | B,475   | \$       | 4,857    | \$           |       | \$   | 7,127   | \$           | 250,459   |
| Parks                                   | 100  |                      |         | 7.400   |          | 4.505    |              |       | -  | 100     | ļ            |           |
| Parks Laborer                           | Mahoney  | James                |         | 7,108   | _        | 4,635    |              |       | <del> </del>                                     | 400     |              | 42,143    |
| Parks Laborer                           | Perkins, Jr.                                     | Jay                  |         | 4,598   | _        | 2,065    |              | _     |  | 400     |              | 37,063    |
|   |  | Total Parks          | \$ /:   | 1,706   | \$       | 6,700    | \$           |       | \$   | 800     | \$           | 79,206    |
| Recreation Revolving Fund               |  |                      |         |         |          |          |              |       |  |         | <u> </u>     |           |
| Pool                                    | -  | ļ                    |         |         |          |          |              |       |  |         |              |           |
| Pool Manager                            | Bouvier  | Alexander            |         | 4,848   |          |          |              |       |  |         |              | 4,848     |
| Assistant Pool Manager                  | Burns  | Matthew              |         | 5,252   |          |          | ļ            |       |  |         |              | 5,252     |
| Lifeguard                               | Cataldo  | Andrew               |         | 4,434   |          |          |              |       | <u> </u>   |         |              | 4,434     |
| Concession Staff                        | Cerratto   | Emma                 |         | 1,906   |          |          |              |       | _  |         |              | 1,906     |
| Concession Staff                        | Davis  | Emma                 |         | 785     |          |          |              |       | _  |         |              | 785       |
| Concession Staff                        | Demartino  | Emily                |         | 1,838   |          |          |              |       | -  |         |              | 1,838     |
| Concession Manager                      | Fernald  | Autumn               |         | 5,129   |          |          |              | ,     | 1  |         |              | 5,129     |
| Counselor in Training                   | Fernald  | Lily                 |         | 3,967   |          |          |              |       |  |         |              | 3,967     |
| Lifeguard                               | Ftizgerald                                       | Alexander            |         | 2,454   |          |          |              |       |  |         |              | 2,454     |
| Assistant Pool Manager                  | Gonthier   | Renee                |         | 5,130   |          |          |              |       | ļ  |         |              | 5,130     |
| Concession Staff                        | Harrington                                       | Jennifer             |         | 882     |          |          |              |       |  |         |              | 882       |
| Lifeguard                               | Flewelling                                       | Jake                 |         | 3,849   |          |          |              |       |  |         |              | 3,849     |
| Lifeguard                               | Machado  | Madison              |         | 3,122   |          |          |              |       |  |         |              | 3,122     |
| Lifeguard                               | Mustard  | Laura                | - 4     | 4,278   |          |          |              |       |  |         |              | 4,278     |
| Instructor                              | Olson  | Carolyn              |         | 450     |          |          |              |       |  |         |              | 450       |
| Lifeguard                               | Patch  | Kaelyn               |         | 2,256   |          |          |              |       | 1  |         |              | 2,256     |
| Lifeguard                               | Radigonda  | Dante                |         | 1,206   |          |          |              |       |  |         |              | 1,206     |
| Lifeguard                               | Rockwell   | Emily                |         | 3,300   |          |          |              |       |  |         |              | 3,300     |
| Lifeguard                               | Sabalewski                                       | Gavin                |         | 1,443   |          |          |              |       |  |         |              | 4,443     |
| Lifeguard                               | Tan  | Emily                | 3       | 3,975   |          |          |              |       |  |         |              | 3,975     |
| Concession Staff                        | Thornhill  | Dominick             | 2       | 2,037   |          | -        |              |       |  |         |              | 2,037     |
| Lifeguard                               | Wheeler  | Alexandra            | 1       | 1,756   |          |          |              |       |  |         |              | 1,756     |
| -                                       |  | Total Pool           | \$ 67   | 7,297   | \$       | -        | \$           | -     | \$   | •       | \$           | 67,297    |

| Town of Exeter                      |              |             |                     |                      |                   |                    |                                       |
|-------------------------------------|--------------|-------------|---------------------|----------------------|-------------------|--------------------|---------------------------------------|
| <b>Employee Gross Earnings Repo</b> | rt FY 2019   |             |                     |                      |                   |                    | · · · · · · · · · · · · · · · · · · · |
| Department / Position               | Employee Na  | me          | Regular<br>Earnings | Overtime<br>Earnings | Special<br>Detail | *Other<br>Earnings | Total                                 |
| Camp                                |              |             |                     |                      |                   |                    | 1000                                  |
| Camp Counselor                      | Allen        | Casey       | 3,671               |                      |                   | <del> </del>       | 3,671                                 |
| Camp Director                       | Baker        | Emily       | 4,426               |                      |                   |                    | 4,426                                 |
| Camp Counselor                      | Belanger     | Bryana      | 3,690               |                      |                   |                    | 3,690                                 |
| Camp Counselor                      | Bleakley     | Avery       | 3,093               |                      |                   |                    | 3,093                                 |
| Camp Counselor                      | Bleakley     | Devyn       | 3,098               |                      |                   |                    | 3,098                                 |
| Camp Counselor                      | Bobola       | Anice       | 3,043               |                      |                   |                    | 3,043                                 |
| Camp Counselor                      | Bobola       | Brady       | 3,869               |                      |                   |                    | 3,869                                 |
| Camp Counselor                      | Cammett      | Brandon     | 4,177               |                      |                   |                    | 4,177                                 |
| Camp Coordinator                    | Carbone      | Alex        | 8,892               |                      |                   |                    | 8,892                                 |
| Camp Counselor                      | Davis        | Madeline    | 3,677               |                      |                   |                    | 3,677                                 |
| Camp Counselor                      | Foley        | Kelly       | 3,787               |                      |                   |                    | 3,787                                 |
| Camp Counselor                      | Foley        | Ryan        | 4,464               |                      |                   |                    | 4,464                                 |
| Counselor in Training               | Gagnon       | Joshua      | 3,736               |                      |                   |                    | 3,736                                 |
| Seasonal Laborer                    | Gill         | Andrew      | 350                 |                      |                   |                    | 350                                   |
| Counselor in Training               | Haney        | Jared       | 3,225               |                      |                   |                    | 3,225                                 |
| Camp Counselor                      | Hoffmaster   | Hannah      | 3,134               |                      |                   |                    | 3,134                                 |
| Head Camp Counselor                 | Johnston     | Eleanor     | 4,707               |                      |                   |                    | 4,707                                 |
| Camp Coordinator                    | Lafoe        | Kendra      | 5,262               |                      |                   |                    | 5,262                                 |
| Head Camp Counselor                 | Larkin       | Bryn        | 4,593               |                      |                   | 1                  | 4,593                                 |
| Camp Counselor                      | Lodico       | Grace       | 3,577               |                      |                   |                    | 3,577                                 |
| Camp Counselor                      | Loosmann     | John        | 3,434               |                      |                   |                    | 3,434                                 |
| Camp Counselor                      | Maher        | Cameron     | 2,698               |                      |                   |                    | 2,698                                 |
| Head Camp Counselor                 | Mantegari    | Quinn       | 5,535               |                      | _                 |                    | 5,535                                 |
| Camp Counselor                      | Mirsky       | Daniel      | 4,314               |                      |                   |                    | 4,314                                 |
| Camp Counselor                      | Murphy       | Morgan      | 3,326               |                      |                   |                    | 3,326                                 |
| Camp Counselor                      | Natola       | Christopher | 3,482               |                      |                   |                    | 3,482                                 |
| Head Camp Counselor                 | Natola       | Stephen     | 4,203               |                      |                   |                    | 4,203                                 |
| Counselor in Training               | Nicholson    | Lily        | 3,142               |                      |                   |                    | 3,142                                 |
| Counselor in Training               | Ouelette     | Ryan        | 4,221               |                      |                   |                    | 4,221                                 |
| Counselor in Training               | Pearce       | Silas       | 3,476               |                      |                   |                    | 3,476                                 |
| Counselor in Training               | Rogles, Jr.  | Christopher | 2,733               |                      |                   |                    | 2,733                                 |
| Camp Counselor                      | Scola        | Sophia      | 3,057               |                      |                   |                    | 3,057                                 |
| Counselor in Training               | Segal        | Robert      | 3,383               |                      |                   |                    | 3,383                                 |
| Head Camp Counselor                 | Tosatti      | Emily       | 4,104               |                      |                   |                    | 4,104                                 |
| Counselor in Training               | Trahan       | Lydia       | 3,092               |                      |                   |                    | 3,092                                 |
| Counselor in Training               | Tyler        | Phoebe      | 2,646               |                      |                   |                    | 2,646                                 |
| Camp Counselor                      | Vaillancourt | Emma        | 2,875               |                      |                   |                    | 2,875                                 |
| Camp Counselor                      | Valinoti     | Isabella    | 4,249               |                      |                   |                    | 4,249                                 |
| Camp Coordinator                    | Willett      | Jacob       | 7,018               |                      |                   |                    | 7,018                                 |
|                                     |              | Total Camp  | 149,459             | -                    | -                 |                    | 149,459                               |

| Town of Exeter                   | V 2010             |                |              |            | -          |  | <u> </u>                              |
|----------------------------------|--------------------|----------------|--------------|------------|------------|--|---------------------------------------|
| Employee Gross Earnings Report F | Y 2019             |                | Regular      | Overtime   | Special    | *Other   |                                       |
| Department / Position            | Employee Nam       | ıe.            | Earnings     | Earnings   | Detail     | Earnings   | Total                                 |
| Sports Referees                  | cinpioyee itali    |                | Larinigo     | Luiimgo    | - Detail   | Zu. m. go  | 10.0.                                 |
| Referee                          | Dion               | Jack           | 255          |            |            |  | 255                                   |
| Referee                          | Dixon              | Ryan           | 135          |            | -          | ļ  | 135                                   |
| Referee                          | Dresser            | Elliot         | 120          |            |            |  | 120                                   |
| Referee                          | Ferland            | Andrew         | 225          |            | -          |  | 225                                   |
| Referee                          | <del></del>        |                | 102          |            |            |  | 102                                   |
| Referee                          | Flewelling         | Emma           | 1,119        |            |            |  | 1,119                                 |
| Referee                          | Foley              | Sean           | 425          | -          |            | -  | 425                                   |
|                                  | Galante            | Corey          | 141          |            |            |  | · · · · · · · · · · · · · · · · · · · |
| Referee                          | Graney             | Ryan           |              |            |            |  | 141                                   |
| Referee                          | Guerette           | Ryan           | 504          |            |            |  | 504                                   |
| Gym Attendant                    | Harrington         | Hailey         | 48           |            |            |  | 48                                    |
| Gym Attendant                    | Holler             | Grace          | 39           |            |            | <u> </u>   | 39                                    |
| Referee                          | Luczko             | Diane          | 250          |            |            | ļ  | 250                                   |
| Referee                          | McGinley           | Aiden          | 168          |            | ļ          | -  | 168                                   |
| Referee                          | McGinley           | Connor         | 168          |            |            | ļ  | 168                                   |
| Referee                          | Petruzzi           | Constance      | 297          |            |            |  | 297                                   |
| Referee                          | Petruzzi           | Nevaeh         | 330          |            |            |  | 330                                   |
| Referee                          | Quinn              | Patrick        | 700          |            |            |  | 700                                   |
| Referee                          | Riggie             | John           | 493          |            |            |  | 493                                   |
| Gym Attendant                    | Slifka             | Connor         | 183          |            |            |  | 183                                   |
| Gym Attendant                    | Uden               | David          | 1,398        |            |            |  | 1,398                                 |
|                                  | T                  | otal Referees  | 7,100        | -          | -          | •  | 7,100                                 |
|                                  |                    |                |              |            |            |  |                                       |
| To                               | otal Recreation Re | evolving Fund  | \$ 223,856   | \$ -       | \$ -       | \$ -   | \$ 223,856                            |
|                                  |                    |                |              |            |            |  |                                       |
|                                  | Total Parks        | & Recreation   | \$ 534,037   | \$ 11,557  | \$ -       | \$ 7,927   | \$ 553,521                            |
| Library                          |                    |                |              |            |            |  |                                       |
| Librarian Assistant              | Beller-McKenna     |                | 35,613       |            |            | 2,233  | 37,846                                |
| Librarian                        | Boudreau           | Chandra        | 23,784       |            |            | 1,117  | 24,901                                |
| Library Aide                     | Boudreau           | Tyler          | 3,917        |            |            |  | 3,917                                 |
| Library Aide                     | Bourdelais         | Jill D.        | 13,420       |            |            |  | 13,420                                |
| Library Aide                     | Cardin             | Kathleen       | 6,545        |            |            |  | 6,545                                 |
| Page                             | Darby              | Michael        | 4,387        |            |            |  | 4,387                                 |
| Asst Library Director (Retired)  | Darlington         | Pamela         | 22,658       |            |            |  | 22,658                                |
| Asst Children's Librarian        | De Les Dernier     | Denise         | 64,533       |            |            |  | 64,533                                |
| Page                             | Forster            | Cerys          | 1,855        |            |            |  | 1,855                                 |
| Page                             | Forster            | Rhys           | 2,471        |            |            |  | 2,471                                 |
| Library Aide                     | Fyler              | Theresa J.     | 23,970       |            |            |  | 23,970                                |
| Librarian                        | Gleed              | William        | 37,314       |            |            |  | 37,314                                |
| Library Director                 | Godino             | Hope F.        | 111,628      | -          |            |  | 111,628                               |
| Page                             | Grulke             | Lydia          | 2,360        |            |            |  | 2,360                                 |
| Library Aide                     | Holcomb            | Elizabeth      | 20,073       |            |            |  | 20,073                                |
| Library Aide                     | Kane               | Elizabeth      | 19,466       |            |            | 1  | 19,466                                |
| Librarian                        | Kendall            | Elizabeth      | 37,829       |            |            | <u> </u>   | 37,829                                |
| Asst Library Director            | Lanter             | Julia          | 71,024       |            |            |  | 71,024                                |
| Library Aide                     | Leonard            | Julia          | 4,498        |            |            | <b>†</b>   | 4,498                                 |
| Library Aide                     | Lima               | Margaret       | 12,818       |            |            |  | 12,818                                |
| Library Aide                     | Lovejoy            | Kelsey         | 12,871       |            |            | -  | 12,871                                |
| Page                             | Meyers             | Lily           | 1,818        |            |            | <del>                                     </del> | 1,818                                 |
| Library Aide                     | Michelsen          | Emily          | 2,476        |            |            | <del> </del>                                     | 2,476                                 |
| Librarian Assistant              | Riley              | Susan          | 37,829       |            |            | <del> </del>                                     | 37,829                                |
| Page                             | Sadowski           | Arianna        | 1,006        |            |            | <del> </del>                                     | 1,006                                 |
| Page                             | Walker             | Anna           | 4,173        |            |            |  | 4,173                                 |
| , u <sub>b</sub> c               | AAGIVEI            | Total Library  |              | \$ -       | \$ -       | \$ 3,350   |                                       |
|                                  |                    | . Otal Library | 7 300,330    | -          | -          | 3,330  | 7 203,080                             |
| Grand Total                      | Total G            | ross Earnings  | \$ 9,012,008 | \$ 701,836 | \$ 164,029 | \$ 435,883                                       | \$ 10,313,756                         |

| ort FY 2019   |          |          |                  |                          | _                               |
|---------------|----------|----------|------------------|--------------------------|---------------------------------|
|               | Regular  | Overtime | Special          | *Other                   |                                 |
| Employee Name | Earnings | Earnings | Detail           | Earnings                 | Total                           |
|               |          |          |                  |                          |                                 |
| -             |          | Regular  | Regular Overtime | Regular Overtime Special | Regular Overtime Special *Other |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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# RESIDENT MARRIAGE REPORT 01/01/2019 - 12/31/2019

## -- EXETER --

| Person A's Name and Residence<br>MILLER, WESLEY A<br>EXETER, NH | Person B's Name and Residence<br>MCCARTHY, DEBORAH J<br>KINGSTON, NH | Town of Issuance<br>EXETER | Place of Marriage<br>EXETER | Date of Marriage<br>01/02/2019 |
|---|--|----------------------------|-----------------------------|--------------------------------|
| GOODRICH II, SAMUEL V<br>EXETER, NH                             | HALEY, KELLY A<br>EXETER, NH   | EXETER                     | EXETER                      | 02/04/2019                     |
| PLAMBECK, COLTON D<br>NEWTON, NH                                | GAUTHIER, ASHLEY R<br>EXETER, NH                                     | NEWTON                     | HAMPTON                     | 03/03/2019                     |
| BOUDREAULT, YVONNE L<br>EXETER, NH                              | JAIMES, BRIAN K<br>EXETER, NH  | EXETER                     | EXETER                      | 03/18/2019                     |
| SOUCY, MICHELLE L<br>EXETER, NH                                 | WHITE, STEPHEN S<br>EXETER, NH                                       | EXETER                     | EXETER                      | 03/18/2019                     |
| HOWARD, MARK E<br>NEWMARKET, NH                                 | ROME, SHERYL J<br>EXETER, NH   | EXETER                     | NEW CASTLE                  | 04/06/2019                     |
| RANSOM, LISA M<br>LOUDON, NH                                    | MARTIN, PAUL A<br>EXETER, NH   | EXETER                     | EXETER                      | 04/16/2019                     |
| MELENDEZ, DIEGO I<br>EXETER, NH                                 | ANDERSON, CARRIE L<br>HAMPTON, NH                                    | HAMPTON                    | HAMPTON                     | 05/04/2019                     |
| RIGOLI, JUSTIN A<br>EXETER, NH                                  | BAUMAN, BRITTANY L<br>EXETER, NH                                     | EXETER                     | TAMWORTH                    | 05/05/2019                     |
| PLIMPTON, TUCKER L<br>EXETER, NH                                | LOVERING, ARIANA M<br>EAST KINGSTON, NH                              | EXETER                     | EXETER                      | 06/08/2019                     |
| SEELY, TODD D<br>EXETER, NH                                     | MORRELL, MEAGAN L<br>EXETER, NH                                      | EXETER                     | KENSINGTON                  | 06/22/2019                     |
|   |  |                            |                             |                                |

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# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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# RESIDENT MARRIAGE REPORT

# 01/01/2019 - 12/31/2019

# - EXETER --

| Person A's Name and Residence<br>MORRIS, ZACHARY J<br>EXETER, NH | Person B's Name and Residence<br>SMYTH, GABRIELLE B<br>EXETER, NH | Town of Issuance<br>EXETER | Place of Marriage<br>EXETER | Date of Marriage<br>06/22/2019 |
|--|---|----------------------------|-----------------------------|--------------------------------|
| COMEAU, CHRISTOPHER F<br>EXETER, NH                              | CANTRALL, MINETTE F<br>EPPING, NH                                 | EPPING                     | WINDHAM                     | 06/29/2019                     |
| PLIMPTON, CARTER B<br>EXETER, NH                                 | MEDAGLIA, ASHLEY M<br>EXETER, NH                                  | EXETER                     | EXETER                      | 07/02/2019                     |
| RHODES, HANNAH M<br>EXETER, NH                                   | WEEKS, KYLE J<br>EXETER, NH                                       | EXETER                     | HAMPTON                     | 07/10/2019                     |
| HANSEN, RANDY P<br>EXETER, NH                                    | ALI, NAJAH T<br>EXETER, NH  | EXETER                     | HAMPTON FALLS               | 07/13/2019                     |
| MERRIMAN, PARKER D<br>EXETER, NH                                 | MADDEN, CHRISTINE M<br>EXETER, NH                                 | EXETER                     | EXETER                      | 07/17/2019                     |
| CORDY, THOMAS K<br>GILFORD, NH                                   | BUCKLIN, KATHERINE B<br>EXETER, NH                                | GILFORD                    | GILFORD                     | 07/19/2019                     |
| HANLON, SUSAN L<br>EXETER, NH                                    | PAQUIN, SETH B<br>EXETER, NH                                      | EXETER                     | RYE                         | 07/27/2019                     |
| HALLINAN, DANIEL M<br>EXETER, NH                                 | DOUCETTE, DENISE C<br>EXETER, NH                                  | EXETER                     | EXETER                      | 08/02/2019                     |
| DELORIE, CHRISTOPHER J<br>EXETER, NH                             | MADORE, TORIE A<br>EXETER, NH                                     | EXETER                     | DURHAM                      | 08/03/2019                     |
| MALONEY, SERENITY M<br>EXETER, NH                                | TRAUB, BRENDAN T<br>EXETER, NH                                    | EXETER                     | DERRY                       | 08/10/2019                     |

# DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT MARRIAGE REPORT

01/01/2019 - 12/31/2019

-- EXETER --

| Person A's Name and Residence<br>HANSON, WALTER D<br>EXETER, NH | Person B's Name and Residence<br>WHITTIER, SARAH R<br>EXETER, NH | Town of Issuance<br>EXETER | Place of Marriage<br>NEWMARKET | Date of Marriage<br>08/11/2019 |
|---|--|----------------------------|--------------------------------|--------------------------------|
| BOGOCHOW, MICHAEL G<br>EXETER, NH                               | WALKER, MEAGAN T<br>EXETER, NH                                   | EXETER                     | DURHAM                         | 08/24/2019                     |
| MILBANK, JOHN H<br>EXETER, NH                                   | STOWE, JILLIAN R<br>EXETER, NH                                   | EXETER                     | SANBORNTON                     | 08/24/2019                     |
| STEWART, BARRY S<br>EXETER, NH                                  | O'BRIEN, SHANNON C<br>THUNDERBOLT, GA                            | EXETER                     | EXETER                         | 08/30/2019                     |
| WELTY, JENNIFER L<br>NEWMARKET, NH                              | BOUCHARD, DOMINIQUE J<br>EXETER, NH                              | STRATHAM                   | NEW CASTLE                     | 08/31/2019                     |
| WELVERS, AMANDA U<br>EXETER, NH                                 | VIENS, ROBERT F<br>EXETER, NH                                    | EXETER                     | EXETER                         | 09/03/2019                     |
| SMITH, KATHLEEN M<br>EXETER, NH                                 | PLOURDE, STEPHEN J<br>EXETER, NH                                 | EXETER                     | EXETER                         | 09/06/2019                     |
| PIERCE, MARK D<br>EXETER, NH                                    | SUQUIB, ELSIE A<br>DANVILLE, NH                                  | EXETER                     | HAMPTON FALLS                  | 09/07/2019                     |
| IANIRO, PAUL A<br>EXETER, NH                                    | BLAIS, LAUREN A<br>EXETER, NH                                    | EXETER                     | MOULTONBOROUGH                 | 09/07/2019                     |
| MCGRATH, SHEILA A<br>EXETER, NH                                 | HARRIS, CHRISTOPHER M<br>EXETER, NH                              | EXETER                     | DURHAM                         | 09/14/2019                     |
| HOUGHTALING, SCOTT J<br>EXETER, NH                              | BOGART, ELENA M<br>EXETER, NH                                    | EXETER                     | EXETER                         | 10/04/2019                     |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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# RESIDENT MARRIAGE REPORT 01/01/2019 - 12/31/2019

-- EXETER --

| Person A's Name and Residence<br>SOUTHWORTH, COURTNEY A<br>EXETER, NH | Person B's Name and Residence<br>KREYCHE, PHILIP R<br>EXETER, NH | Town of Issuance<br>EXETER | Place of Marriage<br>PORTSMOUTH | Date of Marriage<br>10/05/2019 |
|---|--|----------------------------|---------------------------------|--------------------------------|
| TATARCZUK, SAMANTHA L<br>EXETER, NH                                   | LYSTER, PHILIP A<br>EXETER, NH                                   | EXETER                     | HAMPSTEAD                       | 10/05/2019                     |
| BROWNE, MEAGAN L<br>DANVILLE, NH                                      | LENNON, STEVEN J<br>EXETER, NH                                   | EXETER                     | EPPING                          | 10/11/2019                     |
| APPLEGARTH, JAMES S<br>EXETER, NH                                     | WASSERMAN, MICHELLE C<br>EXETER, NH                              | EXETER                     | BEDFORD                         | 10/12/2019                     |
| KANG, HILLARY S<br>EXETER, NH   | PARKER, RYAN B<br>EXETER, NH                                     | EXETER                     | EXETER                          | 10/17/2019                     |
| WINDE, PATRICK L<br>EXETER, NH  | PATNAUDE, STEPHANIE E<br>EXETER, NH                              | EXETER                     | EXETER                          | 11/05/2019                     |
| BRADFORD, MARK C<br>EXETER, NH  | KRAUSS, KRISTEN L<br>EXETER, NH                                  | EXETER                     | EXETER                          | 12/27/2019                     |

