PLE BALL

Article 9.1.6.A CUP process.

1857 ballots Cast 15 New Voters

BALLOT 1 OF 2

11,258 TOTAL VOTERS OFFICIAL BALLOT ANNUAL TOWN ELECTION **EXETER, NEW HAMPSHIRE**

MARCH 10, 2015

TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: B. Follow directions as to the number of candidates to be marked for each office. C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| FOR MODERATOR | TOWN TREASURER | TRUSTEES OF THE ROBINSON FUND |
|---|--|--|
| Vote for not Two Year Term more than ONE | Vote for not Two Year Term more than ONE | |
| PAUL SCAFIDI | SUSAN PENNY 889 | Vote for not Seven Year Term more than ONE |
| 0 | ALLAN COREY 432 | PETER SMITH 1399 |
| (Write-in) | | 0 |
| | (Write-in) | (Write-in) |
| FOR SELECTMEN | | |
| Vote for not | TRUSTEES OF THE LIBRARY | TRUSTEES OF |
| Three Year Term more than ONE | | SWASEY PARKWAY |
| DANIEL W. CHARTRAND | Three Year Term more than THREE | Vote for not |
| Robert Eastman | PAULA SEARS | Three Year Term more than ONE |
| (Write-in) 34 | MARY LAFRENIERE (26) | MARK DAMSELL 1390 |
| | DENISE LEONARD 1226 | |
| SUPERVISOR OF | 0 | (Write-in) |
| THE CHECKLIST | (Write-in) | |
| Vote for not | (Write-in) | TRUSTEES OF |
| One Year Term more than ONE | (Write-in) | THE TRUST FUND |
| SUSAN GORMAN 1398 | | Vote for not |
| | | Three Year Term more than ONE |
| (Write-in) | | LISA MCILVEEN 1286 |
| | | 0 |
| | | (Write-in) |
| | ARTICLES | |

Article 2: Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the YES Planning Board for the town zoning ordinance, as follows: to make a typographical change to section 5.6.3.B; to provide for an alternative parking calculation in situations where the proposed use is not listed or the applicant believes the required number of spaces is not necessary; and to authorize a phased parking construction plan.

Article 3: Zoning Amendment #2: Are you in favor of the adoption of Amendment #3 as proposed by the YES Planning Board for the town zoning ordinance, as follows: to amend Article 9.1.5 Permitted Uses by adding to new permitted uses: Projects that reduce impervious surfaces while ensuring the protection of the wetland buffer and projects that re-vegetate or re-vitalize in some way an already disturbed buffer zone.

Article 4: Zoning Amendment #3: Are you in favor of the adoption of Amendment #4 as proposed by the YES Planning Board for the town zoning ordinance, as follows: amend Article 9.1.6. to delete "waste water disposal systems" as a use permitted by conditional use permit.

NO TO

Article 5: Zoning Amendment #4: Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the town zoning ordinance, as follows: amend Article 9.1.6.B criteria for the issuance of a conditional use permit by adding a requirement that the evaluation of the proposed impact takes the value of the wetland into consideration and is not, to the extent feasible, detrimental to the value and function of the wetland. (and renumbering the section).

Article 6: Zoning Amendment #5: Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the town zoning ordinance, as follows: amend Article 9.1.6 to eliminate redundancies in the YES process for Site and Subdivision Applications by providing that where a proposed activity which requires Planning Board approval involving both a CUP and a waiver, the Applicant shall follow Section 9.9 of the Site Plan Review and Subdivision Regulations and request a waiver(s) from wetland regulations and may also obtain a waiver from

NO L

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

| ARTICLES CONTINUED | | |
|---|-----------|------------------------|
| Article 7: Zoning Amendment #6: Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the town zoning ordinance, as follows: amend Article 9.4 Floodplain Development Ordinance by making revisions to the following specific Articles as recommended by the NH Office of Energy and Planning. | | 10th |
| Article 8: Zoning Amendment #7: Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the town zoning ordinance, as follows: amend Article 9.1.3 Wetland Conservation District Boundaries to add an Epping Road Development Buffer and set forth standards to determine the width of said buffers. | YES NO | 104 Ar |
| Article 9: Petitioned Zoning Amendment: Are you in favor of the adoption of Amendment #8 submitted by Petition for the town zoning ordinance, as follows: | YES | 37: |
| To see if the town will vote to Amend Article 4.2 Schedule I: Permitted Uses by deleting the present "Community Buildings" as a use permitted by Special Exception in the R-1, R-2, R-3, & R-4 districts. The Planning Board does not recommend this article. | NO // | ○ 62 |
| Article 10: Shall the Town raise and appropriate the sum of six million eight hundred forty five thousand and three hundred twelve dollars (\$6,845,312) for the design and construction of roads, water and sewer improvements in the Epping Road Tax Increment District, in accordance with RSA 162-K:8, and to authorize the issuance of not more than (\$6,845,312) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to negotiate such bonds or notes and to determine the rate of interest thereon. It is anticipated that no bonds will be issued unless and until debt service can be paid from the tax increment district fund. This article will only become effective subject to the passage of Article 28 and Article 29 of the 2015 Town Warrant. (3/5 ballot vote required for approval.) Recommended by the Board of Selectmen 5-0. | NO | 108 591 |
| Article 11: Shall the Town raise and appropriate the sum of seven hundred eleven thousand and zero dollars (\$711,000) for the replacement of culverts and associated bridge reconstruction work on Linden Street and to authorize the issuance of not more than (\$711,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (3/5 ballot vote required for approval.) Recommended by the Board of Selectmen 5-0. | YES NO | 333 _ 344 |
| Article 12: Shall the Town raise and appropriate the sum of five hundred and eighty thousand and zero dollars (\$580,000) for the design and construction of concrete sidewalks and curbing, bumpouts, stormwater management structures, and installation of street trees in the greater downtown including Water Street from Great Bridge to Swasey Parkway, and Front Street from the Bandstand to Spring and Elm Streets, and to authorize the issuance of not more than (\$580,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon.(3/5 ballot vote required for approval.) Recommended by the Board of Selectmen 5-0. | NO | 393 373 0 |
| Article 13: Shall the Town raise and appropriate the sum of one hundred and seventy five thousand and zero dollars (\$175,000) to add brick paver enhancements to the downtown area sidewalk project in addition to concrete provided for in Article 12 of this Town Warrant and to authorize the issuance of not more than (\$175,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; Debt service will be paid from the general fund (\$175,000). This article will only become effective subject to the passage of Article 12 of the 2015 Town Warrant. (3/5 ballot vote required for approval.) Recommended by the Board of Selectmen 4-0-1. | YES NO | 715 0 123 119 |
| Article 14: To choose all other necessary Town Officers, Auditors or Committees for the ensuing year. BUDGET RECOMMENDATIONS COMMITTEE: Bill Campbell, Stephanie Canty, Allan Corey, Frank Ferraro, John Gilbert, Nikki Graney, Francine Hall, Phil Johnson, Bob Kelly, Peter Lennon, Judy Rowan, Barry Sandberg, Corey Stevens, Don Woodward, Anthony Zwaan; FENCE VIEWER: Doug Eastman; MEASURER OF WOOD & BARK: Doug Eastman; WEIGHER: Jay Perkins | NO NO | \bigcirc |
| Article 15: Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$17,225,406. Should this article be defeated, the default budget shall be \$17,215,345 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | 306 |
| Article 16: Shall the Town of Exeter raise and appropriate as a water operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,791,462. Should this article be defeated, the water default budget shall be \$2,786,400 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | 313 |

GO TO NEXT BALLOT AND CONTINUE VOTING



OFFICIAL BALLOT ANNUAL TOWN ELECTION EXETER, NEW HAMPSHIRE MARCH 10, 2015

Andra J. Kohler

BALLOT 2 OF 2

TOWN CLERK

ARTICLES CONTINUED

Article 17: Shall the Town of Exeter raise and appropriate as a sewer operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, YES totaling \$2,496,622. Should this article be defeated, the default budget shall be \$2,428,175 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law. (Majority vote required) Recommended by the Board of Selectmen 5-0.