Total number of records 40

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# RESIDENT BIRTH REPORT

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# 01/01/2019-12/31/2019

# --EXETER--

| 1iid's Name<br>NKAUSKAS, LYDIA KENDALL | Birth Date<br>01/04/2019 | Birth Place<br>PORTSMOUTH,NH | Father's/Partner's Name<br>JANKAUSKAS JR, STEVEN | Mother's Name<br>JANKAUSKAS, NICOLE |
|--|--------------------------|------------------------------|--|-------------------------------------|
| RT, PENELOPE JOY                       | 01/30/2019               | DOVER,NH                     | BURT, BENJAMIN                                   | BURT, CARRIE                        |
| REGOIRE, ZOE CAMILLE                   | 02/05/2019               | EXETER,NH                    | GREGOIRE, JASON                                  | GREGOIRE, KIELE                     |
| FTON, OWEN MATTHEW                     | 03/06/2019               | DOVER,NH                     | SEFTON, TRAVIS                                   | PLOUFFE, DANIELLE                   |
| BICHEAU, NOLAN BLAISE                  | 03/07/2019               | PORTSMOUTH,NH                | ROBICHEAU, PATRICK                               | ROBICHEAU, SONYA                    |
| M, HUDSON MINHO                        | 04/11/2019               | DOVER,NH                     | KIM, DAEHYUN                                     | KIM, SARAH                          |
| INNER, BRIDGET MARGAURETTE             | 04/18/2019               | EXETER,NH                    | DENNER, MICAH                                    | DENNER, LAURA                       |
| LTZ, MARGARET JANE                     | 04/21/2019               | EXETER,NH                    |  | PANDELENA, GEORGIANA                |
| )LZAPFEL, HANK ARLO                    | 04/29/2019               | EXETER,NH                    | HOLZAPFEL, DOUGLAS                               | BOWES, BRYNN                        |
| )LZAPFEL, GUS ANDERS                   | 04/29/2019               | EXETER,NH                    | HOLZAPFEL, DOUGLAS                               | BOWES, BRYNN                        |
| BRAL, HAZEL MAY                        | 05/16/2019               | MANCHESTER,NH                | CABRAL, NATHAN                                   | CABRAL, JESSLYN                     |
| NDE, JACK MONTGOMERY                   | 05/26/2019               | EXETER,NH                    | WINDE, PATRICK                                   | PATNAUDE, STEPHANIE                 |
| )DGKINS, OLIVIA GRACE                  | 06/28/2019               | DOVER,NH                     | HODGKINS, BENJAMIN                               | HODGKINS, SABRINA                   |
| BER, DELANEY ODETTE                    | 07/24/2019               | EXETER,NH                    | TABER, LEE                                       | TABER, SHANNON                      |
| CHARDS, CALLEN MURPHY                  | 08/13/2019               | PORTSMOUTH,NH                | RICHARDS, DAVID                                  | RICHARDS, JANINE                    |
| IUK, FRANCIS JOSEPH                    | 09/11/2019               | NASHUA,NH                    | PAUK, MICHAEL                                    | PAUK, NINA                          |
| HUPCHEK-WELCH, KAILOR SIDNEY           | 09/26/2019               | LEBANON,NH                   | WELCH, BRIAN                                     | SCHUPCHEK-WELCH, MARCELA            |
| YES, BENJAMIN LOGAN                    | 10/28/2019               | EXETER,NH                    |  | HAYES, JEAN                         |
| REET, MALLORY GRACE                    | 10/29/2019               | DOVER,NH                     | STREET, MICHAEL                                  | STREET, SHAWNA                      |
| WIS, JACKSON JAMES                     | 11/04/2019               | EXETER,NH                    | LEWIS, CHRISTOPHER                               | LEWIS, MOLLY                        |
| CCALLUM, ONYX MICHAEL                  | 11/07/2019               | MANCHESTER,NH                | MCCALLUM, JESSE                                  | MORLOCK, SARANITY                   |
| ARK-PENN, KINGSTON ALISTAIR            | 12/01/2019               | EXETER,NH                    |  | CLARK, SUSAN                        |
| ONAN, HANNAH ANN                       | 12/03/2019               | MANCHESTER,NH                | NOONAN, MATTHEW                                  | BOUFFARD, SAMANTHA                  |
|  |                          |                              |  |                                     |

Total number of records 23

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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|                                       |                              |                           |   | Mother's/Parent's Name Prior to              |               |
|---------------------------------------|------------------------------|---------------------------|---|--|---------------|
| Decedent's Name<br>SMALLWOOD JR, JOHN | <b>Death Date</b> 01/02/2019 | Death Place<br>PORTSMOUTH | Father's/Parent's Name<br>SMALLWOOD, JOHN | First Marriage/Civil Union MCARDLE, MARGARET | Military<br>Y |
| SNOW, GARDNER                         | 01/03/2019                   | EXETER                    | SNOW, ALBERT                              | TRITES, MILDRED                              | Υ             |
| COTE, SPENCER                         | 01/13/2019                   | EXETER                    | COTE, JOSEPH                              | THOMPSON, NATALIE                            | N             |
| LAFERRIERE, MICHAEL                   | 01/15/2019                   | MILTON                    | LAFERRIERE, PAUL                          | DESMARAIS, LISA                              | N             |
| DUNSEITH, HERMAN                      | 01/16/2019                   | EXETER                    | DUNSEITH, HERMAN                          | BOWERSOX, LUCILLE                            | Υ             |
| KALER, JOAN                           | 01/18/2019                   | EXETER                    | TALBOT, EDWARD                            | MURKLAND, RUTH                               | N             |
| TOWLE, KAREN                          | 01/18/2019                   | EXETER                    | TOWLE SR, STANLEY                         | HANCHETT, RUBY                               | Y             |
| CALLAHAN JR, JOHN                     | 01/18/2019                   | EXETER                    | CALLAHAN SR, JOHN                         | CALLAHAN, CATHERINE                          | Y             |
| BURKE JR, STEPHEN                     | 01/20/2019                   | EXETER                    | BURKE SR, STEPHEN                         | LARACY, RUTH                                 | Y             |
| GENDRON, JOYCE                        | 01/20/2019                   | EXETER                    | ANDERSON, WILLIAM                         | SELTZER, LOUISE                              | N             |
| ARMSTRONG, JOHN                       | 01/21/2019                   | PORTSMOUTH                | ARMSTRONG, JOHN                           | KELLY, WILMA                                 | Y             |
| SANDERSON JR, WALTER                  | 01/21/2019                   | EXETER                    | SANDERSON, WALTER                         | THOMPSON, MADELEINE                          | N             |
| BUCHANAN, PHYLLIS                     | 01/23/2019                   | HAMPTON                   | DUGGER, JOHN                              | BARCLAY, MARJORIE                            | N             |
| BRACKETT, LORRAINE                    | 01/24/2019                   | EXETER                    | ROY, ARCHILLE                             | BRETTON, HENEDINE                            | N             |
| COOPER, RUTH                          | 01/27/2019                   | EXETER                    | BULLIS, RALPH                             | ROEHNER, MARIE                               | N             |
| WILBUR, MARIE                         | 01/30/2019                   | EXETER                    | LACY, GEORGE                              | HACKWORTH, LUCY                              | N             |
| SAUVE JR, HERBERT                     | 02/03/2019                   | EXETER                    | SAUVE, HERBERT                            | MARA, ANNA                                   | Υ             |
| MCNERNEY, NORMAN                      | 02/04/2019                   | EXETER                    | MCNERNEY, MARTIN                          | MCNERNEY, CATHERINE                          | Υ             |

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# 01/15/2020



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| Decedent's Name RALPHS, CHARLOTTE | Death Date<br>02/08/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>KEACH, LEWIS | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>HOWES, BEATRICE | Military<br>N |
|-----------------------------------|--------------------------|-----------------------|--|--|---------------|
| THOMPSON, DOROTHY                 | 02/13/2019               | EXETER                | FRANK, TENNIS                          | MILLER, HELEN  | N             |
| ADAMS, DONALD                     | 02/16/2019               | EXETER                | ADAMS, ROBERT                          | TOMKINS, LUEUA   | Υ             |
| REALY, JANICE                     | 02/20/2019               | EXETER                | REALY, ROBERT                          | SCULLY, PAULINE  | N             |
| CALL, BETTY                       | 02/23/2019               | EXETER                | HARRINGTON, EVERETT                    | STONE, JULIA   | N             |
| LISTER, DORIS                     | 02/24/2019               | EXETER                | JACKSON, GEORGE                        | ROTHERA, EDNA  | N             |
| TOMPKINS, BARBARA                 | 02/26/2019               | EXETER                | BLACKWELL, GUY                         | MCATEE, E  | N             |
| BRADLEY, JOHN                     | 02/28/2019               | KENSINGTON            | BRADLEY, ROBERT                        | PATRICK, MARION  | Υ             |
| WILLOUGHBY, HARRIETTE             | 02/28/2019               | EXETER                | HARTWELL, NATHANIEL                    | GILMAN, HARRIETTE  | N             |
| LOVELL, CONSTANCE                 | 03/01/2019               | EXETER                | BROWN, WENDELL                         | DABOLL, ELIZABETH  | N             |
| TODD, PATRICIA                    | 03/03/2019               | EXETER                | DONAHUE, DUNCAN                        | CONNELLY, HELEN  | N             |
| SKINNER, JOAN                     | 03/06/2019               | EXETER                | BERRY, RALPH                           | KENDALL, ELLA  | N             |
| SZYMANSKI, THOMAS                 | 03/06/2019               | PORTSMOUTH            | SZYMANSKI, CARL                        | WITKOWSKI, ALICE   | N             |
| WILLIAMS, BARBARA                 | 03/08/2019               | EXETER                | JENSEN, RICHARD                        | CLARK, JEAN  | N             |
| MORGENTHAU JR, JOHN               | 03/09/2019               | EXETER                | MORGENTHAU, JOHN                       | BENJAMIN, GLADYS   | Υ             |
| GREGOIRE, JOHN                    | 03/09/2019               | MANCHESTER            | GREGOIRE, ARTHUR                       | BUSHELL, ALICE   | N             |
| TOWLE, BELVIA                     | 03/10/2019               | DOVER                 | HOULDEN, AMOS                          | CUMMINGS, RUBY   | N             |
| CLARK, CHARLES                    | 03/11/2019               | EXETER                | CLARK, ALFRED                          | KECK, MARTHA   | Y             |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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| Decedent's Name<br>HUGHES, VELMA | Death Date<br>03/19/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>CRISP, LON | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>SMITH, LUCY | Military<br>N |
|----------------------------------|--------------------------|-----------------------|--------------------------------------|--|---------------|
| JONNA, MYRA                      | 03/19/2019               | LEBANON               | JONNA, PRANEETH                      | KOMMANA, MALYADRI  | Ν             |
| MCNAMEE, SAMUEL                  | 03/21/2019               | EXETER                | MCNAMEE, JAMES                       | DOYLE, ELLEN   | Y             |
| HIGGINS, JOHN                    | 03/30/2019               | EXETER                | HIGGINS, JOHN                        | SISSON, LEONE  | Y             |
| TETREAULT, RAYMOND               | 04/01/2019               | EXETER                | TETREAULT, RAYMOND                   | HENDERSON, KATHERINE   | Y             |
| LITTLE, ROSAMONDE                | 04/03/2019               | EXETER                | COLE, HOWARD                         | ENSLIN, DORIS  | N             |
| ROYAL, LOIS                      | 04/04/2019               | FREMONT               | WARD, SWABY                          | BROWN, MARION  | N             |
| TUTHILL, NORA                    | 04/04/2019               | EXETER                | MACHADO, JOHN                        | BLAIR, ELIZABETH   | N             |
| CARDOZO, DAWN                    | 04/05/2019               | EXETER                | CLARK, CHARLES                       | GALLIEN, ALICE   | N             |
| KELLEY, MICHAEL                  | 04/05/2019               | NORTHWOOD             | KELLEY, JOSEPH                       | DOUGHERTY, PATRICIA  | Y             |
| DAGOSTINO SR, BENJAMIN           | 04/07/2019               | EXETER                | DAGOSTINO, FRANK                     | IANNARELLI, MARY   | Υ             |
| MACPHAIL, JOAN                   | 04/09/2019               | EXETER                | MAGEE, FREDERICK                     | LYNCH, SHEILA  | N             |
| VARN SR, CHARLES                 | 04/11/2019               | EXETER                | VARN, WILLIAM                        | DIGGS, ELEANOR   | Y             |
| WOLF, ELAINE                     | 04/12/2019               | EXETER                | YOUNG, HERBERT                       | MULKEY, KATE   | N             |
| RAUCH, WILLIAM                   | 04/12/2019               | EXETER                | RAUCH, JULIUS                        | FROMMERT, ANNA   | N             |
| FURLONG, MARY                    | 04/15/2019               | PORTSMOUTH            | FURLONG, JAMES                       | DOUGLAS, HELEN   | N             |
| LEBO, ROBERT                     | 04/15/2019               | EXETER                | LEBO, ROBERT                         | TITCOMB, MARION  | Y             |
| WHITE, FREDERICK                 | 04/16/2019               | EXETER                | WHITE, FREDERICK                     | STAPLES, ANNE  | Υ             |
|                                  |                          |                       |                                      |  |               |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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# RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019

--EXETER, NH --

| Decedent's Name<br>JORDAN, NANCY | <b>Death Date</b> 04/18/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>WORONKA, MICHAEL | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>BORTELL, WINIFRED | Military<br>N |
|----------------------------------|------------------------------|-----------------------|--|--|---------------|
| ROBIE, DONALD                    | 04/22/2019                   | DOVER                 | ROBIE, RICHARD                             | PALMER, HELEN  | Υ             |
| LIEBFRIED, BARBARA               | 04/24/2019                   | EXETER                | TUTTLE, CARL                               | LARKIN, MILDRED  | N             |
| DARLINGTON, JOAN                 | 04/25/2019                   | EXETER                | RAYSOR, THOMAS                             | KOOPMAN, ELLEN   | N             |
| TAYLOR, BARBARA                  | 04/26/2019                   | EXETER                | EWERT, EARLE                               | MOORE, MARGARET  | N             |
| BOSWORTH, GLEN                   | 04/26/2019                   | EXETER                | BOSWORTH, DONALD                           | LARSON, IVY  | Υ             |
| SINGER, GERALD                   | 04/30/2019                   | EXETER                | SINGER, BENJAMIN                           | SHAFRAN, MARY  | Υ             |
| BERGERON, GABRIELLE              | 05/02/2019                   | EXETER                | BELAND, ADELARD                            | DUVAL, MARIE   | N             |
| FARNKOFF, PAUL                   | 05/09/2019                   | EXETER                | FARNKOFF, GEORGE                           | HASSEY, JOSEPHINE  | N             |
| TITUS SR, JAMES                  | 05/12/2019                   | EXETER                | TITUS, HAROLD                              | FAIRBANKS, DOROTHY   | Υ             |
| TIDD, PETER                      | 05/12/2019                   | EXETER                | TIDD, DAVID                                | STAPLES, MARGARET  | N             |
| TOBER, EDWARD                    | 05/20/2019                   | EXETER                | TOBER, LOUIS                               | HOOZ, ANNIE  | Υ             |
| GALLANT, NANCY                   | 05/22/2019                   | EXETER                | GALLANT, ESTY                              | TOWERS, BARBARA  | N             |
| HARTING, MARTHA                  | 05/23/2019                   | EXETER                | LANE JR, EUGENE                            | JELLIFF, KATHERINE   | N             |
| KELSEY, ELIZABETH                | 05/27/2019                   | EXETER                | SESSIONS, WILLIAM                          | HILL, MARIAN   | N             |
| POWELL, PATRICIA                 | 05/30/2019                   | DOVER                 | KRUPANSKI, LOUIS                           | WATROBA, SOPHIE  | N             |
| SEEKINS, EDWARD                  | 06/07/2019                   | EXETER                | SEEKINS, EDWARD                            | DOUCETTE, DOROTHY  | N             |
| WEINGARTNER, EVELYN              | 06/09/2019                   | EXETER                | DONELAN, EDWARD                            | MARTIN, ISABELLE   | N             |

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# RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019

--EXETER, NH --

| Decedent's Name<br>TABOR, ALICE | Death Date<br>06/12/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>FEARING, ALFRED | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>PACKARD, BARBARA | Military<br>N |
|---------------------------------|--------------------------|-----------------------|---|---|---------------|
| HARRIS, ANN                     | 06/12/2019               | EXETER                | MCGEARY, JAMES                            | MCLEOD, HARRIET   | N             |
| MULLEN, ROBERT                  | 06/12/2019               | EXETER                | MULLEN, HENRY                             | SULLIVAN, MADELINE  | Υ             |
| DAGOSTINO JR, FRANK             | 06/17/2019               | EXETER                | DAGOSTINO, FRANK                          | IANNARELLI, MARIA   | N             |
| DIEFENBACH, GRETCHEN            | 06/20/2019               | EXETER                | SHOEMAKER, WILLIAM                        | GORMAN, KATHLEEN  | N             |
| RILEY, MADELINE                 | 06/22/2019               | EXETER                | WRIGHT, HERBERT                           | SABBE, EMILY  | N             |
| STEEVES, PAUL                   | 06/27/2019               | ROCHESTER             | STEEVES, HARRY                            | EVANS, GERTRUDE   | Y             |
| CLAXTON, BARBARA                | 06/27/2019               | EXETER                | SMITH, GORDON                             | LAWRENCE, MARJORIE  | N             |
| CORNWALL, RICHARD               | 06/28/2019               | EXETER                | CORNWALL, WILLIAM                         | DANE, GRACE   | Υ             |
| BLANCHETTE, ERNEST              | 06/28/2019               | EPPING                | BLANCHETTE, ERNEST                        | THEBAULT, GEORGETTE   | Υ             |
| WILLIAMS, EDWARD                | 06/29/2019               | EXETER                | WILLIAMS, ISAAC                           | ORVIS, EDNA   | Υ             |
| DELONG, GEORGE                  | 07/10/2019               | EXETER                | DELONG, GEORGE                            | WAGONER, RUTH   | Υ             |
| KOENIG, ELEANOR                 | 07/11/2019               | EXETER                | LAMSON, SAMUEL                            | BROOKS, HARRIET   | N             |
| GRAVES SR, MALCOLM              | 07/13/2019               | EXETER                | GRAVES, THOMAS                            | WHENAL, FLORENCE  | Υ             |
| FIELD, HOWARD                   | 07/13/2019               | EXETER                | FIELD, GEORGE                             | BARR, HILDA   | N             |
| LECLERC, LAURIER                | 07/15/2019               | EXETER                | LECLERC SR, LAURIER                       | UNKNOWN, MARJOIRE   | N             |
| FOWLER, LINDA                   | 07/18/2019               | EXETER                | MILLS SR, LOUIS                           | EATON, ELDORA   | N             |
| BURGEN, JUDITH                  | 07/19/2019               | EXETER                | BURGEN, SAMUEL                            | HELFER, LOUISE  | N             |
|                                 |                          |                       |   |   |               |

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# RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019

--EXETER, NH --

| Decedent's Name<br>WILBUR, ARLENE | Death Date<br>07/20/2019 | Death Place<br>DOVER | Father's/Parent's Name<br>YORK, IRVING | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>POLIQUIN, LYDIA | Military<br>N |
|-----------------------------------|--------------------------|----------------------|--|--|---------------|
| CLEMENTS, HILDAMAY                | 07/20/2019               | DOVER                | CARGILL, WILLIAM                       | LYLE, MARY   | N             |
| MOODY, JUDITH                     | 07/22/2019               | EXETER               | YOUNGER, EUGENE                        | THORNTON, MARYELLEN  | N             |
| NICKERSON JR, WESLEY              | 07/24/2019               | EXETER               | NICKERSON SR, WESLEY                   | DEMERS, LORRAINE   | N             |
| RICHARDS, ROBERT                  | 07/24/2019               | DOVER                | RICHARDS, CHARLES                      | MARTEL, IRENE  | N             |
| GRAHAM, FRANK                     | 07/26/2019               | EXETER               | GRABOWSKI, JOHN                        | JAKUBIEC, MARY   | N             |
| PETERSON, EDWARD                  | 07/27/2019               | EXETER               | PETERSON, EDWARD                       | DOUGLASS, LOUISE   | Υ             |
| KLINK, GLENN                      | 07/30/2019               | PORTSMOUTH           | KLINK, CARL                            | VREELAND, PATRICIA   | N             |
| BURLEY JR, ROBERT                 | 08/01/2019               | EXETER               | BURLEY, ROBERT                         | SWALLERS, BERNIECE   | Υ             |
| WHITE, CORDELIA                   | 08/10/2019               | EXETER               | WHITE, PETER                           | OST, ELIZABETH   | N             |
| DUNN JR, JOHN                     | 08/10/2019               | EXETER               | DUNN SR, JOHN                          | BUDD, MARY   | N             |
| KINCH, OLIVE                      | 08/11/2019               | EXETER               | DURGAN, REUBEN                         | BRADEEN, ESTELLE   | N             |
| BARKER, ELAINE                    | 08/14/2019               | EXETER               | KEELER JR, PAUL                        | BARNARD, PRISCILLA   | N             |
| PALLATRONI, CONSTANCE             | 08/18/2019               | EXETER               | OLAUSSEN, HENRY                        | SWENSON, MARIE   | N             |
| JOHNSON, ROBERT                   | 08/18/2019               | EXETER               | JOHNSON, CLARENCE                      | MCDONOUGH, DOROTHEA  | N             |
| ROBINSON, LILLIAN                 | 08/23/2019               | EXETER               | JOHNSON, LESTER                        | KINNEY, LEILA  | N             |
| CASTRICONE, ELIZABETH             | 08/24/2019               | DOVER                | WILLIAMS, JOHN                         | ROBINSON, RUTH   | N             |
| EHLER, ANNE                       | 08/25/2019               | EXETER               | GENDALL, FRANCIS                       | SHAWCROSS, FLORENCE  | N             |
|                                   |                          |                      |  |  |               |

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| Decedent's Name<br>FITZGERALD, RUTH | Death Date<br>08/25/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>MANN JR, CHARLES | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>TURNER, HELEN | Military<br>N |
|-------------------------------------|--------------------------|-----------------------|--|--|---------------|
| FARRELL, LAURIE                     | 08/28/2019               | DOVER                 | FARRELL, JACK                              | TEIGEN, SYLVIA   | N             |
| HENRY JR, CLARK                     | 08/28/2019               | EXETER                | HENRY SR, CLARK                            | PRESCOTT, ELEANOR  | Υ             |
| GOUCHOE, ELIZABETH                  | 08/29/2019               | EXETER                | KILLARY, CARL                              | WENDLYN, ALMA  | N             |
| LAROS, CURTIS                       | 08/30/2019               | EXETER                | LAROS, HAROLD                              | CRAINE, LINDA  | N             |
| BROWN, ROLAND                       | 08/31/2019               | EXETER                | BROWN, HAROLD                              | WHITCOMB, FLORA  | Υ             |
| HARMONY, RAYMOND                    | 09/04/2019               | EXETER                | HARMONY, JOE                               | FULTON, MARGARET   | Υ             |
| KIERS, FRED                         | 09/04/2019               | RYE                   | KIERS, JOHN                                | KAPELCHEK, PAULINE   | Y             |
| RICHARDSON, STEPHEN                 | 09/06/2019               | EXETER                | RICHARDSON, LEWIS                          | GARNETT, DOROTHY   | N             |
| CICCARRELLO, JANICE                 | 09/07/2019               | EXETER                | THAYER, RAYMOND                            | SNOW, GLADYS   | N             |
| MITCHELL, EVERETT                   | 09/10/2019               | EXETER                | MITCHELL, EVERETT                          | MARROW, VERA   | N             |
| FOGARTY SR, PAUL                    | 09/14/2019               | PORTSMOUTH            | FOGARTY, JOHN                              | BEANE, RUTH  | Y             |
| LORD, DONALD                        | 09/15/2019               | EXETER                | LORD, HAROLD                               | WEIR, DOROTHY  | Y             |
| FRUCHT, CAROL                       | 09/28/2019               | EXETER                | ROTHSCHILD, SOL                            | BRODIE, LILLIAN  | N             |
| NEAL, ADAM                          | 10/02/2019               | EXETER                | UNKNOWN, UNKNOWN                           | FILELLA, CARA  | N             |
| BLANCATO, FRANCES                   | 10/04/2019               | EXETER                | FRENCH, LEON                               | AYERS, ELSIE   | Ν             |
| FARNSWORTH, ANDREA                  | 10/08/2019               | DOVER                 | FARNSWORTH, FRANCIS                        | WILSON, ELIZABETH  | N             |
| HARTMANN, SHANNON                   | 10/09/2019               | EXETER                | WILSON, ADDISON                            | SHAFFER, SUSAN   | N             |