1301

NO \bigcirc 377

Article 18: Shall the Town approve the cost items recommended in the fact finders report dated December 31, 2014, and subsequently accepted by the Board of Selectmen and the Exeter Police Association - NEPBA which calls for the following salaries and benefits at the current staffing levels:

1220

YES 🌑

Year Estimated Salary and Benefits Increase FY15 \$29,298 FY16 \$66,375 \$37,018

Health Insurance Savings (\$25,723)(\$51,446)(\$51,446)

440

NO \bigcirc

And further, to raise and appropriate the sum of three thousand five hundred and seventy five dollars (\$3,575) for the 2015 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels. (Majority vote required) Recommended by the Board of Selectmen 5-0

Article 19: Shall the Town raise and appropriate the sum of seven-hundred fifty thousand and zero dollars (\$750,000) for the purpose of constructing widened shoulders (bike paths) and sidewalks on Kingston Road, and further to authorize the withdrawal of \$150,000 from the Arterial Shoulder Widening capital reserve fund with the remaining \$600,000 to be funded through a NHDOT grant; furthermore, to authorize the Board of Selectmen to accept any state, federal and other grants and gifts related to the project. This article will not become effective unless the NHDOT grant is awarded to the Town. This article will not impact the tax rate. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or December 31, 2017, whichever is sooner. (Majority vote required) Recommended by the Board of Selectmen 5-0.

1311

YES 🌑

NO \bigcirc

402

Article 20: Shall the Town raise and appropriate the sum of one-hundred twenty-two thousand one hundred dollars (\$122,100), for the purpose of mechanical design, engineering, and replacement of 1999 twin gas-fired boilers at the Exeter Public Safety Complex. (Majority vote required) Recommended by the Board of Selectmen 5-0.

NO

Article 21: Shall the Town vote to raise and appropriate, through special warrant article, the sum of one-hundred thirteen thousand eight hundred and ninety five dollars (\$113,895), for the support of various human service agencies that will serve Exeter residents in 2015:

| Agency | Amount |
|--|--|
| A Safe Place | \$ 5,500 |
| Area Home Care | \$ 13,000 |
| Big Brother/Big Sister | \$ 9,000 |
| CASA (Court Appointed Special Advocates) | \$ 500 |
| Child and Family Services | \$ 12,000 |
| Crossroads House | |
| Families First | \$ 3,000 |
| Friends Program (formerly RSVP) | \$ 2,200 |
| Great Bay Kids | \$ 2,495 |
| Meals on Wheels - Food | \$ 3,500 \$ 3,000 \$ 2,200 \$ 2,495 \$ 9,200 \$ 2,000 |
| New Generation Shelter | \$ 2,000 |
| New Heights (formerly New Outlook) | \$ 3,000 |
| NHSPCA | \$ 1,400 |
| Richie McFarland Center | \$ 11,100 |
| Rockingham Community Action | \$ 11,000 |
| Seacoast Family Promise | \$ 1,500 |
| Seacoast Mental Health | \$ 1,500 \$ 8,500 \$ 5,000 \$ 3,000 \$ 5,000 |
| Seacoast VNA | \$ 5,000 |
| Sexual Assault Support Services (SASS) | \$ 3,000 |
| St. Vincent De Paul | |
| Womenade of Greater Squamscott | \$ 2,000 |
| Total | \$113,895 |

YES 4

NO C

212

(Majority vote required) Recommended by the Board of Selectmen 5-0.