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# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

| Decedent's Name O'DONNELL, JOSEPH | Death Date<br>10/11/2019 | Death Place<br>EXETER | Father's/Parent's Name<br>O'DONNELL, JOSEPH | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>KIRTLEY, BEATRICE | Military<br>N |
|-----------------------------------|--------------------------|-----------------------|---|--|---------------|
| SOMES SR, LOREN                   | 10/13/2019               | EXETER                | SOMES, EDWARD                               | WESTHAVER, HAZEL   | Υ             |
| FIGELSKI, ROSA                    | 10/13/2019               | EXETER                | CARLUCCI, ALPHONSO                          | GLADYS, MARY   | N             |
| ROLLINSON, ROBERT                 | 10/14/2019               | EXETER                | ROLLINSON, JAMES                            | CAMERON, MARGARET  | N             |
| HARKINS JR, ARTHUR                | 10/22/2019               | EXETER                | HARKINS SR, ARTHUR                          | HALEY, LAURA   | Υ             |
| CROTTY, KATHERINE                 | 10/24/2019               | EXETER                | GRIMES, WILLIAM                             | MCCARTHY, MARY   | N             |
| HAMMOND, LILLIAN                  | 10/26/2019               | EXETER                | KNUDSEN, JOHN                               | WHITEHILL, HELEN   | N             |
| MARTIN, DOROTHY                   | 10/28/2019               | EXETER                | MCHENRY, ADAMS                              | GREEN, ROSEMARY  | N             |
| CONNOLLY-CHOLEWA, LINDA           | 10/29/2019               | EXETER                | CONNOLLY, WILLIAM                           | WILCOX, BESSIE   | N             |
| BEAL, JOHN                        | 11/01/2019               | EXETER                | BEAL, THOMAS                                | STORIN, HARRIET  | N             |
| GAUFFREAU, KATHARINE              | 11/02/2019               | EXETER                | BROWN, RONALD                               | MOORE, VELMA   | N             |
| WHITE, VIRGINIA                   | 11/06/2019               | EXETER                | BOWN, WILLIAM                               | ALLEN, GERTRUDE  | N             |
| COTE, PAUL                        | 11/07/2019               | EXETER                | COTE, JOHN                                  | PERUSSE, DORIS   | N             |
| STASIUK, BERYL                    | 11/10/2019               | EXETER                | SINGLETON, EDWARD                           | CARMICHAEL, SUSAN  | N             |
| MCDONNELL, MARY                   | 11/14/2019               | EXETER                | RICHARD SR, RALPH                           | GAUDET, GENEVIEVE  | N             |
| FLYNN, DOROTHY                    | 11/16/2019               | EXETER                | WYSONG, DONALD                              | MACMONNIES, MARJORIE   | N             |
| METEVIER, TODD                    | 11/17/2019               | EXETER                | METEVIER, LLOYD                             | COLCORD, MARGARET  | N             |
| SCHARFF, MONROE                   | 11/20/2019               | EXETER                | SCHARFF, BERNARD                            | SWITZER, MINETTE   | Υ             |



# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019 --EXETER, NH --

| Decedent's Name        | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union | Military |
|------------------------|------------|-------------|------------------------|---|----------|
| DUBE, LUCIEN           | 11/21/2019 | BRENTWOOD   | DUBE, ERNEST           | BELANGER, ALMA  | Y        |
| LEIGHTON, EDNA         | 11/22/2019 | DOVER       | ALEXANDER SR, JESSE    | COONS, HENRIETTA  | N        |
| BURKE, LUCY            | 11/22/2019 | EXETER      | LEATHERBER, WILLIAM    | HUTCHINSON, MARY  | N        |
| TAYLOR, RUTH           | 11/23/2019 | EXETER      | PARTRIDGE, SILAS       | WILLIAMS, HELEN   | N        |
| CHICOINE, GARY         | 11/23/2019 | EXETER      | CHICOINE, FRANCIS      | BURGESS, SYLVIA   | N        |
| REDMON, LOUISE         | 11/30/2019 | EXETER      | STEWMAN, JOHN          | HAYDEN, CATHERINE   | N        |
| SANDER, KEITH          | 12/01/2019 | EXETER      | SANDER, JOHN           | COVELL, ELIZABETH   | Υ        |
| ROBERTSON, CARL        | 12/07/2019 | EXETER      | ROBERTSON, JOHN        | SPRINGER, MILDRED   | N        |
| AUER, ROBERT           | 12/08/2019 | EXETER      | AUER, WILLIAM          | MURRAY, MILDRED   | N        |
| NOYES, DANA            | 12/08/2019 | EXETER      | NOYES, DAVID           | FLETCHER, ELIZABETH   | N        |
| STONE, HELEN           | 12/12/2019 | EXETER      | STEARNS, GUY           | EDMUNDS, GRACE  | N        |
| ANDERSON SR, EDWARD    | 12/14/2019 | EXETER      | ANDERSON, MAX          | WHITEHOUSE, HAZEL   | N        |
| COMSTOCK JR, FREDERICK | 12/16/2019 | EXETER      | COMSTOCK, FREDERICK    | FULLERTON, MURIEL   | Υ        |
| COFFIN, DAVID          | 12/22/2019 | EXETER      | COFFIN, HENRY          | EELLS, DOROTHY  | Υ        |
| GUSTAVSON, SHIRLEY     | 12/23/2019 | EXETER      | AMBROSE, LEON          | MOORE, AMELIA   | N        |
| STILL MOUNTAIN, JACK   | 12/24/2019 | EXETER      | FULKERSON JR, JOHN     | CAFISO, JOSEPHINE   | Υ        |
| DONOVAN, TRACEY        | 12/26/2019 | EXETER      | HUGHES, EUGENE         | PETERS, GLORIA  | N        |

Total number of records 161

## **EXETER TOWN WARRANT - 2020**

To the inhabitants of the Town of Exeter, in the County of Rockingham, in the said State, qualified to vote in Town affairs:

## **First Session**

You are hereby notified that the first session (the Deliberative Session) of the Annual Town Meeting will be held on Saturday, February 1st, 2020 beginning at 9:00 a.m. at the Arthur L. Hanson III Center for the Performing Arts at Exeter High School, 1 Blue Hawk Drive. The first session will consist of explanation, discussion and debate of each of the following warrant articles, and will also afford voters who are present the opportunity to propose, debate and adopt amendments to warrant articles, except those articles in which wording is prescribed by state law.

## **Second Session**

The second session of the annual town meeting, to elect town officers by official ballot and to vote on all warrant articles as they may have been amended at the first session, will be held on Tuesday, March 10<sup>th</sup>, 2020 at the Talbot Gymnasium at the Tuck Learning Center, 40 Linden Street. Polls for voting by official ballot will open at 7:00 a.m. and close at 8:00 p.m.

## Article 1

To choose the following: 2 Select Board for a 3-year term; 3 Trustees of the Library for a 3-year term; 1 Trustee of Swasey Parkway for a 3-year term; 1 Trustee of Trust Funds for a 3-year term; 1 Trustee of the Robinson Fund for a 7-year term; 1 Supervisor of the Checklist for a 6-year term; 1 Supervisor of the Checklist for a 2-year term; 1 Town Clerk for a 3-year term; 1 Town Treasurer for a 3-year term.

Article 2 Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town zoning ordinance, as follows: Introducing a new allowable use to the C-1 and WC Districts named Mixed Use Neighborhood Development (MUND). MUND would allow for mixed use development to occur at different scales in three existing mixed-use areas of Exeter: Downtown, Lincoln Street, and Portsmouth Avenue. The amendment is the result of the Exeter Housing Future project, which emerged from the recently adopted Community Master Plan. MUND uses a series of incentives to create a mix of housing units (including 10% deed-restricted affordable units) and neighborhood scale commercial operations. Design standards are included to ensure high quality development that is consistent with the scale and historic character of these neighborhoods. New definitions and amendments to the table of allowable uses are included in this article.

Article 3 Zoning Amendment #2: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town zoning ordinance, by modifying Article 9.1. Wetland Conservation District? The purpose of this amendment is to consolidate wetland buffer impact regulations into a single procedure, bring clarity and legal robustness to the application process and submission requirements, and update any references to external regulations. This amendment will accomplish this by making the following changes:

• Consolidate the wetland conditional use permit process under 9.1.6 and wetland waiver process under 9.1.6.C. and further defined under the Site Plan Review and Subdivision Regulations 9.9, into a single conditional use permit process addressed in the zoning ordinance 9.1. Where criteria for the two procedures differ, the more conservative of the two procedures have been included to ensure the regulations retain the current level of protection.

- Add "as amended" throughout where items reference other regulations.
- Replace the wetland buffer descriptive text with a table consolidating the current conditional use permit buffers and wetland waiver setbacks (9.1.3).
- Remove the definition for no-cut buffer, add definitions for limited use buffer and setback, defer to state definitions for vernal pools and wetland delineation, update reference to regulations or agencies, and arranging definitions into alphabetic order (9.1.4)
- Move criteria-based language within permitted or conditional uses out of the individual uses and into the header category (9.1.5, and 9.1.6).
- Remove water impoundment from the list of permitted uses (9.1.5.F).
- Clarify the application review and submission process defined under conditional uses (9.1.6).
- Clarify the temporary impact restoration and buffer preservation requirements by separating them into individual criteria (9.1.6.B.6 and 7)
- Clarify the enforcement process (9.1.11).

## Article 4 - Parks/Recreation Building Design/Construction and Recreation Park Improvements (\$10,850,000)

To see if the Town will vote to raise and appropriate the sum of ten million eight hundred fifty thousand and zero dollars (\$10,850,000) for the design and construction of a building, playground and field improvements at the Recreation Park on Hampton Road, and to authorize the issuance of not more than \$10,850,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Debt service will be paid from the general fund. (Estimated Tax Impact: assuming 10 year bond at 1.47% interest: .57/1,000, \$57/100,000 of assessed property value). Bond payments would begin approximately one year after issuance.

(3/5 ballot vote required for approval.) Recommended by the Select Board 3-2.

#### Article 5 - Squamscott River Sewer Siphons Project (\$1,600,000)

To see if the Town will vote to raise and appropriate the sum of one million six hundred thousand and zero dollars (\$1,600,000) for the purpose of design, construction, and installation of siphons from Jady Hill to the Main Pump Station and design of improvements to the Webster Ave pump station and force main design as part of the project, and to authorize the issuance of not more than \$1,600,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon through the New Hampshire Department of Environmental Services Clean Water State Revolving Fund for this purpose. The loan will be repaid as follows: a 10% forgiven by agreement with NHDES, and \$1,440,000 in sewer fees over 10 years. (Estimated Tax Impact: no tax impact, sewer funds plus 10% loan forgiveness.

(3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

#### Article 6 - Westside Drive Reconstruction Design/Engineering (\$100,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of one hundred thousand dollars (\$100,000), for the purpose of planning and design of wastewater and drainage upgrades to the Westside Drive neighborhood area, and to authorize the Select Board to enter into a loan agreement of up to \$100,000 through the New Hampshire Department of Environmental Services Clean Water State Revolving Fund for this purpose. The loan will be repaid as follows: \$75,000 will be forgiven by agreement with NHDES, and \$25,000 will come from sewer fees. (Estimated Tax Impact: no tax impact, sewer funds plus loan forgiveness).

(3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

#### Article 7 - Choose Town Officers

To choose all other necessary Town Officers, Auditors or Committees for the ensuing year.

#### Article 8 - 2020 Operating Budget

Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling 19,605,537. Should this article be defeated, the default budget shall be \$19,323,051, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated Tax Impact: .18/1,000 assessed property value, \$18.00/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 9 - 2020 Water Fund Budget

Shall the Town of Exeter raise and appropriate as a water operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,552,795. Should this article be defeated, the water default budget shall be \$3,457,712 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law.

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 10 - 2020 Sewer Fund Budget

Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$7,686,605. Should this article be defeated, the default budget shall be \$7,584,841 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law.

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 11 - Groundwater/Surface Water Assessment Program (\$200,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of two hundred thousand dollars (\$200,000), for the purpose of groundwater and surface water rehabilitation, engineering, feasibility study, and land acquisition for water supply purposes. This sum to come from \$200,000 in water funds. (Estimated Tax Impact: no tax impact, water funds).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 12 - Folsom Acres Lift Station Rehabilitation (\$150,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of one hundred fifty thousand dollars (\$150,000), for the purpose of rehabilitating the sewer lift station located in Folsom Acres off Prentiss Way. This sum to come from \$150,000 sewer fees. (Estimated Tax Impact: no tax impact, sewer funds).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 13 - Lincoln Street Parking Program (\$115,000)

To see if the Town will vote to raise and appropriate the sum of one hundred fifteen thousand and zero dollars (\$115,000) for the purpose of implementing recommendations from the Lincoln Street parking report dated January 14<sup>th</sup>, 2020, to include paid parking along Lincoln Street with consideration of one hour free parking. The sum raised will be paid back to the town's general fund through parking fees. All parking revenues exceeding the initial program cost will be accounted for in the Municipal Transportation Improvement Fund adopted by the Town at the 2005 Town Meeting. This sum (\$115,000) to come from the unassigned fund balance. (Estimated tax impact: no tax impact).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 14 - Pickpocket Dam (\$110,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of one hundred ten thousand dollars (\$110,000), for the purpose of completing tasks related to a letter of deficiency from the NHDES on Pickpocket Dam. This sum to come from general taxation. (Estimated Tax Impact: .050/1,000, \$5.01/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 3-2.

#### Article 15 - Appropriate to Capital Reserve Fund - Parks Improvements (\$100,000)

To see if the Town will vote to raise and appropriate the sum of one-hundred thousand dollars (\$100,000) to be added to the Parks Improvement Capital Reserve Fund previously established. This sum to come from general taxation. (Estimated Tax Impact: .046/1,000, \$4.55/100,000 value).

(Majority vote required) Recommended by the Select Board 4-1.

#### Article 16 - Communications Repeater Site Improvements (\$78,792)

To see if the Town will raise and appropriate, through special warrant article, the sum of seventy eight thousand seven hundred and ninety two dollars (\$78,792), for the purpose of making improvements to the

town's public safety communications systems. This sum to come from general taxation. (Estimated Tax Impact: .036/1,000, \$3.59/100,000 value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 17 - Highway Truck Replacement (\$65,872)

To see if the Town will raise and appropriate, through special warrant article, the sum of sixty five thousand eight hundred and seventy two dollars (\$65,872), for the purpose of purchasing a replacement for Highway Truck #9, purchased in 2007. This vehicle is primarily used for light duty hauling, landscaping, asphalt work, drainage and catch basin maintenance. This sum to come from general taxation. (Estimated Tax Impact: .030/1,000, \$3.00/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 18 - Appropriate to Capital Reserve Fund - Sidewalks (\$60,000)

To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars (\$60,000) to be added to the Sidewalk Repair and Replacement Capital Reserve Fund previously established. This sum to come from general taxation. (Estimated Tax Impact: .027/1,000, \$2.73/100,000 value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 19 - Replace Parks/Recreation Tractor with Mini-Loader (\$58,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of fifty eight thousand dollars (\$58,000), for the purpose of purchasing a replacement of the Parks/Recreation Department 1999 tractor with a mini-loader. This sum to come from general taxation. (Estimated Tax Impact: .026/1,000, \$2.64/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 20 - Conservation Fund (\$50,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of fifty thousand dollars (\$50,000), to the Conservation Fund established pursuant to RSA 36-A:5. These funds will be used for purposes consistent with the Conservation Fund including the purchase of interests in real property to be held for conservation purposes. This sum to come from general taxation. (Estimated Tax Impact: .023/1,000, \$2.28/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 21 - Maintenance Sedan Replacement (\$24,000)

To see if the Town will raise and appropriate, through special warrant article, the sum of twenty four thousand dollars (\$24,000), for the purpose of replacing a 2008 Crown Victoria maintenance vehicle with a transit van. This sum to come from general taxation. (Estimated Tax Impact: .011/1,000, \$1.09/100,000 assessed property value).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 22 - Appropriate to Sick Leave Trust Fund (\$100,000)

To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 23 – Snow and Ice Fund Appropriation (\$50,000)

To see if the Town will vote to raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Snow and Ice Deficit Non-Capital Reserve Fund previously established. This sum to come from the unassigned fund balance. (Estimated Tax Impact: None. No amount to be raised by taxation).

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 24 - Epping Road Tax Increment Financing Plan Amendment

Shall the Town adopt the provisions of the Epping Road Tax Increment District Financing Plan Amendment (dated January 7, 2020) in accordance with RSA 162-K:9 IV which allocates the use of tax increments for retirement of bonds and notes as outlined in the plan amendment.

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 25 - Citizen's Petition Article - Granite Bridge Project

By petition,

Shall the town express its opposition to the Granite Bridge Pipeline project.

The scope of this project vastly exceeds the current and future energy demands in New Hampshire. The likely changes in energy production could result in ratepayers paying for technology that will be obsolete before it's operational. Public Utilities Commission contracted consultants reviewing the project have said the proposed plan is excessively costly and overbuilt for the long term energy needs of New Hampshire.

As proposed by Liberty Utilities, the project includes a 27 mile fracked gas pipeline along Rt. 101 from Manchester to Exeter, a metering station at the site of the Exeter water treatment plant and the construction of a 2 billion cubic foot storage tank (larger than the rainbow tank in Boston) in the Epping quarry. The pipeline would cross the Lamprey River twice and run alongside Lake Massabesic potentially threatening drinking water supply.

The safety risks of gas pipelines is evident in the recent leaks and explosions in Keene and Lawrence, Massachusetts.

Furthermore this fossil fuel project with its methane emissions is in opposition to the principles of Exeter's "Right to a Healthy Climate Ordinance" passed in 2019 and the Select board's vote to support the goals of the Paris Climate Agreement.

Upon passage the voters request that the Select board send copies of this resolution with a record of the vote to Liberty Utilities, the Public Utilities Commission, the Site Evaluation Committee, and all State Senators.

#### Article 26 - Citizen's Petition Article - Holiday Parade

By petition, Shall the town vote to raise and appropriate the sum of \$1,500 dollars and no cents to defray the expense of the annual Exeter Holiday Parade for the public under the direction of the Selectmen or a committee to be appointed to serve gratuitously for this purpose.

(Majority vote required) Recommended by the Select Board 5-0.

#### Article 27 - Citizen's Petition Article - Resolution to Take Action on Climate Pollution

By petition,

#### New Hampshire Resolution to Take Action on Climate Pollution

We the town of EXETER hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to EXETER's State Legislators, to the Governor of New Hampshire, to EXETER's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by EXETER's Select Board, within 30 days of this vote.

#### Article 28 - Citizen's Petition Article - New Hampshire Resolution for Fair Redistricting

By petition,

To see if the town will urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the 2020 census, will do so in a manner that ensures fair and effective representation of New Hampshire voters. That in order to fulfill this obligation the New Hampshire General Court shall appoint an independent redistricting commission that draws the new district maps in a way that does not rely on partisan data such as election results or party registration or favor particular political parties or candidates.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to the town of Exeter's state legislators and to the Governor of New Hampshire informing them of the instructions from their constituents within 30 days of the vote.

#### Article 29

To transact any other business that may legally come before this meeting.

| Laty Cere               |
|-------------------------|
| Kathy Corson, Chair     |
| March                   |
| Molly Cowan, Vice Chair |

Niko Papakonstantis, Clerk

Julie D. Gilman

Anne L. Surman

We certify that on the 27th day of January, 2020, we caused a true copy of the within warrant to be posted at the Exeter Town Hall on Front Street, the Exeter Public Library at Founder's Park, Exeter High School at 1 Blue Hawk Drive, Talbot Gymnasium at Tuck Learning Campus, 40 Linden Street, and the Town Clerk's Office, 10 Front Street.

Given under our hands and seal this 1/2 th day of January, 2020.

Marac

Niko Papakonstantis, Clerk,

Julie D. Gilman

Anne L. Surman



## 2020 **MS-636**

#### **Proposed Budget**

#### **Exeter**

For the period beginning January 1, 2020 and ending December 31, 2020

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: January 27, 2020

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name                | Positio         | Signature       |
|---------------------|-----------------|-----------------|
| Kathy Corson        | Chairwoman      | -Kather Couson  |
|                     |                 |                 |
| Molly Cowan         | Vice Chairwoman | Morris          |
|                     |                 |                 |
| Niko Papakonstantis | Clerk           | Mr. ll. llt     |
|                     |                 | 4./1.           |
| Julie D. Gilman     | Selectwoman     | oskellar / Klai |
|                     |                 |                 |
| Anne L. Surman      | Selectwoman     | Grand J. Jurman |
|                     |                 |                 |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/



## 2020 **MS-636**

| Account                                | Purpose                                      | Article     | Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | Proposed Appro | priations for period<br>ending 12/31/2020 |
|--|--|-------------|---|---|----------------|---|
|  |  |             |   |   | (Recommended)  | (Not Recommended)                         |
| General Govern                         | nment  |             |   |   |                |   |
| 0000-0000                              | Collective Bargaining                        |             | \$0                                       | \$0   | \$0            | \$0                                       |
| 4130-4139                              | Executive                                    | 08          | \$249,852                                 | \$260,689                                   | \$268,323      | \$0                                       |
| 4140-4149                              | Election, Registration, and Vital Statistics | 08          | \$341,278                                 | \$363,634                                   | \$385,658      | \$0                                       |
| 4150-4151                              | Financial Administration                     | 08          | \$853,771                                 | \$887,924                                   | \$963,748      | \$0                                       |
| 4152                                   | Revaluation of Property                      | 08          | \$0                                       | \$1   | \$1            | \$0                                       |
| 4153                                   | Legal Expense                                | 08          | \$79,634                                  | \$80,000                                    | \$80,000       | \$0                                       |
| 4155-4159                              | Personnel Administration                     | 08          | \$440,896                                 | \$381,687                                   | \$528,599      | \$0                                       |
| 4191-4193                              | Planning and Zoning                          | 08          | \$274,813                                 | \$277,577                                   | \$292,916      | \$0                                       |
| 4194                                   | General Government Buildings                 | 08          | \$1,023,462                               | \$1,136,813                                 | \$1,190,139    | \$0                                       |
| 4195                                   | Cemeteries                                   | 08          | \$0                                       | \$1   | \$1            | \$0                                       |
| 4196                                   | Insurance                                    | 08          | \$93,195                                  | \$65,020                                    | \$63,379       | \$0                                       |
| 4197                                   | Advertising and Regional Association         | w           | \$0                                       | . \$0                                       | \$0            | \$0                                       |
| 4199                                   | Other General Government                     |             | \$0                                       | \$0   | \$0            | \$0                                       |
| ······································ | General Government Subtotal                  |             | \$3,356,901                               | \$3,453,346                                 | \$3,772,764    | \$0                                       |
| Public Safety                          |  |             |   |   |                | -   |
| 4210-4214                              | Police                                       | 08          | \$3,095,347                               | \$3,317,975                                 | \$3,322,994    | \$0                                       |
| 4215-4219                              | Ambulance                                    |             | \$0                                       | \$0   | \$0            | \$0                                       |
| 4220-4229                              | Fire   | 08          | \$3,594,816                               | \$3,741,346                                 | \$3,798,226    | \$0                                       |
| 4240-4249                              | Building Inspection                          | 08          | \$254,764                                 | \$257,966                                   | \$265,855      | \$0                                       |
| 4290-4298                              | Emergency Management                         | 08          | \$25,191                                  | \$26,937                                    | \$53,685       | \$0                                       |
| 4299                                   | Other (Including Communications)             | 08          | \$370,605                                 | \$497,529                                   | \$417,082      | \$0                                       |
|  | Public Safety Subtotal                       |             | \$7,340,723                               | \$7,841,753                                 | \$7,857,842    | \$0                                       |
| Airport/Aviation                       |  |             |   |   | .,,,           |   |
| 4301-4309                              | Airport Operations                           |             | \$0                                       | \$0   | \$0            | \$0                                       |
|  | Airport/Aviation Center Subtotal             | · · · · · · | \$0                                       | \$0   | \$0            | \$0                                       |
| •                                      |  |             |   |   | •              | <b>V</b> -                                |
| Highways and                           | Streets                                      |             | ·   |   |                |   |
| 4311                                   | Administration                               | 08          | \$418,382                                 | \$477,824                                   | \$472,348      | \$0                                       |
| 4312                                   | Highways and Streets                         | - 08        | \$1,955,657                               | \$2,065,466                                 | \$2,112,946    | \$0                                       |
| 4313                                   | Bridges                                      |             | \$0                                       | \$0   | . \$0          | \$0                                       |
| 4316                                   | Street Lighting                              | 08          | \$180,775                                 | \$170,340                                   | \$170,340      | \$0                                       |
| 4319                                   | Other  | 08          | \$465,092                                 | \$314,632                                   | \$334,555      | \$0                                       |
| . :                                    | Highways and Streets Subtotal                |             | \$3,019,906                               | \$3,028,262                                 | \$3,090,189    | \$0                                       |
| • •                                    | · ·  |             |   | 10.0  |                | ••  |
| Sanitation                             |  |             | _ <del></del>                             | <del></del>                                 |                |   |
| 4321                                   | Administration                               |             | \$0                                       |   | <u></u>        | \$0                                       |
| 4323                                   | Solid Waste Collection                       | 08          | \$1,279,590                               |   | \$1,304,764    | \$0                                       |
| 4324                                   | Solid Waste Disposal                         |             | <u> </u>                                  |   | \$0            | \$0                                       |
| 4325                                   | Solid Waste Cleanup                          |             | \$0                                       |   | \$0            | \$0                                       |
| 4326-4328                              | Sewage Collection and Disposal               |             | \$0                                       | \$0   | \$0            | \$0                                       |