TURN BALLOT OVER AND CONTINUE VOTING

| | | ! |
|---|-----------|----------------------|
| ARTICLES CONTINUED | | 711 |
| Article 22: Shall the Town raise and appropriate the sum of one-hundred thousand dollars (\$100,000), for the purpose of making improvements to the public safety communications system, to enhance emergency radio communications throughout Exeter. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or December 31, 2016, whichever is sooner. (Majority vote required) Recommended by the Board of Selectmen 5-0. | NO | () |
| Works Department, and to raise and appropriate the sum of fifty-six thousand four hundred and eighty-two dollars (\$56,482), which represents the first of 5 annual payments for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. (Majority vote required) Recommended by the Board of Selectmen 4-1. | NO | 915 700 |
| Article 24: Shall the Town raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Snow and Ice Deficit Non-Capital Reserve Fund previously established. This sum to come from general fund surplus. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | 1390 258 |
| Article 25: Shall the Town raise and appropriate the sum of fifty-thousand dollars (\$50,000) to be added to the Sick Leave Expendable Trust Fund previously established. This sum to come from general fund surplus. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | કમા જમા |
| Article 26: Shall the Town authorize the Board of Selectmen to enter into a lease/purchase agreement for \$154,561 for a replacement for the 1990 Sno-Go snow blower for the Exeter Public Works Department, and to raise and appropriate the sum of thirty-two thousand six hundred and fourteen dollars (\$32,614), which represents the first of 5 annual payments for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | الح <u>دا</u> 410 |
| Article 27: Shall the Town authorize the Board of Selectmen to enter into a lease/purchase agreement for \$102,434 for a replacement for the 1993 Fire Alarm Truck for the Exeter Fire Department, and to raise and appropriate the sum of twenty-one thousand five hundred and seventy-three dollars (\$21,573), which represents the first of 5 annual payments for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. (Majority vote required) Recommended by the Board of Selectmen 3-2. | YES NO | 880 0 107 |
| Article 28: Shall the Town vote to adopt Chapter 162-K of the New Hampshire Revised Statutes, which if adopted will grant the Town authority to establish tax increment financing districts. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | 1030 529 |
| Article 29: Shall the Town: a) Establish a municipal economic development and revitalization district as shown on a map entitled Proposed Epping Road Tax Increment District (dated January 30, 2015) and which generally encompasses portions of Epping Road east and west of Epping Road. The district will have the name of the Epping Road Tax Increment Financing District. b) Authorize the Board of Selectmen to appoint a District Administrator in accordance with RSA 162-K:13 and create a five member advisory board in accordance with RSA 162-K:14 with membership to be determined by the Selectboard. c) Adopt the provisions of the Epping Road Tax Increment District Plan (dated January 30, 2015) in accordance with RSA 162-K:9, which allocates the use of tax increments for retirement of bonds and notes as outlined in the plan. (Majority vote required) Recommended by the Board of Selectmen 5-0. | YES NO | 579 |
| Article 30: Shall the Town authorize the Board of Selectmen to negotiate and enter into a long term lease of up to 99 years on Town owned land described as Tax Map 98 Lot 3, for the purpose of installing a cellular tower on the property, a portion of which will benefit the Town of Exeter communications systems. (Majority vote required) Recommended by the Board of Selectmen 5-0. | | 401 0 326 |