## 2020 **MS-636**

| Account       | Purpose  | Article                               | Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | Proposed Appropriation | ons for period<br>ing 12/31/2020 |
|---------------|--|---------------------------------------|---|---|------------------------|----------------------------------|
| 4329          | Other Sanitation                                   |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
|               | Sanitation Subtotal                                |                                       | \$1,279,590                               | \$1,252,517                                 | \$1,304,764            | \$0                              |
|               | ution and Treatment                                | •                                     |   |   |                        |                                  |
| 4331          | Administration                                     | · · · · · · · · · · · · · · · · · · · | \$0                                       | \$0   | \$0                    | \$0                              |
| 4332          | Water Services                                     |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| 4335          | -Water Treatment                                   |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| 4338-4339     | Water Conservation and Other                       |                                       | \$0                                       | . \$0                                       | \$0                    | \$0                              |
|               | Water Distribution and Treatment Subtotal          |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| Electric      |  |                                       |   |   |                        |                                  |
| 4351-4352     | Administration and Generation                      | -,                                    | \$0                                       | \$0   | \$0                    | \$0                              |
| 4353          | Purchase Costs                                     |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| 4354          | Electric Equipment Maintenance                     |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| 4359          | Other Electric Costs .                             | Property and the                      |   | zs. <b>\$0</b>                              | \$0                    | \$0                              |
| • 1:          | Electric Subtotal                                  | ·····                                 | \$0                                       | \$0   | \$0                    | \$0                              |
| Health        |  |                                       |   |   |                        |                                  |
| 4411          | Administration                                     | 08                                    | \$130,353                                 | \$133,209                                   | \$135,010              | \$0                              |
| 4414          | Pest Control                                       | 08                                    | \$1,890                                   | \$1,250                                     | \$2,951                | \$0                              |
| 4415-4419     | Health Agencies, Hospitals, and Other              | •                                     | . \$0                                     | \$0   | \$0                    | \$0                              |
| ·             | Health Subtotal                                    |                                       | \$132,243                                 | \$134,459                                   | \$137,961              | \$0                              |
| Welfare       |  |                                       |   | •   |                        |                                  |
| 4441-4442     | Administration and Direct Assistance               | 08 .                                  | \$70,820                                  | \$68,171                                    | \$73,052               | \$0                              |
| 4444          | Intergovernmental Welfare Payments                 | · · ·                                 | \$0                                       | \$0   | · \$0                  | \$0                              |
| 4445-4449     | Vendor Payments and Other                          | 08                                    | \$108,625                                 | \$106,625                                   | \$103,805              | \$0                              |
|               | Welfare Subtotal                                   |                                       | \$177,445                                 | \$174,798                                   | \$176,857              | \$0                              |
| Culture and R | ecreation  |                                       | •   |   |                        |                                  |
| 4520-4529     | Parks and Recreation                               | 08                                    | \$531,541                                 | \$538,375                                   | \$562,592              | \$0                              |
| 4550-4559     | Library .  | 08                                    | \$1,024,921                               | \$1,024,921                                 | \$1,032,885            | \$0                              |
| 4583          | Patriotic Purposes                                 | . 08                                  | \$14,892                                  | \$15,000                                    | \$15,000               | \$0                              |
| 4589          | Other Culture and Recreation                       | Ø8                                    | \$25,119                                  | \$17,002                                    | \$17,000               | . \$0                            |
|               | Culture and Recreation Subtotal                    |                                       | \$1,596,473                               | \$1,595,298                                 | \$1,627,477            | \$0                              |
|               |  |                                       | •   |   |                        |                                  |
| Conservation  | and Development                                    |                                       |   |   |                        |                                  |
| 4611-4612     | Administration and Purchasing of Natural Resources | 08                                    | \$8,659                                   | \$10,039                                    | \$10,039               | \$0                              |
| 4619          | Other Conservation                                 |                                       | \$0                                       |   | \$0                    | \$0                              |
| 4631-4632     | Redevelopment and Housing                          |                                       | \$0                                       | \$0   | \$0                    | \$0                              |
| 4651-4659     | Economic Development                               | 08                                    | \$139,816                                 | \$144,879                                   | \$151,341              | \$0                              |
| Debt Service  | Conservation and Development Subtotal              |                                       | \$148,475                                 | \$154,918                                   | \$161,380              | \$0                              |
| 4711          | Long Term Bonds and Notes - Principal              | 08                                    | \$776,128                                 | \$776,128                                   | \$749,586              | \$0                              |
| 4721          | Long Term Bonds and Notes - Interest               | 08                                    | \$268,630                                 | \$269,645                                   | \$246,453              | \$0                              |
| 4723          | Tax Anticipation Notes - Interest                  | 08                                    | \$0                                       |   | \$1                    | \$0                              |
|               |  |                                       | <del></del>                               |   | <del>_</del>           |                                  |



## 2020 MS-636

| Account       | Purpose                               | Article                                 | Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | Proposed Appropria | tions for period<br>eding 12/31/2020 |
|---------------|---------------------------------------|---|---|---|--------------------|--------------------------------------|
| 4790-4799     | Other Debt Service                    | 08                                      | \$0                                       | \$0   | \$59,100           | \$0                                  |
|               | Debt Service Subtotal                 |   | \$1,042,758                               | \$1,045,774                                 | \$1,055,140        | \$0                                  |
| Capital Outla | <b>y</b>                              |   |   |   |                    |                                      |
| 4901          | Land                                  |   | \$0                                       | \$0   | \$0                | \$0                                  |
| 4902          | Machinery, Vehicles, and Equipment    | 08                                      | \$539,183                                 | \$679,624                                   | \$421,163          | \$0                                  |
| 4903          | Buildings                             |   | \$0                                       | \$0   | \$0                | \$0                                  |
| 4909          | Improvements Other than Buildings     |   | \$Q                                       | \$272,818                                   | \$0                | \$0                                  |
|               | Capital Outlay Subtotal               |   | \$539,183                                 | \$952,442                                   | \$421,163          | \$0                                  |
| Operating Tra | ansfers Out                           |   |   |   |                    |                                      |
| 4912          | To Special Revenue Fund               |   | \$0                                       | \$0   | \$0                | \$i0                                 |
| 4913          | To Capital Projects Fund              |   | \$5,080,885                               | \$5,080,885                                 | \$0                | \$0                                  |
| 4914A         | To Proprietary Fund - Airport         |   | \$0                                       | \$0   | \$0                | \$0                                  |
| 4914E         | To Proprietary Fund - Electric        |   | \$0                                       | \$0   | \$0                | \$0                                  |
| 49140         | To Proprietary Fund - Other           |   | . \$0                                     | \$0   | \$0                | \$0                                  |
| 4914S         | To Proprietary Fund - Sewer           | 10                                      | \$3,005,169                               | \$2,846,890                                 | \$7,686,605        | \$0                                  |
| 4914W         | To Proprietary Fund - Water           | 09                                      | \$3,294,014                               | \$3,282,058                                 | \$3,552,795        | \$0                                  |
| 4918          | To Non-Expendable Trust Funds         | *************************************** | \$0                                       | \$0   | \$0                | \$0                                  |
| 4919          | To Fiduciary Funds                    | •                                       | \$7,392                                   | \$0   | \$0                | \$0                                  |
|               | Operating Transfers Out Subtotal      |   | \$11,387,460                              | \$11,209,833                                | \$11,239,400       | \$0                                  |
|               | Total Operating Budget Appropriations |   |   |   | \$30,844,937       | .\$0                                 |



## 2020 MS-636

#### **Special Warrant Articles**

| Account                                       | Purpose                             | Article   | Proposed Appro | priations for period<br>ending 12/31/2020 |
|---|-------------------------------------|---|----------------|---|
|   |                                     |   | (Recommended)  | (Not Recommended)                         |
| 4619  | Other Conservation                  | 20  | \$50,000       | \$0                                       |
|   |                                     | Purpose: Appropriation to Conservation Fund                 |                |   |
| 4902  | Machinery, Vehicles, and Equipment  | 16  | \$78,792       | \$0                                       |
|   |                                     | Purpose: Public Safety Communications Repeater Site Improve |                |   |
| 4902  | Machinery, Vehicles, and Equipment  | 17  | \$65,872       | \$0                                       |
|   |                                     | Purpose: Highway Truck Replacement                          |                |   |
|   | Machinery, Vehicles, and Equipment  | 19  | \$58,000       | \$0                                       |
| 4902  |                                     | Purpose: Replace Parks/Recreaton Tractor with Mini-Loader   |                |   |
|   | Machinery, Vehicles, and Equipment  | 21  | \$24,000       | \$0                                       |
| 4902  |                                     | Purpose: Replace Maintenance Sedan                          |                |   |
|   | Buildings                           | 04  | \$10,850,000   | \$0                                       |
| 4903  | •                                   | Purpose: Parks/Recreation Building Design/Construction and  |                |   |
|   | Improvements Other than Buildings   | 05  | \$1,600,000    | \$0                                       |
| 4909  |                                     | Purpose: Squemscott River Siphons Project                   |                |   |
|   | Improvements Other than Buildings   | 06  | \$100,000      | \$0                                       |
| 4909  | -                                   | Purpose: Westside Drive Reconstruction Design/Engineering   |                |   |
|   | Improvements Other than Buildings   | 13 :  | \$115,000      | \$0                                       |
| 4909  | - ·                                 | Purpose: Lincoln Street Parking Program                     |                | •   |
|   | Improvements Other than Buildings   | 14  | \$110,000      | \$0                                       |
| 4909  |                                     | Purpose: Pickpocket Dam                                     |                |   |
|   | To Capital Projects Fund            | 11  | \$200,000      | \$0                                       |
| 4913  |                                     | Purpose: Groundwater/Surface Water Assessment Program       | •              |   |
|   | To Capital Projects Fund            | 12  | \$150,000      | \$0                                       |
| 4913  |                                     | Purpose: Folsom Acres Lift Station Rehabilitation           |                | •   |
|   | To Capital Reserve Fund             | 15  | \$100,000      | \$0                                       |
| 4915  | ·                                   | Purpose: Appropriate to Capital Reserve Fund-Parks Improvem |                |   |
|   | To Capital Reserve Fund             | 18  | \$60,000       | \$0                                       |
| 4915  |                                     | Purpose: Appropriate to Capital Reserve Fund- Sidewalks     | •              |   |
|   | To Expendable Trusts/Fiduciary Fund |   | \$100,000      | \$0                                       |
| 4916  | •                                   | Purpose: To fund the Sick Leave Expendable Trust Fund       |                |   |
|   | To Expendable Trusts/Fiduciary Fund | is 23   | \$50,000       | \$0                                       |
| 4916  |                                     | Purpose: To fund the Snow & Ice Deficit Non-Capital Reserve |                | ÷.  |
| ,   |                                     |   |                |   |
| <u>:.                                    </u> | Total Proposed Spec                 | lal Articles  | \$13,711,664   | \$0                                       |

···



## 2020 MS-636

#### **Individual Warrant Articles**

| Account | Purpose                      | Article                                       |   | Proposed Appro | priations for period<br>ending 12/31/2020 |
|---------|------------------------------|---|---|----------------|---|
|         | •                            |   |   | (Recommended)  | (Not Recommended)                         |
| 4589    | Other Culture and Recreation | 26  |   | \$1,500        | \$0                                       |
|         |                              | Purpose: Citizens Petition for Holiday Parade | • | •              | •   |
| :.      |                              | · · · · · · · · · · · · · · · · · · ·         |   |                |   |
|         | Total Proposed Indi          | ridual Articles                               |   | \$1,500        | \$0                                       |



## 2020 MS-636

#### Revenues

| Account     | Source ·                                    | Article | Actual Revenues for period ending 12/31/2019 | Estimated Revenues for period ending 12/31/2019 | Estimated Revenues for period ending 12/31/2020 |
|-------------|---|---------|--|---|---|
| Taxes       |   |         | parious circuity (2012010                    | position estating the real estate               | ponde diaming the oriente                       |
| 3120        | Land Use Change Tax - General Fund          | 08      | \$7,500                                      | \$7,500   | \$7,500   |
| 3180        | Resident Tax                                |         | \$0  | \$0   | \$0   |
| 3185        | Yield Tax                                   | 08      | \$5,396                                      | \$5,400   | \$5,400   |
| 3186        | Payment in Lieu of Taxes                    | 08      | \$43,435                                     | \$41,304  | \$43,435  |
| 3187        | Excavation Tax                              | 08      | \$452  | \$500   | \$500   |
| 3189        | Other Taxes                                 | 08      | \$1,841                                      | \$1,500   | \$1,500   |
| 3190        | Interest and Penalties on Delinquent Taxes  | 08      | \$181,007                                    | \$155,000                                       | \$180,000                                       |
| 9991        | Inventory Penalties                         |         | \$0  | \$0   | \$0   |
|             | Taxes Subtota                               | ]       | \$239,631                                    | \$211,204                                       | \$238,335                                       |
|             | ermits, and Fees                            |         |  |   |   |
| 3210        | Business Licenses and Permits               |         | \$0  | \$0   | \$0   |
| 3220        |   | 08      | \$3,091,272                                  | \$3,025,000                                     | \$3,080,000                                     |
| 3230        | Building Permits                            | 08      | \$448,561                                    | \$425,000                                       | \$350,000                                       |
| 3290        | Other Licenses, Permits, and Fees           | 08      | \$183,232                                    | \$210,000                                       | \$210,000                                       |
| 3311-3319   | From Federal Government                     | ,       | \$0  | \$0   | \$0   |
|             | Licenses, Permits, and Fees Subtotal        |         | <b>\$3,723,0</b> 65<br>:                     | \$3,660,000                                     | \$3,640,000                                     |
| State Sourc |   |         |  | · ·   |   |
| 3351        | Shared Revenues                             | 08      | \$158,980                                    | \$158,990                                       | \$158,990                                       |
| 3352        | Meals and Rooms Tax Distribution            | 08      | · \$779,376                                  | \$779,375                                       | \$779,375                                       |
| 3353        | Highway Block Grant                         | 08      | \$311,037                                    | \$311,502                                       | \$311,502                                       |
| 3354        | Water Pollution Grant                       | 08      | \$11,409                                     | \$16,421  | \$16,421  |
| 3355        | Housing and Community Development           |         | \$0  | \$0   | \$0   |
| 3356        | State and Federal Forest Land Reimbursement |         | \$0  | \$0   | \$0   |
| 3357        | Flood Control Reimbursement                 |         | \$0  | \$0   | \$0   |
| 3359        | Other (Including Railroad Tax)              | 08      | \$46,273                                     | \$24,306  | \$25,000  |
| 3379        | From Other Governments                      |         | \$0  | \$0   | \$0   |
| •           | State Sources Subtotal                      |         | \$1,307,084                                  | \$1,290,594                                     | \$1,291,288                                     |
| Charges for | Services                                    |         |  | •   |   |
| 3401-3406   | Income from Departments                     | 08      | \$1,138,034                                  | \$1,000,000                                     | \$1,075,000                                     |
| 3409        | Other Charges                               |         | \$0  | \$0   | \$0   |
|             | Charges for Services Subtotal               | 1.      | \$1,136,034                                  | \$1,000,000                                     | \$1,075,000                                     |
| Miscellaneo | us Revenues                                 |         |  |   |   |
| 3501        | Sale of Municipal Property                  | 08      | \$132,250                                    | \$132,250                                       | \$50,000  |
| 3502        | Interest on Investments                     | 08      | \$133,266                                    | \$100,000                                       | \$115,000                                       |
| 3503-3509   | Other                                       | 08      | \$35,448                                     | \$27,382  | \$29,500  |
|             | Miscellaneous Revenues Subtotal             | !       | \$300,864                                    | \$259,632                                       | \$194,500                                       |
|             | perating Transfers In                       |         |  |   |   |
| 3912        | From Special Revenue Funds                  | 08      | \$220,857                                    | \$239,121                                       | \$204,669                                       |



2020 MS-636

#### Revenues

|             | Control of the second                    | •          | 151 Augustinus (                             |   |  |
|-------------|--|------------|--|---|--|
| Account     | Source                                   | Article    | Actual Revenues for period ending 12/31/2019 | Estimated Revenues for period ending 12/31/2019 | Estimated Revenues for<br>period ending 12/31/2020 |
| 3913        | From Capital Projects Funds              | 08         | . \$261,316                                  | \$261,316                                       | \$100,916  |
| 3914A       | From Enterprise Funds: Airport (Offset)  |            | \$0  | \$0   | \$0  |
| 3914E       | From Enterprise Funds: Electric (Offset) |            | \$0  | \$0   | \$0  |
| 39140       | From Enterprise Funds: Other (Offset)    |            | . \$0  | \$0   | \$0  |
| 39148       | From Enterprise Funds: Sewer (Offset)    | 10, 12     | \$4,343,080                                  | \$2,830,469                                     | \$7,836,605  |
| 3914W       | From Enterprise Funds: Water (Offset)    | 09, 11     | \$3,658,217                                  | \$3,282,058                                     | \$3,752,795  |
| 3915        | From Capital Reserve Funds ·             | • •        | . \$0  | \$0   | \$0  |
| 3916        | From Trust and Fiduciary Funds           | 08         | \$0  | \$0   | \$150,000  |
| 3917        | From Conservation Funds                  |            | -\$0   | \$0   | \$0  |
|             | Interfund Operating Transfers in Subtota | 1          | \$8,483,470                                  | \$6,612, <del>96</del> 4                        | \$12,044,985                                       |
| Other Final | ncing Sources                            |            | •  |   | •  |
| 3934        | Proceeds from Long Term Bonds and Notes  | 05, 06, 04 | \$5,080,885                                  | \$5,080,885                                     | \$12,550,000                                       |
| 9998        | Amount Voted from Fund Balance           | 13,.23, 22 | \$361,818                                    | \$0   | \$265,000  |
| 9989        | Fund Balance to Reduce Taxes             | 08         | · , \$0                                      | \$708,825                                       | \$700,000  |
|             | Other Financing Sources Subtota          | ıl .       | \$5,442,703                                  | \$5,789,710                                     | \$13,515,000                                       |
|             | Total Estimated Revenues and Credit      | 8          | \$20,632,951                                 | \$18,824,104                                    | \$31,999,108                                       |



## 2020

## MS-636

#### **Budget Summary**

| item  | Period ending<br>12/31/2020 |
|---|-----------------------------|
| Operating Budget Appropriations             | \$30,844,937                |
| Special Warrant Articles                    | \$13,711,664                |
| Individual Warrant Articles                 | \$1,500                     |
| Total Appropriations                        | \$44,558,101                |
| Less Amount of Estimated Revenues & Credits | \$31,999,108                |
| Estimated Amount of Taxes to be Raised      | \$12,558,993                |

#### Exeter

#### For the period beginning January 1, 2020 and ending December 31, 2020

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: January 27, 2020

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name                | Position Signature                                    |
|---------------------|---|
| Kathy Corson        | Chairwoman Addin Corson                               |
|                     |   |
| Molly Cowan         | Vice Chairwoman \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| •                   |   |
| Niko Papakonstantis | Clerk Wells III                                       |
|                     |   |
| Julie D. Gilman     | Selectwoman \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\      |
|                     | 000000  |
| Anne L. Surman      | Selectwoman Jnne J. Suman                             |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



#### 2020 MS-DTB

|                            | Аррг   | ropriations                             |                            |                            |                          |
|----------------------------|--|---|----------------------------|----------------------------|--------------------------|
| Account                    | Purpose  | Prior Year<br>Adopted Budget            | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge            |
| General Gove               | rament   |   |                            |                            |                          |
| 0000-0000                  | Collective Bargaining                                    | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4130-4139                  | Executive  | \$260,689                               | \$4,460                    | \$0                        | \$265,149                |
| 4140-4149                  | Election, Registration, and Vital Statistics             | \$383,634                               | \$18,588                   | \$0                        | \$382,220                |
| 4150-4151                  | Financial Administration                                 | \$887,924                               | \$74,260                   | \$0                        | \$882,184                |
| 4152                       | Revaluation of Property                                  | \$1                                     | \$0                        | \$0                        | \$1                      |
| 4163                       | Legal Expense  | \$80,000                                | \$0                        | \$0                        | \$80,000                 |
| 4155-4159                  | Personnel Administration .                               | \$381,687                               | \$121,889                  | \$0                        | . \$603,576              |
| 4191-4193                  | Planning and Zoning                                      | \$277,577                               | (\$1,693)                  | \$0                        | \$275,884                |
| 4194                       | General Government Buildings                             | \$1,138,813                             | \$55,336                   | \$0                        | \$1,192,149              |
| 4195                       | Cemeteries   | \$1                                     | \$0                        | \$0                        | \$1                      |
| 4196                       | Insurance  | \$65,020                                | (\$1,641)                  | \$0                        | \$63,379                 |
| 4197                       | Advertising and Regional Association                     | \$0                                     | \$0                        | \$0                        | SC                       |
| 4189                       | Other General Government                                 | \$0                                     |                            | \$0                        | S(                       |
|                            | General Government Subtotal                              | \$3,453,346                             | \$271,198                  | \$0                        | \$3,724,54               |
| Public Safety<br>4210-4214 | Police   | *************************************** |                            |                            | 40.004.74                |
|                            |  | \$3,317,976                             | \$8,735                    | \$0                        | \$3,324,710              |
| 4215-4219                  | Ambulance  | \$0                                     | \$0                        | \$0                        | \$(                      |
| 4220-4229                  | Fire · · · ·   | \$3,741,348                             | \$34,875                   | \$0                        | \$3,776,22               |
| 4240-4249                  | Building Inspection                                      | \$257,966                               | . \$2,693                  | \$0                        | \$260,659                |
| 4290-4298                  | Emergency Management                                     | · \$26,937                              | \$0                        | \$0                        | \$26,937                 |
| 4299                       | Other (Including Communications)  Public Safety Subtotal | \$447,529<br>\$7,791,753                | (\$56,246)<br>(\$11,943)   | \$0<br>\$0                 | \$391,283<br>\$7,779,810 |
| Airport/Aviatio            | on Center  Airport Operations                            | \$0                                     | \$0                        | \$0                        | \$0                      |
|                            | Airport/Áviátion Center Subtotal                         | \$0                                     | . 80                       | \$0                        | \$0                      |
| Highways and               | Streets  |   |                            | •                          |                          |
| 4311                       | Administration   | \$437,824                               | \$3,062                    | \$0                        | \$440,886                |
| 4312                       | Highways and Streets                                     | \$2,065,466                             | \$30,689                   | \$0                        | \$2,086,155              |
| 4313                       | Bridges  | \$0                                     | . \$0                      | \$0                        | \$6                      |
| 4316                       | Street Lighting  | \$170,340                               | \$0                        | \$0 -                      | \$170,340                |
| 4319                       | Other  | \$314,632                               | (\$77)                     | \$0                        | \$314,555                |
|                            | Highways and Streets Subtotal                            | \$2,588,262                             | \$33,674                   | \$0                        | \$3,021,936              |
| Senitation<br>4321         | Administration   |   |                            |                            |                          |
|                            |  | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4323                       | Solid Waste Collection                                   | \$1,262,517                             | \$10,209                   | \$0                        | \$1,282,728              |
| 4324                       | Solid Waste Disposal                                     |   | \$0                        | \$0                        | \$0                      |
| 4325                       | Solid Waste Cleanup '                                    | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4326-4328                  | Sewage Collection and Disposal                           | \$0                                     | \$0                        | \$0                        | <b>\$</b> 0              |
| 4329                       | Other Sanitation Subtotal                                | \$0<br>\$1,262,617                      | \$0<br>\$10,209            | \$0<br>\$0                 | \$1,262,728              |
| Water Dietelle             | dion and Treatment                                       |   |                            |                            |                          |
| 4331                       | Administration   | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4332                       | Water Services   | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4335                       | Water Treatment  | · \$0                                   | \$0                        | \$0                        | \$0                      |
| 1338-4339                  | Water Conservation and Other                             |   | so                         | \$0                        | 80                       |
| 1330-1330                  | Water Distribution and Trostment Subtotal                | \$0<br>\$0                              | \$0                        | \$0                        | \$0                      |
| Electric                   |  |   |                            |                            |                          |
| 4351-4352                  | Administration and Generation                            | \$0                                     | <b>\$</b> 0                | \$0                        | \$0                      |
| 4353                       | Purchase Costs   | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4354                       | Electric Equipment Maintenance                           | \$0                                     | \$0                        | \$0                        | \$0                      |
| 4359                       | Other Electric Costs                                     | \$0                                     | . \$0                      | · \$0                      | . \$0                    |
|                            | Electric Subtotal  | \$0                                     | \$0                        | \$0                        | \$0                      |
|                            | _  |   | • -                        | ••                         |                          |