SAMPLE BALLOT

EXETER

OFFICIAL BALLOT ANNUAL ELECTION EXETER REGION COOPERATIVE SCHOOL DISTRICT

MARCH 10, 2015

SUSAL E.H. BENDROTH SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT | | |
|---|---|---|
| FOR EXETER MEMBER ON COOPERATIVE SCHOOL BOARD | FOR NEWFIELDS MEMBER ON COOPERATIVE SCHOOL BOARD | FOR EAST KINGSTON MEMBER ON COOPERATIVE SCHOOL DISTRICT |
| For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE BOS MARGARET (MAGGIE) BISHOP | For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE (Write-in) | For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE DAVID PENDELL [000] |
| (Write-in) | FOR STRATHAM MEMBER ON COOPERATIVE | (Write-in) |
| MEMBER ON COOPERATIVE SCHOOL BOARD For Term Ending 2017 Election | SCHOOL BOARD For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE | FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT |
| VOTE FOR NOT MORE THAN ONE DENNIS GRUBBS 1236 | HELEN JOYCE 1025 (Write-in) | BUDGET COMMITTEE For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE |
| FOR KENSINGTON MEMBER ON COOPERATIVE SCHOOL BOARD | FOR COOPERATIVE SCHOOL DISTRICT MODERATOR For Term Ending 2016 Election VOTE FOR NOT MORE THAN ONE | MARK PAIGE 655 MICHAEL DEMARTINO (Write-in) |
| For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE (Write-in) | KATHERINE B. MILLER 1002 (Write-in) | FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL DISTRICT |
| | | For Term Ending 2018 Election VOTE FOR NOT MORE THAN ONE |

ARTICLES

Article 01:

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$55,721,982? Should this article be defeated, the operating budget shall be \$55,962,349, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$55,721,982 as set forth on said budget.)

1241 YES • NO □

(Write-in)

260

ARTICLES CONTINUED

Article 02:

Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Area Paraprofessional Association covering the three-year period from September 1, 2015 to August 31, 2018 which calls for the following increases in salaries and benefits at the current staffing levels:

Year Estimated Increase

\$ 95,242 2015-16 \$ 96,674 2016-17 2017-18 \$ 97,723

and further raise and appropriate the sum of \$95,242 for the 2015-16 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board and the Budget Advisory Committee both recommend this appropriation.)

Article 03:

To see if the school district will vote to establish a Synthetic Turf Replacement Capital Reserve Fund under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School and to raise and appropriate the sum of up to \$50,000 to be placed in this fund. Further, to name the Exeter Region Cooperative School Board as agents to expend from said fund. This sum to come from June 30 undesignated fund YES balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

NO \bigcirc

616

Article 04:

(By Citizens Petition) "Are you in favor of having the Cooperative Middle School (CMS) readdress the formal policy for student use of personal electronic communication devices during the hours that CMS is in session?"

1068 YES

NO O

AMPLE BALLOT

OFFICIAL BALLOT ANNUAL ELECTION EXETER SCHOOL DISTRICT EXETER. NEW HAMPSHIRE MARCH 10. 2015

Susan EH. Berdrot SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: B. Follow directions as to the number of candidates to be marked for each office. C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| FOR EXETE SCHOOL DIST CHOOL BOARD N | RICT |
|---|------------|
| For Term Ending 2018 EI VOTE FOR NOT MORE TH | |
| KATHY MCNEILL | 31 |
| HN MAXWELL 110 | <u> </u> |
| | \bigcirc |
| (W | rite-in) |
| (W | rite-in) |
| | |

rticle 01:

hall the Exeter School District raise and appropriate as an operating budget, not including opropriations by special warrant articles and other appropriations voted separately, the amounts set rth on the budget posted with the warrant or as amended by vote of the first session, for the purposes YES et forth therein totaling \$16,532,753? Should this article be defeated, the default budget shall be 16,566,278 which is the same as last year, with certain adjustments required by previous action of the xeter School District or by law; or the governing body may hold one special meeting, in accordance ith RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board commends \$16,532,753 as set forth on said budget.)

1423

NO C

rticle 02:

hall the District authorize the School Board to spend \$373,673 from the fund established by the oters in 1997 to offset the 2015-2016 Exeter Taxpayers share of the Exeter Region Cooperative School istrict's bond payment (principal and interest) for the Cooperative Middle School building? (The School pard recommends the approval of this article.)

1483

NO C

203