#### 2020 MS-DTB

| Health<br>4411            | Administration  | \$133,209                  | \$458              | •             | \$133,687           |
|---------------------------|---|----------------------------|--------------------|---------------|---------------------|
| 4414                      | Pest Control  |                            |                    | <u>\$0</u>    |                     |
| 1415-4419                 | Health Agencies, Hospitels, and Other                               | \$1,250<br>\$0             | \$0<br>\$0         | <u>\$0</u>    | \$1,25              |
|                           | Health Subtotal   | \$134,459                  | \$458              | \$0<br>\$0    | \$134,91,7          |
| Wolfaro                   |   |                            |                    |               |                     |
| 1441-4442                 | Administration and Direct Assistance                                | \$68,171                   | (\$217)            | \$0           | \$87,954            |
| 1444                      | Intergovernmental Welfare Payments                                  | . \$0                      | \$0                | \$0           | \$0                 |
| 1445-4449                 | Vendor Payments and Other   | \$108,625                  | \$0                | \$0           | \$108,625           |
|                           | Welfare Subtotal  | \$174,788                  | (\$217)            | <b>, \$</b> 0 | \$174,579           |
| Culture and I             |   |                            |                    |               |                     |
| 1620-4529                 | Parks and Recreation  | \$538,375                  | \$191              | \$0           | \$538,568           |
| 1550-4559                 | Library   | \$1,024,821                | (\$4,851)          | \$0           | \$1,020,070         |
| 1583                      | Patriotic Purposes  | \$15,000                   | \$0.               | \$0           | \$15,000            |
| 1589<br>                  | Other Culture and Recreation  | \$17,002                   | <u>"</u> \$0       | \$0           | \$17,002            |
|                           | Cutture and Recreation Subtotal                                     | <b>\$1,595,298</b>         | (\$4,660)          | · \$0         | \$1,580,638         |
| Conservation<br>1811-4812 | and Development  Administration and Purchasing of Natural Resources | \$10,039                   | \$0                | \$0           | \$10,039            |
| 819                       | Other Conservation  | \$0                        | \$0                | \$0           | \$0                 |
| 631-4632                  |   |                            | ; <b>\$</b> 0      | \$0           | . \$0               |
| 861-4839                  | Economic Development  | \$144,879                  | \$2,431            | \$0           | \$147,310           |
|                           | * Conservation and Development Subtotal .                           | \$154,918                  | \$2,431            | \$0           | \$157,349           |
| Debt Service              | •   |                            |                    |               |                     |
| 711                       | Long Term Bonds and Notes - Principal                               | \$776,128                  | (\$28,542)         | \$0           | \$749,586           |
| 1721                      | Long Term Bonds and Notes - Interest                                | \$269,645                  | (\$23,192)         | \$0           | \$248,453           |
| 723                       | Tax Anticipation Notes - Interest                                   | -\$1                       | \$0                | \$0           | \$1                 |
| 790-4799                  | Other Debt Service  | \$0                        | \$59,100           | \$0           | \$59,100            |
|                           | Debt Servico Subtotal   | \$1,045,774                | \$9,368            | \$0           | \$1,055,140         |
| Capital Cutla<br>1901     | Y Land  |                            |                    |               |                     |
| 1902                      | <del></del>   | . \$0                      | \$0                | \$0           | \$0                 |
|                           | Machinery, Vehicles, and Equipment                                  | \$526,173                  | (\$104,760)        | \$0           | \$421,413           |
| 1903                      | Buildings:  | . \$0                      | \$0                | \$0           |                     |
| 1909                      | Improvements Other than Buildings  Capital Outlay Subtotal          | \$528,173                  | \$0<br>(\$104,760) | \$0<br>\$0    | \$421,413           |
| Operating Tra             | rinsflora Citit   | -                          |                    | -             |                     |
| 912                       | To Special Revenue Fund   | \$0                        | \$0                | \$0           | . \$0               |
| 913                       | To Capital Projects Fund  | \$0                        | \$0                | \$0           | \$0                 |
| 914A                      | To Proprietary Fund - Airport                                       | \$6                        | \$0                | \$0           | \$0                 |
| 914E                      | To Proprietary Fund - Electric                                      | \$0                        | \$0                | \$0           | \$0                 |
| 9140                      | To Proprietary Fund - Other   |                            |                    |               | eo<br>eo            |
| 9145                      | To Proprietary Fund - Sewer   | \$2 838 000                | \$4,758,841        | 20            | \$7 604 944         |
| 914W                      | To Proprietary Fund - Water   | \$2,828,000<br>\$3,261,168 | \$196,544          | \$0           | \$7,584,841         |
| 915                       | To Capital Reserve Fund   | \$0.201,160                |                    | \$0           | \$3,457,712         |
| 918 ·                     | To Expendable Trusts/Fiduciary Funds                                |                            | . \$0              | \$0           | \$0                 |
|                           |   | \$0                        | \$0                | \$0           | \$0                 |
| 917                       | To Health Maintenance Trust Funds                                   | - \$0                      | \$0                | \$0           | \$0                 |
| 918                       | To Non-Expendable Trust Funds                                       | · \$0                      | \$0                | \$0           | \$0                 |
| 919                       | To Fiduciary Funds  Operating Transfers Out Subtotal                | \$0<br>\$6,087,168         | \$0<br>\$4,958,385 | \$0<br>\$0    | \$0<br>\$11,042,553 |
|                           | Total Operating Burigat Appropriations                              | \$25,204,464               | \$5,181,139        |               | \$30,365,604        |
|                           |   |                            |                    | \$0 .         |                     |



#### 2020 MS-DTB

Reasons for Reductions/Increases & One-Time Appropriations

| Account   | Explanation   |
|-----------|---|
| 4140-4149 | More elections in FY20  |
| 4150-4151 | Changes in Health Insurance   |
| 4220-4229 | Increases per Union Contract  |
| 4194      | Increases per Union Contract and maintenance associated with new Wastewater Treatment Plant |
| 4721      | Decrease in Debt Interest Obligation  |
| 4711 "    | Decrease in Debt Principle Obligation   |
| 4790-4799 | Bond Anticipation Note Interest   |
| 4155-4159 | Increase in Health Insurance Buyouts  |
| 4191-4193 | Decrease in PT Wages  |
| 4210-4214 | Increases per Union Contract  |
| 4323      | Increase per solid waste contract   |
| 4914S .   | Increase due to mandated costs associated with new Wastewater Treatment Plant               |
| 4914W .   | Increases due to mandated costs of Water Treatment  |

## THE EXETER SCHOOL DISTRICT

## ANNUAL REPORT

WARRANT AND BUDGET FY 2020 – 2021

For the Year Ending June 30, 2019 For the Proposed 2020-2021 Budget

## EXETER SCHOOL DISTRICT OFFICERS

#### **SCHOOL BOARD**

Patrick O'Day, Chair 2022 Dawn Bullens 2020 Neil Bleicken 2021

Sarah Edwards 2022 Patricia Surrette 2021

**MODERATOR** 

Christopher Hilson 2022 **CLERK** 

Susan EH Bendroth 2022 **TREASURER** 

Erika Larson 2020

### SUPERINTENDENT OF SCHOOLS

David Ryan 775-8653

## ASSOCIATE SUPERINTENDENT OF SCHOOLS

Esther Asbell 775-8655

## ASSISTANT SUPERINTENDENT FOR HUMAN RESOURCES

Thomas Campbell 775-8652

## ASSISTANT SUPERINTENDENT FOR CURRICULUM AND ASSESSMENT

Christopher Andriski 775-8679



## 2020 WARRANT

#### **Exeter Local School**

The inhabitants of the School District of Exeter Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the two phases of the Annual School District Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date:

Tuesday, February 4, 2020

Time:

6:30 PM

Location:

Lincoln Street Elementary School

Details:

Exeter, NH

Second Session of Annual Meeting (Official Ballot Voting)

Date:

Tuesday, March 10, 2020

Time:

7:00 AM to 8:00 PM

Location:

Talbot Gymnasium, 30 Linden Street

Details:

Exeter, NH

#### **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before Monday, January 20, 2020, a true and attested copy of this document was posted at the place of meeting and at SAU#16 and that an original was delivered to the Town Administrator...

| Name                  | Position             |              |
|-----------------------|----------------------|--------------|
| Dawn Be O Dans        | Vice Chair<br>member | Oliver Olive |
| No C. Muly (Bleicher) | ) member             | NYGIRL       |
| Pathy Surrette        | BR                   | corculto-    |
| Sarak Edwards         | ESB.                 | Sittle       |
|                       |                      |              |
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|                       |                      |              |



## 2020 WARRANT

| Article 01 | Operating | Budget |
|------------|-----------|--------|
|------------|-----------|--------|

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the

|            | budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling \$21,261,861? Should this article be defeated, the default budget shall be \$20,950,146 which is the same as last year, with certain adjustments required by previous action of the Exeter School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board recommends \$21,261,861.   |  |  |  |  |
|------------|--|--|--|--|--|
|            | Yes No   |  |  |  |  |
| Article 02 | Exeter Education Association Contract  Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter School Board and the Exeter Education Association (Teachers) covering the three year period from September 1, 2020 to August 31, 2023 containing the following increases over the preceding year: 2020-2021: \$265,565 2021-2022: \$291,761 2022-2023: \$276,191 and further to raise and appropriate the sum of \$265,565 for the 2020-2021 year, such sum representing the additional costs attributable to the increase in salaries and salary related benefits over those of the appropriation at current staffing levels in the prior fiscal year? (The School Board recommends that the School District approve these cost items and make the appropriation of \$265,565.) |  |  |  |  |
|            | Yes No   |  |  |  |  |
| Article 03 | Special Education Expendable Trust  To see if the school district will vote to raise and appropriate the sum of up to \$75,000 to be placed in the Special Education Expendable Trust Fund previously established for the unanticipated  |  |  |  |  |
|            | special education costs at Exeter Elementary School. This sum to come from June 30 fund balance available for transfer on July 1. No additional amount to be raised from taxation. The Exeter School Board recommends this appropriation. (Majority vote required)  Yes  No  |  |  |  |  |
|            | F 1 100 1 1 100  |  |  |  |  |

#### **EXETER SCHOOL DISTRICT WARRANT**

To the inhabitants of the School District of the Town of Exeter, County of Rockingham, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Talbot Gymnasium, 30 Linden Street, in said District on TUESDAY, THE TENTH DAY OF MARCH, 2020, at 7:00 AM to 8:00 PM, to act upon the following subject:

- 1. To choose one (1) School Board member for the ensuing three (3) years.
- 2. To choose one (1) School District Treasurer for the ensuing two (2) years.

Given under our hands this 14Th day of January 2020.

State of New Hampshire True Copy of Warrant - Attest

**EXETER SCHOOL BOARD** 

Patrick O'Day, Chair Person

7000

N  $\lambda$   $\lambda$   $\lambda$ 

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## 2020 MS-26

## Proposed Budget

### **Exeter Local School**

Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2020 to June 30, 2021

Form Due Date: 20 Days after the Annual Meeting

| This form was poster   | d with the warrant on:  |  |
|--|---|--|
| Under penalties of perjury, I declare the of my belief it is true, correct and comp  | SCHOOL BOARD CERTIFICATIOn at I have examined the information lete. | on<br>contained in this form and to the best |
| Name   | Position  | Signature                                    |
| Dath Sugath  | FBR   | CON MARKET                                   |
| MINOWKAR   | 500   |  |
| Sarah Edwards  | <u>+55</u>  | 00000  |
| allen toul lens  | Vice Chair  | 1 Junio                                      |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



## 2020 MS-26

| 1200-1299   Special Programs   01   \$2,985,664   \$3,   | riations period en<br>ending 6/30/ |           |
|--|------------------------------------|-----------|
| 1200-1299   Special Programs   01   \$2,985,664   \$3,   |                                    |           |
| 1300-1399  | 593,205 \$6,709                    | 9,518 \$0 |
| 1400-1499  | 451,371 \$3,571                    | 1,054 \$0 |
| 1500-1599   Non-Public Programs   01   | \$0                                | \$0 \$0   |
| 1600-1699   Adult/Continuing Education Programs   01   \$0   1700-1799   Community/Junior College Education   01   \$0   1800-1899   Community/Service Programs   01   \$12,978  | \$67,976 \$83                      | 3,719 \$0 |
| 1700-1799   Community/Junior College Education   1800-1899   Community/Junior College Education   1800-1899   Community Service Programs   01   \$12,978   | \$0                                | \$0 \$0   |
| 1800-1899   Community Service Programs   O1   \$12,978   | \$0                                | \$0 \$0   |
| Instruction Subtotal   \$9,115,065   \$10,000  | \$0                                | \$0 \$0   |
| Support Services   2000-2199   Student Support Services   01   \$1,236,903   \$1,300-2299   Instructional Staff Services   01   \$701,345   \$1,500-2299   Instructional Staff Services   Support Services Subtotal   \$1,938,248   \$1,500-2299   Support Services Subtotal   \$1,938,248   \$1,500-2200                   | \$0                                | \$3 \$0   |
| 2000-2199   Student Support Services   01   \$1,236,903   \$1,2200-2299   Instructional Staff Services   01   \$701,345   \$6  | 112,552 \$10,364                   | 1,294 \$0 |
| 2200-2299   Instructional Staff Services   01   \$701,345   \$600-2699   Support Services   01   \$701,345   \$1,938,248   \$    | 256,956 \$1,417                    | 7.046 \$0 |
| Support Services Subtotal   \$1,938,248   \$ |                                    | 1,767 \$0 |
| 0000-0000         Collective Bargaining         \$0           2310 (840)         School Board Contingency         \$0           2310-2319         Other School Board         01         \$28,130         \$           General Administration Subtotal         \$28,130         \$           Executive Administration         Sequence           2320 (310)         SAU Management Services         01         \$362,727         \$           2320-2399         All Other Administration         \$0         \$           2400-2499         School Administration Service         01         \$698,205         \$           2500-2599         Business         \$0         \$           2600-2699         Plant Operations and Maintenance         01         \$787,653         \$           2700-2799         Student Transportation         01         \$624,006         \$           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,8           Executive Administration Subtotal         \$6,956,503         \$7,8           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$   | 924,813 \$2,021                    |           |
| 2310 (840) School Board Contingency \$0 2310-2319 Other School Board 01 \$28,130 \$  General Administration Subtotal \$28,130 \$  Executive Administration  2320 (310) SAU Management Services 01 \$362,727 \$3 2320-2399 All Other Administration \$0 2400-2499 School Administration Service 01 \$698,205 \$3 2500-2599 Business \$0 2600-2699 Plant Operations and Maintenance 01 \$787,653 \$8 2700-2799 Student Transportation 01 \$624,006 \$3 2800-2999 Support Service, Central and Other 01 \$4,483,912 \$4,8  Executive Administration Subtotal \$6,956,503 \$7,8  Non-Instructional Services 3100 Food Service Operations 01 \$337,174 \$3  |                                    |           |
| 2310-2319   Other School Board   01   \$28,130   5   | \$0                                | \$0 \$0   |
| Separal Administration Subtotal   \$28,130   Separal Administration Subtotal   \$28,130   Separal Administration   | \$0                                | \$0 \$0   |
| Executive Administration           2320 (310)         SAU Management Services         01         \$362,727   | \$32,700 \$36                      | 3,200 \$0 |
| 2320 (310)       SAU Management Services       01       \$362,727 <td>\$32,700 \$36</td> <td>5,200 \$0</td>  | \$32,700 \$36                      | 5,200 \$0 |
| 2320-2399         All Other Administration         \$0           2400-2499         School Administration Service         01         \$698,205         \$1           2500-2599         Business         \$0           2600-2699         Plant Operations and Maintenance         01         \$787,653         \$5           2700-2799         Student Transportation         01         \$624,005         \$7           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,5           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2  |                                    |           |
| 2400-2499         School Administration Service         01         \$698,205         \$7           2500-2599         Business         \$0           2600-2699         Plant Operations and Maintenance         01         \$787,653         \$8           2700-2799         Student Transportation         01         \$624,006         \$7           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,5           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2   | 338,892 \$454                      |           |
| 2500-2599         Business         \$0           2600-2699         Plant Operations and Maintenance         01         \$787,653         \$0           2700-2799         Student Transportation         01         \$624,006         \$7           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,5           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2  | \$0                                | \$0 \$0   |
| 2600-2699         Plant Operations and Maintenance         01         \$787,653         \$8           2700-2799         Student Transportation         01         \$624,006         \$7           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,6           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2   | 725,799 \$764                      | <u></u>   |
| 2700-2799         Student Transportation         01         \$624,005         \$7           2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,5           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2   | <b>\$</b> 0                        | \$0 \$0   |
| 2800-2999         Support Service, Central and Other         01         \$4,483,912         \$4,6           Executive Administration Subtotal         \$6,956,503         \$7,5           Non-Instructional Services           3100         Food Service Operations         01         \$337,174         \$2   |                                    | 5,313 \$0 |
| Executive Administration Subtotal \$6,956,503 \$7,8  Non-Instructional Services  3100 Food Service Operations 01 \$337,174 \$2   | 720,862 \$1,019                    |           |
| Non-Instructional Services  3100 Food Service Operations 01 \$337,174 \$2  | 808,482 \$4,828                    |           |
| 3100 Food Service Operations 01 \$337,174 \$3  | 562,583 \$8,032                    | 2,124 \$0 |
| Too Too Special Property of the Property of th   | 200,000 \$200                      | 0,000 \$0 |
| 3200 Enterprise Operations \$0   |                                    | \$0 \$0   |
| Non-Instructional Services Subtotal \$337,174 \$2  | \$0<br>200,000 \$200               |           |



## 2020 MS-26

| Account              | Purpose                                       | Article | Expenditures for period ending 6/30/2019 | Appropriations for period ending 6/30/2020 | Appropriations for period ending 6/30/2021 (Recommended) | Appropriations for<br>period ending<br>6/30/2021<br>(Not Recommended |
|----------------------|---|---------|--|--|--|--|
|                      | quisition and Construction                    |         |  |  |  |  |
| 4100                 | Site Acquisition                              |         | \$0                                      | \$0  | \$0  | \$0  |
| 4200                 | Site Improvement                              |         | \$117,027                                | \$0  | \$0  | \$0  |
| 4300                 | Architectural/Engineering                     |         | \$332                                    | \$0  | \$0  | \$0  |
| 4400                 | Educational Specification Development         |         | \$0                                      | \$0  | \$0  | \$0  |
| 4500                 | Building Acquisition/Construction             |         | \$640,916                                | \$0  | \$0  | \$0  |
| 4600                 | Building Improvement Services                 |         | \$0                                      | \$0  | \$0  | \$0  |
| 4900                 | Other Facilities Acquisition and Construction |         | \$0                                      | \$0  | \$0  |  |
| Facilitie            | es Acquisition and Construction Subtotal      |         | \$758,275                                | \$0  | \$0  | \$0  |
| Other Outlay<br>5110 | S  Debt Service - Principal                   | 01      | \$470,000                                |  |  | \$0  |
| 5120                 | Debt Service - Interest                       | 01      | \$189,492                                | \$165,898                                  | \$65,379   | \$0  |
|                      | Other Outlays Subtotal                        |         | \$659,492                                | \$635,898                                  | \$607,430  | \$0  |
| Fund Transfe         | ers   |         |  |  |  |  |
| 5220-5221            | To Food Service                               |         | \$0                                      |  |  |  |
| 5222-5229            | To Other Special Revenue                      |         | \$0                                      |  |  | \$0  |
| 5230-5239            | To Capital Projects                           |         | \$0                                      |  |  |  |
| 5254                 | To Agency Funds                               |         | \$0                                      | \$0  |  |  |
| 5310                 | To Charter Schools                            |         | \$0                                      | \$0  | \$0  |  |
| 5390                 | To Other Agencies                             |         | \$0                                      | \$0  | \$0  |  |
| 9990                 | Supplemental Appropriation                    |         | \$0                                      | \$0  | \$0  |  |
|                      | Deficit Appropriation                         |         | \$0                                      | \$0  | \$0  |  |
| 9992                 |   |         |  | \$0  | \$0  | \$0  |
| 9992                 | Fund Transfers Subtotal                       |         | \$0                                      | φu   | , 40   | <b>V-</b>  |



## 2020 MS-26

#### **Special Warrant Articles**

| Account | Purpose                              | Article                               | Appropriations for<br>period ending<br>6/30/2021<br>(Recommended) |     |
|---------|--------------------------------------|---------------------------------------|---|-----|
| 5252    | To Expendable Trusts/Fiduciary Funds | 03                                    | \$75,000  | \$0 |
|         | Purpose                              | e: Special Education Expendable Trust |   |     |
| 5251    | To Capital Reserve Fund              |                                       | \$0   | \$0 |
| 5252    | To Expendable Trust Fund             |                                       | \$0   | \$0 |
| 5253    | To Non-Expendable Trust Fund         |                                       | \$0   | \$0 |
|         | Total Proposed Special Article       | S                                     | \$75,000  | \$0 |



## 2020 MS-26

#### **Individual Warrant Articles**

| Account                  | Purpose                      | Article  | Appropriations for<br>period ending<br>6/30/2021<br>(Recommended) | Appropriations for period ending 6/30/2021 (Not Recommended) |
|--------------------------|------------------------------|--|---|--|
|                          | Regular Programs             | 02   | \$130,392   | \$0  |
|                          |                              | Purpose: Exeter Education Association Contract |   |  |
| 1200-1299                | Special Programs             | 02   | \$25,538  | \$0  |
|                          |                              | Purpose: Exeter Education Association Contract |   |  |
| 1400-1499                | Other Programs               | 02   | \$1,047   | \$0  |
|                          |                              | Purpose: Exeter Education Association Contract |   |  |
| 2000-2199                | Student Support Services     | 02   | \$24,132  | \$0  |
|                          | •                            | Purpose: Exeter Education Association Contract |   |  |
| 2200-2299                | Instructional Staff Services | 02   | \$13,531  | \$0  |
|                          |                              | Purpose: Exeter Education Association Contract |   |  |
| 2800-2999                | Support Service, Central an  | d Other 02                                     | \$70,925  | \$0  |
|                          | •                            | Purpose: Exeter Education Association Contract |   |  |
| British and a management | Total Proposed Ind           | lividual Articles                              | \$265,565   | \$0  |



## 2020 MS-26

#### Revenues

|             |                                  |         | C v C I I U C S                                |  |   |
|-------------|----------------------------------|---------|--|--|---|
| Account     | Source                           | Article | Actual Revenues for<br>Period ending 6/30/2019 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2020 | Estimated Revenues for<br>Period ending 6/30/2021 |
| Local Sour  | es                               |         |  |  |   |
| 1300-1349   | Tuition                          | 01      | \$13,258                                       | \$8,000  | \$8,000   |
| 1400-1449   | Transportation Fees              |         | \$0  | \$0  | \$0   |
| 1500-1599   | Earnings on Investments          | 01      | \$78,131                                       | \$10,000   | \$10,000  |
| 1600-1699   | Food Service Sales               | 01      | \$226,632                                      | \$107,000  | \$103,000   |
| 1700-1799   | Student Activities               | 01      | \$27,965                                       | \$11,000   | \$11,000  |
| 1800-1899   | Community Services Activities    | 01      | \$0  | \$0  | \$0   |
| 1900-1999   | Other Local Sources              | 01      | \$82,871                                       | \$0  | \$1,000   |
|             | Local Sources Sub                | ototal  | \$428,857                                      | \$136,000  | \$133,000   |
| State Sourc | es                               |         |  |  |   |
| 3210        | School Building Aid              |         | \$0  | \$0  | \$0   |
| 3215        | Kindergarten Building Aid        |         | \$0  | \$0  | \$0   |
| 3220        | Kindergarten Aid                 |         | \$151,800                                      | \$0  | \$0   |
| 3230        | Catastrophic Aid                 | 01      | \$7,519  | \$37,193   | \$37,193  |
| 3240-3249   | Vocational Aid                   |         | \$0  | \$0  | \$0   |
| 3250        | Adult Education                  |         | \$0  | \$0  | \$0   |
| 3260        | Child Nutrition                  | 01      | \$5,029  | \$3,000  | \$3,000   |
| 3270        | Driver Education                 |         | \$0  | \$0  | \$0   |
| 3290-3299   | Other State Sources              |         | \$239,274                                      | \$0  | \$0   |
|             | State Sources Sub                | total   | \$403,622                                      | \$40,193   | \$40,193  |
| Federal Sou | rces                             |         |  |  |   |
| 4100-4539   | Federal Program Grants           |         | \$0  | \$0  | \$0   |
| 4540        | Vocational Education             |         | \$0  | \$0  | \$0   |
| 4550        | Adult Education                  |         | \$0  | \$0  | \$0   |
| 4560        | Child Nutrition                  | 01      | \$105,162                                      | \$90,000   | \$90,000  |
| 4570        | Disabilities Programs            |         | \$0  | \$0  | \$0   |
| 4580        | Medicaid Distribution            | 01      | \$0  | \$113,370  | \$141,000   |
| 4590-4999   | Other Federal Sources (non-4810) |         | \$0  | \$0  | \$0   |
| 4810        | Federal Forest Reserve           |         | \$0  | \$0  | \$0   |
|             | Federal Sources Sub              | total   | \$105,162                                      | \$203,370  | \$231,000   |



## 2020 MS-26

#### Revenues

| Account   | Source  | Article | Actual Revenues for<br>Period ending 6/30/2019 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2020 | Estimated Revenues for<br>Period ending 6/30/2021 |
|-----------|---|---------|--|--|---|
|           | cing Sources                                      |         |  |  |   |
| 5110-5139 | Sale of Bonds or Notes                            |         | \$0  | \$0  | \$0   |
| 5140      | Reimbursement Anticipation Notes                  |         | \$0  | \$0  | \$(   |
| 5221      | Transfers from Food Service Special Revenues Fund |         | \$0  | \$0  | \$0   |
| 5222      | Transfer from Other Special Revenue Funds         |         | \$0  | \$0  | \$0   |
| 5230      | Transfer from Capital Project Funds               |         | \$0  | \$0  | \$0   |
| 5251      | Transfer from Capital Reserve Funds               |         | \$0  | \$0  | \$(   |
| 5252      | Transfer from Expendable Trust Funds              |         | \$0  | \$0  | \$(   |
| 5253      | Transfer from Non-Expendable Trust Funds          |         | \$0  | \$0  | \$(   |
| 5300-5699 | Other Financing Sources                           |         | \$0  | \$0  | \$0   |
| 9997      | Supplemental Appropriation (Contra)               |         | \$0  | \$0  | \$0   |
| 9998      | Amount Voted from Fund Balance                    |         | \$0  | \$0  | \$0   |
| 9999      | Fund Balance to Reduce Taxes                      | 01      | \$240,238                                      | \$200,000  | \$200,000   |
|           | Other Financing Sources Subtotal                  |         | \$240,238                                      | \$200,000  | \$200,000   |
|           | Total Estimated Revenues and Credits              | ····    | \$1,177,879                                    | \$579,563  | \$604,193   |



## 2020 MS-26

#### **Budget Summary**

| Item  | Period ending<br>6/30/2021 |
|---|----------------------------|
| Operating Budget Appropriations             | \$21,261,861               |
| Special Warrant Articles                    | \$75,000                   |
| Individual Warrant Articles                 | \$265,565                  |
| Total Appropriations                        | \$21,602,426               |
| Less Amount of Estimated Revenues & Credits | \$604,193                  |
| Less Amount of State Education Tax/Grant    | \$3,986,363                |
| Estimated Amount of Taxes to be Raised      | \$17,011,870               |



#### 2020 MS-DSB

#### **Default Budget of the School District**

#### **Exeter Local School**

For the period beginning July 1, 2020 and ending June 30, 2021

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:

| SCHOOL BOARD OF<br>nder penalties of perjury, I declare that I hav<br>my belief it is true, correct and complete.  | R BUDGET COMMITTEE CERTI<br>e examined the information conto  |  |
|--|---|--|
| Name   | Position  | Signature  |
| Patty Surrette   | ESIS  | year sall  |
| Sarah Edwards  | FSB,  | Mely   |
| Dawn Pontieus  | Vice Chair  | Wainsulls  |
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For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>

https://www.proptax.org/



#### 2020 MS-DSB

| Account         | Purpose                                     | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|-----------------|---|------------------------------|----------------------------|----------------------------|---------------|
| Instruction     |   |                              |                            |                            |               |
| 1100-1199       | Regular Programs                            | \$6,593,205                  | (\$169,692)                | \$0                        | \$6,423,513   |
| 1200-1299       | Special Programs                            | \$3,451,371                  | \$108,677                  | \$0                        | \$3,560,048   |
| 1300-1399       | Vocational Programs                         | \$0                          | \$0                        | \$0                        | , \$C         |
| 1400-1499       | Other Programs                              | \$67,976                     | (\$3)                      | \$0                        | \$67,973      |
| 1500-1599       | Non-Public Programs                         | \$0                          | \$0                        | \$0                        | \$0           |
| 1600-1699       | Adult/Continuing Education Programs         | \$0                          | \$0                        | \$0                        | \$0           |
| 1700-1799       | Community/Junior College Education Programs | \$0                          | \$0                        | \$0                        | \$0           |
| 1800-1899       | Community Service Programs                  | \$0                          | \$0                        | \$0                        | \$0           |
|                 | Instruction Subtotal                        | \$10,112,552                 | (\$61,018)                 | \$0                        | \$10,051,534  |
| Support Sen     |   |                              |                            |                            |               |
| 2000-2199       | Student Support Services                    | \$1,256,956                  | \$5,094                    | \$0                        | \$1,262,050   |
| 2200-2299       | Instructional Staff Services                | \$667,857                    | \$32,999                   | \$0                        | \$700,856     |
|                 | Support Services Subtotal                   | \$1,924,813                  | \$38,093                   | \$0                        | \$1,962,906   |
| General Adm     | inistration                                 |                              |                            |                            |               |
| 0000-0000       | Collective Bargaining                       | \$0                          | \$0                        | \$0                        | \$0           |
| 2310 (840)      | School Board Contingency                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2310-2319       | Other School Board                          | \$32,700                     | \$5,000                    | \$0                        | \$37,700      |
|                 | General Administration Subtotal             | \$32,700                     | \$5,000                    | \$0                        | \$37,700      |
| Executive Ad    | ministration                                |                              |                            |                            |               |
| 2320 (310)      | SAU Management Services                     | \$338,892                    | \$115,248                  | \$0                        | \$454,140     |
| 2320-2399       | All Other Administration                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2400-2499       | School Administration Service               | \$725,799                    | \$156,177                  | \$0                        | \$881,976     |
| 2500-2599       | Business                                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2600-2699       | Plant Operations and Maintenance            | \$968,548                    | \$1                        | \$0                        | \$968,549     |
| 2700-2799       | Student Transportation                      | \$720,862                    | \$239,318                  | \$0                        | \$960,180     |
| 2800-2999       | Support Service, Central and Other          | \$4,808,482                  | \$17,249                   | \$0                        | \$4,825,731   |
|                 | Executive Administration Subtotal           | \$7,562,583                  | \$527,993                  | \$0                        | \$8,090,576   |
| lon-Instruction | onal Services                               |                              |                            |                            |               |
| 3100            | Food Service Operations                     | \$200,000                    | \$0                        | \$0                        | \$200,000     |
| 3200            | Enterprise Operations                       | \$0                          | \$0                        | \$0                        | \$0           |
|                 | Non-Instructional Services Subtotal         | \$200,000                    | \$0                        | \$0                        | \$200,000     |



### 2020 MS-DSB

| Account   | Purpose   | Prior Year<br>Adopted Budget  | Reductions or<br>Increases  | One-Time<br>Appropriations  | Default Budge   |
|---|---|---|---|---|---|
| Facilities Ac   | quisition and Construction  |   |   |   |   |
| 4100  | Site Acquisition  | \$0   | \$0   | \$0   | \$0   |
| 4200  | Site Improvement  | \$0   | \$0   | \$0   | \$0   |
| 4300  | Architectural/Engineering   | \$0   | \$0   | \$0   | \$0   |
| 4400  | Educational Specification Development   | \$0   | \$0   | \$0   | \$0   |
| 4500  | Building Acquisition/Construction   | \$0   | \$0   | \$0   | \$0   |
| 4600  | Building Improvement Services   | \$0   | \$0   | \$0   | \$0   |
| 4900  | Other Facilities Acquisition and Construction   | \$0   | \$0   | \$0   | \$0   |
|   | Facilities Acquisition and Construction Subtotal  | \$0   | \$0   | \$0   | \$0   |
| Other Outlay  | rs  |   |   |   |   |
| 5110  | Debt Service - Principal  | \$470,000   | \$72,051  | \$0   | \$542,051   |
|   |   |   |   |   | ecc 270   |
| 5120  | Debt Service - Interest   | \$165,898   | (\$100,519)   | \$0   | \$65,379  |
|   | Debt Service - Interest  Other Outlays Subtotal   | \$165,898<br><b>\$635,898</b>   | (\$100,519)<br>( <b>\$28,468</b> )  | \$0<br><b>\$0</b>   | \$607,430   |
|   | Other Outlays Subtotal  |   | <del></del>   |   |   |
| 5120  | Other Outlays Subtotal  |   | <del></del>   |   |   |
| 5120<br>Fund Transfe  | Other Outlays Subtotal  | \$635,898   | (\$28,468)  | \$0   | \$607,430   |
| 5120<br>Fund Transfe<br>5220-5221   | Other Outlays Subtotal ers To Food Service  | \$635,898<br>\$0  | (\$28,468)<br>\$0   | \$0<br>\$0  | <b>\$607,430</b><br>\$0   |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229  | Other Outlays Subtotal ers To Food Service To Other Special Revenue   | \$635,898<br>\$0<br>\$0   | (\$28,468)<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   | \$607,430<br>\$0<br>\$0   |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239   | Other Outlays Subtotal  ers  To Food Service  To Other Special Revenue  To Capital Projects   | \$635,898<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0  | \$607,430<br>\$0<br>\$0<br>\$0                                    |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251   | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund   | \$635,898<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$607,430<br>\$0<br>\$0<br>\$0                                    |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252                                 | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds   | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253                         | Other Outlays Subtotal  ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds  | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254                 | Other Outlays Subtotal  ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds                                    | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310         | To Food Service To Cther Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools  | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        |
| 5120<br>Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390 | To Food Service To Other Special Revenue To Capital Projects To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies  | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390<br>9990 | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation | \$635,898<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$607,430<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |



## 2020 MS-DSB

## Reasons for Reductions/Increases & One-Time Appropriations

| Account | Explanation   |  |
|---------|---|--|
|         | No reasons entered for reductions/increases or one-time appropriations. |  |

## EXETER SCHOOL DISTRICT SPECIAL EDUCATION EXPENSES/REVENUES

| SPECIAL EDUCATION EXPENSES  | 2017-2018  | <u>2018-2019</u>   |
|---|--|--|
| 1200/1230 Special Programs 1430 Summer School 2140 Psychological Services 2150 Speech and Audiology 2162 Physical Therapy 2163 Occupational Therapy 2332 Administration Costs 2722 Special Transportation | 2,536,402<br>96,070<br>190,597<br>466,018<br>65,615<br>110,126<br>168,966<br>190,280 | 2,739,588<br>69,395<br>146,419<br>477,847<br>67,583<br>113,941<br>176,681<br>252,914 |
| TOTAL EXPENSES  SPECIAL EDUCATION REVENUES  | 3,824,074  | 4,044,367  |
| 3110 Special Ed Portion AEG<br>3240 Catastrophic Aid<br>4580 Medicare   | 254,937<br>6,943<br>221,530<br>483,410   | 244,744<br>7,519<br>239,275<br>491,538   |
| TOTAL REVENUES  ACTUAL DISTRICT COST FOR SPECIAL EDUCATION  | 3,340,664  | 3,552,829  |

# Minutes of Exeter School District First Session of the 2019 Exeter School District Annual Meeting Deliberative Session – Tuesday, February 5, 2019 – 6:30 PM Lincoln Street School

Attendance:

School Board Members Present: Neil Bleicken, Dawn Bullens, John Maxwell, Patrick O'Day and Patty Surrette

SAU 16: Esther Asbell, Associate Superintendent Moderator Pro-Tempore: Katherine Miller

Clerk: Susan Bendroth

School District Clerk Susan Bendroth called the First Session of the Exeter School District Annual Meeting to order at 6:32 PM on Tuesday, February 5, 2019. The Pledge of Allegiance was said. She asked for a nomination from the Board for a moderator protemp due to the absence of the Exeter School Moderator, Stephen Hermans. A motion was made and seconded to nominated Katherine Miller. Her nomination was approved by vote. She took the pledge to be the Exeter School District Moderator for this meeting. Moderator Miller took over the meeting explaining the purpose of the meeting which is to explain, discuss, debate and amend with certain restrictions each warrant article to determine the form of the ballot that would be voted on at the Second Session on Tuesday, March 12, 2019 at the Talbot Gymnasium at the Tuck Learning Campus on Linden Street in Exeter.

#### Moderator Miller read Warrant Article #1:

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling \$20,356.209? Should this article be defeated, the default budget shall be \$19,555,620 which is the same as last year, with certain adjustments required by previous action of the Exeter School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board recommends \$20,356,209 as set forth on said budget.

Dawn Bullens explained that the goal was to keep the numbers as flat as possible but there were challenges and changes. Busing and copier machines can no longer be included in the default budget and a new social worker position was added to meet the immediate needs of the students.

Patrick O'Day added that the driver in the budget is the staff that does an amazing job. The Board truly has little control over health care costs and retirement and the needs of our special education students vary from year to year with a possible out of district placement.

Moderator Miller declared the article to appear on the ballot as presented.

Moderator Miller read Warrant Article #2:

To see of the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Exeter School Board and the Exeter Paraprofessional Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year

**Estimated Increase** 

2020

\$112,337

**Fiscal Year** 

**Estimated Increase** 

2021

S92.460

**Fiscal Year** 

**Estimated Increase** 

2022

\$93,822

and further to raise and appropriate \$112,337 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. Recommendations required (Majority vote required)

Patrick O'Day explained that this 3-year contract involves about eighty (80) people between the two schools with some few but fair changes keeping pace with inflation. This contract includes additional compensation for a registered behavior technician and also allows for a mentorship stipend for transitioning new folks.

Arthur Baillargeon asked about the increase, whether additional staff would be hired and spoke in favor of paraprofessionals.

Patrick O'day responded by saying no need for additional hires at this point as some students share a paraprofessional and others require a one-on-one.

Neil Bleicken added that it really depends on the complexity of their needs to achieve success.

Moderator Miller declared the article to appear on the ballot as presented.

#### Kate Miller read Warrant Article #3:

To see if the school district will vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the district to set aside funds in order to meet unanticipated special education expenditures and to raise and appropriate \$75,000 to be placed in the fund: this sum to come from June 30 fund balance available for transfer on July 1; and turther to name the school board agents to expend from the fund. School Board Recommends Approval. (Majority vote required)

Neil Bleicken stated that this came as a recommendation by the special education coordinator as the special education budget can be volatile.

Patrick O'Day went on to state that there would be no tax impact. The maximum amount of \$75,000 would be trandferred to offset any unexpected expenditures helping to soften the blow and also not be a need to take funds from other areas if additional students moved into the district.

Moderator Miller declared the article to appear on the ballot as presented.

It was moved and seconded to adjourn the meeting at 6:50 PM.

Respectfully Submitted,

Sumenburden Susan E.H. Bendroth, Exeter School District Clerk

February 5, 2019

KIMBERLY F. WILLIAMS Notary Public
State of New Hampshire
My Commission Expires
September 5, 2023

## Minutes of the Exeter School District Second Session of the 2018 Exeter School District Annual Meeting Voting Session – March 12, 2019

The polls were open from 7:00 AM to 8:00 PM at the Talbot Gymnasium at the Tuck Learning Campus on Linden Street in Exeter, New Hampshire with the following results declared:

Exeter School District Member, term ending 2022 election:

**Sarah Edwards** 

1,682

Patrick O'Day

1,603

Exeter School District Clerk term ending 2022 election:

Susan E.H. Bendroth

1,779

Exeter School District Moderator term ending 2022 election:

**Christopher Hilson** 

6

Exeter School District Treasurer term ending 2022 election:

Warrant Article 01: Operating Budget

Yes

1,585

No

627

Warrant Article 02: Exeter Paraprofessional Association Contract

Yes

1,614

No

653

Warrant Article 03: Special Education Expendable Trust Fund

Yes

1,669

No

635

Respectfully Submitted

SUM. Ett ( And Susan E.H. Bendroth, Exeter School District Clerk

March 13, 2019

KIMBERLY F. WILLIAMS

NOTARY PUBLIC State of New Hampshire My Commission Expires September 5, 2023

## THE EXETER REGION

**COOPERATIVE** 

SCHOOL DISTRICT

## ANNUAL REPORT

For the Year Ending June 30, 2019 For the Proposed 2020-2021 Budget

## EXETER REGION COOPERATIVE SCHOOL DISTRICT

#### SUPERINTENDENT'S OFFICE

David Ryan, Ed.D.
Superintendent of Schools
(603) 775-8653
dryan@sau16.org

Esther Asbell

Associate Superintendent of Schools (603) 775-8655 easbell@sau16.org Christopher Andriski, Ed.S.

Assistant Superintendent of Schools (603) 775-8679 candriski@sau16.org

Thomas Campbell, Ed.D.

Assistant Superintendent of Schools (603) 775-8664 tcampbell@sau16.org

**Helen Rist** 

Special Education Administrator (603) 775-8646 hrist@sau16.org

**Mollie O'Keefe** 

Executive Director of Finance and Operations (603) 775-8669m mokeefe@sau16.org

## EXETER REGION COOPERATIVE SCHOOL DISTRICT

## **BOARD MEMBERS AND DISTRICT OFFICERS**

Chair of the School Board: Helen Joyce

**TERM** 

| NAME               | EXPIRES | TOWN                 |
|--------------------|---------|----------------------|
| Maggie Bishop      | 2021    | Exeter               |
| Paul Bauer         | 2021    | Newfields            |
| Bob Hall           | 2022    | Kensington           |
| Deborah Hobson     | 2020    | <b>East Kingston</b> |
| Helen Joyce        | 2021    | Stratham             |
| Melissa Litchfield | 2022    | <b>Brentwood</b>     |
| Kimberly Meyer     | 2022    | Exeter               |
| David Slifka       | 2020    | Exeter               |
| Travis Thompson    | 2020    | Stratham             |

School District Website: www.sau16.org

Moderator: Kate Miller - 2020

School District Clerk: Susan EH Bendroth - 2020

School District Treasurer: Michael Schwotzer - 2020

## **BUDGET ADVISORY COMMITTEE MEMBERS**

Chair of the Budget Advisory Committee: David Pendell

TERM

| NAME             | EXPIRES | TOWN                 |
|------------------|---------|----------------------|
| Deborah Bronson  | 2021    | Stratham             |
| Lucy Cushman     | 2022    | Stratham             |
| Rob Delorie      | 2022    | Exeter               |
| Jenny Leonard    | 2020    | Kensington           |
| George Marquis   | 2020    | <b>Brentwood</b>     |
| Roy Morrisette   | 2020    | Exeter               |
| Lovey Oliff      | 2021    | Exeter               |
| David Pendell    | 2021    | <b>East Kingston</b> |
| Susan Shanelaris | 2022    | Newfields            |



## 2020 WARRANT

## **Exeter Coop**

The inhabitants of the Exeter Region Cooperative School District in the County of Rockingham in the state of New Hampshire qualified to vote in Exeter Region Cooperative School District affairs are hereby notified that the two phases of the Annual Regional School District Meeting will be held as follows:

## First Session of Annual Meeting (Deliberative Session):

Date:

Thursday, February 6, 2020

Time:

7:00 PM

Location: I

Exeter High School Auditorium

Details:

1 Blue Hawk Drive, Exeter, NH 03833

## Second Session of Annual Meeting (Official Ballot Voting)

Date:

Tuesday, March 10, 2020

Time:

Various

Location: Details:

Various Voting in the Towns of Brentwood, East Kingston, Exeter, Kensington, Newfields

and Stratham.

## **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before January 22 2020, a true and attested copy of this document was posted at the place of meeting and at SAU16, Brentwood, East Kingston, Exeter, Kensington, Newfields and Stratham Town Offices and that an original was delivered to the clerk.

| Name   | Position   | Signature  |
|--|--|--|
| Helen Joyce  | Chair  | Nole Lege  |
| Travis Thompson  | Vice-Chair   | //   |
| Melissa Litchfield   | School Board Member  |  |
| Deb Hobson   | School Board Member  |  |
| Maggie Bishop  | School Board Member  |  |
| Kimberly Meyer   | School Board Member  | Kneleyameyer   |
| Robert Hall  | School Board Member  | Kolit Loffele  |
| Paul Bauer   | School Board Member  | 1-1)-  |
| David Slifka   | School Board Member  |  |
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|  | and the second of the second o | and the control of th |



## 2020 WARRANT

| Article 01 | ERCSD | Operating | <b>Budget</b> |
|------------|-------|-----------|---------------|
|------------|-------|-----------|---------------|

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$64,059,213? Should this article be defeated, the operating budget shall be \$63,742,468 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board and Budget Advisory Committee both recommend \$64,059,213 as set forth on said budget. (Majority vote required)

|            | RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board and Budget Advisory Committee both recommend \$64,059,213 as set forth on said budget. (Majority vote required)   |
|------------|---|
|            | Yes No  |
| Article 02 | Sale of Land  |
|            | Shall the District authorize the Exeter Region Cooperative School Board to sell, on such terms and conditions as the Exeter Region Cooperative School Board determine are appropriate, land identified as 165 Amesbury Road located in Kensington, comprised of approximately 26.36 acres. Full proceeds from the sale will increase the unassigned fund balance used to offset the tax rate. Sale of property is recommended by the Exeter Region Cooperative School Board |
|            | Yes No  |

SECOND SESSION: At the polling places designated below on Tuesday, March 10, 2020, to choose the following School District Officers:

| School District Board Member (East Kingston) | 3-year Term Expiring 2023 |
|--|---------------------------|
| School District Board Member (Exeter)        | 3-year Term Expiring 2023 |
| School District Board Member (Stratham)      | 3-year Term Expiring 2023 |
| School District Moderator                    | 1-year Term Expiring 2021 |
| Budget Committee Member (Brentwood)          | 3-year Term Expiring 2023 |
| Budget Committee Member (Exeter)             | 3-year Term Expiring 2023 |
| Budget Committee Member (Kensington)         | 3-year Term Expiring 2023 |

and vote on the articles listed as 1 and 2, as those articles may be amended at the First Session; by ballot, the polls to be open at the polling places at the hours designated below:

| <b>VOTERS IN TOWN OF</b> | POLLING PLACE                      | POLLING HOURS      |
|--------------------------|------------------------------------|--------------------|
| Brentwood                | Brentwood<br>Recreation Center     | 7:00 AM to 7:00 PM |
| East Kingston            | East Kingston Elementary<br>School | 8:00 AM to 7:00 PM |
| Exeter                   | Talbot Gym<br>Tuck Learning Campus | 7:00 AM to 8:00 PM |
| Kensington               | Kensington Elementary School       | 8:00 AM to 7:30 PM |
| Newfields                | Newfields Town Hall                | 8:00 AM to 7:00 PM |
| Stratham                 | Stratham Municipal Center          | 8:00 AM to 7:00 PM |



2020 MS-26

## Proposed Budget Exeter Coop

Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2020 to June 30, 2021

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 1/2ュ/20

**SCHOOL BOARD CERTIFICATION** 

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| , Name         | Position                          | Signature      |
|----------------|-----------------------------------|----------------|
| XELEN JOYCE    | CHAIRFERSON ERCSB<br>Board Member | The Ga         |
| Kimberly Meyer | Board Member                      | Kindledyaniles |
|                |                                   | 7.             |
| Kart & Hace    | School Brass                      | Sogget de Hall |
| Paul Bane      | Board Member                      | y111)-         |
| DAVID SLIPKA   | EXETEL                            |                |
|                |                                   |                |
|                |                                   | :              |
|                |                                   |                |
|                |                                   |                |
|                |                                   |                |
|                |                                   |                |
|                |                                   |                |
|                |                                   | 3              |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



## 2020 MS-26

**Appropriations** 

|                 |  | App     | propriations                             |  |  |  |
|-----------------|--|---------|--|--|--|--|
| Account         | Purpose  | Article | Expenditures for period ending 6/30/2019 | Appropriations for period ending 6/30/2020 | Appropriations for period ending 6/30/2021 (Recommended) | Appropriations for period ending 6/30/2021 (Not Recommended) |
| Instruction     |  |         |  |  |  |  |
| 1100-1199       | Regular Programs                               | 01      | \$15,364,686                             | \$15,807,127                               | \$15,279,514   | \$0  |
| 1200-1299       | Special Programs                               | 01      | \$6,760,347                              | \$7,796,785                                | \$8,662,240  | \$0  |
| 1300-1399       | Vocational Programs                            | 01      | \$1,894,522                              | \$1,962,239                                | \$2,042,473  | \$0  |
| 1400-1499       | Other Programs                                 | 01      | \$847,053                                | \$834,062                                  | \$912,994  | \$0  |
| 1500-1599       | Non-Public Programs                            | 01      | \$0                                      | \$0  | \$0  | \$0  |
| 1600-1699       | Adult/Continuing Education Programs            | 01      | \$128,070                                | \$163,113                                  | \$181,049  | \$0  |
| 1700-1799       | Community/Junior College Education<br>Programs |         | \$0                                      | \$0  | \$0  | \$0  |
| 1800-1899       | Community Service Programs                     |         | \$0                                      | \$0  | \$0  | \$0  |
| •               | Instruction Subtotal                           |         | \$24,994,678                             | \$26,563,326                               | \$27,078,270   | \$0  |
| Support Serv    |  |         |  |  | 20 407 057   |  |
| 2000-2199       | Student Support Services                       | 01      | \$3,098,119                              | \$3,164,673                                | \$3,467,257  | \$0  |
| 2200-2299       | Instructional Staff Services                   | 01      | \$1,962,926                              | \$1,962,668                                | \$2,086,947  | \$0  |
|                 | Support Services Subtotal                      |         | \$5,061,045                              | \$5,127,341                                | \$5,554,204  | \$0  |
| General Adm     | inistration                                    |         |  |  |  |  |
| 0000-0000       | Collective Bargaining                          |         | \$0                                      | \$0  | \$0  | \$0  |
| 2310 (840)      | School Board Contingency                       |         | \$0                                      | \$0  | \$0  | \$0  |
| 2310-2319       | Other School Board                             | 01      | \$87,791                                 | \$76,100                                   | \$82,100   | \$0  |
|                 | General Administration Subtotal                |         | \$87,791                                 | \$76,100                                   | \$82,100   | \$0  |
| Executive Ad    | ministration                                   |         |  |  |  |  |
| 2320 (310)      | SAU Management Services                        | 01      | \$1,164,193                              | \$1,112,691                                | \$1,475,539  | \$0  |
| 2320-2399       | All Other Administration                       | 01      | \$38,313                                 | \$53,249                                   | \$54,786   | \$0  |
| 2400-2499       | School Administration Service                  | 01      | \$1,656,162                              | \$1,792,029                                | \$1,872,581  | \$0  |
| 2500-2599       | Business                                       |         | \$0                                      | \$0  | \$0  | \$0  |
| 2600-2699       | Plant Operations and Maintenance               | 01      | \$4,250,100                              | \$4,795,693                                | \$4,764,075  | \$0  |
| 2700-2799       | Student Transportation                         | 01      | \$2,501,686                              | \$2,394,912                                | \$2,674,571  | \$0  |
| 2800-2999       | Support Service, Central and Other             | 01      | \$12,710,353                             | \$13,061,873                               | \$13,940,195   | \$0  |
|                 | Executive Administration Subtotal              |         | \$22,320,807                             | \$23,210,447                               | \$24,781,747   | \$0  |
| Non-Instruction | onal Services                                  |         |  |  |  |  |
| 3100            | Food Service Operations                        | 01      | \$1,085,346                              | \$1,100,000                                | \$1,155,000  | \$0  |
| 3200            | Enterprise Operations                          | 01      | \$335,849                                | \$818,500                                  | \$400,000  | \$0  |
|                 | Non-instructional Services Subtotal            |         | \$1,421,195                              | \$1,918,500                                | \$1,555,000  | \$0  |



## 2020 MS-26

Appropriations

|   | The state of the s |         | порпацопа                                      |  | Appropriations for  | Appropriations for                             |
|---|--|---------|--|--|---|--|
| Account   | Purpose  | Article | Expenditures for<br>period ending<br>6/30/2019 | Appropriations<br>for period ending<br>6/30/2020           | period ending<br>6/30/2021                                  | period ending<br>6/30/2021<br>(Not Recommended |
| Facilities Ac   | quisition and Construction   |         |  |  |   |  |
| 4100  | Site Acquisition   |         | \$0  | \$0  | \$0   | \$0  |
| 4200  | Site Improvement   |         | \$0  | \$0  | \$0   | \$0  |
| 4300  | Architectural/Engineering  |         | \$0  | \$0  | \$0   | \$0  |
| 4400  | Educational Specification Development  |         | \$0  | \$0  | \$0   | \$0  |
| 4500  | Building Acquisition/Construction  |         | \$207,127                                      | \$17,800,000   | \$0   | \$0  |
| 4600  | Building Improvement Services  |         | \$0  | \$0  | \$0   | \$0  |
| 4900  | Other Facilities Acquisition and Construction  |         | \$0  | \$0  | \$0   | \$0  |
| Facilitie   | es Acquisition and Construction Subtotal   |         | \$207,127                                      | \$17,800,000   | \$0   | \$0  |
| 5110<br>5120  | Debt Service - Principal   | 01      | \$1,647,785<br>\$1,524,258                     |  | \$4,195,628<br>\$532,264                                    | \$0<br>\$0                                     |
| 5120  | Debt Service - Interest  | 01      | \$1,524,258                                    | \$2,017,435  | \$532,264   | \$0  |
|   |  |         | 20.470.040                                     | A0 F04 F04   | 64 707 000  | •0   |
|   | Other Outlays Subtotal   |         | \$3,172,043                                    | \$3,591,581  | \$4,727,892   | \$0  |
| Fund Transfe  | I consiste the second of the s |         | \$3,172,043                                    | \$3,591,581  | \$4,727,892   | \$0  |
| Fund Transfe<br>5220-5221   | I consiste the second of the s |         | <b>\$3,172,043</b><br>\$0                      |  | <b>\$4,727,892</b><br>\$0                                   | <b>\$0</b>                                     |
|   | ers  |         |  | \$0  |   |  |
| 5220-5221   | ers<br>To Food Service   |         | \$0  | \$0<br>\$0   | \$0   | \$0  |
| 5220-5221<br>5222-5229  | To Food Service To Other Special Revenue   |         | \$0<br>\$0                                     | \$0<br>\$0<br>\$0  | \$0<br>\$0  | \$0<br>\$0                                     |
| 5220-5221<br>5222-5229<br>5230-5239                                 | To Food Service To Other Special Revenue To Capital Projects   | 01      | \$0<br>\$0<br>\$0                              | \$0<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$0  | \$0<br>\$0<br>\$0                              |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254                         | To Food Service To Other Special Revenue To Capital Projects To Agency Funds   | 01      | \$0<br>\$0<br>\$0<br>\$0                       | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000               | \$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0                       |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310                 | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools  | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000                | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0         |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310<br>5390         | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools To Other Agencies  | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0                              |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310<br>5390<br>9990 | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation   | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0         | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0         |



## 2020 MS-26

## **Special Warrant Articles**

| Account | Purpose                     | Article        | Appropriations for<br>period ending<br>6/30/2021<br>(Recommended) |     |
|---------|-----------------------------|----------------|---|-----|
| 5251    | To Capital Reserve Fund     |                | \$0   | \$0 |
| 5252    | To Expendable Trust Fund    |                | \$0   | \$0 |
| 5253    | To Non-Expendable Trust Fur | nd             | \$0   | \$0 |
|         | Total Proposed Sp           | ecial Articles | \$0   | \$0 |



## 2020 MS-26

## **Individual Warrant Articles**

| Account | Purpose            | Article          | Appropriations for A<br>period ending<br>6/30/2021<br>(Recommended) | ppropriations for<br>period ending<br>6/30/2021<br>(Not Recommended) |
|---------|--------------------|------------------|---|--|
|         | Total Proposed Ind | ividual Articles | . \$0   | \$0  |



## 2020 MS-26

#### Revenues

|              |                                  | R       | evenues  |  |   |
|--------------|----------------------------------|---------|--|--|---|
| Account      | Source                           | Article | Actual Revenues for<br>Period ending 6/30/2019 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2020 | Estimated Revenues for<br>Period ending 6/30/2021 |
| Local Source | ces                              |         |  |  |   |
| 1300-1349    | Tuition                          | 01      | \$925,922                                      | \$800,000  | \$940,000   |
| 1400-1449    | Transportation Fees              |         | \$0  | \$0  | \$0   |
| 1500-1599    | Earnings on Investments          | 01      | \$116,362                                      | \$50,000   | \$10,500  |
| 1600-1699    | Food Service Sales               | 01      | \$892,365                                      | \$809,148  | \$965,000   |
| 1700-1799    | Student Activities               |         | \$0  | \$0  | \$0   |
| 1800-1899    | Community Services Activities    |         | \$0  | \$0  | \$0   |
| 1900-1999    | Other Local Sources              | 01      | \$0  | \$343,081  | \$275,000   |
|              | Local Sources Subto              | otal    | \$1,934,649                                    | \$2,002,229  | \$2,190,500                                       |
| State Sourc  | es                               |         |  |  | 04 005 C45  |
| 3210         | School Building Aid              | 01      | \$1,109,820                                    | \$1,066,184  |   |
| 3215         | Kindergarten Building Aid        |         | \$0  | \$0  |   |
| 3220         | Kindergarten Aid                 |         | \$0  | \$0  |   |
| 3230         | Catastrophic Aid                 | 01      | \$425,452                                      | \$407,488  | \$400,000   |
| 3240-3249    | Vocational Aid                   | 01      | \$1,216,678                                    | \$1,000,000  |   |
| 3250         | Adult Education                  |         | \$0  | \$0  |   |
| 3260         | Child Nutrition                  | 01      | \$10,757                                       | \$10,000   |   |
| 3270         | Driver Education                 |         | \$0  | \$0  |   |
| 3290-3299    | Other State Sources              |         | \$0  | \$0  | \$0   |
|              | State Sources Subto              | otal    | \$2,762,707                                    | \$2,483,672  | \$2,535,645                                       |
| Federal Sou  |                                  |         | \$478.510                                      | \$478,510  | \$0   |
|              | Federal Program Grants           |         | \$0  | \$0  |   |
| 4540         | Vocational Education             | 01      | \$335,849                                      | \$340,000  |   |
| 4550         | Adult Education                  | 01      | \$234,469                                      | \$180,000  |   |
| 4560         | Child Nutrition                  |         | \$0  | \$0  |   |
| 4570         | Disabilities Programs            | 04      | \$332,273                                      | \$220,650  |   |
| 4580         | Medicaid Distribution            | 01      | \$332,273                                      | \$0  |   |
|              | Other Federal Sources (non-4810) |         | \$0  | \$0  |   |
| 4810         | Federal Forest Reserve           |         | \$0  | 40   | ΨΟ  |



## 2020 MS-26

#### Revenues

| Account     | Source   | Article | Actual Revenues for<br>Period ending 6/30/2019 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2020 | Estimated Revenues for<br>Period ending 6/30/2021 |
|-------------|--|---------|--|--|---|
| Other Finan | icing Sources  |         |  |  |   |
| 5110-5139   | Sale of Bonds or Notes                               |         | \$0  | \$17,800,000   | \$0   |
| 5140        | Reimbursement Anticipation Notes                     |         | \$0  | \$0  | \$0   |
| 5221        | Transfers from Food Service Special<br>Revenues Fund |         | \$0  | \$0  | \$0   |
| 5222        | Transfer from Other Special Revenue Funds            |         | \$0  | \$0  | \$0   |
| 5230        | Transfer from Capital Project Funds                  |         | \$0  | \$0  | \$0   |
| 5251        | Transfer from Capital Reserve Funds                  |         | \$0  | \$0  | \$0   |
| 5252        | Transfer from Expendable Trust Funds                 |         | \$0  | \$0  | \$0   |
| 5253        | Transfer from Non-Expendable Trust Funds             |         | \$0  | \$0  | \$0   |
| 5300-5699   | Other Financing Sources                              |         | \$0  | \$0  | \$0   |
| 9997        | Supplemental Appropriation (Contra)                  |         | \$0  | \$0  | \$0   |
| 9998        | Amount Voted from Fund Balance                       |         | \$0  | \$0  | \$0   |
| 9999        | Fund Balance to Reduce Taxes                         | 01      | \$1,506,166                                    | \$0  | \$750,000   |
|             | Other Financing Sources Subtotal                     | -       | \$1,506,166                                    | \$17,800,000   | \$750,000   |
|             | Total Estimated Revenues and Credits                 |         | \$7,584,623                                    | \$23,505,061   | \$6,406,145                                       |



## 2020 MS-26

## **Budget Summary**

| ltem  | Period ending<br>6/30/2021 |
|---|----------------------------|
| Operating Budget Appropriations             | \$64,059,213               |
| Special Warrant Articles                    | \$0                        |
| Individual Warrant Articles                 | \$0                        |
| Total Appropriations                        | \$64,059,213               |
| Less Amount of Estimated Revenues & Credits | \$6,406,145                |
| Less Amount of State Education Tax/Grant    | \$11,807,771               |
| Estimated Amount of Taxes to be Raised      | \$45,845,297               |



## 2020 MS-DSB

## **Default Budget of the Regional School**

## **Exeter Coop**

For the period beginning July 1, 2020 and ending June 30, 2021

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:  $\frac{1/22/2c}{}$ 

#### SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name              | Position      | , Sjghature    |    |
|-------------------|---------------|----------------|----|
| HELEN JUYCE       | CHAIRTERSON   | Hela har       |    |
| Lain Shar         | Viez Chair    | To the         |    |
| Paul Bauer        | Board Member  | 1/1 1) —       |    |
| DAVID SCIFCA      | EXETEL        |                |    |
| Deborah L. Hobs   | an B Kingston | Debelah Lithin | ON |
| teant I How       | Lucasta       | Polit Lillado  |    |
| Kimberly A Meyer  | - Exited      | Kimbella Meser | _  |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



## 2020 MS-DSB

## **Appropriations**

| Account         | Purpose                                     | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|-----------------|---|------------------------------|----------------------------|----------------------------|---------------|
| Instruction     |   |                              |                            |                            |               |
| 1100-1199       | Regular Programs                            | \$15,807,127                 | (\$642,997)                | \$0                        | \$15,164,130  |
| 1200-1299       | Special Programs                            | \$7,796,785                  | \$799,002                  | \$0                        | \$8,595,787   |
| 1300-1399       | Vocational Programs                         | \$1,962,239                  | \$51,261                   | \$0                        | \$2,013,500   |
| 1400-1499       | Other Programs                              | \$834,062                    | \$68,310                   | \$0                        | \$902,372     |
| 1500-1599       | Non-Public Programs                         | \$0                          | \$0                        | \$0                        | \$0           |
| 1600-1699       | Adult/Continuing Education Programs         | \$163,113                    | \$1,941                    | \$0                        | \$165,054     |
| 1700-1799       | Community/Junior College Education Programs | \$0                          | \$0                        | \$0                        | \$0           |
| 1800-1899       | Community Service Programs                  | \$0                          | \$0                        | \$0                        | \$0           |
|                 | Instruction Subtotal                        | \$26,563,326                 | \$277,517                  | \$0                        | \$26,840,843  |
| Support Serv    | vices                                       |                              |                            | w                          |               |
| 2000-2199       | Student Support Services                    | \$3,164,673                  | \$161,068                  | \$0                        | \$3,325,741   |
| 2200-2299       | Instructional Staff Services                | \$1,962,668                  | \$14,237                   | \$0                        | \$1,976,905   |
|                 | Support Services Subtotal                   | \$5,127,341                  | \$175,305                  | \$0                        | \$5,302,646   |
| General Adm     | ninistration                                |                              |                            |                            |               |
| 0000-0000       | Collective Bargaining                       | \$0                          | \$0                        | \$0                        | \$0           |
| 2310 (840)      | School Board Contingency                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2310-2319       | Other School Board                          | \$76,100                     | \$0                        | \$0                        | \$76,100      |
|                 | General Administration Subtotal             | \$76,100                     | \$0                        | \$0                        | \$76,100      |
| Executive Ad    | ministration                                |                              |                            |                            |               |
| 2320 (310)      | SAU Management Services                     | \$1,112,691                  | \$362,848                  | \$0                        | \$1,475,539   |
| 2320-2399       | All Other Administration                    | \$53,249                     | \$0                        | \$0                        | \$53,249      |
| 2400-2499       | School Administration Service               | \$1,792,029                  | \$125,191                  | \$0                        | \$1,917,220   |
| 2500-2599       | Business                                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2600-2699       | Plant Operations and Maintenance            | \$4,795,693                  | \$61,248                   | \$0                        | \$4,856,941   |
| 2700-2799       | Student Transportation                      | \$2,394,912                  | \$122,256                  | \$0                        | \$2,517,168   |
| 2800-2999       | Support Service, Central and Other          | \$13,061,873                 | \$714,498                  | \$0                        | \$13,776,371  |
|                 | Executive Administration Subtotal           | \$23,210,447                 | \$1,386,041                | \$0                        | \$24,596,488  |
| lon-Instruction | onal Services                               |                              |                            |                            |               |
| 3100            | Food Service Operations                     | \$1,100,000                  | \$0                        | \$0                        | \$1,100,000   |
| 3200            | Enterprise Operations                       | \$818,500                    | \$0                        | \$0                        | \$818,500     |
|                 | Non-instructional Services Subtotal         | \$1,918,500                  | \$0                        | \$0                        | \$1,918,500   |



## 2020 MS-DSB

## **Appropriations**

| Account   | Purpose   | Prior Year<br>Adopted Budget  | Reductions or<br>Increases  | One-Time<br>Appropriations   | Default Budge   |
|---|---|---|---|--|---|
|   | equisition and Construction   |   |   |  |   |
| 4100  | Site Acquisition  | \$0   | \$0   | \$0  | \$(   |
| 4200  | Site Improvement  | \$0   | \$0   | \$0  | \$0   |
| 4300  | Architectural/Engineering   | \$0   | \$0   | \$0  | \$0   |
| 4400  | Educational Specification Development   | \$0   | \$0   | \$0  | \$0   |
| 4500  | Building Acquisition/Construction   | \$0   | \$0   | \$0  | \$0   |
| 4600  | Building Improvement Services   | \$0   | \$0   | \$0  | \$0   |
| 4900  | Other Facilities Acquisition and Construction   | \$0   | \$0   | \$0  | \$0   |
|   | Facilities Acquisition and Construction Subtotal  | \$0   | \$0   | \$0  | \$0   |
| Other Outlay  | vs.   |   |   |  |   |
| 5110  | Debt Service - Principal  | \$1,574,146   | \$2,621,481   | \$0  | \$4,195,627   |
|   | Debt Service - Interest   | \$1,592,213   | (\$1,059,949)   | \$0  | \$532,264   |
| 5120  | Dept Service - Interest   | 41/00E/E10  | (4.,444,1)  |  |   |
| 5120  | Other Outlays Subtotal  | \$3,166,359   | \$1,561,532   | \$0  | \$4,727,891   |
|   | Other Outlays Subtotal  | <del> </del>  |   | \$0  | \$4,727,891   |
| Fund Transf   | Other Outlays Subtotal  | \$3,166,359   | \$1,561,532   |  |   |
| Fund Transfo<br>5220-5221   | Other Outlays Subtotal ers To Food Service  | \$3,166,359<br>\$0  | \$1,561,532<br>\$0  | \$0  | \$0   |
| Fund Transf   | Other Outlays Subtotal  | \$3,166,359   | \$1,561,532   |  | \$0   |
| Fund Transfo<br>5220-5221   | Other Outlays Subtotal ers To Food Service  | \$3,166,359<br>\$0  | \$1,561,532<br>\$0  | \$0  | \$0<br>\$0  |
| Fund Transfo<br>5220-5221<br>5222-5229  | Other Outlays Subtotal ers To Food Service To Other Special Revenue   | \$3,166,359<br>\$0<br>\$0   | \$1,561,532<br>\$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0<br>\$0   |
| Fund Transfo<br>5220-5221<br>5222-5229<br>5230-5239   | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects   | \$3,166,359<br>\$0<br>\$0<br>\$0  | \$1,561,532<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251   | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund   | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0   | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252   | Other Outlays Subtotal ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds   | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253                                 | Other Outlays Subtotal ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds   | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254                         | Other Outlays Subtotal  Pers To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds  | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                            |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310                 | Other Outlays Subtotal ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools  | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390         | Other Outlays Subtotal ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies                              | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0                             |
| Fund Transfe<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390<br>9990 | Other Outlays Subtotal  Pars  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation | \$3,166,359<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$1,561,532<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$4,727,891  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$                                  |



## 2020 MS-DSB

## Reasons for Reductions/Increases & One-Time Appropriations

|         | THE THE PERSON NAMED AND PARTY OF TH |  |
|---------|--|--|
| Account | Explanation  |  |
|         |  |  |
|         | No reasons entered for reductions/increases or one-time appropriations.  |  |
|         |  |  |

Minutes of Exeter Region Cooperative School District First Session of the 2019Annual Meeting Deliberative Session – Thursday, February 7, 2019 Exeter High School Arthur Hanson III Center

**ERCSD Board Members Present:** 

Helen Joyce, Chair – Stratham Travis Thompson, Vice-Chair - Stratham

Maggie Bishop – Exeter Kimberly Meyer– Exeter Deb Hobson, East Kingston Paul Bauer – Newfields

Bob Hall – Kensington Melissa Litchfield, Brentwood

ERCSD Board Member Absent: David Slifka, Exeter

Administration: David Ryan, Superintendent

Frank Markiewicz – Business Administrator for SAU #16

Others: Katherine Miller – ERCSD Moderator

Gordon Graham - Counsel for the School District

Dave Pendell - Chair of District's Budget Advisory Committee

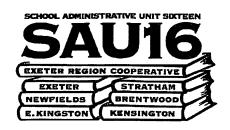
Susan Bendroth - ERCSD Clerk

Moderator Miller called the meeting to order at 7:00 PM. Sawyer Rogers, junior class president at Exeter High School, led the Pledge of Allegiance. Moderator Miller presented an explanation of the meeting which is to discuss, debate and amend the warrant articles as the law allows. She reviewed the rules and the procedure for the evening. She introduced the people up front, requested permission for individuals not living in the district to be allowed to speak if necessary (permission was granted) and recognized the budget advisory committee members. She went on to announce that voting on these warrant articles would take place on March 12, 2019 in the various towns with Brentwood's hours being from 7 to 7 (a correction in the handout presented).

Helen Joyce thanked everyone for coming out, acknowledging the administration, faculty and staff in addition to the CMS Renewal committee, fellow board members and parents.

#### Moderator Miller turned to Warrant Article #1:

Warrant Article 01: 20 Year Bond for CMS Addition and Renovation
Shall the District raise and appropriate the sum of \$17,800,000 for the purpose of renovations and additions to the Cooperative Middle School in order to accommodate for changes in programs and expanding needs of the school; \$17,800,000 of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the School Board to take any other



## Annual Report of SAU 16

For the Year Ending June 30, 2019

For the Proposed 2020-2021 Budget



### SAU16 ANNUAL REPORT FOR THE YEAR ENDING 2019

#### VISION FOR THE GRADUATE

Each graduate demonstrates engaged learning and citizenship through the ability to solve problems independently and collaboratively with perseverance and resilience, and communicates solutions with confidence and empathy.

School Administrative Unit (SAU) 16 continues to strive to be seen as the state leader in innovative instructional practices, inspiring learning journeys, and efficient use of the precious resources afforded by the community. Our schools thrive in large part due to the support from all six towns while respecting the heavy burden that local property taxes have on residents. It was once stated in a previous annual report that "School board members and administrators are very sensitive to the fact that approximately 80% of SAU 16 households do not have school age children residing in them, while also being very aware that New Hampshire is second only to Florida in its aging average population" (Morgan, 2017). Attention to this sensitivity has not wavered.

As the third largest public school system in the State of New Hampshire, we enjoy a strong reputation of offering a comprehensive career training program that includes intense college preparation, contemporary career and technical education, competitive athletic programs, and multiple experiences in the arts. Our students discover their passion here while building their competency for a bright future. They become our leaders, our caregivers, our communicators, and our neighbors. It is a significant investment of time and money, but given the growth and success of this community over the years, it is worth it.

Our professional educators and staff members throughout the SAU offer a boundless enthusiasm for teaching and learning. As relationships with students are built, so too are the core values of integrity, honesty, trustworthiness, and respect for all human differences. Our professionals are committed to nurturing the children in this community toward adulthood through a high quality curriculum, varied instructional approaches, and social emotional learning experiences. Some of our highlights are below, followed by an update on progress in accordance with our SAU 16 Strategic Plan.

#### Some Highlights from 2019

A reorganization at the SAU office involved welcoming some new staff members.
 Mollie O'Keefe, MBA, M.Fin., a Kensington resident and Blue Hawk from the Class of 2001, joins us as director of finance and operations. Michelle Larson moved from an accountant position to assistant director of finance and operations, Maryellen Daley and Erin O'Dea have joined the payroll staff, and there was some reassignment and increase



of some responsibilities for accounts payable accountant Erica Inglis-Macduff and Patti Jo Roy. Jon St. Pierre joins us as the SAU's first medicaid coordinator, and Charles Angwin began with us this summer as our out of district coordinator.

- 2. Over the summer, the SAU office added a secure entry that includes a passcode entrance system and locked vestibule. The system is similar to all of the entry systems in our schools and has provided the layer of security that the office was missing. The system is monitored throughout the day by a receptionist and/or administrative assistant.
- 3. Competency-Based Education (CBE) remains one of the two primary pillars of our work as teachers and administrators strive to make education "personalized" so that each student may achieve his/her highest potential while being able to take ownership of his/her learning and demonstrate that learning to others.
- 4. Social Emotional Learning (SEL) continues to be the second pillar of our work.

  Students in our schools participate in SEL curriculum experiences such as Choose Love and Open Circle while high school students engage during advisory.
- 5. TheBestSchools.org recognized Exeter High School (EHS) in its 2019 list of the Top 100 Public High Schools in the United States. Coming in at #96, part of the reason for the selection included "students may choose from 150 courses centered in 12 disciplines. 11 Advanced Placement courses are offered to students seeking college preparatory experiences. Dual credits may be earned through Southern New Hampshire University and Great Bay through the Running Start program".
- 6. Training continues in the Next Generation Science Standards (NGSS) that will advance science instruction throughout all of the schools in the SAU. These research-based, up-to-date K-12 science standards will increase expectations for learning while focusing on cross cutting concepts that are critical in the 21st Century.
- 7. Professional educators are spending more time in other schools through the research-based Instructional Rounds process, a collaborative way for teachers and administrators to better understand teaching and learning and how to adapt successful methods to scale in their own schools. This marks the third year that SAU 16 has been involved in Instructional Rounds and data are being gathered to measure levels of impact by virtue of participation.
- 8. The Exeter Region Cooperative School District welcomed Sharon Wilson as the new principal at the Seacoast School of Technology. Sharon joins us after serving as an assistant principal at Nashua High School North for seven years where she worked extensively with five of the Nashua Technology Center's CTE programs (Academy of Finance, culinary arts, automotive technologies, business marketing, and cosmetology).



- 9. We are sad to see him retire, but East Kingston Elementary School Principal Steve Tullar will be retiring at the end of the school year. Steve has served for three years at the helm of EKES and in his time made important improvements in school culture, student safety, and social emotional learning. We will miss you, Mr. Tullar!
- 10. Speaking of ERCSD, voters approved last March the \$18.7 million renewal bond for the space reassignment and expansion at **Cooperative Middle School**. The planning and preparations for a spring groundbreaking have been underway for several months with the architects (Harriman) and construction manager (Harvey Construction) for the projects.
- 11. At the conclusion of this school year, and upon offering a retirement incentive proposal, SAU 16 will see the retirements of 34 SAU educators and staff members from four school districts and the SAU office. The total accumulation of years of dedication and experience equals just shy of 1200, a remarkable number that demonstrates the depth of commitment to our children and the loyalty of our staff members to the mission. We will miss the wisdom, experience, history, and smiles that are leaving us in June, and given the demographics of current employees, this trend will unfold for several more years.

#### **SAU16 Strategic Plan Review**

Action Items Reaching Advanced Stage

#### **Teaching and Learning**

#### Recommendation 1

Continue to implement a challenging and consistent K-12 curriculum that develops and leads to the successful achievement of the Exeter High School graduation competencies and promotes viable learning opportunities for each student - Advanced

Competencies are in place at all of our schools and teachers are continuing to rethink their instructional practices to best meet the learning needs of each student. This year, teams of teachers at each elementary school have been piloting Ready Math, a new math program that is designed to help teachers differentiate their math instruction for students who require different levels of instruction. The common assessment function of this program will also assist the SAU with moving along the Strategic Plan continuum relative to Recommendation 2 under Teaching and Learning.

#### Recommendation 3

Create a unified report card for K-5, 6-8, and 9-12 that contains information on student performance in content knowledge, skills, and work/study practices. - Advanced.

All elementary schools have spent close to eighteen months developing a proficiency-based reporting tool for K - 2 students to better inform parents of their students' learning



progress through the year. This fall, members of the SAU administration visited with K-2 parents in our elementary schools to introduce the changes and to demonstrate why these changes were taking place. Parents also were introduced to SeeSaw, an online portfolio site that shows parents what students are learning through audio and video clips of the student demonstrating learning. Alma, a competency-driven learning management system, was also introduced and has been designated as the student progress reporting tool for SAU 16. Current K-2 students and their families are leading the way with their foray into this form of grade reporting and will carry the torch for years to come as it expands with them through their high school years.

### Health and Community

#### Recommendation 2

Ensure that schools have the time and tools necessary, including training of professional staff, to provide social and emotional learning that is appropriate and meaningful for their students - Advanced

All elementary schools adopted the improvement of SEL (as defined by Dr. Cassie Yackley) as a school-wide goal and have taken the next step in participating in either Open Circle and/or Choose Love, curricula designed to address the mental and social wellness of students in our schools. Open Circle is specifically designed to elicit relationship building with and between students in a safe and secure climate. Students, staff, teachers, and counselors progress through a series of guided experiences in which students learn the skills of "recognizing and managing emotions, empathy, positive relationships and problem solving". "Choose Love focuses on four important character values — Courage, Gratitude, Forgiveness, and Compassion in Action — which cultivates optimism, resilience and personal responsibility." Both programs are available to all teachers and professional learning time is purposely set aside frequently to continue to improve the delivery of both models.

The Behavior Intervention Team model was implemented at the elementary and secondary level over the summer of 2019 and involves SAU administration, school administration and counseling, local law enforcement, representatives from juvenile justice, and mental health and wellness professionals. These teams provide support to schools through the identification and management of care programs for students deemed in need of targeted behavior interventions. Schools have at their disposal the Devereaux Student Strengths Assessment, or DESSA, to help identify those students. The DESSA is a standardized, strength-based SEL assessment that measures the social and emotional competence of youth in kindergarten through eighth grade.

#### Recommendation 5

Seek ways to bring the community into all schools and to bring the schools/students into the community. Create and maintain a community-wide database to provide contact information of local community members and/or business that are willing to visit the schools or to host students.

#### - Advanced



Our elementary schools consistently market school programming to members of the community and invite members of the public to attend school events, student showcases, performances, and cultural activities. Events such as dramatic performances, musicals, celebrations of learning, and athletic events have been well attended and continues to attract supporters. Most of the elementary schools have built lasting relationships with corporations and small business around their STEAM efforts, while our secondary schools continue to construct models of collaboration with business and non-profit organizations including (but not limited to) ThermoFisher Scientific, Munters, Big Brothers/Big Sisters, Southern District YMCA.

The high school hosted its first career fair with the Exeter Area Chamber of Commerce last spring, just in time for employers to attract and hire seasonal employees. Seacoast School of Technology hosted the Chamber in September with a career development theme, while continuing to build its network of externships, job placement sites, and exploratory events such as Construction Day.

### Philosophy and Governance

#### Recommendation 1

Implement baseline K-12 district-wide surveys to all students, parents, faculty, and staff to assess the culture and climate in each school. - Advanced

A series of online surveys were administered as the calendar year ended with parents, students, and staff members serving as respondents. The three surveys were designed to measure the groups' levels of satisfaction with their respective experience in SAU 16, asked specific questions about the culture and climate of their respective schools, and sought to measure the level of effectiveness and satisfaction of service from the SAU administrative office. The results continue to be returned and data collection and organization was ongoing at the time of this report's publication.

#### **Recommendation 4**

Explore the option of a later school start time, due to the positive effects it has on teen health, safety, and learning - Accomplished

The committee to study a later school start time concluded its work last spring and reported its findings and recommendations to the SAU Joint School Board at the end of the year meeting on May 20. It was on the recommendation of the committee that the SAU not move forward with a plan to change the time that school begins as there were far too many cultural barriers that prevent the change from occurring. In the study, the committee highlighted the desire to make such a change, there exists a such a strong hold on current family norms and routines that changing the school start times would upset the balance too greatly. Further, the area schools in the region, including those who send students to study at Seacoast School of Technology, are not inclined to change their start times and therefore present a larger issue. The SAU Joint School Board voted to not move ahead with the idea of changing school start times.



#### Recommendation 8

Modernize and optimize the hiring and review process of all employees - Advanced

The SAU has moved to a fully online applicant recruitment and hiring platform developed and maintained by Frontline, the same vendor managing our employee professional development and portfolio software. On the heels of the SAU's first job fair in March 2019, over 1,500 interested candidates applied for over fifty certified and dozens of support positions in our schools and SAU office. The process included electronic submission and organization of application materials, scheduling hundreds of interviews, processing legal paperwork, and ultimately onboarding new employees through an orientation process. The human resource office made a Herculean effort to modernize the process using this software while building the electronic database at the same time. Moving forward, all hourly employees will use an automated timekeeping system and substitute teachers will be assigned and managed through a portal system maintained by the SAU. Overall, the ongoing advancements in this area have proven highly favorable in terms of efficiency and effectiveness.

We look forward to sharing the fruits of the labor above with the SAU16 community for years to come, and we will continue to work diligently to preserve the valuable traditions of the towns that we serve while continuing to connect them all in the SAU they comprise.

## SAU 16 SUPERINTENDENT SALARIES 2019-2020

## SUPERINTENDENT'S PRORATED SALARY

| Brentwood                 | \$8,804         |
|---------------------------|-----------------|
| East Kingston             | \$4,632         |
| Exeter                    | 28,932          |
| Exeter Region Cooperative | \$94,713        |
| Kensington                | \$3,617         |
| Newfields                 | \$3,907         |
| Stratham                  | <u>\$18,634</u> |
|                           | \$163,239       |

## ASSOCIATE AND ASSISTANT SUPERINTENDENT SALARIES

(Total 3 Positions: \$144,200, \$127,154 and \$118,533)

| Brentwood                 | \$21,028        |
|---------------------------|-----------------|
| East Kingston             | \$11,064        |
| Exeter                    | \$69,102        |
| Exeter Region Cooperative | \$226,216       |
| Kensington                | \$8,639         |
| Newfields                 | \$9,331         |
| Stratham                  | <u>\$44,507</u> |
|                           | \$389,887       |

BRENTWOOD, EAST KINGSTON, EXETER, EXETER REGION COOPERATIVE, KENSINGTON , NEWFIELDS AND STRATHAM 2020-2021 APPROVED BUDGET SCHOOL ADMINISTRATIVE UNIT #16

|                                   | FY 2020<br>BUDGET | FY2021<br>APPROVED | CHANGE<br>\$ | CHANGE<br>% |
|-----------------------------------|-------------------|--------------------|--------------|-------------|
| Executive Administrative Services | \$1,186,700.00    | \$1,280,945.80     | \$94,245.80  | 4.09%       |
| <b>Business Office Services</b>   | \$505,872.00      | \$575,375.20       | \$69,503.20  | 3.01%       |
| Substitute Coordinator Services   | \$17,000.00       | \$19,530.94        | \$2,530.94   | 0.11%       |
| Technology                        | \$41,296.00       | \$60,200.00        | \$18,904.00  | 0.82%       |
| Support Services                  | \$556,160.00      | \$599,293.37       | \$43,133.37  | 1.87%       |
| TOTAL EXPENDITURES                | \$2,307,028.00    | \$2,535,345.31     | \$228,317.31 | 9.90%       |

# SAU 16 FY 2020-2021 BUDGET ALLOCATION

FY21 SAU \$2,535,346 Budget

|            | FY20        |                 |         |       |         | Weighted | Assessment  | Assessment  | Assessment |
|------------|-------------|-----------------|---------|-------|---------|----------|-------------|-------------|------------|
| Town       | Assessment  | E               | EV%     | ADM   | ADM%    | %        | for FY21    | Change (\$) | Change (%) |
| Brentwood  | \$103,433   | \$239,912,254   | 4.67%   | 306   | 5.91%   | 85.29%   | \$134,174   | \$30,741    | 29.72%     |
| East       |             |                 |         |       |         |          |             |             |            |
| Kingston   | \$54,421    | \$127,052,347   | 2.47%   | 145   | 2.79%   | 2.63%    | \$66,757    | \$12,336    | 22.67%     |
| Exeter     | \$339,892   | \$916,617,465   | 17.84%  | 931   | 17.98%  | 17.91%   | \$454,140   | \$114,248   | 33.61%     |
| Kensington | \$42,493    | \$125,361,031   | 2.44%   | 113   | 2.18%   | 2.31%    | \$58,552    | \$16,059    | 37.79%     |
| Newfields  | \$45,898    | \$133,958,794   | 2.61%   | 125   | 2.40%   | 2.51%    | \$63,545    | \$17,647    | 38.45%     |
| Stratham   | \$218,916   | \$608,919,572   | 11.85%  | 541   | 10.44%  | 11.15%   | \$282,638   | \$63,722    | 29.11%     |
| Coop       | \$1,112,692 | \$2,984,762,162 | 58.11%  | 3018  | 58.29%  | 58.20%   | \$1,475,539 | \$362,847   | 32.61%     |
| Total      | \$1,917,745 | \$5,136,583,625 | 100.00% | 5,178 | 100.00% | 100.00%  | \$2,535,346 | \$617,601   | 32.20%     |
|            |             |                 |         |       |         |          |             |             |            |

EV - Equalized Valuation



James A. Sojka, CPA\*

Sheryl A. Pratt, CPA\*\*\*

Michael J. Campo, CPA, MACCY

February 5, 2020

Scott T. Eagen, CPA, CFE

Donna M. LaClair, CPA\*\*

Ashley Miller Klem, CPA, MSA

Tyler A. Paine, CPA\*\*\*

Kyle G. Gingras, CPA

Ryan T. Gibbons, CPA, CFE

Derek M. Barton, CPA

Sylvia Y. Petro, MSA, CFE

\* Also beensed in Maine

\*\* Also licewed in Massachusett \*\*\* Also licensed in Vermont

Members of the School Administrative Unit Board

School Administrative Unit No. 16

30 Linden Street

Exeter, NH 03833

To the Members of the School Administrative Unit Board:

This is to advise you that as of February 5, 2020, the audit of the financial statements for the year ending June 30, 2019 has been substantially completed and we are in the process of finalizing the audit. A completed audit report will be sent to you in late February 2020.

Sincerely,

Michael J. Campo, CPA

Director

## SAU 16 CALENDAR 2020-2021

Approved 11/18/19

| 20 | 200 |
|----|-----|
|    | וכו |

|    |    |    | JULY |    |    |    | Days    |
|----|----|----|------|----|----|----|---------|
| S  | M  | I  | W    | I  | E  | S  | Student |
|    |    |    | 1    | 2  | 3  | 4  | 0       |
| 5  | 6  | 7  | 8    | 9  | 10 | 11 | Staff   |
| 12 | 13 | 14 | 15   | 16 | 17 | 18 | 0       |
| 19 | 20 | 21 | 22   | 23 | 24 | 25 |         |
| 26 | 27 | 28 | 29   | 30 | 31 |    | 1       |

|    |    | Al | JGU | ST   | EMS. |          | Days    |
|----|----|----|-----|------|------|----------|---------|
| S  | M  | I  | W   | Ι    | E    | <u>S</u> | Student |
|    |    |    |     |      |      | 1        | 1       |
| 2  | 3  | 4  | 5   | 6    | 7    | 8        | Staff   |
| 9  | 10 | 11 | 12  | 13   | 14   | 15       | 3       |
| 16 | 17 | 18 | 19  | 20   | 21   | 22       |         |
| 23 | 24 | 25 | 26  | [27] | [28] | 29       | 1       |
| 30 | 31 |    |     |      |      |          | 1       |

|          |    | SEP | TEM | BER | i in the | 2012     | Days    |
|----------|----|-----|-----|-----|----------|----------|---------|
| <u>S</u> | M  | I   | W   | I   | E        | <u>S</u> | Student |
|          |    | 1   | 2   | 3   | 4        | 5        | 20      |
| 6        | 7  | 8   | 9   | 10  | 11       | 12       | Staff   |
| 13       | 14 | 15  | 16  | 17  | 18       | 19       | 20      |
| 20       | 21 | 22  | 23  | 24  | 25       | 26       |         |
| 27       | 28 | 29  | 30  |     |          |          | 1       |

|          |      | 00 | TOB | ER |    |    | Days    |
|----------|------|----|-----|----|----|----|---------|
| <u>S</u> | M    | I  | W   | I  | F  | S  | Student |
|          |      |    |     | 1  | 2  | 3  | 21      |
| 4        | 5    | 6  | 7   | 8  | 9  | 10 | Staff   |
| 11       | (12) | 13 | 14  | 15 | 16 | 17 | 21      |
| 18       | 19   | 20 | 21  | 22 | 23 | 24 |         |
| 25       | 26   | 27 | 28  | 29 | 30 | 31 |         |

|          |    | NO  | VEME | BER |    |    | Days    |
|----------|----|-----|------|-----|----|----|---------|
| <u>S</u> | M  | I   | W    | I   | E  | S  | Student |
|          |    |     | 7 11 |     |    |    | 16      |
| 1        | 2  | [3] | 4    | 5   | 6  | 7  | Staff   |
| 8        | 9  | 10  | (11) | 12  | 13 | 14 | 17      |
| 15       | 16 | 17  | 18   | 19  | 20 | 21 |         |
| 22       | 23 | 24  | 25)  | 26  | 27 | 28 | 1       |
| 29       | 30 |     | V    | _   |    |    | 1       |

|          |      | DE   | CEM | BER |      |    | Days    |
|----------|------|------|-----|-----|------|----|---------|
| <u>S</u> | M    | I    | W   | I   | E    | S  | Student |
|          |      |      |     |     |      |    | 17      |
|          |      | 1    | 2   | 3   | 4    | 5  | Staff   |
| 6        | 7    | 8    | 9   | 10  | 11   | 12 | 17      |
| 13       | 14   | 15   | 16  | 17  | 18   | 19 |         |
| 20       | 21   | 22   | 23  | 24) | (25) | 26 |         |
| 27       | (28) | (29) | 30  | 31  |      |    |         |

## Symbol Key

= No School / Holiday / Vacation

[ ] = Teacher In-Service (No School)

< > = SAU Early Release

#### 2021

|       |    | JA | NUA | RY |    |          | Days    |
|-------|----|----|-----|----|----|----------|---------|
| S     | M  | I  | W   | I  | E  | <u>S</u> | Student |
|       |    |    |     |    | 1  | 2        | 19      |
| 3     | 4  | 5  | 6   | 7  | 8  | 9        | Staff   |
| 10    | 11 | 12 | 13  | 14 | 15 | 16       | 19      |
| 17    | 18 | 19 | 20  | 21 | 22 | 23       |         |
| 24/31 | 25 | 26 | 27  | 28 | 29 | 30       |         |

|    |      | FEI | BRU  | ARY |      |          | Days    |
|----|------|-----|------|-----|------|----------|---------|
| S  | M    | I   | W    | I   | E    | <u>S</u> | Student |
|    |      |     |      |     | 77.7 |          | 15      |
|    | 1    | 2   | 3    | 4   | 5    | 6        | Staff   |
| 7  | 8    | 9   | 10   | 11  | 12   | 13       | 15      |
| 14 | 15   | 16  | 17   | 18  | 19   | 20       |         |
| 21 | (22) | 23) | (24) | 25) | 26   | 27       | 1       |
| 28 | _    |     | ===  |     |      |          | 1       |

|    |    | N   | IARC | Н  |    |    | Days    |
|----|----|-----|------|----|----|----|---------|
| S  | M  | I   | W    | I  | E  | S  | Student |
|    | 1  | 2   | 3    | 4  | 5  | 6  | 22      |
| 7  | 8  | [9] | 10   | 11 | 12 | 13 | Staff   |
| 14 | 15 | 16  | 17   | 18 | 19 | 20 | 23      |
| 21 | 22 | 23  | 24   | 25 | 26 | 27 |         |
| 28 | 29 | 30  | 31   |    |    |    |         |

|          |    | ,   | APRIL |    |     |          | Days    |
|----------|----|-----|-------|----|-----|----------|---------|
| <u>S</u> | M  | I   | W     | I  | E   | <u>S</u> | Student |
|          |    | 10  | 1000  | 1  | 2   | 3        | 17      |
| 4        | 5  | 6   | 7     | 8  | 9   | 10       | Staff   |
| 11       | 12 | 13  | 14    | 15 | 16  | 17       | 17      |
| 18       | 19 | 20  | 21`   | 22 | 23  | 24       |         |
| 25       | 26 | 27) | 28    | 29 | 30) | X        |         |

| MAY      |     |    |    |    |    | Days     |         |
|----------|-----|----|----|----|----|----------|---------|
| <u>S</u> | M   | I  | W  | I  | E  | <u>S</u> | Student |
|          |     |    |    |    |    | 1        | 20      |
| 2        | 3   | 4  | 5  | 6  | 7  | 8        | Staff   |
| 9        | 10  | 11 | 12 | 13 | 14 | 15       | 20      |
| 16       | 17  | 18 | 19 | 20 | 21 | 22       |         |
| 23       | 24  | 25 | 26 | 27 | 28 | 29       |         |
| 30       | 31) |    |    |    |    |          |         |

| JUNE |    |    |      |      |    | Days |          |
|------|----|----|------|------|----|------|----------|
| 5    | M  | I  | W    | I    | E  | S    | Student  |
|      |    | 1  | 2    | 3    | 4  | 5    | 12       |
| 6    | 7  | 8  | 9    | 10   | 11 | 12   | Staff    |
| 13   | 14 | 15 | 16** | [17] | 18 | 19   | 12 or 13 |
| 20   | 21 | 22 | 23   | 24   | 25 | 26   |          |
| 27   | 28 | 29 | 30   |      |    |      |          |
|      |    |    |      |      |    |      | Totals   |
|      |    |    |      | 177  |    |      | Chidont  |

180

Staff

\*\*June 17, 18, 21, 22 & 23 are snow make-up days if needed

| Important Dates 2020 August   | NS = No        | School                         |
|---|----------------|--------------------------------|
| Teacher In-Service<br>School Opens - All Students<br>School Days          | NS             | Aug 27-28<br>Aug 31<br>1       |
| September<br>Labor Day weekend<br>School Days                             | NS             | Sept 4-7<br>20                 |
| October Columbus Day School Days  | NS             | 12<br>22                       |
| November Teacher In-Service Veterans' Day Thanksgiving Recess School Days | NS<br>NS<br>NS | Nov 3<br>11<br>Nov 25-27<br>16 |
| <u>December</u><br>Holiday Break<br>School Days                           | NS             | Dec 24-31                      |
| 2021<br>January<br>Holiday Break<br>MLK, Jr. Day<br>School Days           | NS<br>NS       | Jan 1<br>Jan 18<br>19          |
| February Winter Vacation School Days                                      | NS             | Feb 22-26                      |

| February           |    |           |
|--------------------|----|-----------|
| Winter Vacation    | NS | Feb 22-26 |
| School Days        |    | 15        |
| March              |    |           |
| Teacher In-Service | NS | Mar 9     |
| School Days        |    | 22        |
| <u>April</u>       |    |           |
| Spring Vacation    | NS | Apr 26-30 |

| May          |    |        |
|--------------|----|--------|
| Memorial Day | NS | May 31 |
| School Days  | NS | 20     |

School Days

| June                  |    |           |
|-----------------------|----|-----------|
| Last day for students |    | June 16** |
| Teacher In-Service    | NS | 17        |
| School days           |    | 12        |

**Graduation** - June 11th pending board approval

## **Directory of Services**

www.exeternh.gov

Like us on Facebook



#### **SELECT BOARD**

Select Board meets every other Monday evenings at 7:00PM at the Town Office Building, Nowak Room. Refer to the website for scheduled meeting dates. Agenda items requests must be submitted to the Town Manager's Office by 12:00 Noon the prior Wednesday. For more information call 778-0591 ext. 102

#### **TOWN MANAGER**

The Town Manager oversees daily operations of the Town government with exception to the public library, which is governed by a separate Board of Trustees. 778-0591 ext. 102

#### **TOWN CLERK**

The Town Clerk's Office is located at the Town Office building. Hours are Monday, Wednesday, Thursday 8:00AM -4:00PM; Tuesdays 8:00AM - 7:00PM; and Fridays 8:00AM - 12:30PM. For more information, call 778-0591 ext. 403

#### **ASSESSING OFFICE**

The Assessing Office is located in the Town Office building. Contact Assessing for assessment and/or property exemption information. Hours are Monday thru Friday 8:00AM - 4:30PM. For more information, call 778-0591 x110

#### **EXETER PUBLIC LIBRARY**

The Public Library is located at Founder's Park. For hours and information call 772-3101 or visit the library website at exeternh.gov/library.

#### **EXETER TV**

Public Access TV in Exeter is seen on Channel 98. The Education Channel in Exeter is Channel 13, operated by SAU16. Exeter Government programming can be found on Channel 22. Tune in to see live broadcasts of the meetings. Refer to the Town website for meeting dates. Contact Exeter TV at extvg@exeternh.gov or 418-6425.

#### **HUMAN SERVICES DEPARTMENT**

The Human Services/Welfare Department provides Exeter residents temporary relief who may have fallen on difficult times. 773-6116

#### PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department is located at 32 Court Street. The Recreation Department sponsors programs for all ages including sports, trips, public pool, tennis, adventure camp, etc. Refer to the website exeternh.gov/recreation for upcoming events. 773-6151

#### PLANNING, BUILDING, ZONING

The Planning Department, Building Inspector, and Natural Resource Planner are located upstairs in the Town Office building. Hours are 8:00AM - 4:30PM Monday thru Friday. Questions for any of the departments, call 773-6112.

#### **PUBLIC SAFETY**

For non-emergency calls to the Fire and Police Departments, please call 772-1212.

#### TAX/WATER/SEWER

Tax/Water/Sewer Collection is located in Town Office building. Hours are 8:00AM - 4:00PM Monday thru Friday. For questions, call 773-6108.

#### **WINTER PARKING BAN**

There is a winter parking ban from December 1 thru March 15. During that time NO PARKING is permitted on any public street between Midnight and 6:00AM. Call Exeter Dispatch at 772-1212 for more information.